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JOURNAL

—OF THE—

Second Annual Council

—OF THE—

PROTESTANT EPISCOPAL CHURCH

—IN—

COLORADO.

HELD IN ST JOHN'S CATHEDRAL, DENVER,

MAY 16TH, 17TH AND 18TH, 1883.

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Geo. A. Willis.

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Wm. Goldsworthy.

CENTRAL, *St. Paul's*, ... Clayton F. Becker,
Geo. W. Mabee,
F. H. Messinger.

COLORADO SPRINGS, *Grace*, ... Dr. S. E. Solly,
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Geo. R. Buckman.

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Geo. Scott.

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P. M Liddy.

Holy Trinity, ... R. Billings,
Ed. R. Young,
Alexander Macdonald.

VILLA GROVE, *St. James'*, ... Frank P. Bertschy.

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ALAMOSA, *St. Thomas'*, [35].....Amos Bannister.
ASPEN, *Christ*, [65]..... .....J. M. C. Fulton.

BALD MOUNTAIN, *Christ*, [10].....
BOULDER, *St. John's*, [54].....T. V. Wilson.
BUENA VISTA, *Grace*,... .....
BRECKENRIDGE, [16].....

CANON CITY, *Christ*, [41].....S. W. Garrett.
CENTRAL CITY, *St. Paul's*, [30].....
COLORADO SPRINGS, *Grace*, [170].....A. R. Kieffer.

DENVER, *All Saints'*, [25]..... .....A. G. Singsen.
Emmanuel, [120]. .....D. D. Wallace.
St. John's Cathedral, [500]. .H. Martyn Hart.
St. Mark's, [191]. ....A. W. Arundel.
Trinity Memorial, [197].....C. H. Marshall.
DURANGO, *St. Mark's*, [50]..... ...James Foster.

FT. COLLINS, *St. Luke's*, [64].....D. C. Pattee.

GEORGETOWN, *Grace*, [19].....
GOLDEN, *Calvary*, [20].....T. L. Bellam.
GREELEY, *Trinity*, [37]..... .....J. T. Protheroe.
GUNNISON, *Good Samaritan*, [8].....J. W. Ohl.

IDAHO SPRINGS, *Calvary*, [16].....

LAS ANIMAS, *Messiah*, [37].....H. Forrester.
LEADVILLE, *St. George's*, [201].....J. A. Antrim.
LITTLETON, *St. Paul's*, [16].....F. Byrne.
LONGMONT, *St. Stephen's*, [57].....Wm. Worthington.

MANITOU, *St. Andrew's*, [41].....J. C. S. Weills.
MONTE VISTA, *St. Stephen's*, [18].....Amos Bannister.

OURAY, *St. John's*, [53]..... ..O. E. Ostenson.

PUEBLO, *St. Peter's*, [84]..... .....W. M. Walton.
Holy Trinity, [63].....E. P. Newton.

SALIDA, *Ascension*, [15]..... J. W. Ohl.
SILVER CLIFF, *St. Luke's*, [13].....

TELLURIDE, *St. Michael's*, [8].....
TRINIDAD, *Trinity*, [27]..... .....Benj. Hartley.

VILLA GROVE, *St. James*,' [13].....H. Dunlop.

WEST PLUM, [18].... . .....F. Byrne.

Unorganized Missions.

ALMA, [5].....
BONANZA, [5].....Henry Dunlop.
CANFIELD,.....Wm. Worthington.
CARIBOU,.....T. V. Wilson.
CASTLE ROCK, [3].....Francis Byrne.
COLORADO CITY,.....
COMO, [3].....
COTTON CREEK,.....H. Dunlop.
CRESTED BUTTE, *St. Mark's*,.....
CRESTONES,.....
DALLAS, [4].....O. E. Ostenson.
DEL NORTE, *Epiphany*,.....A. Bannister.
DELTA,.....
DENVER, *St. Andrew's*,.....C. H. Marshall.
St. Stephen's,.....
EL MORO, [3].....Benjamin Hartley.
EMPIRE, *Emmanuel*,.....
ERIE,.....T. V. Wilson.
EVANS, *Redeemer*,.....J. T. Protheroe.
FAIRPLAY,.....
FT. CRAWFORD, [5].....O. E. Ostenson.
FT. LEWIS, [3].....
FT. LUPTON, [3].....
GABO, [4].....
GLENWOOD, [4].....
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IRONTON,.....O. E. Ostenson.
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MONTROSE, [12].....
MORRISON, [3].....
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PITKIN,.....
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WAGON WHEEL GAP,.....A. Bannister.

JOURNAL.

St. John's Cathedral, Denver, Colo.,
Wednesday, May 16, 1888.

Pursuant to the Canons adopted at the Primary Council, a number of the clergy and laity of the Diocese assembled this day at 9 a. m. in the Cathedral for divine service; morning prayer being said by the Rev. D. C. Pattee and the Rev. S. M. Holden.

At 10.45 a. m. Rev. C. H. Marshall preached the sermon from the Acts of the Holy Apostles, VIII. verses 30-31, "And Philip ran thither to him and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

And he said, How can I, except some man should guide me?"

The Rev. A. G. Singsen, being presented by Rev. C. H. Marshall, was ordained Priest, and Mr. Arthur L. Williams, presented by Rev. D. D. Wallace, was ordained Deacon by the Rt. Rev. the Bishop of the Diocese.

After celebration of the Holy Communion the clergy and lay delegates assembled in the crypt of the Cathedral.

The Bishop took the chair and called the Council to order, and the Rev. O. E. Ostenson, Secretary of the last Council, called the roll of the clergy as prepared by the Bishop, when the following answered to their names:

The Rt. Rev. J. F. Spalding, D. D.

The Rev. Francis Byrne,	The Rev. Wm. Worthington,
The Rev. C. H. Marshall,	The Rev. Amos Bannister,
The Rev. D. C. Pattee,	The Rev. E. P. Newton,
The Rev. T. V. Wilson,	The Rev. W. M. Walton,
The Rev. O. E. Ostenson,	The Rev. S. M. Holden,
The Rev. H. Martyn Hart,	The Rev. J. C. S. Weills,
The Rev. J. T. Protheroe,	The Rev. J. A. Antrim,
The Rev. Benjamin Hartley,	The Rev. A. G. Singsen,
The Rev. Henry Forrester,	The Rev. J. M. C. Fulton,
The Rev. D. D. Wallace,	The Rev. A. L. Williams.

The names of the lay delegates whose certificates had been received were then called, and the following answered to their names:

V. De L. Mansfield,..... ..Trinity, Greeley.
Theo. A. Sloane,..... ....St. Peter's, Pueblo.
Chas. W. Boynton,.....St. Stephen's, Longmont.
Clayton F. Becker,.....St. Paul's, Central.
Wm. Goldsworthy,.....St. John's, Boulder.
D. J. Pridham,.....Trinity Memorial. Denver.

A quorum being present, the Council proceeded to the election of Secretary.

The Rev. O. E. Ostenson was nominated by the Rev. Henry Forrester.

On motion of the Rev. H. Martyn Hart, the ballot was unanimously dispensed with, and the Rev. O. E. Ostenson was declared elected.

The President then declared the Council organized for business.

On motion, clergymen of other Dioceses, and candidates for Holy Orders, present, were invited to seats in the Council; upon which the Rev. S. W. Garrett, Rector of Christ Church, Canon City, who had not yet been transferred to this Diocese; the Rev. Geo. C. Rafter, Rector of St. Mark's Church, Cheyenne, Wyo., and Mr. Walter C. Arundel, took seats.

The President then appointed the following

STANDING COMMITTEES.

ON FINANCE.

Rev. T. V. Wilson, Mr. C. D. Cobb,
Rev. Wm. Worthington, Mr. Geo. R. Buckman,
Mr. Geo. Scott.

ON PRIVILEGE.

Rev. Benjamin Hartley, Judge C. F. Becker,
Rev. Alfred W. Arundel, Mr. V. De L. Mansfield.

ON LEGISLATION.

Rev. J. T. Protheroe. Mr. S. D. Hunter,
Rev. H. Forrester, Mr. T. A. Sloane.

ON THE STATE OF THE CHURCH.

Rev. C. H. Marshall, Mr. W. T. Albert,
Rev. Amos Bannister, Mr. W. B. Young.

ON CHRISTIAN EDUCATION.

Rev. W. M. Walton, Dr. R. H. Worthington.
Rev. J. A. Antrim.

ON INSPECTION OF ELECTIONS.

Rev. D. C. Pattee, Mr. Alexander Macdonald.
Rev. E. P. Newton, Mr. Chas. Hayden.

On motion, the Council took a recess till 3 o'clock p. m.

WEDNESDAY, 3 o'clock p. m.

The President called the Council to order.

The Secretary called the names of the clergy absent at the morning session, and the Rev. A. R. Kieffer answered to his name.

The Committee on Privilege reported those whose names appear on page 8 of this Journal as lay delegates entitled to seats in this Council.

The Secretary then called the roll of lay delegates, and the following who were not present at the morning session answered to their names:

Mr. J. B. Ross,
Mr. Platt Rogers,
Mr. Geo. Scott,
Mr. C. F. Hendrie,
Mr. Chas. Hayden,
Mr. S. D. Hunter,
Dr. R. H. Worthington,
Mr. A. Du P. Parker,
Mr. Wm. T. Albert,
Mr. H. J. Adams,
Mr. A. B. Heath,
Mr. H. A. McIntyre,
Mr. Wm. Whitehead.

Mr. C. W. Boynton was nominated for Assistant Secretary, and on motion of the Very Rev. Dean Hart was unanimously elected.

The Rev. D. D. Wallace made the following

REPORT OF THE STANDING COMMITTEE.

The meetings during the past year have been as follows:

July 9th. For organization.

September 7th. Recommended William M. Spalding and Walter C. Arundel to be received as candidates for Holy Orders.

January 1st. Recommended Harold Digby Johnstone to be received as a candidate for Holy Orders.

April 11th. Recommended Amos Watkins to be received as a candidate for Deacon's Orders only.

May 14th. Recommended Rev. A. G. Singsen for Priest's Orders, and Arthur L. Williams and Charles A. Kienzle for Deacon's Orders.

Respectfully submitted,

D. Douglas Wallace,
Secretary of Standing Committee.

Mr. C. D. Cobb then presented his report as Treasurer of the Council, which was on motion referred to the Finance Committee. [See Appendix A.]

The report of Dr. N. G. Burnham, as Treasurer of Diocesan Missions, was then presented, and on motion referred to the Finance Committee. [See Appendix B.]

Mr. David Rubidge made his report, as Treasurer of the Episcopate fund, which on motion was referred to the Finance Committee. [See Appendix C.]

The Rev. S. M. Holden made the following

REPORT OF THE CATHEDRAL CHAPTER.

The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado, beg leave to present to the Council the following report of their proceedings for the year ending May 1, 1888:

The Rev. Seaver M. Holden was appointed a Canon of the Cathedral by the Bishop and was received into the Chapter.

At the last annual meeting Mr. Jos. A. Thatcher was appointed Treasurer of the Chapter, and the Rev. A. B. Hunter was elected Clerk. In December Mr. Hunter resigned this position, and the Rev. Mr. Holden was elected his successor.

CHAPTER AS BOARD OF MISSIONS.

The Chapter met as the Board of Missions of the Diocese on January 30th last, in the Chapel of the Cathedral.

Action was taken looking towards the placing upon the Diocese the responsibility of the support of our missionaries.

The results of that meeting were embodied in a circular and transmitted to the clergy, parishes and missions of the Diocese.

REAL ESTATE.

On February 6, 1888, lots 22-34, inclusive, in block 250, Clement's addition to the city of Denver, belonging to the Jarvis Hall Endowment Fund for Theological Education, and valued at $11,000, were transferred to St. Luke's Hospital for hospital purposes.

On the same date, lots 23-44, inclusive, in block 155, South Division of Capitol Hill, were purchased of St. Luke's Hospital for the Jarvis Hall Endowment Fund for Theological Education.

Lots 1-4, inclusive, block 129, East Division, city of Denver, belonging to Wolfe Hall, were sold for the sum of $120,000, $20,000 of this sum being paid on the delivery of the deed, the remainder to be paid or secured on June 12th, when possession is given the purchaser.

Ten lots on Olive street, between Clarkson and Venice, were transferred by Jarvis Hall and set apart to the use of Wolfe Hall, and the appraised value thereof, $12,000, was paid by Wolfe Hall.

A tract of about 34 acres in the division now known as "College Hill," was purchased for a new site for Jarvis Hall at a price of $10,000.

Lots 1-8, inclusive, block 68, Henry C. Brown's addition to the city of Denver, was sold by the Jarvis Hall Endowment Fund for $32,500, $30,000 of this sum being then appropriated to the purchase of the present Jarvis Hall site, which was credited to the above Endowment Fund.

A trust deed was executed by the Bishop and Chancellor on lots 23-26, inclusive, block 63, in the city of Durango, to secure a note of $1,000.

The sum of $700 has been appropriated to candidates for Holy Orders and charged to the Jarvis Hall Endowment Fund for Theological Education.

JARVIS HALL.

The Rev. Seaver M. Holden, M. A., of Connecticut, was elected Principal of Jarvis Hall on the resignation of Mr. Brown.

The income of the school has paid expenses and maintained the Principal during the current year.

Total number of pupils enrolled	40
Total number of boarders	21
Average attendance	25
Number of teachers	3

WOLFE HALL.

Number of students registered for scholastic year of 1887 to 1888 to May 1st		150
Average number of boarding students		43
Number of teachers		16
Number of graduating class		3
The receipts for the fiscal year ending Sept. 1, 1887	$11,743	40
Expenditures	11,649	55
Balance	$ 93	85
Uncollected bills	262	00

From this income about $500 have been expended on needed improvements, including furniture.

This financial report refers exclusively to the scholastic year 1886 and 1887. The present fiscal year is not complete until September, 1888.

The school has been crowded to its utmost capacity, both in its boarding and day departments, during the present session.

The Wolfe Hall Banner has entered upon its fifth year. The Eclectic Club is deserving of great credit in the literary and financial management of this school monthly. The receipts from its advertisements and subscriptions are over $600. After paying printers' bills the amount in the treasury will be nearly $300; the students will appropriate this to furnishing the Eclectic Club room in the new Hall.

S. Agnes Guild has secured through various agencies of work, nearly $450 which will be devoted to furnishing the chancel of the Chapel in the new building.

These amounts are independent of the fiscal report of Wolfe Hall, giving a total of over $1,000 raised by loyal devotion to the interests of the school on the part of the students.

FINANCIAL STATEMENT OF THE CATHEDRAL CHAPTER.

May 3, 1888.

RESOURCES.

Bills Receivable	$ 28,886 00
Cash	10,427 33
Jarvis Hall Endowment Interest Account	845 48
Real Estate	228,100 00
Total	$268,258 81

LIABILITIES.

Wolfe Hall	$ 93,326 51
Jarvis Hall	59,278 38
Bills Payable	2,500 00
Jarvis Hall Endowment Fund	64,685 57
St. Luke's Hospital Free Bed	3,017 19
Episcopal Residence	27,787 26
Matthew's Hall	16,020 00
Diocesan Library Fund	1,643 90
Total	$268,258 81

BILLS RECEIVABLE ON HAND.

May	8, 1882, K. and A. Glassman, 1, 2 or 3 years, @ 8 per cent.	$4,000 00
Dec.	18, 1883, Martha E. and Isaac L. Kellie, 3 yrs., @ 10 per ct.	4,000 00
Dec.	29, 1880, Wm. and Robt. More, 3 years, @ 8 per cent.	2,000 00
April	21, 1884, D. Heimburgur, 90 days, @ 10 per cent.	86 00
July	11, 1885, Robt. D. and Nancy Herrick 3 yrs., @ 10 per ct.	500 00
March	26, 1887, Elwood Easalee, 2 or 3 years @ 8 per cent.	1,000 00
Dec.	30, 1886, P. T. and Margaret Hughs, 1 year, @ 8 per cent.	3,500 00
Jan.	6, 1887, Jacob Peterson, 1 or 2 years, @ 8 per cent.	200 00
March	16, 1887, Ellwood Easalee, 2 years, @ 8 per cent.	1,000 00
March	16, 1887, Ellwood Easalee, 3 or 4 years, @ 8 per cent.	1,200 00
July	13, 1886, Chas. B. Wright, 4 years, @ 8 per cent.	2,500 00
Feb'y	11, 1888, David Rubidge, 1 year, @ 8 per cent.	2,000 00
Jan.	12, 1888, Marion J. Hammond, 1 year, @ 8 per cent.	500 00
Jan.	7, 1880, Mary E. Worthington, 2 years, @ 8 per cent.	1,400 00
April	15, 1888, J. A. Thatcher, on demand, @ 6 per cent.	5,000 00
	Total	$28,886 00

The following reports of St. Luke's Hospital were then received and referred to the Finance Committee:

REPORT OF ST. LUKE'S HOSPITAL.

Report of the Secretary of the Ladies' Hospital Aid Society for the Year Ending May 1st, 1888.

Total number of patients treated	304
Number of free cases	58
Number of deaths	45
Number of endowed free beds	2
Number of annual free beds	2

The Hospital is supported by the income received from such patients as are able to pay, by the annual membership fees of $5 each, and by donations of money, provisions and useful articles which have been received from individuals, societies and missionary boxes. The offertories which have been received from the churches in this diocese have been applied to the Bishop Randall free bed fund, which is annual, extending from Christmas to Christmas.

A fund has been started to endow a child's free cot, which it is hoped will be completed by the time the new hospital is furnished.

More applications for admittance to the hospital have been received than could be accepted, and a new building with more room and more conveniences is a positive necessity.

As the present location is considered too far from the centre of the city and inaccessible on account of the many railroad crossings, land has been purchased on Pearl street, between 19th and 20th avenues, for the location of a new hospital and a payment of $3,000 made on the same, leaving a balance of $5,800 still due. Plans have been secured and some money raised and it is the hope of the society to have at least part of the building ready for use during the coming year.

More patients have been treated and more charity work done than during any previous year, and the opportunity is now offered to build up a most useful and prosperous church institution which must appeal to all who are interested in the work of the Church.

Respectfully submitted,

CLARA HANINGTON,
Secretary.

Report of Treasurer of Ladies' Aid Society.

	Dr.	
To Balance on hand June 1, 1887	$ 917 66	
To Hospital Income	8,439 18	
To Annual Membership, Fees and Fines	198 75	
To Donations for Free Beds, etc	434 69	
		$9,990 28

	Cr.	
By Current Expenses and Repairs	$8,666 54	
By Amount due from Building Fund	203 65	
		$8,870 19
By Balance on hand May 1, 1888		1,120 09
		$9,990 28

Report of Treasurer of Building Fund.

RECEIPTS.	Dr.	
Sunday Donations	$1,534 35	
Bricks sold by Mrs. Spalding	1,044 60	
Net Proceeds of Annual Reception	1,296 12	
Legacy	100 00	
		$3,975 07
DISBURSEMENTS.	**Cr.**	
Amount paid on lots for New Building	$3,000 00	
Interests on Notes	312 00	
	$3,312 00	
Balance on hand May 1, 1888	663 07	
		$3,975 07
Amount due the Hospital	$1,081 70	
Indebtedness of Hospital on lots	5,800 00	

MRS. E. A. PETERS, Treasurer.

The Report of the Secretary of "The Young Ladies' Auxiliary to St. Luke's Hospital," from October 18th, 1887, to May 15th, 1888.

On St. Luke's Day, October 18th, 1887, the Annual Meeting of the Auxiliary was held at the residence of Mrs. S. J. Anthony, and officers were elected for the coming year.

The Annual Mite Reception given at Mrs. Anthony's, November 11th, was a decided success, financially as well as socially. $41.35 was the mite received.

On the 10th of January the "Junior Aid" to the Auxiliary, gave the operetta of Red Riding Hood, and $52 was realized, which was added to the Endowment Fund.

The Auxiliary Ball given at the Windsor Hotel, February 10th, netted $375.

The Society wish to thank Mrs. E. E. Snow for $20, which she raised for them by the sale of Christmas cards.

Last October the Auxiliary had $2,759.60 in the treasury, and now, with the amounts before mentioned, together with interest and dues, it is $3,340.06, making an increase of $580.46.

The work is slow, and although our number is small all the members are active. The required sum, $5,000, is still somewhat distant, but we hope to have a room in the new Hospital building when it is completed.

MIRA WATERMAN, Secretary.

The Bishop then read his Annual Address.

On motion of the Rev. H. Forrester, that part of the Bishop's address referring to the decease of the Rev. David D. Antwerp, D. D., was referred to a special committee.

The chair appointed the Rev. Messrs. Forrester, Hart and Kieffer.

On motion of Rev. Mr. Walton, that part of the Bishop's address referring to the Episcopate Fund was referred to a special committee.

The chair appointed as such committee the Rev. Messrs. Walton, Hart, Hartley, Holden, and Messrs. Buckman, Hayden, Rubidge and Hunter.

The Rev. A. R. Kieffer moved that a committee be appointed on the proposed visit of the Bishop to the Lambeth Conference.

Carried.

The chair appointed as such committee the Rev. Messrs. Kieffer, Pattee, and Newton, and Messrs. Mansfield and Ross.

The following report of the Canon Missioner was then received:

REPORT OF CANON MISSIONER.

LAS ANIMAS, COLO., May 14, 1888.

My Dear Bishop: Since the last Council I have been serving the Missions at Las Animas and La Junta, regularly, as will appear in the reports from those places. I served Trinidad until the end of the last Ecclesiastical year, giving it two Sundays a month in the last three months of the same. I then gave it up to the Rev. Mr. Hartley, whose Report will include the statistics of the whole year.

What may perhaps be termed my proper work as Canon Missioner has consisted in four visits to Lamar, two to Nepesta, one to Rocky Ford, and two to Silver Cliff. In these visits I have held fourteen services, administered the Holy Communion six times, delivered fourteen sermons and lectures, and celebrated one marriage. Besides this I have delivered seven sermons and lectures in parishes, on missionary and other subjects. I have to report eight communicants at Lamar and three at Nepesta.

Faithfully yours,

H. FORRESTER,
Canon Missioner.

The Rev. Henry Forrester presented the Report of the Committee on Constitution and Canons, which was received.

On motion of Rev. Henry Forrester the Council went into Committee of the Whole to consider said report, with the Bishop as Chairman and the Secretary of the Council as Secretary of the Committee.

The Committee of the Whole having risen and reported progress, on motion it was ordered that the Council go into Committee of the Whole at 10 o'clock to-morrow morning.

On motion the Council adjourned till 9 o'clock to-morrow morning.

THURSDAY, May 17, 1888, 9 a. m.

The Council met pursuant to adjournment.

Morning prayer was said by the Rev. Messrs. Holden and Bannister.

On calling the roll the Rev. Henry Dunlop and the Rev. Alfred W. Arundel and Messrs. J. H. Titus, O. E. Le Fevre, W. M. Rule, A. A. Bowhay, and Frank P. Bertschy, who were not present yesterday, answered to their names.

On motion the reading of the minutes was dispensed with.

The Rev. Mr. Walton read the following report, which was accepted, viz.:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION.

ANNUAL COUNCIL, DIOCESE OF COLORADO,
Denver, May 17, 1888.

Rt. Rev. Father:

Your Committee beg leave to report that it has duly and carefully considered the important subject submitted by the Council of 1887 to its examination. Your Committee, in the first place, would impress upon the members of this Council the importance of the question of Diocesan schools. The importance of the combination of religious with secular education is largely ignored by religious teachers and Christian parents of our day. While science is discovering, enterprises of great magnitude are originated, mechanical inventions multiplying, continents are being opened up, and sources of wealth innumerable and immense minister to the neces-

sities and luxuries of man, the Christian world is unfortunately blind to the fact that without the most active and powerful effort along every line in the direction of Christian education, material prosperity and intellectual education will but foster a gigantic species of secularism alike dangerous, ultimately, to the material, as well as the spiritual interests of humanity. The attention of those who call themselves Christians is directed solely to the Church as the means of Christian education. The powerful auxiliary which the Church possesses in her Diocesan schools is too largely overlooked. Their secular work is recognized, but their influence as a great machinery of usefulness, instilling accurate Churchmanship, profound spiritual and religious conviction, and practical ethics, is rarely considered. Outside of their limits the great universities, *pseudo* non-sectarian institutes and public schools are becoming annually more and more secularized. The young too frequently sit at the feet of Agnosticism and Atheism in these abodes of learning. Impressions made at the educational age are rarely ever wholly eradicated. Ethical and religious education, not secular education, are potential in forming character. Intelligence and culture alone can never conteract the influence of that terrible trinity of evil, "the world, the flesh and the devil." Such an education turns out human character of the "consistency of unleavened dough, wholly unable to rise to any height of real life, and offering itself to be moulded into any shape that may suit the hand that touches it." The supreme sanction and origination of all law and science and order by an infinite and perfect creator, is lost sight of. It originates that "pessimism which," as Bartol says, "when the Atheistic understanding rules out the proof of conscience and heart, and installs selfishness in place of living sacrifice, usurps the throne of the mind and makes the play not worth the candle of life." The human brain and its material conceptions terminate, with it, the ascending scale of our orderly life. Institutions, confessedly and strongly churchly and religious in connection with the Church, will alone correct existing disorders and mould the character of our day. Notwithstanding the supreme importance of these facts, Church people all over our land, seduced by pride and prestige, and the natural inclinations of their children, patronize secular rather than Churchly institutions of learning. They are apparently content, for the sake of a name, to throw away the spiritual and eternal education of those dear to them. So far as their sons and daughters are concerned, the practical acquiesce in an education which cultivates the mind, to the exclusion of a system which builds faith in that world of spiritual realities which the prophecy of the soul and the world of psychical revelation uncovers. The life of the Church thus bids fair to be stripped of a Divine glory, a reckless worldliness will supplant spiritual zeal and earnestness, and as a resultant effect, social as well as Churchly degeneracy will ensue.

Your Committee again directs attention to the important fact that the effect of religious teaching combined with scientific education in youth is rarely lost. It is deeply grafted in human consciousness. It is therefore

of incalculable importance that the Faculties of our institutions of learning should be composed of persons capable of guiding youth spiritually as well as intellectually—ecclesiastically as well as religiously. It is your Committee's experience that the youthful mind looks up to an able instructor with wide-eyed wonder, as a person of almost superhuman intelligence and knowledge. How supremely important, therefore, that such intelligence should be zealously arrayed on the side of Christ. It is your Committee's opinion that the Churchly and religious features should be strongly emphasized and taught in Diocesan institutions. A zealous instructor can weave the two branches of instruction together most perfectly and beautifully. And as soon as the people become thoroughly awakened to the great work which is attempted, our well appointed institutions of learning all over the land will not languish for that support which the Church, powerful in social influence as well as pecuniary resources, can so easily afford.

During the session of the winter just past, your committee has had the two institutions, Wolfe Hall and Jarvis Hall, under special consideration. It was its privilege to visit the former and minutely examine the details of its curriculum. It is pleased to report its great gratification at ascertaining that the unusual exterior prosperity is founded upon a basis of most substantial merit. The chairman of your committee having had an educational experience of years in various institutions and colleges on the Atlantic seaboard, and, *ergo*, being perfectly familiar with such work, is of the opinion that no institution of a similar character of his experience, surpasses Wolfe Hall in correct method and practical educational efficiency. Your Committee must congratulate the management upon, first, the selection of an excellent Faculty; second, the system of the daily routine; third, the rare tact displayed in enlisting affection while commanding respect, and in instituting a method of order and discipline, working with little apparent friction and supported by penalties of a mild description, appealing largely to conscience and personal self respect. Your Committee found that the Cathedral Chapter, under the wise guidance of its able Diocesan, to whom this Diocese owes a debt of gratitude which it will realize more and more fully as the years roll on, had instituted plans for the future in connection with its work which left little to be suggested by your Committee. These plans can be ascertained by reference to the Bishop's address. Your Committee would, however, add the following suggestions:

First. That on opening the new building for educational purposes, the time of recitations be increased if possible, even at the expense of a slight enlargement of the Faculty.

Second. That each department be properly furnished with a full compliment of illustrative apparatus, especially in the departments of chemistry, physics and astronomy, for the following reasons:

(*a*) Apparatus of this nature makes study a pleasure instead of a drudgery.

(*b*) It inculcates a knowledge of the principles taught which is thorough and practical.

(*c*) The time can thus be doubly utilized, as the graphic illustration enchains the interest and enables the instructor to quickly teach the principle and fact desired.

(*d*) The ingenuity of the times has invented a system of apparatus wonderfully perfect in every detail.

Jarvis Hall, visited by your Committee at the same time, was not so favorably situated. Under the management of an able and experienced educator it was yet laboring under difficulties which the recommendations hereafter specified were intended to remove. Recommendations were as follows:

First. That the funds of the Chapter be used in securing a suburban site for this important institution.

Second. That the day system be largely abandoned and the school be organized as a boarding military institute for boys.

Third. That a sum be appropriated to the use of the Principal which will enable him to canvass the Diocese in the interests of his school.

Fourth. That these recommendations be carried out without unnecessary delay.

These suggestions were then submitted to the Bishop and Chapter and promptly accepted by them. Your Committee were also instrumental in starting a negotiation which, under the management of the Bishop, ultimated in the gift of a handsome subsidy more than covering the cost of site.

This site is composed of 30 acres 4½ miles from the city. The proposed building will accommodate 60 students, and we are pleased to say that a considerable number of applications for entrance are already received. Ground was broken April 3d, and the corner stone will be laid on Friday, 18th inst. Cost $40,000. Your Committee would repeat the recommendations made in connection with Wolfe Hall, and further recommend that a complete military system be the basis of its discipline. We are pleased to hear that an able graduate of the U. S. Naval Academy has been engaged for the coming session.

In conclusion, your Committee respectfully recommend that a Standing Educational Committee of five clergy and five laymen be annually elected by each Council, to report at the next Council. That on this committee all parts of the Diocese be represented, for the following reasons:

First. The general interest of the Diocese as a whole will be thus stimulated.

Second. Its confidence at large will be thus secured.

Third. As these are Diocesan institutions the representatives of the entire Diocese should constitute its board of visitors, etc.

Fourth. The work of an educational committee appointed by each Council to report immediately, is a mere form and is in no sense helpful to the Council or Diocese.

Rev. Wm. M. Walton, Chairman.
Rev. A. W. Arundel,
Rev. H. L. Cawthorne,
Dr. S. E. Solly,
Dr. R. H. Worthington.
Committee.

It was moved by Rev. J. M. C. Fulton that so much of the Bishop's address as refers to the proper observance of the rubrics of the Book of Common Prayer, and the reverent and due celebration of the Holy Sacraments, be referred to a committee of three to report to the next Annual Council.

Carried.

The Rev. Messrs. Fulton and Bannister and the Chancellor were appointed as such committee.

The hour of 10 o'clock having arrived, the Council went into Committee of the Whole, having under consideration the Report of the Committee on Constitution and Canons.

The Bishop called Mr. J. B. Ross to the chair.

The Committee of the Whole, having risen, reported to the Council, recommending the adoption of the Constitution as reported by the Committee on Constitution and Canons, with amendments as follows:

Art. IV. Sec. 1, *on Easter Monday*, was substituted for "June 1st."

Art. XIV. Sec. 2, in the Report of the Committee, read as follows:

Sec. 2. The election shall be made in the following manner: The order of Clergy shall nominate by ballot, by a majority of two-thirds of the votes cast, some fit and qualified Clergyman for that office; and if this appointment be approved by a like majority of the Lay order voting thereon, by ballot, he shall be declared duly elected.

Which was amended so as to read as will be seen in the Constitution as published in the appendix.

On motion of Rev. A. Bannister the Constitution as recommended by the Committee of the Whole was adopted.

On motion the Council went into Committee of the Whole, having under consideration the report of the Committee on Constitution and Canons, with Judge Ross as chairman.

The Committee of the Whole having risen reported progress.

On motion the Council took a recess till 2 o'clock p. m.

THURSDAY, May 17, 2 p. m.

The Council met, the Rt. Rev. J. F. Spalding, D. D., in the chair.

The Secretary read the minutes, which were corrected and approved.

The Rev. A. R. Kieffer made the following report, which was adopted:

WHEREAS, The Rt. Rev. the Bishop of Colorado has communicated to the Diocesan Council his purpose to attend the Lambeth Conference. Be it

Resolved, That we, the Clergy and Lay Delegates representing the Diocese of Colorado, do hereby express our gratification in this decision.

That prayers be said in the churches throughout the Diocese on the third and fourth Sundays in June for a safe and prosperous voyage.

And that we extend to our Diocesan the wish that the trip may be helpful in many ways and give him the rest and refreshment so needful after the labours and anxieties of the year past.

A. R. KIEFFER,
Chairman.

The Rev. Wm. Worthington presented the following report, which was adopted:

REPORT OF FINANCE COMMITTEE.

DENVER, COLO., May 17, 1888.

Your Finance Committee recommend the following assessment for Council expenses the ensuing year:

St. John's, Denver,	$55 00
Emmanuel, Denver,	7 50
Trinity, Denver,	25 00
All Saints', Denver,	2 00

St. Mark's, Denver,	20 00
Calvary, Golden,	2 50
St. Peter's, Pueblo,	9 00
Trinity, South Pueblo,	4 00
Christ Church, Canon City,	5 00
Trinity, Greeley,	5 00
Calvary, Idaho Springs,	2 00
St. Paul's, Littleton,	2 00
Grace, Colorado Springs,	16 00
Grace, Georgetown,	4 00
St. Andrew's, Manitou,	3 00
St. Paul's, Central,	2 00
St. Luke's, Ft. Collins,	6 00
St. John's, Boulder,	5 00
St. Stephen's, Longmont,	4 50
St. Luke's, Silver Cliff,	2 00
Christ Church, Nevadaville,	2 00
St. John's Ouray,	5 00
St. George's, Leadville,	15 00
St. Mark's, Durango,	5 00
St. Thomas', Alamosa,	2 00
Messiah, Las Animas,	2 00
Christ Church, Aspen,	5 00
Trinity, Trinidad,	3 00
St. James', Villa Grove,	2 00
La Junta,	2 00
St. Stephen's, Monte Vista,	2 00
Ascension, Salida,	3 00
Incarnation, Saguache,	2 00
Lamar,	2 00
Grace, Buena Vista,	2 00
Total,	$235 50

We have examined the report and vouchers of the Treasurer of the Diocesan Fund, and find the same correct, showing an overdraft of $12.60.

We find the following Parishes and Missions delinquent:

Trinity Memorial, Denver,	$22 00
All Saints', Denver,	2 00
St. Luke's, Silver Cliff,	2 00

We recommend that the delinquents be required to make up their arrearages.

We have examined the Report of Treasurer of Episcopate Fund, and find same correct, showing

Cash on hand	$ 132 06
Bills Receivable,	5,950 00
Total,	$6,082 06
Being an increase during the year, of	796 29

The Report of the Treasurer of Diocesan Missions, shows:

Total Collections,	$945 01
Total Disbursements (for which there are proper vouchers),	943 00
Leaving balance on hand of	$ 2 01

Your Committee have also examined with much interest the reports of St. Luke's Hospital, embracing reports from the Treasurers of the Ladies' Aid Society and Building Fund, showing admirable work in behalf of this worthy enterprise, and recommend that this report be printed in the Journal for general information.

Respectfully,

T. V. Wilson,
Wm. Worthington,
C. D. Cobb,
Geo. Scott.

On motion of Judge Stone the Council went into Committee of the Whole, having under consideration the Report of the Committee on Constitution and Canons, with Judge Ross as chairman.

The Committee of the Whole having arisen, reported to the Council, recommending the adoption of the Canons as reported by the Committee on Constitution and Canons, with amendments as follows:

Canon V. Sec. 2, *Clerk* was substituted for "Secretary," and *Any two of these offices* was substituted for "The offices of Secretary and Treasurer."

Canon VI. Sec. 5, for "The Wardens and Vestrymen" was substituted *The Wardens and a majority of the Vestrymen.*

Canon IX. Sections 1 and 2 in the Report of the Committee read as follows:

Section 1. The Bishop and the Standing Committee are hereby made a Board of Nomination for the Diocese.

Sec. 2. When there is a vacancy in the Rectorate of any Parish, this Board shall nominate to the Wardens a Priest to fill the vacancy.

The Council substituted the sections as printed in the Canons in the Appendix.

Canon XV. Sec. 4, as reported by the Committee, read as follows:

If any congregation fail to pay the assessments and make the offerings required by this Canon, it shall not be entitled to representation in the Council. In case, however, the Board of Equalization shall see good cause for non-payment, and shall so decide, this penalty shall not be enforced.

The Council amended this to read as is printed in the Canon in the Appendix.

Canon XIX. Sections 2 and 3, in the Report of the Committee, read as follows:

SEC. 2. The congregation of the Cathedral may have parochial organization, with all its rights and privileges; provided, that the Bishop shall have the nomination of the Rector upon such conditions as may be agreed on with the Vestry.

SEC. 3. St. John's Church, Denver, is hereby adopted as the Cathedral church of the Diocese. Any other church may be chosen as the Cathedral whenever the Bishop and the Chapter shall deem it expedient to make a change.

These sections were not adopted.

With regard to Canons XX. and XXI. the Committee of the Whole offered the following resolution, which was adopted:

Resolved, That the Bishop appoint a committee, of whom the Chancellor shall be one, consisting of three clergymen and three laymen, with the Bishop as Chairman, to report on Canons XX and XXI as contained in the report of the Committee on Constitution and Canons, and reading as follows:

CANON XX.

Of the Cathedral Chapter.

SECTION 1. The Cathedral Chapter of the Diocese is hereby established under the name and title of "The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado."

SEC. 2. The Chapter shall consist of the Bishop; a Dean appointed by the Bishop, who shall be a Presbyter of the Diocese and Rector of the congregation connected with the Cathedral; one or more Canons, nominated by the Bishop and approved by the Chapter, who shall also be Presbyters of the Diocese, residing in the Cathedral city, and assisting in the work and services of the Cathedral, or of the Diocesan schools, and who may be Rectors of said schools or of parishes in the See city and vicinity;

one or more Honorary Canons and one Canon Missioner, who shall be Presbyters of the Diocese, elected by the Council on nomination by the Bishop; one Chancellor, who shall be a layman, learned in the law, and the legal adviser of the Bishop, of the Cathedral Chapter, and of the Diocese, who shall be appointed by the Bishop, and whose term of office shall be four years; the members of the Standing Committee: the Treasurers of the Chapter, the Episcopate Fund, the Council, and of Diocesan Missions; the Registrar; two laymen, who shall be annually elected in the month preceding the meeting of the Council, by the Vestry of the Cathedral from the communicants of the Cathedral congregation, one of whom shall retire annually; and one lay male communicant from each Rural Deanery, who shall be elected by the Council on the nomination of the Convocations of the respective Deaneries.

SEC. 3. The Chapter shall be incorporated, and its present statutes shall remain in force until altered or amended by the Diocesan Council.

SEC. 4. The regular meetings of the Chapter shall be held on the first Wednesday of every month, and the Chapter shall also hold regular quarterly meeting for Diocesan business, or as the Board of Missions, to wit: on the festivals of St. Luke, St. Paul, St. Mark and St. James. But if the head of the Chapter shall believe that attendance at a quarterly meeting on the day of any of said festivals will be inconvenient for any reason, he may direct that it be held on some other day as near thereto as possible. Notice of such change shall be given in the summons to the Chapter.

Special meetings may be summoned by the Bishop, or in case of his disability to act or his absence from the Diocese, by the Dean or acting Dean, upon a written request of three other members. Each member shall be summoned to every meeting, whether quarterly, monthly, or special, by a written or printed notice, addressed to him by the Clerk, stating distinctly the time and place of the meeting, and in case of a special meeting, the business to be done thereat. Such notice shall be served upon each member personally, or mailed to him at least five days before the meeting; provided that two days notice shall be sufficient for business pertaining to the See city.

The expenses of all members, who are not resident in the See city, while coming to and going from attendance on the meetings, may be defrayed from the funds of the Chapter.

Five members, of whom the Bishop shall be one, or five members who shall include the Dean and a Canon, or any seven members, shall constitute a quorum to do business.

SEC. 5. The Clerk, under the direction of the head of the Chapter, shall prepare a full report of all acts and proceedings of the Chapter, to be presented to a regular or special meeting to be held shortly before the meeting of the annual Council, which, after being adopted by the Chapter, shall be laid before the Council.

CANON XXI.

Of Cathedral and Chapter Officials.

SECTION 1. This Council, recognizing the Episcopate as the primary authority in the Church, hereby declares that the Bishop of the Diocese is the head of the Cathedral and of the Chapter. As such he shall have his chair within the Chancel rail, on the right of the altar, and when present shall have charge of and direct all the services of divine worship, taking such part thereof as he may desire, and naming the Clergy by whom respectively the several parts shall be taken; and he may by general direction, order the ritual of the Cathedral. He shall preach at least four times annually in the Cathedral, the times to be chosen by himself. When present he shall preside at all meetings of the Chapter, and his assent shall be necessary to the final validity of all its acts. If present at the passage of an act, he shall, at the time, express his assent or dissent, or a desire for time to consider the same, and such declaration shall be immediately entered on the journal. Should he not, at the meeting at which an act is passed, express his assent or dissent, or desire time to consider, a minute of the fact shall be entered on the journal, and his assent shall be presumed. If he desire time to consider, he shall, within thirty days thereafter, communicate in writing his assent or dissent to the Dean and Clerk, and the same shall be entered on the journal. If he do not so communicate with said officers, a minute of the fact shall be entered in the journal and his assent shall be presumed. Until his assent or dissent be given, as aforesaid, or until the expiration of said thirty days, the act shall be suspended.

When the Bishop is not present at the passage of an act, if it in no wise affect the Episcopal prerogative, and if in the opinion of the Chapter it is a matter of urgency, it shall be so declared on the journal, and the same may go into effect until the action of the Bishop can be had. It shall be immediately communicated to him and within thirty days from the time of receiving a certified copy of the record of the proceedings in behalf of the Chapter, he shall notify the Dean and Clerk, in writing, that he assents or dissents from the act, or suspends its operation, and such notice shall be entered on the journal. If he fail to give such notice, the fact shall be noted on the journal and his assent shall be presumed. If he suspend the operation of the act he shall state in the notice thereof the period of such suspension, and before its expiration shall assent to or dissent from it, as in other cases, or his assent shall be presumed, due entry of the facts being made on the journal.

SEC. 2. *The Dean.*—In case of a vacancy in the Episcopate, or of the permanent disability of the Bishop, the Dean shall be the head of the Chapter, and in either case, or of the absence of the Bishop, the Dean, if present, shall preside at all its meetings. His stall shall be within the chancel rail, on the left of the altar, and he shall take rank next after the Bishop. When acting as the head or presiding officer of the Chapter he shall, subject to the general direction of the Bishop, have charge of all the services

of the Cathedral, and name the Clergy by whom, respectively, the several parts thereof shall be taken.

SEC. 3. *The Canons.*—The duties of all the Canons, so far as the same are not directly connected with the parish of the Cathedral, shall be prescribed by the Bishop. The duties of the Canons, serving the parish as such, are left to the Bishop and Dean. In case of vacancies in both the Episcopate and Deanship, the senior Canon shall serve as acting Dean, and shall preside at all meetings when neither the Bishop nor Dean is present. The Canons shall all have stalls in the Chancel and shall take rank after the Dean, according to seniority of appointment. Each resident Canon shall preach twice annually in the Cathedral, at such times as shall be appointed by the Bishop and Dean. The Honorary Canons shall preach at the quarterly meetings of the Chapter.

SEC. 4. *The Treasurer.*—Payments shall be made only upon general or special appropriations. They shall be made upon the written order of the Clerk, countersigned by the Bishop, which order shall be the Treasurer's voucher. The Treasurer shall give bonds, with sureties, faithfully to account for all moneys coming into his hands, and in such penal sum as the Chapter may, from time to time, require. He shall, at the meeting next before the Annual Council, present a report of all the business of his office. He shall keep seperate and exact account of every fund which is set apart for a particular purpose, and at every regular meeting of the Chapter, he shall, if required, present all his accounts with the vouchers, which accounts shall be read by him and be subject to examination by the Chapter. They shall then be referred to the Finance Committee, and at the first succeeding regular meeting of the Chapter thereafter, the said committee shall report in writing, in respect thereto, which report shall be recorded in the Journal. He shall have the custody and care of all securities, funds, and money of the Chapter not otherwise provided for, and shall keep the same in a bank to be designated by the Chapter, and his account with the bank of the Chapter shall at all times be subject to the inspection of the members of the Chapter.

SEC. 5. The Treasurer of the Episcopate Fund and Diocesan Missions shall give bonds and make reports to the Chapter according to the requirements of the preceding section, in so far as they are applicable to the respective funds. All investments of funds in their hands shall be made under the direction of the Finance Committee. The Treasurer of the Episcopate Fund shall pay the Bishop's salary monthly.

SEC. 6. Ten days before the meeting of the Chapter next before the sitting of the Annual Council, the Treasurers shall produce to the Finance Committee all the securities in their hands, which shall be the duty of the Committee to report, in writing, to the Chapter, the condition of each of such securities, the nature, amount, date, and maturity thereof, what has been collected thereon during the past year, and how the sums so collected have been applied; which report shall be recorded in the Journal. An

abstract of all the transactions of the Treasuries shall be included in the annual report of the Chapter to the Council.

SEC. 7. *The Chancellor.*—The Chancellor, as the general adviser of the Chapter, shall, when requested, give to the Chapter his opinion upon all questions of Canon and Civil Law, as hereinafter provided. Such request shall be communicated to him in writing by the head of the Chapter or by its presiding officer, setting forth the circumstances of the matter in respect of which the opinion is desired, and the question to be answered, in precise terms. The opinion shall be given in writing, and shall be read by the Chapter at its first meeting after the receipt thereof. The Chancellor shall provide a book to be called "The Chancellor's Opinions," in which shall record all requests for his opinions and his answers thereto.

SEC. 8. *Chapter Clerk.*—The office of Chapter Clerk is hereby estab-tablished. He shall be elected by the Chapter annually at the first meeting after the Diocesan Council, and shall be a member of the Chapter. He shall discharge such duties as by this Canon or by the Chapter, may be, from time to time, imposed on him.

SEC. 9. *Standing Committees.*—The standing Committees of the Chapter shall be as follows:

1. Missions: Composed of the Bishop, the Dean of the Cathedral, the Canons, and four lay members of the Chapter, to be appointed by the Bishop.

2. Finance: Composed of the Bishop, the Chancellor, and the several Treasurers, together with the Chapter Clerk.

3. Diocesan Schools: Composed of the Bishop and three clerical and three lay members of the Chapter, to be appointed by the Bishop.

4. Charitable Institutions and Work: Composed of the Bishop and three clerical and three lay members of the Chapter, to be appointed by the Bishop.

The Bishop shall be the chairman of each committee, and also appoint a Secretary, who shall take full minutes of all its meetings, doings, and transactions, and report the same in writing to the Chapter at each regular meeting. A majority of the members of each committee shall constitute a quorum for the transaction of business; but the Secretary shall summon all the members thereof to every meeting. It shall be the duty of each committee to carefully prepare for the consideration of the Chapter, at each meeting thereof, all business which is within its jurisdiction. And at each meeting the presiding officer shall call upon the Secretaries for their reports in the order in which the committees are named above.

The Bishop appointed as such committee the Rev. Messrs. Marshall, Antrim and Forrester, and Chancellor Stone, Judge Becker and Mr. Hunter.

The Committee of the Whole also recommended the following resolution which was adopted:

Resolved, That until further legislation by the Council relating to the subject, the statutes of the Cathedral Chapter as heretofore made and printed in the book of "Canons of the Church in Colorado," in 1886, be adopted as the statutes and rules governing the Chapter as provided therein. (See Appendix to the Canons.)

On motion of Rev. Mr. Bannister the report of the Committee of the Whole was received and the Canons as reported were adopted.

On motion it was ordered that the blanks in Canon XXVII. be filled with the words 17*th*, *May*, and *eight*.

On motion, the Bishop, the Rev. H. Forrester, and the Chancellor were appointed a Committee to certify to the accuracy of the Constitution and Canons when being printed.

The Rev. Mr. Walton moved to appoint a Standing Committee of ten on Education, which motion was referred to the Committee on Legislation.

The Rules of Order were then adopted. [See Appendix to the Canons.]

Elections being in order, on nomination of the Bishop the following Honorary Canons were elected:

The Rev. Messrs. H. Forrester (Canon Missioner), O. E. Ostenson, A. R. Kieffer, and J. A. Antrim, the ballot being dispensed with by general consent.

On nomination of their respective deaneries, the following Laymen were elected members of the Cathedral Chapter to represent their several deaneries:

Mr. B. F. Hottell, of the Denver Deanery; Mr. Theodore A. Sloane, of the Pueblo Deanery; Mr. Theo. G. Lyster, of the Leadville Deanery; Mr. J. S. Lawrence, of the Gunnison Deanery.

The Bishop made the following appointments of Deans:

Rev. A. R. Kieffer, Dean of the Pueblo Deanery.

Rev. J. A. Antrim, Dean of the Leadville Deanery.

Rev. O. E. Ostenson, Dean of the Gunnison Deanery.

On motion the Council proceeded to the election of a Standing Committee, which resulted as follows:

Rev. A. R. KIEFFER,	Hon. WILBUR F. STONE,
Rev. H. MARTYN HART,	Mr. S. D. HUNTER,
Rev. C. H. MARSHALL,	Mr. S. C. HINSDALE.

On motion, the Council adjourned till to-morrow morning at 9 o'clock.

FRIDAY, May 18, 1888, 9 a. m.

The Council met pursuant to adjournment.

Morning Prayer was said by the Rev. Messrs. Walton and Garrett.

The minutes of Thursday afternoon were read and approved.

The following report of the Committee on Legislation was presented, and, on motion, was adopted:

Your Committee having under consideration the motion of the Rev. Mr. Walton, respectfully recommend the adoption of the following Canon, to be numbered XIX.

Ten members of the Council, five clergymen and five laymen, shall be annually elected by the Council, who shall constitute an Educational Committee. It shall be the duty of this Committee to visit the Diocesan schools at least once during the year, and consider all matters pertaining to the subject of Christian education in the Diocese, and report to the Council at its next regular meeting.

J. T. PROTHEROE,
Chairman.

Under this Canon the following named persons were elected:

Rev. Messrs. Walton, Antrim, Hartley, Arundel, and Weills, and Messrs. Robt. G. Withers of Aspen, Dr. R. H. Worthington of Denver, Mr. B. F. Follett, of Leadville, Mr. J. F. Downey of Montrose, and Mr. Clayton F. Becker of Central.

The Rev. Mr. Walton offered the following report on behalf of the Committee on the

EPISCOPATE FUND.

Your Committee on the Episcopate Fund beg leave to report that they deem it best:

First. To establish the amount of the Diocesan assessment for the Episcopate Fund at $15,000.

Second. To assess each parish according to the average of its numerical strength and its apparent financial ability, as shown by income stated in its annual report.

Third. To continue the annual assessment of $1 per communicant.

Respectfully submitted,

WM. M. WALTON,
Chairman of Committee.

On motion, the report was adopted and the same Committee was continued to make the apportionments and assessments.

The Bishop, as Missionary Bishop, appointed his Standing Committee as follows: The Rev. Messrs. H. Martyn Hart and C. H. Marshall, and Messrs. Wilbur F. Stone and S. C. Hinsdale.

On motion, the Report of the Treasurer of the Colorado Branch of the Woman's Auxiliary was received.

The Committee on that part of the Bishop's address referring to the decease of the Rev. D. D. Van Antwerp, D. D., made its report, which was adopted by a rising vote. [See Memorial Page.]

On motion, the Secretary was instructed to send copies of the resolutions to the Church papers and to Mrs. D. D. Van Antwerp.

Moved by the Rev. Wm. M. Walton, that the thanks of this Council be tendered the Committee on Canons for the faithful and able performance of the laborious task entrusted to them.

Carried.

The Bishop nominated the Rev. O. E. Ostenson for Registrar, and the Hon. Wilbur F. Stone for Chancellor for the ensuing four years. They were unanimously elected, the ballot being dispensed with by unanimous consent.

On motion, the ballot being dispensed with by unanimous consent in each case, Mr. David Rubidge was elected Treasurer of the Episcopate Fund; Mr. Chas. D. Cobb, Treasurer of the Council; and Mr. H. A. McIntyre, Treasurer of Diocesan Missions.

On ballot, the following were elected

DELEGATES TO THE GENERAL CONVENTION.

Rev. HENRY FORRESTER,
Rev. A. R. KIEFFER,
Rev. H. MARTYN HART,
Rev. W. M. WALTON,
Hon. WILBUR F. STONE,
Mr. THEO. A. SLOANE,
Dr. S. E. SOLLY.

On motion, the printing of the Journal and the Constitution and Canons was left to the discretion of the Bishop and Secretary, as to number of copies, etc.

On ballot, the following were elected members of the Court of Appeals:

Rev. A. W. ARUNDEL, 3 years.
Rev. W. M. WALTON, 2 years.
Rev. H. FORRESTER, 1 year.
Mr. J. M. MAXWELL, 3 years.
Mr. R. S. MORRISON, 2 years.
Mr. CLAYTON F. BECKER, 1 year.

On ballot, the following were elected members of the Ecclesiastical Court:

Rev. FRANCIS BYRNE, 3 years.
Rev. J. C. S. WEILLS, 2 years.
Rev. BENJ. HARTLEY, 1 year.
Mr. P. M. LIDDY, 3 years.
Mr. W. A. SHERMAN, 2 years.
Mr. O. E. LE FEVRE, 1 year.

Moved by the Rev. Francis Byrne, that a vote of thanks be tendered the Church people of Denver for the kind hospitality extended to the members of this Council.

Carried.

The Rev. Messrs. Newton, Kieffer, and Byrne were, on motion, excused from further attendance upon this Council.

The Rev. C. H. Marshall read the following

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Mr. President: Your Committee appointed to examine and report on the state of the Church, have finished their labors and beg leave to report:

First. That they have tabulated all of the parochial reports received by them, and

Second. Find in the result much for congratulation and thankfulness to God in the advancement of spiritual work and material progress in the various parishes and missions, and the field of the Church in Colorado at large.

Third. They also note with gratitude the progress of the schools of the Diocese as evidenced by the numbers of students, the efficiency of their management and instructors, and by the new and larger buildings now being erected for their occupancy; and look forward with hope and confidence to the incalculable results for Christ and His Church from these beneficent centres.

C. H. MARSHALL,
Chairman.

Sister Eliza's annual report was then presented. It showed most gratifying results in her self denying labors at the County Hospital, among the poor and in mission work.

The report was received.

On motion, the Secretary of the Council was allowed $30 for his services.

The Secretary presented the following bills which, on motion, were allowed:

Bill of Secretary for stationery and postage,.....	$2 35
Bill of Ledger Publishing Co. for printing 300 blank certificates for lay delegates,....	1 50

The minutes of the day's proceedings having been read the Bishop made some appropriate remarks concerning the work of the Council, concluding with prayers and the benediction, when the Council adjourned *sine die.*

Attest,
O. E. OSTENSON,
Secretary.

J. F. SPALDING,
President.

The Bishop's Annual Address.

My Dear Brethren:

For the second time we meet as a Diocesan Council. Our business will be chiefly to perfect our Diocesan organization by the adoption of a Constitution and code of Canons for our government. In all our deliberations and actions may we be under the guidance of the Holy Spirit who presided in the Councils of the blessed Apostles. So shall we be only solicitous for the things that make for peace, unity, and efficiency in the great work in which we are all engaged, of building up and extending the kingdom of our Lord and Saviour Jesus Christ.

Since we last met, one of our clergy has been called to rest from his labors. The Rev. David D. Van Antwerp, D. D., died of pneumonia at the rectory of Calvary Church, Idaho Springs, December 20, 1887. He had just completed the first draft of the report on Constitution and Canons, thus greatly simplifying and facilitating the work of the Committee. His accurate knowledge of the history and legislation of the American Church admirably fitted him for this labor of love. Dr. Van Antwerp was one of the most zealous and self-denying missionaries we have had among us, and his work was highly appreciated. To the people of the missions which he served so faithfully for about two years, "he being dead, yet speaketh." It was my mournful privilege to officiate at his burial from Calvary church in the Idaho cemetery, and to witness the many loving tokens of profound respect and sorrow of his bereaved flocks of Idaho, Georgetown, and Silver Plume.

We are called upon to chronicle the departure from this life of four of our Bishops. Bishop Stevens of Pennsylvannia was for some time my diocesan. No one who knew him could fail to appreciate his rare qualities of character. For more than twenty-five years a Bishop, he built well on foundations laid, and added to and strengthened them. He wisely carried out the policy of his great predecessor in developing the work of

the laity and extending the usefulness of noble institutions of education and of charity. A man of wide learning, an eloquent speaker, a brilliant preacher, a graceful writer, an author of repute, a worker of remarkable energy, considering the infirm health from which he always suffered, he was a worthy successor of the great prelates of this old and important Diocese. Rare wisdom was shown by the Convention that chose to succeed him, an experienced, well-tried and proved pioneer Missionary Bishop.

Bishop Elliott had been for some time in failing health. He was worn out before his time, and while in the midst of uncompleted plans for the development of the educational and other work of his large and important jurisdiction. His geniality of manner, his fine social qualities and manly address, everywhere commended him, won the hearts of his people, and made him a general favorite wherever he went to plead the cause of his Mission. His place was promptly and worthily filled, though his bereaved jurisdiction will not soon forget his self-denying and devoted labors.

The death of Bishop Dunlop comes home to us with peculiar impressiveness. He was my successor in a part of my original jurisdiction, and I am now called upon provisionally to give such care as I may be able to his great field. The loss to the Church is incalculable. He was peculiarly fitted for this arduous work. He was a good business man, judicious in management, genial in intercourse, wise in dealing with men, a fluent and able preacher, a brave and patient worker. He succeeded in laying what will prove to be solid foundations of Church work in his difficult field. It is to be hoped the House of Bishops will meet next October to nominate a worthy successor of this apostle of Jesus Christ.

The sad news has just reached us of the sudden death from pneumonia of Bishop Brown of Fond du Lac. Like Bishop Dunlop, he was a comparatively young Bishop and leaves his work incomplete. His Episcopate will be memorable from his wise dealings with the Belgian Old Catholics and with Lutherans in his Diocese, and his guiding them into the Church's Communion. Of versatile talents, a well informed theologian, a ready speaker, indefatigable and self denying in labors, he, too, was striving with good success to lay foundations and to teach his people self-helpfulness in his new Diocese. It will be difficult to fill the places of these men of God.

Our progress the past year has been encouraging. The number confirmed has been much larger than in any previous year. The number of missionaries at work has been greater. New points have been occupied, and the area of Church work considerably extended. We are, at least, making a good beginning of work in this vast Diocese.

I have confirmed on fifty-four different occasions 325 persons, as follows: In St. Paul's church, Central City, 7; Christ church, Aspen. 10; Grace, Colorado Springs, 25; St. Andrew's, Manitou, 4; St. Thomas' Mission, Ula, 5; Grace, Georgetown, 2; Calvary, Idaho Springs, 1; St. Luke's, Fort Collins, 8; St. John's, Ouray, 15; St. Michael's Mission, Telluride. 3; Montrose, 2; St. George's, Leadville, 25; The Messiah, Las Animas, 12; Fort Lyon, 2; La Junta, 4; Trinity, Trinidad, 10; St. Peter's, Pueblo, 16; Holy Trinity, Pueblo, 10; Christ Church, Canon City, 4; St. Thomas', Alamosa, 8; St. John's Cathedral, Denver, 60; Trinity Memorial, Denver, 18; Emmanuel, Denver, 22; St. Mark's, Denver, 10; Calvary, Golden, 8; St. Mark's, Durango, 19; Sterling, 1; St. John's, Boulder, 14. Total, 325. Besides the above I confirmed one in Erie in the Diocese of Pittsburg.

I have baptized outside of parishes keeping registers: Infants, 14; adults, 2; total 16. Administered Holy Communion 67 times. Officiated at three burials and delivered 243 sermons and addresses.

One church, St. Luke's at Fort Collins, was consecrated on St. Luke's day. The foundations of two new churches have been laid. One of these, Trinity at Trinidad, has been completed, and the other, St. Stephen's at Monte Vista, is to be finished, except the furnishing, the present month.

The only ordinations were those of this morning, the Rev. Antoine G. Singsen, priest, and Arthur L. Williams, deacon. Our candidates for Holy Orders are Charles A. Kienzle, M. A., William Marvin Spalding, B. A., Walter Charles Arundel, B. A., Harold Digby Johnston, and Amos Watkins.

Our postulants are Fred F. Kramer, Frank S. Spalding, B. A., Charles Lewis Slattery, and George Keys.

I have received official notice of the following depositions from the ministry:

The Rev. John Norris McFarlane, deacon, by the Bishop of Missouri.

Rev. William Lounsbury Marks, deacon, by the Bishop of Connecticut.

Rev. James Davis, presbyter, by the Bishop of Maine.

Rev. Robert T. Pearson, presbyter, by the Bishop of Long Island.

Rev. Henry Amos Lamson Peabody, deacon, by the Bishop of Arkansas.

Rev. William G. McKinney, deacon, by the Bishop of North Carolina.

Rev. Frederick C. Lee, presbyter, by the Bishop of Western Michigan.

The sentences of deposition have been remitted of Christopher T. Denroche by the Bishop of Northern Texas, and of Samuel Reed Bailey by the Bishop of Connecticut.

I have transferred the Rev. Walter Marvine to the Diocese of New York, Rev. F. A. Potts to the Diocese of Minnesota, Rev. Augustine Prentiss to the Diocese of Indiana, Rev. William G. Spencer, D. D., to the Diocese of Connecticut, Rev. A. B. Hunter to the Diocese of North Carolina, Rev. J. Eldred Brown to the Diocese of Rhode Island, Rev. Searle M. Wren to the Diocese of Pittsburg, and the Rev. Melvin Honeyman to the Diocese of Western New York.

I have received by letters dimissory:

The Rev. Seaver Milton Holden from the Diocese of Connecticut.

Rev. James Foster from the Diocese of Chicago.

Rev. J. C. S. Weills from the Diocese of New York.

Rev. J. A. Antrim from the Diocese of Kansas.

Rev. Antoine George Singsen from the Diocese of Springfield.

Rev. J. M. C. Fulton from the Diocese of Central New York.

Rev. Henry Dunlop from the Diocese of Georgia.

The letters dimissory of the Rev. Stephen W. Garrett are not yet received.

I have given my consent to the transfer of the Rt. Rev. William F. Adams, D. D., resigned Missionary Bishop of New Mexico and Arizona, to the Diocese of Easton, and to the consecration of the Rev. James S. Johnston as Bishop of Western Texas, and the Rev. Abiel Leonard as Bishop of Utah and Nevada.

About one-fourth of our clergy have changed their places during the year. Though the changes were not without good reason, it is very sad for the clergy and most unfortunate for the missions and parishes that there should be such instability

in the relations of ministers and people. Ministers who are often moving, are apt to acquire the habit of chronic discontent. They can not make a permanent impression for good. They generally fail to make their mark, and to reach the positions of usefulness for which they may be fitted by their ability and attainments. It is better on all hands to put up with disagreeable things, to be reconciled to imperfect conditions, to take time to bring about such results as are desired. The proverb that "all things come to him who knows how to wait" is suggestive.

The parishes of Denver, Golden, Boulder, Fort Collins, Greeley, Littleton, Colorado Springs, Pueblo, Ouray, Aspen, Alamosa and Las Animas have suffered from no changes of clergy. In all the other cures there have been changes.

Soon after the last Council the Rev. George W. Hinkle resigned Salida and Buena Vista and removed to Cascade, where he has been holding such services as were practicable, having in view the establishing of a Mission. He has secured lots for a church and hopes to build this season. He held services for some time at Colorado City in connection with the Rev. Messrs. Hartley and Kieffer. The first of October the Rev. A. Prentiss removed from Leadville, his resignation of the parish having been accepted. The Rev. J. A. Antrim was promptly called and entered upon his work in November. The mission of St. John Baptist at Breckenridge has had only such few services as could be given from Leadville. Park county has been without clerical services. The first of December the Rev. B. Hartley was transferred to Trinidad, the Rev. H. Forrester retiring from that portion of his field in order that it might have more services and pastoral care than he was able to give. Mr. Hartley has succeeded in building a neat and substantial church. The Rev J. C. S. Weills was at once assigned to the missions of Manitou and Colorado City, where he has been laboring with good success. The first of December also, the Rev. S. M. Wren resigned Durango and without delay the Rev. James Foster was appointed to the rectorship. Most eligible lots have been secured by St. Mark's, Durango, for a new church, which, with a rectory, ought to be built at no distant day. The rector of Durango holds services, when able, at Silverton, and is to look after Fort Lewis and other points in the vicinity. The Rev. Henry Dunlop was sent to Telluride as missionary on the fifteenth of June. He labored successfully here and in the

neighboring mining camps until Christmas, when he was assigned to Salida, Villa Grove, Saguache, Bonanza, etc. His work is so extensive and important that it is thought his field should be divided by securing another clergyman for Salida, with Gunnison, Poncha, and Buena Vista. Montrose and Grand Junction have not been supplied except by the Bishop. At Gunnison the ground adjoining the church and rectory has been purchased at a cost of $520, so that we now have five full lots or a parcel of land 125 feet square. The few Church people remaining there are desirous of having the services of a clergyman one Sunday each month, which must, if possible, be given them.

Canon City remained vacant until November when the Rev. Stephen W. Garrett was called. He is finding a good field for mission work at Coal Creek and at Florence, as well as in his parish. Silver Cliff, with Westcliffe, Rosita, Ilsey, and Ula, were faithfully served by the Rev. William Jones until November, when he was compelled to seek a milder climate in Southern California. Idaho Springs, Georgetown, and Silver Plume —the latter was organized as St. Clement's mission by Dr. Van Antwerp—have been vacant since the death of their lamented pastor. Arrangements are making to supply these places in June. The Rev. J. M. C. Fulton has been called to the rectorship of St. Paul's parish, Central City, where the members of the vestry have, with rare devotion, kept up lay services every Sunday morning. The Sunday school has also been continued with good attendance. Christ church, Nevadaville, has been vacant since the resignation of the Rev. Mr. Honeyman, in November. He had held occasional services at Russell. It is hoped that the rector of Central may be able to extend his care to those places.

The stations to be immediately supplied are Telluride, Meeker, Georgetown, Idaho Springs, and Silver Plume. Glenwood Springs does not yet sufficiently respond to efforts to establish a mission. It is hoped that Silver Cliff and the places in its neighborhood may, for the summer at least, be looked after by the Canon Missioner.

Interesting and encouraging services have been held at Sterling and Fort Morgan by the Bishop and Rev. J. T. Protheroe of Greeley. Efforts are making by the rector of Greeley to establish permanent Missions at these places. There is a call for occasional services at Hugo. The Canon Missioner has been doing all that could be done at Lamar,

Nepesta, and Rocky Ford, as well as at the Missions of Las Animas, Fort Lyon, and La Junta. He will visit Arlington Springs, Chivington, and other like points as he may be able. He is now preparing to build a church at Las Animas. On May 1, the Rev. M. F. Sorenson resigned All Saints', North Denver, and the Rev. A. G. Singsen was appointed to that charge. It is with great regret that we part with the services of Canon Sorenson, the oldest by service, with one exception, of all our clergy.

For the supply of the ministrations of the Church to the people who are scattered abroad in the waste places, upon ranches, in small villages and hamlets, as well as in some of the larger towns, there seems to be no other resource at present than for the rectors and missionaries to leave their stations occasionally for purely missionary service. Every minister is urged to secure the names and addresses of all the Church people in the district about him, to open and keep up some correspondence with them, to send them Church papers, papers and catechisms for their children, and to visit them from time to time for services. The good that may thus be done is incalculable. And you will thus strengthen the work in your own local centres and greatly promote the extension of the Church.

Your attention is called to the reports of St. Luke's Hospital and of the Cathedral Chapter. The time has come when the Hospital should be rebuilt. The Board has purchased an eligible location in the city, and if there shall be found to be such a degree of liberality as is to be expected of the charitable and public-spirited people of Denver, and as is usually found in other places of like rank and pretensions, the Hospital will doubtless soon be erected. Plans have been secured and the Committee is ready to receive subscriptions. The old Hospital on the Boulevard ought to be retained and ultimately rebuilt for convalescents from the Hospital in the city. This, however, can be done only on the condition that the Boulevard property can be purchased for this purpose, as its money value will be required for the new building. With all the wealth there is in the hands of Churchmen in Denver, I can not but think that some one person might be found who would be glad to give the twelve or fifteen thousand dollars necessary to make such purchase. The time will surely come when Churchmen of wealth will delight to find themselves able and willing to make individual gifts of $10,000, $25,000, $50,000

$100,000, and more, for great Church objects of charity and education. May God hasten the time!

The Cathedral Chapter, the Board of Trustees of the Diocesan Schools, has, as you know, sold four of the Wolfe Hall lots and purchased thirty lots on Clarkson Street, as a new College site, and has made contracts for a new school building, of which the corner stone was laid with suitable ceremonies yesterday. When completed it will cost, including the Chapel, $150,000, and will be by far the finest school building in the West. The design is to make this school fully equal in its academic and art departments to such schools at St. Agnes', Albany, and Ogontz, Philadelphia, and in its collegiate department, to Vassar and Wellesley. You are all urged to aid it by your sympathy and active co-operation in your several spheres of influence.

The Chapter has also sold the present site and buildings of Jarvis Hall to the Theological Education trust, and purchased an ample site of over thirty acres on College Hill, near Montclair, and determined upon the erection of a College and School building, of which the present cost will be about $50,000. It is proposed to make this school a thorough Military Institute, with the drill and discipline, intellectual and physical, of the best schools for boys and young men in this country. We are much indebted to Mr. S. C. Fulton for securing for us the site at the low price of $10,000, and a subsidy from the owners of property in the vicinity, of more than the value of the site, for the benefit of the School. We hope to be ready to open Jarvis Hall as a Military School the coming autumn, and that through the earnest efforts in its behalf of all of you, Clergy and Laity, it may be full from its first opening, and its patronage may amply sustain it.

Wolfe Hall will be opened in the Brinker Institute buildings on the first Wednesday in September. The new Wolfe Hall is to be completed the first of January, when the School will enter the new building.

The Colorado branch of the Woman's Auxiliary has been doing work the past year for which I am profoundly thankful. The missionary boxes and the money contributions for some of the Missionaries have been a most substantial and much needed help. I trust they will go on perfecting their organization and their work until every parish shall be affiliated with it, and the benefit of their charitable labors shall be extended even beyond our own Diocese. With a most praise-

worthy courage they have pledged to me $500 for the support of missionary work the coming year.

The Committee on the increase of the Episcopate Fund have done what they were instructed to do by the last Council. They have appealed to all the congregations for one dollar per communicant, as is required by one of our present Canons, and they have also had printed the forms of bonds with coupons, payable semi-annually for seven years, without interest. It is for you to determine what to do with them, how to get subscribers to take them, whether to apportion the amount to be raised equitably among the parishes, or to trust to each parish doing its part without any apportionment. The whole subject should be carefully considered and acted upon during the present session.

The twenty lots belonging to the Episcopate Fund were estimated last year at $20,000. They are now worth at least $25,000, and we have in money loaned and bearing interest $6,080. Put the amount to be apportioned among the parishes at $15,000 and you will probably secure more than if you make the sum to be raised $25,000 as last year. What we must endeavor by all means to do is to secure a fund of at least $50,000. Less than this will be inadequate or will involve large annual assessments. I am confident that if the Clergy will take up this matter in good earnest and solicit and secure the co-operation of their people in carrying out such well considered plan as this Council may devise, there will be no great difficulty in securing the full amount required.

I must call the attention of the Clergy to one or two matters that concern their loyalty to the Church and the Prayer Book, and their success in their ministrations. First, you are desired to remember that there is no authority for mutilating any service of the Church, beyond such abridgements as have been made legal. While the Litany, the Ante-Communion, or even the Morning Prayer may, under certain circumstances, be omitted, for they are separable and may be said at different hours—no one of these services may be habitually disused. This law must not be set at naught, or violated. In purely Missionary work I desire that the Clergy should consult with me in regard to the services to be used, and always act under the authority of the Ordinary.

I am afraid that in some of our Churches the Prayer for Congress is seldom or never said. My counsel is, that it be

used at least once on every Lord's Day when Congress is in session.

May I ask my brethren of the Clergy to be more careful and reverent in the celebration of the Holy Sacraments, especially of Baptism. I have heard, and even personally known, of baptisms in other Communions than ours in which there was reason for real doubt whether the element of water was applied at all to the recipient. If there be undue haste, if precautions be not taken, if the Rubric be not observed to the very letter, there is great danger of failure actually to baptize, while going through the form of administering the sacrament. The mode of "sprinkling" is not sanctioned in this Church. The forms allowed are immersion—not submersion—and pouring. If the minister cannot take up sufficient water in his hand, to literally pour it upon the head three several times in the name of the Holy Trinity, he ought to obtain a shell, or an appropriate vessel, from which the pouring of the consecrated water can be made. The matter is one of very great importance, as a perfunctory or careless way of administering the sacrament may invalidate it. There should never be possible the doubt whether any of the Church's children have been baptized or not.

The manner of making the sign of the cross should be exactly that prescribed by the Rubric. The cross is to be made on the forehead of the person baptized, while the significant words are said that explain its meaning.

I trust there are none of the Clergy who fail to carry out the specific directions of the Church in regard to the reverent consumption of the consecrated elements, if any remain, of the Lord's Supper. Of course none of you can be guilty of the reservation of the cup, to be poured back into the flagon and re-consecrated. Every priest in this Diocese is expected to do precisely what the Church requires, not erring by excess or defect.

I sometimes notice variations from the words prescribed in announcing the Lessons and the Epistles and their ending, and in announcing the Holy Gospel, which must grate harshly upon the ears of Church people. It is not, of course, from a desire to correct the Church or to improve upon her phraseology. It indicates no such presumption. It is from pure carelessness, resulting in an evil and offensive habit. The offense is sure to be noticed by intelligent and reverent Churchmen, whose tastes are usually refined. I have known

of very able Clergymen losing chances of preferment by such thoughtless violations of Rubrical directions, leading some to impute to them ignorance, lack of Church training, and even vulgarity. Both the Clergy and Lay Readers should study minutely the Rubrics, and conform to them with precision and accuracy.

There is not time to consider on the present occasion the great questions that confront the American Church to-day. The views to be held, as it seems to me, on the great subject of Christian unity have been set forth in a small book published last year by the Young Churchman Company, Milwaukee, on "The Church and its Apostolic Ministry." I refer you to that work for what I consider the reasonable and proper view of the position of the Church in relation to the various Christian bodies that are unfortunately severed from her Communion. It is the time now, I am quite sure, to "inquire for the old paths and to walk therein." Thus shall we best hasten the ultimate and true unity and fellowship of Christ's people, and realize the fulfillment of His great high-priestly prayer, that "they all may be one."

Lately I have dedicated to you, the Clergy and Laity of the Diocese, another little work which I desire you to accept as in effect a Charge from your Diocesan. A copy has been sent to each one of the Clergy. It is on "The Best Mode of Working a Parish." The main principles have been tested in practice and are of general application, while the particular details of the agencies to be employed must be varied in adaptation to different fields of work. I trust the Clergy will carefully read the Book and induce their intelligent people to read it, and that its principles may be earnestly adopted and carried out in your work. I am sure the result will be a great improvement in practical efficiency of effort in all our parishes and missions. The work may be had of the publishers above named. Every minister is requested to secure a few copies and keep them in constant circulation and use, endeavoring through such agencies as they may form to sell as many of this and the other work as possible.

It is my purpose, God willing, to attend the third Lambeth Conference of Bishops in London the coming summer. The constant work and the cares and anxieties inseparable from it, from which no respite is possible here, seem to make it necessary to take a little rest and refreshment abroad. I am sure you will all endeavor to maintain your posts and to do

your duties faithfully while I may be abroad. I hope to return by September 1, and I ask your prayers for preservation and a safe return.

My words in conclusion, shall be those of the great Apostle: "Only let your conversation be as it becometh the Gospel of Christ; that whether I come and see you or else be absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the Gospel, and in nothing terrified by your adversaries, which is to them an evident token of perdition, but to you of salvation and that of God. For unto you it is given in the behalf of Christ, not only to believe in Him, but also to suffer for His sake."

JOHN F. SPALDING.

Appendix A.

REPORT OF THE TREASURER OF THE COUNCIL.

C. D. COBB IN ACCOUNT WITH THE COUNCIL.

1887		Dr.	
June 6,	To balance on hand as per last statement,	$ 25 85	
11,	" Grace Church, Colorado Springs,	16 00	
22,	" St. John's, Boulder, 3 years,	12 00	
22,	" " " Ouray,	4 00	
July 5,	" Emmanuel, Denver,	5 00	
9,	" St. Paul's, Littleton,	2 00	
14,	" Messiah, Las Animas,	2 00	
14,	" Christ, Aspen,	3 00	
15,	" Calvary, Idaho Springs,	2 00	
27,	" St. Mark's, Durango,	5 00	
27,	" St George's, Leadville,	15 00	
Aug. 2,	" Calvary, Golden,	2 50	
10,	" St. Thomas', Alamosa,	2 00	
15,	" Christ, Bald Mountain,	2 00	
15,	" St. Andrew's, Manitou,	3 00	
16,	" St. Paul's, Central City,	2 00	
Sept. 30,	" St. John's, Denver,	55 00	
Oct. 26,	" St. Stephen's, Longmont,	4 50	
Nov. 5,	" Trinity, South Pueblo,	4 00	
1888			
Feb. 24,	To St. Peter's, Pueblo,	9 00	
Apr. 14,	" Christ, Canon City,	5 00	
14,	" Trinity, Greeley,	5 00	
28,	" Grace, Georgetown,	5 00	
28,	" St. Mark's, Denver,	8 00	
28,	" St. Luke's, Ft. Collins,	6 00	
			$203 85

1887		Cr.	
June 16,	By paid Sexton St. John's,	$ 5 00	
22,	" Printing parochial reports, stamps, etc.	12 90	
22,	" Printing certificates,	2 00	
July 22,	" Secretary of Council,	30 00	
Aug. 4,	" Postal cards and printing same,	6 50	
Oct. 27,	" Printing 500 Journals,	130 05	
April 16,	" 200 pamphlets,	28 00	
30,	" Forrester, postage,	2 00	
			216 45
	Balance due C. D. Cobb, Treasurer,		$ 12 60

Appendix B.

REPORT OF THE TREASURER OF DIOCESAN MISSIONS.

N. G. BURNHAM, TREASURER OF DIOCESAN MISSIONS, IN ACCOUNT WITH THE DIOCESE OF COLORADO.

1887			Dr.
June	11,	Bishop J. F. Spalding (balance),	$ 83 96
	29,	Boulder, Miss Snell,	2 00
Aug.	11,	Central City, St. Paul's Church,	10 70
	11,	Nevadaville, Christ Church,	3 65
	22,	Glenwood Springs,	13 10
	22,	Aspen, Christ Church,	16 00
	31,	Colorado Springs, Grace Church,	25 00
Sept.	10,	Red Cliff,	5 10
	10,	Red Cliff, H. M. Sprague,	5 00
	10,	Leadville, St George's Church,	11 00
	10,	Leadville, John H. Simmons,	5 00
	19,	Salida, Ascension Church,	5 10
	19,	Buena Vista,	2 05
	19,	Silver Cliff, St. Luke's Church,	3 76
	19,	Ula, St. Thomas' Mission,	3 80
	19,	Rosita, St. Matthew's Church,	3 09
Oct.	3,	Canon City,	8 40
	3,	Morrison, W. S. Smith,	20 00
	3,	Ula, St. Thomas' Mission,	20
	3,	Longmont, St. Stephen's Church,	4 55
	3,	Silver Plume, St. Stephen's Mission,	3 10
	3,	Georgetown, Grace Church,	5 50
	3,	Washington Springs, Calvary Church,	5 10
	13,	Greeley,	6 05
	13,	Sterling,	2 73
Nov.	2,	Fort Collins,	5 50
	2,	Salida,	6 60
	2,	Grand Junction,	7 75
	2,	Ouray,	3 70
	2,	Telluride, St. Michael's Church,	12 50
	2,	Montrose,	3 05
	16,	Montrose,	14 85
	16,	Gunnison,	5 10
	16,	Denver, St. John's Cathedral,	25 00
Dec.	6,	Fort Lyon,	1 70
	6,	Las Animas,	3 30
	6,	La Junta,	3 10
	6,	Boulder,	7 60
	9,	Aspen,	25 66

	9,	Glenwood Springs,	9 90
	20,	Pueblo, Trinity Church,	5 85
	20,	Trinidad,	4 23
1888			
Jan.	9,	Denver, Emmanuel Church,	10 51
	9,	Denver, Trinity Memorial Church,	6 00
	9,	Denver, Mrs. Bishop Spalding,	1 00
Feb.	4,	North Denver, All Saints' Church,	3 20
	6,	Denver, St. John's Cathedral,	50 00
	6,	Mrs. Spalding's Bible Class,	5 00
	9,	Manitou, Rev. Weills,	8 90
	16,	Central City, St. Paul's Church,	11 50
	16,	Las Animas, Messiah Church,	3 50
March	8,	Fort Collins,	8 75
	8,	Silver Plume,	6 85
	8,	Georgetown,	4 40
	8,	Idaho Springs,	4 50
	8,	Leadville,	20 15
	21,	Central City,	17 00
	21,	Silver Cliff,	6 45
	21,	Alamosa,	6 10
	21,	Monte Vista,	3 25
	26,	Pueblo, Holy Trinity Church,	10 30
	26,	Pueblo, St. Peter's Church,	8 80
April	7,	Colorado Springs, Grace Church,	34 58
	7,	Durango, St. Mark's Sunday School, George Buckner,	6 00
	7,	Denver, St. John's Sunday School,	50 00
	7,	Manitou, St. Andrew's Church,	11 75
	7,	Colorado Springs, Grace Church,	45 00
	16,	Durango, St. Mark's Church,	20 15
	24,	Las Animas,	3 95
	24,	Trinidad,	10 75
	26,	Littleton, Rev. F. Byrne,	5 00
May	2,	Ouray, St. John's Church,	13 15
	8,	Leadville, St. George's Church,	7 15
	8,	Aspen, Christ Church,	12 85
April	4,	Denver, Emmanuel Church,	3 55
	4,	Denver, St. Mark's Church,	6 68
	4,	Denver, St. John's Cathedral,	25 41
	4,	Golden, Calvary Church,	4 60
May	14,	Denver, St. John's Cathedral,	70 20
	14,	Denver, Trinity Memorial Church,	13 45
	14,	Boulder, St. John's Church,	3 25
	14,	Denver, St. Mark's Church,	2 05
		Total amount,	$945 01

1887		DISBURSEMENTS.	Cr.
June	11,	Rev. Dunlop, Telluride,	$ 25 00
Aug.	6,	Rev. Wm. Jones, Silver Cliff,	50 00
Sept.	8,	Rev. O. E. Ostenson, Ouray,	25 00
	8,	Rev. H. Forrester, Las Annimas,,	40 00
Oct.	15,	Rev. Wm. Jones, Silver Cliff,	25 15
	19,	Rev. J. T. Protheroe, Greeley,	25 15
Nov.	2,	Rev. J. T. Protheroe, Greeley,	25 15
	9,	Rev. O. E. Ostenson, Ouray,	25 00
	11,	Rev. B. Hartley, Manitou,	25 15
	29,	Rev. Wm. Jones, Silver Cliff,	25 00
Dec.	6,	Rev. J. T. Protheroe, Greeley,	25 00
	11,	Rev. O. E. Ostenson, Ouray,	50 00
1888			
Jan.	16,	Rev. H. Forrester, Las Animas,	25 00
	24,	Rev. D. D. Wallace, Denver,	25 00
Feb.	17,	Rev. H. Dunlop, Telluride,	25 15
	29,	Rev. H. Forrester, Las Animas,	25 00
March	10,	Rev. W. Bannister, Alamosa,	25 15
	12,	Rev. E. P. Newton, Pueblo,	50 00
	24,	Rev. W. Worthington, Longmont,	25 15
April	2,	Rev. B. Hartley, Manitou,	16 65
	19,	Rev. H. Forrester, Las Animas,	25 15
	24,	Rev. J. T. Bellam, Golden,	60 00
	25,	Rev. O. E. Ostenson, Ouray,	25 00
May	2,	Rev. M. F. Sorrenson, Denver,	50 00
	1,	Rev. T. L. Bellam, Golden,	50 00
	4,	Rev. B. Hartley, Manitou,	50 15
	14,	Rev. D. D. Wallace, Denver,	50 00
	14,	Rev. E. P. Newton, Pueblo,	50 00
			$943 00
	15,	Cash on hand	2 01

Appendix C.

REPORT OF TREASURER OF EPISCOPATE FUND.

D. RUBIDGE, TREASURER, IN ACCOUNT WITH EPISCOPATE FUND.

	Dr.	
June 13, 1887, To cash on hand,.....		$ 35 77
Notes Collected.		
Aug. 3, 1887, L. H. Eicholtz, note of June 1, 1887,.....	$300 00	
Feb. 29, 1888, W. G. Sprague, note of Feb. 23, 1887,....	800 00	
May 11, 1888, A. Dickson, notes of Aug. 4, 1887,.....	400 00	
May 11, 1888, A. Dickson, notes of March 1, 1888, ...	800 00	
		2,300 00
Interest Collected.		
July 8, 1887, V. L. & D. T. McHenry,.....	50 43	
Aug. 3, 1887, L. H. Eicholtz,.....	5 13	
Feb. 29, 1888, W. G. Sprague, ...	49 05	
May 9, 1888, C. Raglin,.....	33 00	
May 9, 1888, T. P. Monahan,.....	14 50	
May 9, 1888, J. & M. Petry,.....	100 00	
May 11, 1888, V. L. & D. T. McHenry,.....	137 07	
May 11, 1888, A. Dickson,.....	37 06	
May 16, 1888, J. & M. Petry,.....	40 00	
		466 24
Church Subscriptions.		
June 14, 1887, St. John's, Boulder,.....	36 00	
March 7, 1888, Calvary, Golden,.....	5 00	
March 21, 1888, Christ Church, Aspen,.....	21 00	
May 11, 1888, Holy Trinity, Pueblo,.....	19 00	
May 14, 1888, Mission of the Messiah, Las Animas, ...	24 00	
May 14, 1888, St. John's, Denver (in collection of May 13),	2 00	
May 15, 1888, Holy Trinity, Pueblo,.....	3 00	
May 15, 1888, St. John's, Ouray,.....	20 90	
May 15, 1888, Mission, Montrose,.....	25	
May 16, 1888, St. Luke's Fort Collins,.....	16 25	
		147 40
Subscriptions.		
March 26, 1888, W. S. Smith, Morrison, Colo.,..... ..	100 00	
April 10, 1888, The Misses Cammann, Geneva, N. Y.,...	25 00	
May 15, 1888, Mrs. F. J. Bancroft, Collection from Ladies of the Parish and Society,...	57 65	
		182 65
Total receipts,....		$3,132 06

	Cr.	
Aug. 4, 1887, By Cash, A. Dickson's notes,... .....$	400 00	
March 1, 1888, By Cash, A. Dickson's notes,...	800 00	
May 14, 1888, By Cash, T. A. Richardson's note.... ..	1,800 00	
		$3,000 00
May 16, 1888, By Cash on hand,.....		132 06
		$3,132 06

Bills Receivable on Hand.

June 7, 1886, V. L. & D. T. McHenry, note of 2 years, 10 per cent. interest,..... ....$	1,500 00
Nov. 10, 1886, J. & M. Petry, note of 1 year, 8 per cent. int.,....	1,000 00
Nov. 10, 1886, J. & M. Petry, note of 2 years, 8 per cent. int.,...	1,000 00
March 10, 1887, Catherine Raglin, note of 2 years, 8 per cent. int.,	450 00
March 29, 1887, Thos. P. Monahan, note of 16 mos., 8 per cent. int.	200 00
May 14, 1888, T. A. Richardson, note of 1 year, 8 per cent. int.,	1,800 00
	$5,950 00

D. RUBIDGE,
Treasurer.

Denver, Colo., May 16, 1888.

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING MAY 31, 1888.

PARISHES.	Baptisms.			Public Services.				Combined Number.		Communicants.									Holy Communion.					Population.		
	Infants.	Adults.	Total.	Holy Days.	Sundays.	Other Days.	Total.	Number Confirmed.	Present No. of Confirmed.	Added by Restoration.	Added by Confirmation.	Added from Other Parishes.	Total.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total.	Present Number	Public.	Private.	Total.	Marriages.	Burials.	Number of Families.	Number of Souls.	Total of Parish.
Alamosa, St. Thomas'	8	7	15	15	79		94	8	44		8	7	15		4		4	35	24		24	8	3	22	84	1,400
Aspen, Christ								10	51		10		10					51						41	175	5,500
Bald Mountain, Christ			3		12		12		12									12	3		3		1	50	250	1,000
Bonanza,	1		1		4		4		1									1						25	200	200
Boulder, St. John's	13	6	19	14	75	12	101	14	68		14	2	16	2	4		6	54	26	1	27	6	10	55	250	3,200
Buena Vista, Grace									12									12						40	200	1,000
Canon City, Christ				5	35	34	74	4	30		4		4					30	10		10		2	35	150	3,000
Central City, St. Paul's								7	15		7		7					15						25	100	3,000
Colorado Springs, Grace	11	4	15	25	135	107	267	25	170		24	10	34	4	6	10		170	24	3	27	13	20	120	600	8,000
Denver, All Saints'	9		9	5	70		75		25									25	12			6	9	40	200	3,500
Emmanuel	24	4	28	34	154	62	250	22	175	7	22	16	45	4	3	2	9	120	142	14	156	21	22	150	384	13,000
St. John's Cathedral	33	13	46	18	160	41	219	61	500		61		61					500	88	8	96	22	13	240	4,000	20,000
St. Mark's								10	191		10		10					191						150	1,000	12,000
Trinity	24	8	32	14	156	47	217	18	225		18	17	35	4	25		29	197	156	2	158	33	39	68	600	12,000
Durango, St. Mark's	12	6	18	20	100		120	19	70		19		19					50	15	1	16	6	11	40	150	
Fort Collins, St Luke's	10	1	11	13	84	32	129	8	64		8	15	23	3	12		15	64	16	1	17	5	6	25	150	2,000
Georgetown, Grace								2	19		2		2					19						25	90	2,500
Golden, Calvary								8	20		8		8					20						20	100	2,000
Greeley, Trinity	5		5		104	50	154		37									37	20	5	25	9	5	25	102	2,000
Gunnison, Good Samaritan	1		1		2	1	3		10									10	3					8	75	1,200
Idaho Springs, Calvary								1	22		1		1					16						22	71	2,000
Las Animas, Messiah	9	9	18	6	44	16	66	14	36		14	1	15		2		2	37	26		26	1	7	26	108	1,500
Leadville, St. George's	12	5	17	6	52	48	106	25	201	50	25	15	90	1	2		3	201	26		26	6	1	200	800	18,000
Littleton, St Paul's	10		10	12	97	10	119		16		6	3	9	1	8		9	16	13	1	14	2	13	43	173	200
Longmont, St. Stephen's	3		3	16	32	3	51		57			15	15		5		5	57	6		6		2	31	171	1,800
Manitou, St. Andrew's	12		12	49	113	27	189	4	50	1	4	6	11		2			41	26		26	2	8	36	150	1,000
Ouray, St. John's	10	6	16		85	25	110	15	53		15	4	19					53	18		18	9	24	150	1,000	2,500
Plum Creek,	4		4		10		10				5		5		6			15	2		2		1	30	50	60
Pueblo, St. Peter's	14	12	26	18	82	65	165	16	135	1	16	7	24	2	1		3	84	15	1	16	7	2	66	474	10,000
Holy Trinity	17	1	18	25	137	103	265	10	98	14	10	10	34		9		9	63	90	5	95	1	10	62	290	7,000
Salida, Ascension				5	30	20	55		30									15	7		7		1	30	100	3,000
Silver Cliff, St. Luke's									13									13						40	200	900
Silver Plume,	3		3		12		12						6						2					40		
Trinidad, Trinity	8	6	14	4	60	12	76	10	32		10	3	13	1	4	8	13	27	17	3	20	1	3	30	78	7,000
Villa Grove, St. James'					9	18	27		9									5	4		4			5	30	200
La Junta,	6	5	11	16	23		39	4	16		4	7	11		5		5	16	9		9		1	12	53	1,000
Monta Vista, St. Stephen's	9	1	10		10	3	13		20		1		1					13	11		11	1	2	12	55	1,500
Telluride, St. Michael's	1	4	5		62	22	84	3	12	1	3	1	5			4	4	8	7		7	4	5	6	38	2,000
Unorganized Missions,	14	2	16					7			7		7					102								
Totals,	283	100	386	320	2,028	760	3,086	325	2,539	74	336	139	466	22	98	24	116	2,400	818	45	846	158	221	2,045	12,611	156,160

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING MAY 31, 1888—Continued.

PARISHES.	Sunday School.				Parish School.		Library.			Value of Property.				Church Debt.		Insurance.		Sittings.	
	Officers and Teachers.	Scholars.	Total.	Catechising by Minister.	Number of Teachers.	Number of Pupils.	Volumes in Sunday School Library.	Volumes in Parish Library.	Sermons and Addresses.	Value of Church Lot.	Value of Rectory and Lot.	Value of Other Church Property.	Total.	Mortgage Debt on Church Property.	Floating Debt.	Insurance on Church.	Insurance on Rectory.	Number of Sittings in Church.	Number of Free Sittings.
Alamosa, St. Thomas'	7	50	57	40			200	25	75	$ 1,700	$ 800	$ 575	$ 3,075			$ 800	$ 400	160	160
Aspen, Christ	5	24	29							2,500			2,500					150	150
Bald Mountain, Christ	6	70	76							2,500	1,000		3,500					150	150
Bonanza,	5	15	20																
Boulder, St. John's	14	116	130	24	14	116	130		90	4,000	1,000		5,000	$ 1,000		1,000	850	125	125
Buena Vista, Grace																			
Canon City, Christ	5	30	35							4,000	2,000		6,000					100	100
Central City, St. Paul's										3,000			3,000					200	200
Colorado Springs, Grace	22	175	197	20					170	16,000	5,000	5,000	26,000		$ 500 00			325	325
Denver, All Saints'	6	75	81							3,000	2,000		5,000					100	100
Emmanuel	14	130	144	52			250			6,000		1,300	7,300					250	250
St. John's Cathedral	21	247	268	12			500		164	150,000	12,500	7,000	169,500	26,000		55,000	8,000	1,100	
St. Mark's	15	200	215							27,000			27,000					300	
Trinity	17	219	236	11					137	12,000			12,000	2,500		3,000		400	
Durango, St. Mark's	5	40	45	20						2,300			2,300	1,000	240 12			150	150
Fort Collins, St Luke's	7	40	47				75	25	124	5,000	2,000		7,000			1,000	700	165	
Georgetown, Grace	3	30	33							3,500			3,500					200	200
Golden, Calvary	5	90	95							3,000	300		3,300					150	150
Greeley, Trinity	6	50	56	15			200		150	3,500	3,500		7,000					100	100
Gunnison, Good Samaritan										5,000	1,000		6,000					100	100
Idaho Springs, Calvary										2,500	2,500		5,000					100	100
Las Animas, Messiah									56										
Leadville, St. George's	17	187	204	24			150	25	108	18,000	2,500		20,500	1,300		6,500	1,500	600	600
Littleton, St Paul's	5	39	44	41			50	50	124	1,200	800	200	2,200					120	120
Longmont, St. Stephen's	5	22	27	2			50		51	3,000	300		3,300	900		1,500		150	150
Manitou, St. Andrew's	6	45	51	15			116		116	3,000	5,000	8,000	16,000	900			2,000	100	100
Ouray, St. John's	10	140	150	12			12			3,000	1,200		4,200					190	190
Plum Creek,									10	1,200			1,200					100	100
Pueblo, St. Peter's	8	100	108	3			100	25	185	25,000	3,000	12,400	40,400	8,100		1,000	1,500	200	200
Holy Trinity	9	31	40	52						6,500			6,500	800	100 00	1,000		114	114
Salida, Ascension	4	30	34	30						2,000			2,000					100	100
Silver Cliff, St. Luke's	5	30	35							600	200	125	925					150	150
Silver Plume,																			
Trinidad, Trinity	5	25	30						76	7,000			7,000		350 00			100	100
Villa Grove, St. James'										700			700					75	75
La Junta,									39										
Monta Vista, St. Stephen's									11	1,400	800	25	2,225					100	100
Telluride, St. Michael's	4	40	44	30															
Totals,	241	2,290	2,531	403	14	116	1,833	150	1,636	$329,100	$47,400	$34,625	$411,125	$42,500	$1,190 18	$72,800	$12,450	6,424	4,459

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING MAY 31, 1888—Continued.

PARISHES.	Communion Alms.	Stipends.	All Other Contributions.	Total.	Foreign Missions.	Domestic.	Indian.	Colored.	Education for Ministry.	Aged and Infirm Clergy.	Widows and Orphans of Clergy.	All Other Extra Diocesan Objects.	Total.
Alamosa, St. Thomas'	$ 22 00	$ 1,000 00	$ 162 30	$ 1,184 30	$ 5 00	$ 2 05	$	$ 2 25	$	$ 2 30		$ 2 25	$ 13 85
Aspen, Christ													
Bald Mountain, Christ			150 00	150 00									
Bonanza,				30 40									
Boulder, St. John's			1,185 85	1,185 85		5 00							5 00
Buena Vista, Grace													
Canon City, Christ	49 20	150 00	615 05	814 25	2 50	2 50							5 00
Central City, St. Paul's													
Colorado Springs, Grace	236 00		6,387 75	6,623 75		36 22							36 22
Denver, All Saints'		300 00	407 20	707 20	2 00	2 00							4 00
Emmanuel			1,002 68	1,002 68	4 32	4 33							8 65
St. John's Cathedral	666 16	8,507 00	6,541 70	15,714 86	51 00	171 65	400 00					54 22	676 87
St. Mark's													
Trinity		1,423 25	1,322 00	2,745 25	18 55	18 00							36 55
Durango, St. Mark's	40 00	225 00	1,056 47	1,321 47		11 00							11 00
Fort Collins, St. Luke's	99 86	900 00	591 80	1,591 66	2 58	2 58							5 16
Georgetown, Grace													
Golden, Calvary													
Greeley, Trinity	46 47		282 69	329 16		5 00							5 00
Gunnison, Good Samaritan			10 25	10 25									
Idaho Springs, Calvary													
La Jara, All Saints'													
La Mar,													
Las Animas, Messiah		150 00	598 40	748 40		4 31				1 55		1 00	6 86
Leadville, St. George's	351 00		2,500 00	2,851 00					5 00				
Littleton, St Paul's	17 73	422 12	110 92	550 77	1 00	8 00							9 00
Longmont, St. Stephen's	54 55	25 00	190 20	269 75	1 35							1 45	2 80
Manitou, St. Andrew's		1,000 00	235 95	1,235 95		14 75						3 30	18 05
Ouray, St. John's	30 90		1,958 85	1,989 75		4 35							4 35
Plum Creek,													
Pueblo, St. Peter's	62 50	1,200 00	6,763 70	8,026 20	9 05	8 00		Jewish					17 05
Holy Trinity	102 38	200 00	1,872 83	2,175 21	14 95	18 70		5 65		2 25		10 00	51 55
Salida, Ascension													
Silver Cliff, St. Luke's													
Silver Plume,			61 40	190 30									
Trinidad, Trinity	31 00	359 00	1,488 80	1,878 80									
Villa Grove, St. James'			70 00	70 00									
La Junta,		149 17	244 95	394 12									
Monta Vista, St. Stephen's	4 50	75 00	950 00	1,029 50									
Telluride, St. Michael's			912 50	912 50									
Unorganized Missions,													
Totals,	$1,814 25	$16,085 54	$37,674 24	$55,733 33	$112 30	$318 44	$400 00	$7 90	$5 00	$6 10		$72 22	$916 96

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING MAY 31, 1888—Continued.

PARISHES.	Assessments Paid Episcopate Fund.	Diocesan Council Expenses.	Diocesan Missions.	Hospitals.	Schools.	All Other Diocesan Objects.	Total.	Ministers' Salary Including Stipend.	Parish Expenses.	Church Improvements.	Parochial Schools.	Charity.	All Other Parochial Objects.	Total.	Total Disbursements.
Alamosa, St. Thomas'	$	$ 2 00	$ 6 25	$		$	$ 8 25	$ 1,000 00	$ 10 25	$ 157 95	$	$	$	$ 1,162 20	$ 1,184 30
Aspen, Christ															
Bald Mountain, Christ								150 00						150 00	150 00
Bonanza,								30 40						30 40	30 40
Boulder, St. John's			10 85				10 85	970 00	60 00				140 00	1,170 00	1,185 85
Buena Vista, Grace															
Canon City, Christ	41 00	5 00	17 00				63 00	383 00	59 30	232 70			72 90	747 90	815 90
Central City, St. Paul's															
Colorado Springs, Grace		16 00	116 45	25 00		100 00	257 45	1,700 00	1,083 25	1,527 60	158 00	179 55	252 00	4,900 40	5,194 07
Denver, All Saints'			3 20				3 20	600 00	100 00					700 00	707 20
Emmanuel		5 00	13 76				18 76	600 00	247 00	66 08			62 19	975 27	1,002 68
St. John's Cathedral				345 85			345 85	5,500 00	5,307 00	2,285 00		1,483 00	136 00	14,691 84	15,714 86
St. Mark's															
Trinity		22 00	19 35	78 58			119 93	1,423 25	623 92				541 60	2,588 77	2,745 25
Durango, St. Mark's			20 25				20 25	1,290 22						1,290 22	1,321 47
Fort Collins, St. Luke's	16 25	6 00	14 25				36 50	900 00	400 00	250 00				1,550 00	1,591 66
Georgetown, Grace															
Golden, Calvary															
Greeley, Trinity		5 00	6 05				11 05							11 05	27 10
Gunnison, Good Samaritan															
Idaho Springs, Calvary															
La Jara, All Saints'															
La Mar,															
Las Animas, Messiah	24 00	2 00	12 45			12 00	50 45	606 00	85 09					691 09	748 40
Leadville, St. George's								2,500 00					346 00	2,846 00	2,851 00
Littleton, St Paul's	5 00	2 00					7 00	422 12	13 90	10 00	6 78			452 80	468 80
Longmont, St. Stephen's	4 50						4 50	160 00	50 05	22 60			29 80	269 95	269 75
Manitou, St. Andrew's		3 00	11 75	8 00			22 75	1,000 00	70 05				125 10	1,195 15	1,235 95
Ouray, St. John's	20 90	4 00	16 85				41 75	1,000 00	135 00				777 75	1,912 75	1,958 85
Plum Creek,													61 40		190 30
Pueblo, St. Peter's	36 00	9 00	8 50				53 50	1,290 00	323 05	1,042 80			5,389 80	7,955 65	8,026 20
Holy Trinity	22 00	4 00	16 25	8 00		2 55	47 80	800 00	526 50	343 50		43 83	290 00	2,003 83	2,175 21
Salida, Ascension								160 00							
Silver Cliff, St. Luke's															
Silver Plume,															
Trinidad, Trinity			16 00				16 00	609 00	25 00	1,238 80				1,862 80	1,878 00
Villa Grove, St. James'								70 00						70 00	70 00
La Junta,								369 12	25 00					394 12	394 12
Monta Vista, St. Stephen's			4 50				4 50	75 00		950 00				1,025 00	1,029 50
Telluride, St. Michael's			12 50					700 00					200 00	912 50	912 50
Unorganized Missions,															
Totals,	$169 65	$85 00	$326 21	$ 460 43		$114 55	$1,143 34	$24,218 11	$9,144 36	$8,127 03	$164 78	$1,706 38	$8,424 54	$51,559 69	$53,879 32

CONSTITUTION.

ARTICLE I.

Title and Bounds of the Diocese.

This Diocese shall be known and distinguished as the Diocese of Colorado, and its bounds shall be those of the State of Colorado.

ARTICLE II.

Acceding to the Constitution of the Church, etc.

The Church in the Diocese of Colorado accedes to the Constitution of the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

ARTICLE III.

The Ecclesiastical Authority.

SECTION 1. In accordance with the custom of the Church, the Bishop of the Diocese is hereby recognized as the Ecclesiastical Authority of the same.

SEC. 2. Should there be an Assistant Bishop, he shall, in case of the disability of the Bishop, assume all the powers and perform all the duties of the Bishop of the Diocese.

SEC. 3. Should there be no Bishop, or none able to act, the Standing Committee shall be the Ecclesiastical Authority, and shall have power to perform all the duties of the same, under the Constitution and Canons of the Diocese, not otherwise provided for.

ARTICLE IV.

Annual Council.

SECTION 1. There shall be a Council of the Church in this Diocese, to be holden annually at such time and place as may be determined by the preceding Council, or, in default of

action by such Council, by the Bishop. The Conciliar year shall end on Easter Monday.

SEC. 2. The Bishop shall have power, with the advice and consent of the Standing Committee, to change such appointment of the Council, either as to time or place, or as to both, giving thirty days' notice thereof.

ARTICLE V.

Special Council.

SECTION 1. The Bishop shall have power to call a Special Council when he shall judge it conducive to the good of the Church, or when applied to for that purpose by two-thirds of the Standing Committee.

SEC. 2. Every Clergyman entitled to a seat, and every congregation entitled to representation in the Council, shall be notified by a circular letter, at least four weeks previous to the time appointed. This letter shall specify the purpose for which the Council is called, and at its meeting no business shall be transacted other than is stated in the notice.

ARTICLE VI.

Members of the Council.

The Council shall be composed of:

First. The Bishop, and the Assistant Bishop if there be one.

Second. All Clergymen who shall have been canonically resident in the Diocese for six months previous to the meeting of the Council, engaged in work approved by the Bishop, or shown to be, by reason of age or disease, incapacitated for clerical work, and not under discipline.

Third. Lay Delegates, not exceeding three, from each Parish in the Diocese, which shall not have forfeited its right to representation. They shall be chosen by the vestry or congregation, shall be communicants and stated worshippers in the Parish they represent, and entitled to vote for wardens and vestrymen of the same.

Fourth. The Warden of each Organized Mission, and one Lay Delegate chosen by its communicants from their own number.

Fifth. The Registrar, the Chancellor, the Treasurer of Diocesan Missions, and the Treasurer of the Episcopate Fund.

ARTICLE VII.

President of the Council.

The Bishop is *ex-officio* President of the Council, and shall have every right of membership in the same. Should there be an Assistant Bishop, he shall have every right of membership in the Council, and in the absence of the Bishop or his inability to act, shall be the president. If there be no Bishop, or none able to act, the Council shall be called to order by the Senior Presbyter present, who shall preside until the Council is organized and ready for business, when a President shall be elected from among the Presbyters of the Council.

ARTICLE VIII.

Secretary of the Council.

SECTION 1. At each annual Council a Secretary shall be chosen from among the members thereof. His duty shall be to take minutes of the proceedings, and, when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body; and faithfully deliver to his successor all the books and papers relating to the concerns of the Council, which may be in his possession. He shall also give due notice to each Minister and congregation of the time and place appointed for the meeting of the succeeding Council.

SEC. 2. An Assistant Secretary may be appointed by the Secretary, subject to the approval of the Council. Whenever there shall be a vacancy in the office of Secretary the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, then upon the Secretary of the Standing Committee.

ARTICLE IX.

Treasurer of the Council and Diocese.

SECTION 1. At each annual Council a Treasurer shall be elected. It shall be his duty to receive all moneys collected under the authority of the Council, and disburse them under

its direction, except in such cases as may be otherwise specially provided for. He shall render his account annually to the Council, of all moneys and other property entrusted to his care, which account shall be duly audited.

SEC. 2. In case of the death of the Treasurer, or of his inability to act, the Cathedral Chapter shall appoint a Treasurer.

ARTICLE X.

Business of the Council.

SECTION 1. Every Council shall be opened with the celebration of Divine Service, including the Holy Communion. The Preacher shall be appointed by the Ecclesiastical Authority, unless the Bishop or the Assistant Bishop shall give a charge.

SEC. 2. One-third of the Clergy entitled to seats, and Lay Delegates from one-fifth of the congregations entitled to representation in the Council, at any time duly assembled, shall constitute a quorum for the transaction of business: provided, that a smaller number may adjourn from time to time.

SEC. 3. In all matters which shall come before the Council, the Clergy and Laity shall deliberate in one body and shall vote by individuals; but a vote by orders shall be had on the call of any five members, in which case the two orders shall vote separately, the delegates from each congregation being entitled to one vote and no more; provided, that in this case Missions shall have no vote, but only Parishes, and a concurrence of a majority of each order shall be necessary to constitute a decision.

ARTICLE XI.

Standing Committee.

SECTION 1. The Council, by a concurrent vote by orders, shall annually elect a Standing Committee, to consist of three Presbyters and three Laymen.

SEC. 2. The said Presbyters must be entitled to seats in the Council of the Diocese; and the Lay members of the Committee must be communicants of the Church in the Diocese.

SEC. 3. The Committee, at its first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record the proceedings of the Committee in a book provided for the purpose, which book and all papers in his hands relative to the Church shall be subject to the examination of the Bishop and of the Council; and a full report of the acts of the Committee shall be made at each annual meeting of the Council. Any four of the members, all having been duly summoned, shall be a quorum, except for such purposes as by the rules of the Committee or the Canons of the General Convention may require a larger number. The Committee may make rules of meeting and business and alter and amend them from time to time in its discretion.

ARTICLE XII.

The Cathedral Chapter.

The corporation known as "The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," heretofore incorporated under the laws of the State of Colorado, is hereby recognized as under the authority and jurisdiction of the Diocesan Council; provided, that no alteration shall be made in the articles of incorporation of the same unless authorized by a two thirds concurrent vote of both orders of the Council.

ARTICLE XIII.

Registrar.

There shall be elected annually by the Council, on the nomination of the Bishop, a Registrar of the Diocese, who shall also be historiographer thereof, whose duty it shall be to take the custody of all journals, pamphlets, reports, and other papers and documents belonging to the Diocese; to put the same in order; to complete them when defective; to provide for their safe keeping and facility of reference; and to perform such other duties as may be from time to time prescribed by the Council.

ARTICLE XIV.

The Chancellor.

SECTION 1. There shall be a Chancellor elected by the Council, on the nomination of the Bishop, whose term of office shall be four years. He shall be a Lay communicant of the Diocese, learned in the law, and shall be the legal adviser of the Ecclesiastical authority, the Council, and the Cathedral Chapter. He shall have a seat and every right of membership in the Council, except in case of a vote by orders.

SEC. 2. Should a vacancy occur in the office of Chancellor between the annual sessions of the Council it shall be filled by the Bishop.

ARTICLE XV.

Treasurers of the Episcopate Fund and the Board of Missions.

SECTION 1. At each Annual Council there shall be elected a Treasurer of the Episcopate Fund and a Treasurer of the Board of Missions, who shall be Lay communicants of the Diocese. They shall be *ex-officio* members of the Council, but shall not have a vote.

SEC. 2. It shall be the duty of these Treasurers to receive all moneys contributed to their respective funds; to invest and manage their funds under the direction of the Cathedral Chapter; and to disburse from them as may be provided by Canon.

SEC. 3. Should either of these offices become vacant between annual sessions of the Council it shall be filled by the Cathedral Chapter.

ARTICLE XVI.

Deputies to the General Convention.

SECTION 1. At every annual Council four Clerical and four Lay Deputies shall be elected to represent this Diocese in the General Convention. The Clerical Deputies shall be Presbyters canonically connected with the Diocese, and the Laymen shall be communicants of the Church in the same.

SEC. 2. There shall also be chosen in the same manner and with the same qualifications as these Deputies four Clergymen and four Laymen as Provisional Deputies, who, when their services are required, shall be called upon to serve according to the order of their election, or, in lack of such order, according to the number of votes received. The person or persons so designated, and furnished with a certificate thereof by the Bishop, shall have all the power and authority of Deputies duly elected by the Council.

ARTICLE XVII.

Election of a Bishop.

SECTION 1. The election of a Bishop or of an Assistant Bishop for this Diocese shall be made only in an annual Council or in a special Council called for the purpose at least sixty days before the time appointed; the object being stated by notice in writing and sent by the Secretary of the Standing Committee to every Clergyman entitled to a seat, and to every congregation entitled to representation in the Council.

SEC. 2. The election shall be made in the following manner: The order of Clergy shall nominate by ballot some fit and qualified Clergyman for that office, and if this nomination be approved by the Lay order voting thereon by ballot, he shall be declared duly elected.

SEC. 3. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the congregations entitled to vote be represented, then a majority of each order shall determine a choice. Should there not be two-thirds of the Clergy and congregations present, then two-thirds of the vote of each order shall be necessary to determine a choice.

ARTICLE XVIII.

Manner of Electing.

The manner of electing all officers and delegates provided for by this Constitution shall be by ballot, unless the same be unanimously dispensed with by the body electing; and in the event of a failure or neglect to elect by such body, the person or persons already in office shall hold over until successors are regularly appointed.

ARTICLE XIX.

Assessments.

The Council shall have power to raise money by tax or assessment on the Parishes and Organized Missions of the Diocese, by Canon or by special vote, for the necessary and proper expenses of the Diocese, such as: the incidental expenses of the Council; the charges of the General Convention; the support of the Episcopate; the expenses of Ecclesiastical trials and discipline; or any other objects which from time to time the Council may approve and direct. The Council shall also have power to impose such penalty as it may see fit, within its lawful authority, for neglect to pay such assessments when imposed.

ARTICLE XX.

Alterations of this Constitution.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be introduced, in writing, and considered in the Council, and if approved of shall lie over to the next Council; when if again approved by a majority of the two orders voting separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

CANONS.

CANON I.

Of Clergymen Entitled to Seats in the Council.

Within one week before the meeting of every Council of this Diocese, the Bishop shall prepare a list of all the Clergymen entitled to seats in the Council, as provided by Article VI. of the Constitution; annexing the names of their respective Parishes, Missions, Offices, and residences, and the dates of their becoming canonically resident in the Diocese. This list shall be taken as presumptive evidence of the right of those whose names shall appear thereon, to a seat. This list may at any time be revised and corrected by the Council.

CANON II.

Of Members of the Council.

SECTION 1. The right of any Clergyman to a seat in the Council of this Diocese shall be determined according to Article VI. of the Constitution, and the Canons of the General Convention.

SEC. 2. The right of any Lay Delegate to a seat in the Council shall be determined by the certificate of the Minister of the congregation he represents, or, in case there be no Minister, the certificate of a Warden or Clerk of the congregation, and according to the provisions of Article VI. of the Constitution.

CANON III.

Of the Secretary of the Council.

SECTION 1. It shall be the duty of the Secretary, under the direction of the Council, to have the journal of the proceedings printed.

SEC. 2. He shall send (1) to every Clergyman resident in the Diocese at least two copies of the Journal, as soon as

printed, and the same number to every Clergyman who shall come to reside in the Diocese at any time during the following conciliar year; (2) one to each Lay member of the Council; (3) five to each Vestry, and two to the Warden of each Organized Mission in the Diocese; (4) one each to all the Bishops, Diocesan Secretaries, Registrars, and Librarians of Church Seminaries and Colleges in the American Church.

SEC. 3. He shall send to the Secretary of the House of Clerical and Lay Deputies of the General Convention certificates of the election of delegates to the same.

SEC. 4. He shall, within thirty days after the adjournment of the annual Council, furnish to the Treasurer of the same a certified statement of all accounts allowed by the Council.

SEC. 5. He shall perform any other duties pertaining to his office, as the Ecclesiastical Authority may direct.

CANON IV.

Of Business of the Council.

SECTION 1. At the opening of the Council, should the Bishop be absent, the Council shall be organized as provided by Article VII. of the Constitution.

SEC. 2. The Secretary shall then call the roll of Clergy and the names of Laymen entitled to seats, as evidenced by proper certificates. A constitutional quorum being present, the President shall declare the Council open and ready for business, when a Secretary shall be elected, and, in case of need, a President. The business shall then proceed according to the Order in force in the preceding Council, until changed or amended.

CANON V.

Of Organized Missions.

SECTION 1. Missions may be organized and dissolved at the discretion of the Ecclesiastical Authority of the Diocese.

SEC. 2. The officers of an Organized Mission shall be appointed by the Bishop. They shall be a Warden, a Clerk, a Treasurer, and such other officers as the Bishop may deem proper. Any two of these offices may be held by the same person.

SEC. 3. On the oranization of a Mission and the notification thereof by the Bishop to the Secretary of the Council, such Mission shall be entitled to representation in the Council, according to the provisions of Article VI. of the Constitution.

SEC. 4. The title to real estate or other property acquired by the Mission, for Church purposes, shall be vested in the Cathedral Chapter, to be held in trust for uses of the Church.

SEC. 5. Every Organized Mission shall report to the Ecclesiastical Authority, at the time of the annual Council, through the Warden or Clerk.

SEC. 6. The Missionary in charge of a Mission shall be considered as the representative of the Bishop, to whose instructions he shall conform and to whom he shall be responsible.

CANON VI.

Of Parishes.

SECTION 1. No Parish shall be organized except from an Organized Mission.

SEC. 2. An Organized Mission may be erected into a Parish at the discretion of the Ecclesiastical Authority of the Diocese, and under such conditions as it may prescribe; provided, that no such Mission shall become a Parish until it is able to wholly support a Rector.

SEC. 3. Every Parish organized as above shall present to the Secretary of the Council a certificate of organization, signed by the Bishop or the Secretary of the Standing Committee, together with a resolution, adopted by the said Parish, acceding to the Constitution, and promising obedience to the Canons, and conformity to the doctrine, discipline, and worship of the Church; and shall then be entitled to representation in the Council, according to the provisions of Article VI. of the Constitution.

SEC. 4. Every Parish shall be governed by a Rector, two Wardens, and not fewer than three nor more than seven Vestrymen; and in case of a vacancy in the Rectorate, the Bishop shall have all the powers and rights of Rector.

SEC. 5. The Wardens and a majority of the Vestrymen shall be regular communicants of the Parish, and shall be elected annually by the qualified voters of the Parish from their own number.

SEC. 6. Qualified voters shall be: (1) all communicants on the records of the Parish; (2) all baptized persons who are 18 years of age, and who have been contributors to the funds of the Parish for six months before the election, in some way recognized by the Rector and the Vestry.

SEC. 7. The Rector shall be the head of the Parish; shall have control of all the spiritualities, including the appointment and direction of services, the use of the church building or buildings, and the management of the Sunday school; and shall preside at all Parish and Vestry meetings, in which he shall have all the rights of membership: provided, however, that in the absence of the Rector a Warden shall preside at such meetings.

SEC. 8. The Wardens and Vestrymen shall have charge of the temporalities, and shall attend to all the business matters of the Parish, including the providing and keeping in good order of a house of worship and all the necessary furniture and appointments of the same, the furnishing of all things requisite to the proper carrying on of the work of the Church in its district, and the payment of all Parish obligations and dues.

SEC. 9. Every Parish shall have control of its own local affairs; provided, that nothing shall be done which conflicts with the law of the Church, either general or diocesan.

CANON VII.

Of Parish Districts.

Every Parish shall be the center of a District to be designated by the Ecclesiastical Authority of the Diocese, and shall be held responsible for the spiritual care of such District; the Rector giving not fewer than four Sundays in each year to ministrations in the same, outside of the Parish proper; the expense of such ministrations to be borne by the Parish in so far as it may not be provided for by the people ministered to.

CANON VIII.

Of Dissolution of Pastoral Connection.

SECTION 1. When either a Parish or its Rector desires to sever their connection, such desire shall be expressed in writing to the Ecclesiastical Authority of the Diocese, with

such full statement of the reasons for such desire as may enable the Ecclesiastical Authority to judge of the expediency of the severance; and such connection shall not be severed without the consent of the Ecclesiastical Authority.

SEC. 2. The connection between a Mission and its Minister may be severed at the discretion of the Ecclesiastical Authority.

CANON IX.

Of Filling a Vacant Rectorate.

SECTION 1. When there is a vacancy in the Rectorate of any Parish, the Warden and the Vestrymen, in meeting, shall elect a priest in good standing in the Church, and present his name to the Ecclesiastical Authority of the Diocese for approval.

SEC. 2. If the Vestry have not within three months filled the vacancy, the Ecclesiastical Authority shall nominate to the Wardens a priest to fill the same.

SEC. 3. On receiving the nomination, the Wardens shall call a meeting of the qualified voters of the Parish to act upon the same; such meeting not to be held sooner than two weeks from the time the call is issued, and the Wardens shall take care to give the notice all possible publicity.

SEC. 4. At the meeting, the presiding Warden shall submit the nomination to the people, and a ballot shall be taken, unless dispensed with by a three-fourths vote, and the count having been made by tellers appointed by the Presiding Warden, the result shall be declared by him. If a majority of the votes shall be cast for the nominee, he shall be declared the Rector of the Parish.

SEC. 5. In case the nomination should be rejected, the Ecclesiastical Authority shall make a second, which shall be acted on in the same manner; and in case this too should be rejected, a third nomination shall be made. Should this also be rejected, then the Bishop may appoint some minister, not being one of the rejected nominees, as *locum tenens* under his own direction until the next annual Council, when, no satisfactory settlement having been reached in the meantime, the matter shall come before it for its action.

SEC. 6. When a *locum tenens* is appointed under the provisions of the preceding section, it shall be the duty of the

Parish to provide for his comfortable support and to accord to him all the rights and powers of a Rector.

CANON X.

Of Dissolution of Parishes.

SECTION 1. The Bishop, with the advice and consent of the Standing Committee, may, when a Parish has ceased for one year to wholly support its Rector, dissolve the parochial organization and either substitute for it that of a Mission or leave it unorganized.

SEC. 2. The property of such defunct organization shall vest in the Cathedral Chapter, in trust, to be held and conveyed subject to the direction of the Council.

CANON XI.

Of Use of Church Buildings.

Church buildings, or Houses of Worship, belonging to any Parish or Mission in the Diocese, may be opened for all services, rites, ceremonies, or other purposes authorized or approved of by the Protestant Episcopal Church in the United States of America or the Church in this Diocese, and for none other purposes, at such time as the Minister, or, in case there be no Minister, the Wardens may deem proper.

CANON XII.

Of Default of Representation.

If a congregation entitled to representation in the Council shall fail to appoint delegates, or if those appointed shall fail to attend the Council, or if a congregation shall incur any suspension or forfeiture of privileges, owing to the neglect of the Canonical assessments or otherwise, it shall nevertheless be bound by all the acts of the Council the same as if fully represented.

CANON XIII.

Of Parish Register and Parochial Reports.

SECTION 1. Hayes's Parish Register is adopted as the standard for this Diocese, and every Minister in charge of a congregation, or the Warden of the same when there is no

Minister, shall make the proper entries in the Register of the Parish or Mission, as required by Canon 12, Title I. of the General Convention.

SEC. 2. Every Minister of the Diocese in charge of a congregation, or, if there be no Minister, the Warden, shall present or send to the Bishop, or, if there be none, to the President of the Council, within a week before Easter Monday, being the end of the Conciliar year, a full report of the work of the congregation during the past year, and of the present condition of the congregation, according to the form furnished by the Secretary of the Council.

CANON XIV.

Of the Board of Equalization.

SECTION 1. There shall be a Board of Equalization, consisting of five members, of which the Chancellor and Treasurer of the Diocese shall be two, and the remaining three shall be annually elected by the Council.

SEC. 2. The duty of this Board shall be to attend to all business pertaining to the taxes and assessments directed by Canon or by special order of the Council, for the Diocesan Fund or for other purposes.

SEC. 3. The Board may make Rules and By-Laws for the administration of its trust, subject to the approval of the Ecclesiastical Authority.

CANON XV.

Of Assessments and Offerings.

SECTION 1. Each congregation may be assessed for the objects stated in Article XIX. of the Constitution, and such other purposes as the Council may deem wise. The amount due from each shall be determined by the Board of Equalization.

SEC. 2. There shall be four offerings annually from each congregation, on some Sunday in February, May, August, and November, for Diocesan Missions; provided, that the offerings at the Bishop's official visitation shall be counted as one of these quarterly offerings.

SEC. 3. There shall be an annual offering for the endowment of the Episcopate on some Sunday in March, one for aged and infirm clergymen on Christmas-Day, and one for the Diocesan Hospital on some Sunday in October or on Thanksgiving-Day.

SEC. 4. If any congregation fail to pay the assessments and make the offerings required by this Canon, it may be refused representation in the Council.

SEC. 5. The Treasurer of the Council shall furnish to the Secretary, one week before the time appointed for the meeting of the annual Council, a list of all congregations which have failed to make the offerings required by this Canon, and to pay in full the assessments made by the Council, under Article XIX. of the Constitution, with the amount of their respective arrearages.

CANON XVI.

Of the Board of Missions.

SECTION 1. The Cathedral Chapter shall be the Board of Missions of the Diocese.

SEC. 2. All Missionaries shall be appointed by the Ecclesiastical Authority.

SEC. 3. The Treasurer of the Board shall make payments from the Mission Fund on the order of the Ecclesiastical Authority of the Diocese.

CANON XVII.

Of Deaneries.

SECTION 1. This Diocese is hereby divided into four Deaneries, to be known as the Denver, the Pueblo, the Leadville, and the Gunnison Deaneries. The territorial limits of these Deaneries shall be defined by the Bishop, and shall be subject to such changes as he may from time to time prescribe.

SEC. 2. The Dean of the Cathedral shall be *ex-officio* Dean of the Denver Deanery. The Deans of the other Deaneries shall be appointed by the Bishop from among the Presbyters of the same, and their term of office shall be three years.

SEC. 3. There shall be three Convocations of the Clergy and Laity of each Deanery annually, one of which may be at

the time and place of the annual Council. The Deans shall appoint the times and places of these Convocations for their respective Deaneries. All clergy canonically resident in the Deanery shall be entitled to seats, and the laity may be represented by three lay delegates from each congregation in the Deanery.

SEC. 4. The Clergy shall make full and prompt report to the Dean of all mission work done outside of their respective cures, one week before the meeting of each Convocation.

SEC. 5. It shall be the duty of the Deans to report to the Bishop at such times as he may require, and to make an annual report to the Council of the state of the Church and the work done since their last report in their respective jurisdictions.

SEC. 6. Each Convocation shall establish By-Laws for its management, subject to the approval of the Ecclesiastical Authority.

CANON XVIII.

Of the Registrar.

SECTION 1. All documents in the custody of the Registrar shall be subject to the inspection of the Bishop, the Standing Committee, the Council, and the Cathedral Chapter, at all times.

SEC. 2. He may issue a certificate of any fact of record in his hands, and under order from the Ecclesiastical Authority, shall issue such certificate.

SEC. 3. As historiographer of the Diocese, he shall, under the Bishop's direction, collect all obtainable information pertaining to the history of the Diocese and its Parishes and Missions, and put the same in proper form for preservation.

CANON XIX.

Of the Cathedral.

This Council recognizes the fact that the Cathedral church of the Diocese should be the centre of Church life, work, and zeal in the Diocese. It looks to the Cathedral as a pattern for all other churches, in missionary enterprise, in works of

charity, in Christian education, in frequency of services and in the illustration of the principles upon which they should be rendered, and in keeping an open church free to all worshippers.

CANON XX.

Of Vested Property.

SECTION 1. The Cathedral Chapter is hereby constituted the Board of Trustees of the property and funds of the Diocese and the Parishes thereof, and of the Chapter schools and Chapter institutions, and shall have charge of all moneys and property collected, bestowed, devised, or provided for the support of the Episcopate and the other work of the Church. The title to all property in the Diocese, including that of Parishes, shall be vested in the Chapter.

SEC. 2. Every conveyance of land to the Chapter, whether in fee or by way of mortgage, made for a particular purpose, shall be therein expressed to be in trust for such purpose; and the proceeds thereof shall not be diverted therefrom, either permanently or temporarily, until the said purpose has been altogether accomplished; which fact shall be ascertained and declared by the Chapter at a regular meeting, and shall be entered in the Journal.

Conveyance of land by the Chapter shall be by deed, sealed with its corporate seal, and signed with its name by the Bishop and the Chancellor, and attested by the Chapter Clerk. No deed shall be made until authorized by the vote of the Chapter, and the fact of the making thereof shall be reported to the Chapter by the head thereof, at the first meeting thereafter, and a minute of the fact be entered on the Journal. The Chapter shall not mortgage any real property held in trust for any specified purpose; provided, that this shall not prohibit the effecting of a loan from a Church Building Society for the completion of a Church or Rectory.

SEC. 3. No debt exceeding one hundred dollars shall be contracted, nor any obligation for the payment of a sum exceeding that amount assumed, unless the means for the prompt and full discharge thereof at maturity shall be first provided.

CANON XXI.

Of the Ecclesiastical Court.

SECTION 1. There is hereby established for this Diocese a Court to be known as the Ecclesiastical Court, to consist of six judges; three of whom shall be Presbyters canonically resident, and the other three shall be lay communicants of the Diocese. They shall elect a President and a Secretary from their own number, and shall decide whether any trial before them shall be public or private.

SEC. 2. The Council which may adopt this Canon shall elect the judges, and their terms of office shall be as follows: one of each order for one, two and three years respectively. Vacancies occurring at each annual Council shall be filled by the same.

SEC. 3. Vacancies occurring in this Court when the Council is not sitting shall be filled by the Cathedral Chapter.

CANON XXII.

Of the Court of Appeals.

SECTION 1. There is hereby established for this Diocese a Court of Appeals, to consist of three Presbyters canonically resident and three lay communicants of the Diocese.

SEC. 2. This Court shall be elected and constituted in the same manner as the Ecclesiastical Court, and shall have the same organization and privileges; and vacancies occurring in it shall be filled in the same way.

CANON XXIII.

Of the Presentation and Trial of a Clergyman, not a Bishop.

SECTION 1. An accusation may be made against a Clergyman for violation of any Canon of the General Convention or of the Diocese, or for any offence specified in such Canon, by any three communicants of this Church, in writing, over their respective signatures. If the Bishop shall think the charge demands investigation, he shall appoint two Presbyters, not members of either of said Courts, to investigate said accusation and report to him, in writing, the results, in detail, of such investigation.

Should this report be such as in the judgment of the Bishop to render a trial advisable, he shall place before the Standing Committee a certified copy thereof. The Standing Committee shall thereupon carefully examine said report and, if satisfied of the desirability of a trial, shall present the accused to the Bishop for trial, stating distinctly in the presentment the charges and specifications with which he is thus presented, with reasonable certainty as to time, place, and circumstances; which presentment must be signed by not less than two-thirds of the Committee.

The Bishop shall thereupon order the Ecclesiastical Court to convene at a time and place to be specified, for the trial of the accused; to whom written notice thereof shall be given not less than thirty days before the time appointed, which notice shall be accompanied with a certified copy of the presentment and with a list of the names of the witnesses for the prosecution, so far as then known.

SEC. 2. At the time of issuing the above order, and as a part thereof, the Bishop shall appoint some learned and judicious Presbyter Church Advocate, whose duty it shall be to conduct the trial on the part of the Diocese; and the accused Clergyman may also employ as counsel any communicant of the Church.

SEC. 3. At any time before the day so named for trial the accused may peremptorily challenge all the lay, and, for cause, any of the clerical judges, giving notice thereof to the Bishop, and, in the latter case, stating his reasons in full. A challenge for cause shall be decided by the Court itself. Should the Court be left without a sufficient number of Judges, the Cathedral Chapter shall appoint others to assist in the trial, and these shall be subject to all the conditions applying to the members of the Court. No Judge shall take part in the trial of any person to whom he is of kin, and every Judge, before proceeding to trial, shall state explicitly that he is not incapacitated by any cause known to himself for a just and fair consideration of the case. Any three of the Judges shall be sufficient for the trial, provided, that if no more take part in the trial a unanimous decision shall be necessary. When more than three Judges try a case a majority shall be competent to render judgment and award penalty.

SEC. 4. The Court, after it is recognized, upon its motion may, and upon the application of the accused or of the Church

Advocate *shall* appoint, from the profession of the law, an Assessor, who may be present at all the sessions and deliberations of the Court. It shall be his duty to give the Court an opinion upon any legal question that may arise in the course of the trial, upon which the Court or any member thereof, or the accused, or the Church Advocate may request it; but he shall have no vote in the decision of any question.

SEC. 5. The law of evidence in the state of Colorado at the time of such trial shall be the law of evidence of this Diocese and of its Courts.

SEC. 6. If within ten days before the time appointed for the meeting of the Court the accused shall make to the Bishop, in writing, over his own signature, a confession of the crime or offence with which he is charged, the Bishop shall recall the order for the meeting of the Court and—with the concurrence of two-thirds of the Clerical members of the Standing Committee—shall proceed to impose such punishment as he shall deem just and proper.

SEC. 7. In case the accused shall fail to appear before the Court at the time and place appointed, and give no reason for the same satisfactory to the Court, it may proceed at once to the trial, or at its discretion adjourn to a day certain for such proceeding.

SEC. 8. The trial of any case before said Court having been concluded the Court shall proceed to pass upon the guilt or innocence of the accused, and, if he be found guilty, award the punishment to be imposed.

A true copy of the record of proceedings and findings of said Court, embodying a statement of the evidence submitted in the case, shall be promptly forwarded to the Bishop by the Court, and he shall give the accused due notice thereof. In case no appeal be taken, as hereinafter provided, the Bishop shall proceed to carry the sentence into execution.

SEC. 9. The accused, within sixty days after notice to him of the decision of the Court, may, by giving notice in writing to the Bishop and to the Church Advocate of his election so to do, appeal the case to the Court of Appeals.

Upon receiving such notice the Bishop shall file with the Secretary of the Court of Appeals a copy of the record of proceedings aforesaid, so certified to him, and shall issue his

order convening said Court of Appeals at a time and place by him named therefor, and give the accused and the Church Advocate notice thereof not less than thirty days before the day thus named.

SEC. 10. The defendant may peremptorily challenge all the lay Judges, and in that event the clerical Judges shall constitute the Court for hearing of the appeal; provided, that the conditions required, in Sec. 3 of this Canon, of Judges of the Ecclesiastical Court shall be of force in the Court of Appeals. The same rule as to supplying a deficiency in the number of Judges and as to the number of Judges concurring in a decision shall also apply in this Court.

SEC. 11. At the time and place appointed the Court of Appeals shall assemble and proceed to an examination and review of the case thus presented. The Court shall have power to affirm the proceedings and award of the Court below; to set aside or modify the proceedings and award in whole or in part; if in part, to determine the punishment to be inflicted; and if set aside and reversed in its entirety, then to dismiss the whole proceedings and discharge the accused, or remand the case to the Court below for a new trial.

SEC. 12. When the Court of Appeals shall remand a case to the Court below for a new trial this Court will resume jurisdiction of the case, and proceed to a re-trial thereof at a time and place to be named therefor by the Bishop; not less than thirty days' notice thereof to be given to the accused and the Church Advocate.

SEC. 13. The expenses accruing in the trial of a Clergyman, except his own when convicted, shall be paid by the Treasurer of the Diocese, upon the order of the Bishop.

CANON XXIV.

Of the Amendment and Enactment of Canons.

Additions to the Canons or alterations of them may be made at any annual Council, by a majority of both orders voting separately; provided, that the same have been proposed one day previous to action and reported on by the Committee on Legislation or by a special Committee. But in any case the Council may make such changes and additions without one day's notice or the report of a Committee, provided, that a majority of two-thirds of each order favor the same.

CANON XXV.

Of the Time these Canons take Effect.

These Canons shall take effect from and after their passage on this 17th day of May, in the year of our Lord one thousand eight hundred and eighty-eight.

CERTIFICATE.

The undersigned do hereby certify that the Constitution and Canons as here printed are correct, as adopted by the Council.

JOHN F. SPALDING,
H. FORRESTER,
WILBUR F. STONE,
Committee.

This Canon, adopted at the Primary Council, is in force until superseded by the adoption of a new Canon or Canons on the Cathedral; except in so far as modified by the Canons as already adopted.

The Cathedral.

SECTION 1. The Council of the Diocese, recognizing primitive usage, and believing the Cathedral to be an essential organ of the Bishop, for the reality of his office and the discharge of its duties, hereby establishes "The Cathedral Chapter," under the name and title of "The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado.

SEC. 2. The Chapter shall consist of the Bishop of the Diocese, a Dean, appointed by the Bishop, who shall be a presbyter of the Diocese and Rector of the congregation connected with the Cathedral; one or more Canons, appointed by the Bishop, one of whom may be Canon Missioner to do missionary work under the direction of the Bishop, who shall also be presbyters of the Diocese, residing in the Cathedral city, and assisting in the work and services of the Cathedral; three or more Honorary Canons who shall also be presbyters of the

Diocese, elected by the Council, on nomination of the Bishop, one of whom shall retire annually, the order of retirement of those first chosen shall be determined by lot; one Chancellor, who shall be a layman, learned in the law, and the legal advisor of the Bishop, and of the Cathedral Chapter, and of the Diocese, and be appointed by the Bishop, whose term of office shall be four years; one Treasurer appointed by the Bishop, whose term of office shall be four years, who may or may not be chosen from among the members of the Chapter; the members of the Standing Committee of the Diocese; the Treasurer of the Diocese and of the Board of Missions, and of the Episcopate Fund; the Registrar of the Diocese; and two laymen, communicants, who shall be annually elected in the month preceding the Council, by the vestry of the Cathedral from the Cathedral congregation, one of whom shall retire annually, and one Lay male communicant from each Rural Deanery, who shall be elected by the Council on the nomination of the respective Deaneries, one of whom shall retire annually; the order of retirement of those first chosen shall be determined by lot.

SEC. 3. The Chapter shall be incorporated, and the Bishop shall have power, provisionally, to make its statutes, until after a Diocese is organized, when the Cathedral statutes shall be made and enacted by the Diocesan Council.

The Chapter shall have charge of all funds and property collected, bestowed, devised or procured for the support of the Episcopate and the other work of the Church committed to it, and shall report annually all transactions relating thereto, to the Council.

SEC. 4. The congregation of the Cathedral shall be a parish, with all the usual parochial organizations, rights and privileges, provided that the Bishop shall have the nomination to the vestry of the Rector on such terms as the Bishop and the vestry may agree upon.

SEC. 5. St. John's Church, Denver, is hereby adopted and constituted the Cathedral Church of the Diocese of Colorado.

Statutes and Rules Governing the Chapter.

The Bishop.

Recognizing the Episcopate as the primary authority in the Church, we hereby declare that the Bishop of the Diocese is the head of the Cathedral and of the Chapter. As such he shall have his chair within the rails of the chancel, on the right of the altar, and when present, shall have charge of, and direct all the services of Divine worship, and name the clergy by whom respectively the several parts thereof shall be performed, and he may, by general directions, order the ritual of the Cathedral. He shall, when present, preside at all the meetings of the Chapter, and his assent shall be necessary to the final validity of all its acts.

If present at the passage of an act, he shall at the time express his assent or dissent, or a desire for time to consider the same, and such his declaration shall be immediately entered on the Journal. Should he not, at the meeting at which an act is passed, express his assent or dissent, or desire for time to consider, a minute of the fact shall be entered on the Journal, and his assent shall be presumed. If he desire time to consider, he shall, within thirty days thereafter, communicate in writing his assent or dissent to the Dean and Clerk, and the same shall be entered at length on the Journal. If he do not so communicate with said officers, a minute of the fact shall be entered in the Journal, and his assent shall be presumed. Until his assent be given as aforesaid, or until the expiration of said thirty days, the act shall be suspended.

When the Bishop is not present at the passage of an act, if it in no wise effect the Episcopal preogative, and if, in the opinion of the Chapter, it be matter of urgency to be declared on the Journal, the same may go into effect until the action of the Bishop can be had. It shall be immediately communicated to him, and within thirty days from receiving a certified copy of the record of the proceedings in that behalf of the Chapter, he shall notify the Dean and Clerk in writing that

he assents or dissents from, or suspends the operation of the act, and such his notice shall, immediately on its receipt, be entered on the Journal. If he do not so communicate his will in respect of the act within said time, the fact shall be noted on the Journal and his assent shall be presumed. If he suspend the operation of the act, he shall state in the notice thereof the period of such suspension, and before the expiration thereof shall assent or dissent therefrom as in other cases, or his assent shall be presumed, due entry of the facts being made on the Journal.

The Dean.

In case of the vacancy of the Episcopate or permanent disability of the Bishop, the Dean shall be the head of the Chapter, and in either of the cases above mentioned, or of absence of the Bishop, the Dean, if present, shall preside at all meetings. His stall shall be within the rails of the chancel, on the left of the altar; he shall take rank next after the Bishop, and bear the title of the Very Reverend the Dean of the Cathedral of St. John the Evangelist, Denver, Colorado. When acting as the presiding officer of the Chapter, he shall, subject to the general directions of the Bishop in that behalf, have charge of all the services of the Cathedral, and name the clergy by whom, respectively, the several parts thereof shall be performed.

The Canons.

The duties of the Canons, so far as the same are not directly connected with the Parish of the Cathedral, and of the Honorary Canons, shall be prescribed from time to time by the Chapter. The duties of Canons, serving the Parish as such, are left to the Bishop, Dean and Vestry. In case of the vacancies of both the Episcopate and the Deanship, or the permanent disability of the Bishop and Dean, the Senior Canon shall serve as acting Dean, and shall preside at all meetings when neither the Dean nor the Bishop is present. The Canons shall have their stalls in the chancel, and take rank after the Dean, according to the seniority of service in the Cathedral. Each Honorary Canon shall have his stall in the chancel of the Cathedral, and they shall take rank according to seniority of appointment.

The Treasurer.

Payments from the Treasury shall be made only upon general or special appropriations, for the object to which they shall be applied. They shall be made upon the written order of the Clerk upon the Treasurer, and such order shall be countersigned by the Bishop and shall be the Treasurer's voucher therefor.

The Treasurer shall give bonds faithfully to account for all moneys coming to his hands, with sureties, and in such penal sum as the Chapter may from time to time require. He shall, at the meeting next before the Annual Council, present a full report of all transactions of the Treasury.

The Treasurer shall, with the assistance of the Chapter Clerk, keep exact and separate accounts of every fund which is set apart for a particular purpose, and at stated meetings of the Chapter he shall present all of his accounts with the orders for payments, which accounts shall be read at length and be subject to examination and discussion by the Chapter. They shall then be referred to the Finance Committee, together with the orders and vouchers, and at the first succeeding regular meeting the said committee shall report in writing, in respect thereto, which report shall be recorded at length in the Journal. The Treasurer shall have the custody and care of all securities, funds and money of the Chapter, and shall keep the same in the bank to be designated by the Chapter, and the account of the Treasurer with the bank of the Chapter shall at all times be subject to the inspection of the members of the said committee. The Treasurer of the Episcopate Fund shall pay the Bishop's salary monthly, his cheque to the Bishop being his voucher for the same.

At the meeting of the Chapter next before the sitting of the Annual Council, the Treasurer shall produce to the said Finance Committee all the securities of the Chapter, which shall be carefully examined by the members thereof; and it shall be the duty of the committee to report in writing to the Chapter the condition of each of the securities, the nature, amount, date and maturity thereof, what has during the previous year been collected thereon, and how the sums so collected have been applied; which report shall be recorded at length in the Journal. An abstract of all the transactions of the Treasury shall be included in the annual report of the Chapter to the Council.

Chancellor.

The Chancellor, as the general adviser of the Chapter, shall, whenever requested as hereinafter provided, give to the Chapter his opinion upon all questions of Canon and civil law. Such request shall be communicated to him in writing over the hand of the head of the Chapter at the time, or of its presiding officer, setting forth the circumstances of the matter in respect of which the opinion is desired, and the precise question to be answered; and the opinion shall be given in writing, and on its receipt be read at length to the Chapter after its first meeting after its receipt. The Chancellor shall provide a book to be called "The Chancellor's Opinions," in which he shall record at length all requests for his opinions and his answers thereto.

Chapter Clerk.

The office of Chapter Clerk is hereby established. He shall be elected by the Chapter annually at the first meeting after the Diocesan Council, and may be a member of the Chapter. He shall be the recording officer of the Chapter, and shall discharge such duties as, by the statutes or by the Chapter, may be from time to time imposed upon him. He shall, under the directions of the head or presiding officer of the Chapter, make the drafts of all requests for the Chancellor's opinions.

Meetings.

The regular meetings of the Chapter shall be held on the first Wednesday of every month, and the Chapter shall also hold quarterly meetings for diocesan business, or as the Board of Missions, to-wit: on the Festivals of St. Luke, St. Paul, St. Mark, and St. James. But if the head of the Chapter shall believe attendance at a quarterly meeting on the day of any of said Festivals shall be inconvenient by reason of it being on or near Sunday, he may direct that it be held on some other day as near thereto as possible. Notice of such change shall be given in the summons to the Chapter.

Special meetings may be summoned by the Bishop, or, in case of his disability to act or absence from the Diocese, by the Dean or Acting Dean, upon a written request of three other members.

Each member shall be summoned to each meeting, as well quarterly or monthly as special, by a written or printed notice, addressed to him by the Clerk, stating distinctly the time and place of the meeting, and in case of special meeting, the business to be done thereat. Such notice shall be served upon each member personally, or mailed to him with postage prepaid, at least five days before the meeting; provided, that two days' notice shall be sufficient for meetings for business pertaining to the See city.

The Honorary Canons shall preach at the quarterly meetings, in the order of their seniority, as fixed by the Council.

The expenses of all members who are not resident in the Cathedral city, while coming up to, and going from, the attendance upon the meetings, may be defrayed from the funds of the Chapter. Five members, of whom the Bishop shall be one, or five members, who shall include the Dean and a Canon, or any seven members, shall constitute a quorum to do business.

Reports.

The head of the Chapter shall cause to be prepared a full report of all acts and proceedings of the Chapter, to be presented to a regular or special meeting, to be held shortly before the meeting of the annual Council; which, after being adopted by the Chapter, shall be laid before the Council.

Standing Committees.

The Standing Committees of the Chapter shall be as follows:

1. *Missions:*—Composed of the Bishop, Dean of the Cathedral, and Canons, and four lay members of the Chapter, to be appointed by the Bishop.

2. *Finance:*—Composed of the Bishop, Chancellor, Treasurer of the Diocese, Treasurer of the Chapter and one clerical member of the Chapter, to be appointed by the Bishop.

3. *Diocesan Schools:*—Composed of the Bishop and three clerical and three lay members of the Chapter, to be appointed by the Bishop. These may be divided into two committees.

4. *Charitable Institutions and Work:*—Composed of the Bishop and three clerical and three lay members of the Chapter, to be appointed by the Bishop.

The Bishop shall be the chairman of each committee, which shall also appoint a secretary, who shall keep full minutes of all its meetings, doings and transactions, and report the same in writing to the Chapter at each regular meeting. A majority of the members of each committee shall constitute a quorum for the transaction of business; but the Secretary shall summon all the members thereof to a meeting. It shall be the duty of each committee to carefully prepare for the consideration of the Chapter, at each meeting thereof, all business which is within its jurisdiction. And at each meeting the presiding officer shall call upon the Secretaries for their reports in the order in which the committees are mentioned above.

ORDER OF BUSINESS.

I. The Council having been opened and organized according to the provisions of Articles VII. and X. of the Constitution and Canon IV. of the Diocese, the order of business shall be as follows:

1. The President shall appoint the following standing committees:

(A.) A committee on the State of the Church, to which shall be referred the parochial reports, the subject of missions, and the other work of the Church.

(B.) A committee on legislation, to which shall be referred all proposed alterations and amendments of the Constitution and Canons—at least two clergymen and two laymen.

(C.) A committee on privilege, to which shall be referred the clerical or lay claims for a seat in the Council—two clergymen and two laymen.

(D.) A committee on finance, to which shall be referred the accounts of the treasurers and different funds—one clergyman and two laymen.

(E.) A committee on unfinished business—one clergyman and one layman.

2. The appointment of inspectors of election—one clergyman and one layman for the clerical votes, and one clergyman and one layman for the lay votes—for the Standing Committee, and for the deputies and provisional deputies to the General Convention, and other officers.

3. The receiving and referring, when necessary, of reports other than those of special committees, handed in to the Secretary.

4. The receiving and referring the report of the Treasurer of the Diocese.

5. The receiving and referring the report of the Treasurer of the Cathedral Chapter.

6. Miscellaneous business.

7. Annual address of the Bishop, unless he should prefer some other time for its delivery; if so, it shall be in order at any time.

II. On the second day the Council shall meet for business at 9 o'clock a. m., when the following order shall be observed:

1. Calling the roll of the clerical and lay members of the Council.
2. Reading and approving of the minutes of the previous day.
3. Receiving and referring certificates of lay delegates not before present.
4. Report of the committee on privilege.
5. Receiving report of the Standing Committee of the Diocese.
6. Receiving report of the Cathedral Chapter.
7. Receiving reports of the Standing Committees of the Council.
8. Receiving reports of special committees.
9. The election of the Standing Committee, the deputies and provisional deputies to the General Convention, and other elective officers.
10. Miscellaneous business.

III. On the third day, the Council shall meet for business at 9 o'clock a. m., unless the Council shall otherwise direct. The order of business shall be as follows:

1. Calling of the roll of clerical and lay delegates.
2. Reading and approval of the Journal.
3. Receiving and referring certificates of lay delegates not present before.
4. Receiving reports not presented the day before.
5. Unfinished business.
6. Miscellaneous business.

IV. If the prescribed order of business on any day should not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached on the preceding day, and in the order for that day prescribed. This rule shall not apply to miscellaneous business.

V. Before the rising of the Council, the minutes of the last day's meeting shall be read and approved.

TO THE MEMORY OF

The Rev. David D. Van Antwerp, D. D.

DIED AT IDAHO SPRINGS, COLORADO,

DECEMBER 20TH, 1887,

AGED 64 YEARS.

Resolved, that this Council desires to place on record its sense of the loss sustained by this Diocese in the falling asleep of the late Rev. D. D. VAN ANTWERP, D. D. He was a man of culture and ability, a scholar, a gentleman of the old school, and a most earnest, self-denying, and successful minister of Christ. Our comfort is in the conviction that our deceased brother now rests from his labors and his works do follow him.

Resolved, that a page in the Journal of the proceedings of this Council be made a memorial to our deceased brother, and that these resolutions be printed thereon.

Canonical Requirements.

The attention of the Clergy and of Lay officers of Congregations is called to the Canonical requirements concerning Offerings (Canon XV. p. 77) and Reports (Canons XIII. pp. 76–77, and XVII. p. 79), and to the following

Standing Resolutions.

Resolved, That an offering be taken on the first Sunday in August in each congregation, for the Church Building Fund Commission, to be sent to R. Fulton Cutting, Treasurer, 22 Bible House, New York.

Resolved, That in each Congregation an offering for General Domestic Missions be taken on the first Sunday in Advent in each year; and for Foreign Missions on some Sunday in the Epiphany season.

Form of Bequest.

I give, devise and bequeathe to "the Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado." a corporation authorized and existing under and by virtue of the laws of the State of Colorado, for the Episcopate Fund, or for the Endowment or support of Jarvis Hall, or of Wolfe Hall, or of Theological Education, for the support of Missionaries, or for the building of Churches, or of Parsonages, the sum of $. . . .

Notice.

The Third Annual Council will be held at such time and place as may be appointed by the Bishop.

O. E. Ostenson,
Secretary.

Third Annual Council

DIOCESE OF COLORA

1889

P 32947
ASTOR, LENOX AND TILDEN FOUNDATIONS 1911

JOURNAL

—OF THE—

Third Annual Council

—OF THE—

PROTESTANT EPISCOPAL CHURCH

—IN—

COLORADO.

HELD IN ST. JOHN'S CATHEDRAL, DENVER,

JUNE 5TH AND 6TH, 1889.

LONGMONT:
PRINTED FOR THE COUNCIL.
1889.

LONGMONT
The Ledger Publishing Company
1889

Diocese of Colorado.

Bishop and Ex-Officio President of the Council,

The Rt. Rev. John Franklin Spalding, D. D., Denver.

Secretary and Registrar,

The Rev. O. E. Ostenson, Ouray.

Assistant Secretary,

C. W. Boynton, Longmont.

Treasurer of the Council,

Mr. Chas. D. Cobb, 1 and 2 Tabor Block, Denver.

Treasurer of Diocesan Missions,

Mr. H. A. McIntyre, 1630 Arapahoe St., Denver.

Treasurer of the Episcopate Fund,

Mr. David Rubidge, 1453 Arapahoe Street, Denver.

Delegates to the General Convention.

Clerical.	*Lay.*
The Rev. A. R. Kieffer,	Mr. A. Du P. Parker,
The Rev. H. Martyn Hart,	Mr. C. D. Cobb,
The Rev. C. H. Marshall,	Mr. H. A. Risley,
The Rev. Francis Byrne.	The Hon. Wilbur F Stone.

Alternates.

Clerical.	*Lay.*
The Rev. A. W. Arundel,	Mr. A. A. Bowhay,
The Rev. Alexander Allen,	Mr. S. D. Hunter,
The Rev. J. C. S. Weills,	Mr. J. M. Maxwell,
The Rev. Amos Bannister.	Mr. T. A. Sloane.

The Standing Committee.

The Rev. C. H. MARSHALL,
The Rev. H. MARTYN HART,
The Rev. A. R. KIEFFER.

Mr. GEO. J. BOAL, LL. D.,
Mr. MILO A. SMITH,
The Hon. WILBUR F. STONE.

Examining Chaplains.

For Northern Colorado.

The Rev. H. MARTYN HART,
The Rev. C. H. MARSHALL.

For Southern Colorado.

The Rev. A. R. KIEFFER,
The Rev. J. C. S. WEILLS.

Chancellor.

The Hon. WILBUR F. STONE.

Ecclesiastical Court.

The Rev. E. P. NEWTON,
The Rev. FRANCIS BYRNE,
The Rev. J. C. S. WEILLS.

The Hon. CLAYTON F. BECKER,
Mr. P. M. LIDDY,
Mr. W. A. SHERMAN.

Court of Appeals.

The Rev. H. DIGBY JOHNSTON,
The Rev. A. W. ARUNDEL,
The Rev. AMOS BANNISTER.

Mr. JOHN R. SMITH,
Mr. J. M. MAXWELL,
The Hon. R. S. MORRISON.

Deaneries.

DENVER.
H. MARTYN HART, *Dean.*

PUEBLO.
A. R. KIEFFER, *Dean.*

LEADVILLE.
ALEXANDER ALLEN, *Dean.*

GUNNISON.
O. E. OSTENSON, *Dean.*

The Cathedral Chapter.

Being the Board of Trustees of Church Property, of Matthews Hall, of Jarvis Hall, and of Wolfe Hall, and Board of Missions.

The Bishop: The Rt. Rev. J. F. SPALDING, D. D.

The Dean: The Very Rev. H. MARTYN HART, M. A.

Resident Canons: The Rev. C. H. MARSHALL,
The Rev. D. D. WALLACE,
The Rev. A. W. ARUNDEL, B. A.

Honorary Canons: The Rev. A. R. KIEFFER, A. M.,
The Rev. O. E. OSTENSON, A. B.,
The Rev. ALEXANDER ALLEN.

The Standing Committee: The Rev. C. H. MARSHALL,
The Rev. H. MARTYN HART,
The Rev. A. R. KIEFFER,
Mr. GEO. J. BOAL, LL. D.
Mr. MILO A. SMITH,
The Hon. WILBUR F. STONE.

Delegates from the Cathedral Congregation:
Mr. F. A. KEENER,
Dr. EDMUND J. A. ROGERS.

Chancellor: The Hon. WILBUR F. STONE.

Treasurer of the Episcopate Fund:
Mr. DAVID RUBIDGE.

Treasurer of Diocesan Missions:
Mr. H. A. MCINTYRE.

Treasurer of the Council: Mr. C. D. COBB.

Treasurer of Chapter: Mr. J. A. THATCHER.

Registrar: The. Rev. O. E. OSTENSON, A. B.

Delegate from the Denver Deanery:
Mr. B. F. HOTTEL.

Delegate from the Pueblo Deanery:
Mr. THEO. A. SLOANE.

Delegate from the Leadville Deanery:
Mr. THEO. G. LYSTER.

Delegate from the Gunnison Deanery:
Mr. J. S. LAWRENCE.

Chapter Clerk: A. A. BOWHAY.

Diocesan Institutions.

WOLFE HALL, DENVER, COLORADO.

A Boarding and Day School for Girls.

The Rt. Rev. J. F. SPALDING, D. D., ... *President*
Miss FRANCES M. BUCHAN, ... *Principal*

JARVIS HALL, DENVER, COLORADO.

A Boarding and Day School for Boys.

The Rt. Rev. J. F. SPALDING, D. D., ... *President*
The Rev. W. C. BRADSHAW, M. A., ... *Principal*

DENVER THEOLOGICAL SCHOOL.

Instructors—The Bishop, assisted by the Denver Clergy.

ST. LUKE'S HOSPITAL, DENVER, COLORADO.

The Rt. Rev. J. F. SPALDING, D. D., ... *President*
JOSEPH N. BAXTER, ... *Secretary*
C. B. KOUNTZE, ... *Treasurer*
E. R. AXTELL, M. D., . . . *Resident Physician and Superintendent*

LADIES' HOSPITAL AID SOCIETY.

Mrs. J. F. SPALDING, ... *President*
Mrs. HENRY HANINGTON, ... *Secretary*
Mrs. E. A. PETERS, ... *Treasurer*

Clergy.

IN ORDER OF CANONICAL RESIDENCE AND THEIR PASTORAL CHARGES.

The Rev. F. BYRNE,..... Littleton, St. Paul's
West Plum Creek, St. Philip's
Sedalia
Castle Rock

*The Rev. T. L. BELLAM,.....Colorado City

The Rev. C. H. MARSHALL,.....2626 Curtis St., Denver, Trinity Memorial

The Rev. D. C. PATTEE,.....Ft. Collins, St. Luke's

The Rev. T. V. WILSON, ...Aspen

The Rev. O. E. OSTENSON,.....Ouray, St. John's
Montrose
Dallas
Telluride, St. Michael's

The Rev. H. MARTYN HART,.....2000 Welton St., Denver, St. John's Cathedral

The Rev. J. T. PROTHEROE,.....Greeley, Trinity
Sterling
Ft. Morgan

*The Rev. A. J. M. HUDSON,.....Eastonville, St. Timothy's

*The Rev. BENJAMIN HARTLEY,...Larned, Kansas

The Rev. A. R. KIEFFER, ...Colorado Springs, Grace

The Rev. H. FORRESTER, ...Las Animas, Messiah
La Junta, St. Andrew's

The Rev. D. D. WALLACE,.....1338 South 10th St., Denver, Emmanuel

The Rev. WM. WORTHINGTON,....Longmont, St. Stephen's
Loveland
Canfield

The Rev. ALFRED W. ARUNDEL,..Denver, St. Mark's

The Rev. AMOS BANNISTER,.....Alamosa, St. Thomas'
Monte Vista, St. Stephen's
La Jara, All Saints'
Del Norte, Epiphany

The Rev. EDWARD P. NEWTON,...Pueblo, Holy Trinity
Walsenburg

The Rev. J. WALLACE OHL,.....Salida, Ascension
Gunnison, Good Samaritan
Buena Vista, Grace

The Rev. GEO. W. HINKLE,.....Trinidad, Trinity
El Moro

The Rev. H. L. CAWTHORNE,.....Alamosa

*The Rev. HENRY DUNLOP,.....Villa Grove, St. James'
Bonanza
Cotton Creek,
Saguache, Incarnation

*The Rev. JAMES FOSTER,.....Durango

The Rev. J. C. S. WEILLS,.....Manitou, St. Andrew's
Colorado City

The Rev. ARTHUR L. WILLIAMS,..Meeker, St. James'

*The Rev. J. A. ANTRIM,.....

*The Rev. P. DURYEA,.....Denver, Wolfe Hall

The Rev. THOMAS HOOD,.....Idaho Springs, Calvary
Central City, St. Paul's
Bald Mountain, Christ

The Rev. STEPHEN W. GARRETT,..Canon City, Christ
Florence
Silver Cliff, St. Luke's

The Rev. H. DIGBY JOHNSTON,....Highlands, St. Paul's

The Rev. ALEXANDER ALLEN,....Aspen, Christ
Glenwood Springs, St. Barnabas'

The Rev. GEO. E. EDGAR,.....Georgetown, Grace
Silver Plume, St. Clement's
Lawson

*The Rev. ARTHUR LAKES,.... ...Golden, Prof. State School of Mines.

CANDIDATES FOR HOLY ORDERS.

WM. M. SPALDING,
WALTER C. ARUNDEL,
AMOS WATKINS,
CHAS. W. TYLER,
FRANKLIN SPENCER SPALDING,
FREDERICK F. KRAMER,
SYDNEY FULLER SMITH,
HENRY JOHNSONHERSEY.

NOTE.—Post-office address is the place first named.
* Not present at the Council.
† Not entitled to vote.

Parishes, Missions and Delegates.

ALAMOSA, *St. Thomas'*, ... John L. Phillips,
Morris B. Colt,
B. S. Josselyn.

ASPEN, *Christ*, ... W. E. Newberry,
J. C. Eames,
T. G. Lyster.

BALD MOUNTAIN, *Christ*, ...

BOULDER, *St. John's*, ... E. L. Gilford,
S. S. Eddy,
Wm. Rule.

BUENA VISTA, *Grace*, ...

BRECKENRIDGE, ...

CANON CITY, *Christ*, ...

CASCADE, *St. Michael's*, ...

CENTRAL CITY, *St. Paul's*, ... W. C. Steele.

COLORADO CITY, ...

COLORADO SPRINGS, *Grace*, ... Hon. H. A. Risley,
Geo. R. Buckman,
J. I. Woodworth.

DEL NORTE, *Epiphany*, ...

DENVER, *All Saints'*, ... William Ridley,
J. W. Koons.

Emmanuel, ... A. Du P. Parker,
Dr. R. H. Worthington,
J. H. Titus.

St. John's Cathedral, ... C. D. Cobb,
Wm. Ruth,
Geo. J. Boal, LL. D.

St. Mark's, ... W. B. Young,
H. J. Adams,
H. A. McIntyre,

Trinity Memorial, ... D. J. Pridham,
Arnold A. Bowhay,
Stephen H. Ballard.

(Highlands) *St. Paul's*, ... Dr. L. H. Wood,
H. J. Hersey.

DURANGO, *St. Mark's*, ... R. H. McFadden,
B. N. Freeman.

EASTONVILLE, *St. Timothy's*, ... J. A. Gates,
S. M. Hudson.

FORT COLLINS, *St. Luke's*, ... I. W. Bennett,
B. F. Hottel.

GEORGETOWN, *Grace*, ...

GLENWOOD SPRINGS, *St. Barnabas'*....S. J. De Lan.
GOLDEN, *Calvary*.....
GRAND JUNCTION, *St. Mathew's*,.....
GREELEY, *Trinity*,.....S. D. Hunter.
GUNNISON, *Good Samaritan*,..... ..
IDAHO SPRINGS, *Calvary*, ... Ralph Chase.
LA JARA, *All Saints'*,.....J. A. J. Chapman,
Frank. W. Smith.
LA JUNTA, *St. Andrew's*, ...
LAKE CITY, *St. James'*, ...
LAS ANIMAS, *Messiah*, ...
LEADVILLE, *St. George's*,.....John M. Maxwell,
J. H. Stotesbury.
LITTLETON, *St. Paul's*, ...Thos. Vickary,
Percy Thorne.
LONGMONT, *St. Stephen's*,.....Chas. W. Boynton,
Wm. Andrew.
MANITOU SPRINGS, *St. Andrew's*, ...Dr. Wm. A. Bell,
E. E. Nichols,
Chas. A. Grant.
MEEKER, *St. James'*,.....James Lyttle,
L. B. Walbridge.
MONTE VISTA, *St. Stephen's*,.....Henry Blackmore,
Dr. Chas. H. Welford.
MONTROSE, ...
OURAY, *St. John's*, ...W. A. Sherman,
Abraham Humphrey,
Thos. Nash.
PUEBLO, *St. Peter's*, ...Wm. T. Albert,
Theo. A. Sloane,
P. M. Liddy.
Holy Trinity,.....John L. Lacey,
Walton H. Doggett.
RICO, *St. Luke's*, ...
ROSITA, *St. Mathew's*,.....
SAGUACHE, *Incarnation*,.....
SALIDA, *Ascension*, ...Ward Kemp,
E. A. Thayer.
SILVER CLIFF, *St. Luke's*, ...
SILVER PLUME, *St. Clement's*,.....
SILVERTON, *Ascension*, ...
TELLURIDE, *St. Michael's*,.....
TRINIDAD, *Trinity*, ...
VILLA GROVE, *St. James'*,.....
WEST PLUM CREEK, *St. Philip's*, ...O. Penley,
Chas. Curtis.

JOURNAL.

ST. JOHN'S CATHEDRAL, DENVER, COLO.,
Wednesday, June 5, 1889.

Pursuant to appointment by the Bishop of the Diocese of Colorado, in accordance with Art. IV., Sec. 1, of the Constitution of said Diocese, a number of the clergy and laity assembled for divine worship at 9 o'clock a. m.

Morning Prayer was said by the Rev. E. P. Newton and the Rev. H. L. Cawthorne.

At 11 o'clock the Rev. Canon Forrester preached the sermon from the Gospel according to St. John, xx. 21. "As my Father hath sent me, even so send I you."

The Rev. A. L. Williams, presented by the Rev. Canon Marshall, and the Rev. H. Digby Johnston, presented by the Very Rev. H. Martyn Hart, D. D., were ordained to the priesthood by the Bishop of the Diocese.

After celebration of the Holy Communion the clergy and lay delegates assembled in the crypt of the Cathedral, the Bishop took the Chair and called the Council to order.

The Rev. O. E. Ostenson, Secretary of the last Council, called the roll of the Clergy as prepared by the Bishop, when the following answered to their names:

The Rt. Rev. J. F. Spalding, D. D.

The Rev. Messrs.	The Rev. Messrs.
Francis Byrne,	J. T. Protheroe,
C. H. Marshall,	A. R. Kieffer,
D. C. Pattee,	Henry Forrester,
T. V. Wilson,	D. D. Wallace,
O. E. Ostenson,	Wm. Worthington,
H. Martyn Hart,	A. W. Arundel,
A. Bannister,	H. Digby Johnston,
E. P. Newton,	Thos. Hood,
Geo. W. Hinkle,	S. W. Garrett,
H. L. Cawthorne,	Alexander Allen,
A. L. Williams,	John W. Ohl.

The names of the lay delegates whose certificates had been received were then called and the following answered to their names:

D. J. Pridham,.....Denver, Trinity Memorial.
Arnold A. Bowhay,..... " " "
Stephen H. Ballard, ... " " "
E. L. Gilford,.....Boulder, St. John's.
S. S. Eddy,..... " "
Wm. Rule,..... " "
George J. Boal, LL. D.,.....Denver, St. John's Cathedral.
Chas. W. Boynton,.....Longmont, St. Stephen's.
James Lyttle,..... .....Meeker, St. James'.
L. B. Walbridge,..... " "
J. I. Woodworth,.....Colorado Springs, Grace.
Ward Kemp,.....Salida, Church of Ascension.
John M. Maxwell,.....Leadville, St. George's.
Walton Hall Doggett, ...Pueblo, Holy Trinity.
J. L. Lacey,..... ..... " " "
S. M. Hudson,.....Eastonville.
J. A. Gates, Warden,..... "

Election of Secretary being in order the Rev. J. T. Protheroe nominated the Rev. O. E. Ostenson.

There being no other nominee the Chair, on motion, cast the ballot and the Rev. O. E. Ostenson was elected Secretary of the Council.

The Council being declared organized for business, the Chair appointed the following

STANDING COMMITTEES.

ON STATE OF THE CHURCH.

Rev. C. H. Marshall, D. J. Pridham,
Rev. Wm. Worthington, Dr. R. H. Worthington.

ON LEGISLATION.

Rev. H. Forrester, H. A. Risley,
Rev. J. C. S. Weills, Stephen H. Ballard.

ON PRIVILEGE.

Rev. E. P. Newton, T. A. Sloane,
Rev. Alexander Allen, Geo. J. Boal.

ON FINANCE.

Rev. T. V. Wilson, C. D. Cobb,
Geo. R. Buckman.

ON UNFINISHED BUSINESS.

Rev. Amos Bannister, W. H. Doggett.

INSPECTORS OF ELECTION.

Rev. D. C. Pattee, A. A. Bowhay,
Rev. Geo. W. Hinkle, W. C. Steele.

Papers of organization of St. John's, Boulder, as a parish were presented by the Bishop.

The Bishop also certified that the following Missions had been organized and were entitled to representation in this Council, viz :

St. Phillip's, West Plum, in June, 1888.
St. Barnabas', Glenwood Springs, in September, 1888.
St. James', Meeker, in October, 1888.
St. Andrew's, La Junta, in November, 1888.
St. Timothy, Eastonville, in December, 1888.
St. Paul's, Highland, in April, 1889.
St. Matthew's, Grand Junction, in May, 1889.

On motion of the Rev. D. D. Wallace, Clergymen of other dioceses and candidates for Holy Orders present, were invited to seats in this Council.

The Rev. W. C. Bradshaw of Toronto, the Rev. John C. Hobson of Virginia, the Rev. Geo. C. Rafter of Wyoming, and Rev. W. B. Burrows of Missouri, and Messrs. F. J. Hersey, F. S. Spalding, and W. M. Spalding, took seats under this order.

On motion the Council adjourned till 2:30 p. m.

WEDNESDAY, 2:30 p. m.

The Bishop called the Council to order.

The Rev. J. C. S. Weills answered to his name; who was not present at the morning session.

The roll of Lay delegates was called and the following answered to their names, who were not present at the morning session.

Hon. Wilbur F. Stone, Chancellor.
David Rubidge, Treasurer Episcopate Fund.
W. C. Steele, St. Paul's, Central City.
Geo. R. Buckman, Grace, Colorado Springs.
A. Du P. Parker, Dr. R. H. Worthington, Emmanuel, Denver.
C. D. Cobb, Wm. Ruth, St. John's Cathedral, Denver.
W. B. Young, H. J. Adams, St. Mark's, Denver.
I. W. Bennett, St. Luke's, Ft. Collins.

The Secretary nominated Mr. C. W. Boynton as Assistant Secretary, who, on motion, was elected.

The Rev. E. P. Newton, on behalf of the Committee on Privilege, reported those whose names appear on page 9, as entitled to seats as lay delegates in this Council, which report was accepted.

On motion the rules were suspended that a Board of Equalization be elected.

Rev. A. R. Keiffer, Rev. C. H. Marshall and Mr. Stephen H. Ballard were nominated as members of said Board.

On motion of Rev. J. C. S. Weills the Rev. Messrs. Keiffer and Marshall and Mr. Stephen H. Ballard were elected members of the Board of Equalization, the ballot being dispensed with by general consent.

Mr. C. D. Cobb then read his report as Treasurer of the Council, which, on motion, was received and referred to the Board of Equalization [See Appendix A].

Mr. David Rubidge then presented his report as Treasurer of the Episcopate Fund, which was received and referred to the Finance Committee [See Appendix B].

Mr. H. A. McIntyre, Treasurer of the Diocesan Missions, presented his report, which was read by the Secretary, and on motion referred to the Board of Equalization [See Appendix C].

The following report was then read by Mr. A. A. Bowhay which was received:

REPORT OF THE CATHEDRAL CHAPTER.

The Cathedral Chapter beg leave to report to the Annual Council as follows:

WOLFE HALL.

Number of students registered from September, 1888, to May, 1889,....166
Average number of boarding students,..... 60
Number of teachers..... 16
Number of graduating class, ... 4

FINANCIAL STATEMENT.

Receipts for the fiscal year ending September, 1888,..		$14,757 79
Expenses of school	$13,464 18	
Improvements at Brinker Institute.....	639 23	
Cost of removal to Brinker Institute,..... ...	216 00	
Books for library,.....	200 00	
Total expense,.....		$14,519 41
Balance,.....		$ 238 38
Amount of uncollected bills,.....		$312 00

The above financial report refers exclusively to the fiscal year ending September, 1888.

Although the school was in crowded uncomfortable quarters from September, 1888, to February, 1889, it has been abundantly blessed and prospered. Every available space in the building was occupied. Applications for admission after the first of September were refused. The health of the students under all these trying circumstances has been exceptionally good, and no serious case of illness has occurred during the entire year.

Our removal to the new building, although it occurred near the end of the school year, has proved in every way satisfactory. The outlook for the opening of the scholastic year in September is very flattering, and a new era of usefulness and extended influence with our ample accommodations and facilities, is inevitable.

The Wolfe Hall Banner has completed its sixth year as a monthly. After paying its expenses for printing it has purchased a Chickering piano for the Eclectic Club parlor.

S. Agnes' Guild has been very successful in its work. Besides furnishing the immediate needs for the Oratory, it has a balance of $300 in the bank. It has aided the missions at Eastonville, Colorado, and Camas, Idaho.

ST. JOHN'S COLLEGE IN JARVIS HALL.

On the resignation of the Rev. S. M. Holden, in February last, the Chapter promptly filled the vacancy by the appointment of the Rev. W. C. Bradshaw as Principal, who entered on his duties February the 12th.

The number of pupils then enrolled was 34. There are now 45 in attendance, 44 of whom are boarders; the staff of teachers being four.

The school building, completed and occupied in December last, is admirably adapted for its purpose. This is a handsome and imposing structure, commanding a fine healthy position upon a campus over thirty acres in extent. The College is four stories high, the extreme length being about 150 feet and breadth 50 feet. It is fitted up with all the modern conveniences, heated by steam, lighted by electricity, and having hot and cold water on every floor. The rooms are large and airy, and the dining hall, library, recitation and class rooms, are cheery and comfortable. No pains and no cost have been spared to equip the College for its work.

It is conducted on military principles; the discipline is firm but kind, and there is absolute freedom, owing to the location of the building, from all the temptations and dangers of city life. There is a large brick gymnasium fitted with all modern apparatus for physical exercises, and this serves as a Drill Hall in stormy weather.

With these advantages, under the guidance of skilful educators, the College presents peculiar facilities for the moral and intellectual training and for the physical development of young men and boys.

No pains are spared to perfect the pupils in their studies and to give them a thorough education, while it is the constant aim of the Principal and his assistants both in instruction and in daily intercourse with the Cadets, to help them in laying the foundation of an upright, manly and religious character.

Services are held twice each Lord's Day in the temporary chapel, all the Cadets being required to attend. They have contributed nearly $30 since February through the offertory for the purchase of a communion service. Seven students received Confirmation on the Centennial of Washington's Inauguration.

Mr. D. Rubidge has generously donated $100 for a new Altar, and Mr. T. T. Frith has given $35 for a reading desk. Mrs. Spalding has promised a lecturn, and other contributions have been offered for the purpose of fitting up the Sanctuary. It is very pleasant to chronicle these gifts which will, we trust, be followed by others.

The students require books for the Library, and to effect this, the Principal has issued a circular soliciting donations from all friends and supporters of Jarvis Hall which we hope will meet with a ready response.

There has been established a monthly magazine, *The Cadet*, conducted by the masters and pupils, which bids fair to increase the efficiency of the students in composition, and will no doubt help to make the College better known. So far the magazine has been self-supporting.

FINANCIAL.

The total amount received from February 12th until the 28th of May was $3,818.90. At that date there were accounts outstanding amounting to $2,157.00.

List of notes held for collection June 1, 1889, for acc't Cathedral Chapter Trusts.

NAME.	AMOUNT.	INTEREST DUE TO DATE.
Henry C. King, *et al*	$2,500 00	Paid to June 21, 1889.
Chas. B. Wright	2,500 00	$119 45
Martha E. and Isaac L. Killie	4,000 00	181 11
Elwood Easley	1,000 00	16 66
" "	1,200 00	20 00
" "	1,000 00	16 66
F. Rosebrock	274 01	27 40
Marion J. Hannum	500 00	6 67
Robt. D. Herrick *et al*	500 00	25 00
Total principal June 1st, 1889	$13,474 01	Total June 1, 1889 $407 95

June 1, Overdraft Balance as per bank book $1,116 55

Treasurer's Statement of the cost of new Wolfe Hall building to June 1, 1889.

RECEIPTS.

Sales of four lots	$120,000 00	
Less Commission	3,062 50	$116,937 50
Loan		60,000 00
Bonus on option to sell		2,500 00
Burr bequest		12,725 00
Interest on $10,000 loan	180 83	
" " $50,000 "	1,448 60	1,629 43
Old building sold		200 00
		$193,991 93

EXPENSES.

As per vouchers returned	$190,910 87
Balance on hand	$3,081 06

Wolfe Hall still owes Jarvis Hall on its site $6,000, and for furnishing about $3,000.

Treasurer's Statement of new Jarvis Hall.

RECEIPTS.

Sale of lots, Cheesman			$32,000 00
Loan			20,000 00
Wolfe Hall payment			11,112 50
Subsidies	Elbert,	$100 00	
	Bell,	25 00	
	Simpson,	25 00	
	Miller,	50 00	
	Tongue,	200 00	
	Porter R. & Co.,	100 00	
	Woodleton,	250 00	
	Mygatt,	100 00	
	C. A. L. & I. Co.,	750 00	
	Helm,	100 00	
	Kountze & L.,	350 00	
	Olmstead,	100 00	
	Chamberlin,	100 00	2,250 00
Wolfe Hall payment,			6,000 00
Bank overdraft,			1,061 76
			$72,424 26
Due Denver National Bank			$1,061 76

The Chapter has executed mortgages to secure loans of the American Church Building Fund Commission on the church lots of different churches as follows:

Trinity Church, Trinidad, $1,600; Church of the Messiah, Las Animas, $650; St. Andrew's, La Junta, $400; Christ Church, Canon City, $1,500; Grace Church, Buena Vista, $1,000; and for rectory on the lots of the Church of the Ascension, Salida, $800. An additional loan for the Rectory at Trinidad, $400, and for St. Peter's, Pueblo, $15,000.

There have been deeded to the Chapter the following lots:

Lot 13, block 37, La Junta; lots 7 and 8, block 43, Meeker; lots 27, 28 and 29, block 24, Addition No. 1, town of Cascade; lots 1, 2, 3 and 4, block 7, town of La Jara; lot 14, block 15, Canon City. Balance of lots 21, 22, 23 and 24, in block 23, Gunnison, and bond for deed at Eastonville. Five acres contiguous to the State University at Boulder (to pay for which the Bishop donated $325) and east half of block 46, Barr City.

The following lots were given to the Chapter for Jarvis Hall as part of the "Subsidy" in consideration of the location.

All of block 29, Kensington; lots 12, 13 and 14, block 46, Montclair; lot 17, block 8, Richtofen's, Montclair; lots 19 to 23, block 3, Smedley's Subdivision; lots 31 and 32, block 139, Colfax Terrace; lots 24 and 25, block 137, Colfax Terrace; lots 18, 19, and 20, block 21, Richtofen's Addition to Montclair; plot 1, block 48, the eastern Capital Hill Subdivision.

Lots 1 to 7, block 2, Ullman's Addition, were purchased for the Theological Education Endowment Trust, for $525 as forming the fronts of lots belonging to that Trust in McKee's Addition. Paid for education Theological students from June 2, 1888, to June 3, 1889, $1,765.

Respectfully submitted,

BY THE BISHOP AND CHAPTER.

The Rev. C. H. Marshall then made the following

REPORT OF THE STANDING COMMITTEE.

Report of the Standing Committee of the Diocese of Colorado to the Annual Council, 1889.

The Secretary of the Standing Committee respectfully reports that meetings of the Committee were held July 9th, October 18th, December 31st, 1888, and February 6th and June 5th, 1889.

Consent was given to the Consecration of the Rev. Leighton Coleman, S. T. D., as Bishop for the Diocese of Delaware, the Rev. Cyrus F. Knight, D. D., D. C. L., as Bishop for the Diocese of Milwaukee and the Rev. C. C. Grafton as Bishop for the Diocese of Fond Du Lac.

Harold Digby Johnston was recommended to the Bishop to be made a Deacon.

Rev. Arthur L. Williams and Rev. Harold Digby Johnston, Deacons, were recommended to the Bishop for ordination to the Priesthood.

Frederick F. Kramer, Franklin Spencer Spalding, C. W. Tyler, Sidney Fuller Smith, Henry J. Hersey, Alexander E. Duncan, Wm. G. Coote, were recommended to the Bishop as candidates for Holy Orders.

The Committee also consented to the dissolution of the Pastoral relation between the Rev. J. A. Antrim and St. George's Parish, Leadville.

Respectfully submitted, CHARLES H. MARSHALL, Secretary.

The Secretary then read the following report of St. Luke's Hospital, which was received:

REPORT OF ST. LUKE'S HOSPITAL.

The following report covers the year ending October 1st, 1888.

The Ladies' Hospital Aid Society was organized in 1881, for the purpose of assisting in raising funds for the building, furnishing and maintaining St. Luke's Hospital, and to give its aid in the management thereof. Since then they have, at the request of the Board of Managers, assumed the entire charge, depending upon them for advice and endorsement of their management.

The work of the Society has increased from year to year, until now at the close of the seventh year, in addition to the labor and responsibility of providing for a greater number of patients, they are called upon to raise the money for a new building.

The need of a roomy, well managed hospital in Denver was never so fully realized as during the past season. The hospitals have been crowded and overtaxed, and many who applied for admission have been turned away and obliged to accept such shelter as could be obtained elsewhere, often insufficient, and necessarily more expensive.

Typhoid fever has prevailed this summer in an alarming degree among young men and women, who being away from friends were obliged to find homes in boarding places and hotels. A severe illness under such circumstances involves great expense and is a heavy tax upon them. The increasing population of the city brings with it more accidents, more sudden attacks of illness on the streets or in public places, and a place where such cases can be received with a suitable ambulance for removal is a positive necessity. Many of the serious accident cases in mines through out the State are brought to Denver for treatment, where they can have the care of experienced physicians and surgeons. All of these cases call for hospital care, and St. Luke's Hospital should be prepared to care for them. This can properly be done only by providing a new building with the conveniences and appliances of a first-class modern hospital. The efforts of the members of the Society the past year have been towards accomplishing that object. The lots which have been purchased for the new hospital on Pearl street, between 19th and 20th avenues, are centrally and favorably located, and have the hearty approval of the physicians who objected to the present location as being too far from the center of the city and difficult of access in cases requiring daily attention.

At a meeting of the Society held in June, a resolution was passed, requiring each member to pledge herself to try to raise $1,000 to be used for that purpose. Some have raised the whole amount, others less, so that now about $8,500 have been raised, one-fifth the required amount. But the

crying need of such an institution which will have to be furnished in some way, and the well known readiness of the generous people of Denver to respond to the calls for the relief of the suffering, encourages them to hope for the necessary amount so that work can soon be commenced upon the new building. The ladies of the Society wish to take this opportunity of thanking most sincerely all who have assisted in the work this year, either by gifts of money, provisions, supplies, services, or words of encouragement. They fully realize that they have failed to accomplish all for which they have worked and prayed, but the best has been done which is possible in the old building.

There were 809 prescriptions filled last year; two endowed free beds, and two memorial rooms; 29 annual members; $98.50 have been donated during the year towards establishing a child's free cot in the new building; which makes in all, $138.75. $1,218.90 have been received from Sunday Schools, Women's Auxiliary Societies, and individuals in the East and in Colorado.

The following Missionary Boxes have been received, the contents of which have furnished the hospital with linen and bedding. They also contained articles of fancy work, which have been sold and the money added to the Hospital income: Women's Auxiliary, Riverton, N. J.: Christ Church Guild, Albion N. Y.; St. Stephen's, Longmont, Colo.; Church of the Reformation, Brooklyn, N. Y.: Five-cent Missionary Society, Trinity Church, Columbus, O.; Women's Auxiliary, Rockford, Ill.; St. Clement's, Philadelphia; Church of the Atonement, New York.

Dr. H. H. Bucknum is still in charge of the Hospital as Resident Physician, and has rendered most efficient service. He has been ably assisted by Mrs. Anna Williams, Matron. Notwithstanding the crowded condition of the Hospital during the summer, making it a most trying one for both officers and patients, the number of patients treated successfully has been as large if not larger than in most hospitals with more room and more conveniences than it has been possible to provide in the old building.

The medical staff is composed of the following eminent physicians and surgeons, and insures to the patients calling upon them, the best medical and surgical aid the city affords: Drs. F. J. Bancroft, A. M. Bucknum, J. C. Davis, J. T. Edson, R. H. Worthington, S. F. Fiske, J. E. Lemen, C. M. Parker, Clayton Parkhill, E. J. A. Rogers, E. J. Rothwell, Edmund C. Rivers, oculist. In addition there is a large staff of consulting physicians and surgeons ready to respond to any calls made upon them for advice.

The Young Ladies' Auxiliary Society is working to raise enough money to endow a free room. In May they reported they had raised towards this object, $3,340, and hoped soon to have the required amount, $5,000.

During the year, 378 patients have been treated, of which 44 were free cases. There were 38 deaths, resulting from the following causes: Consumption, 14; Typhoid fever, 13; Gastritis, 2; Dropsy, 2; Spinal Meningitis, 1; Brights Disease, 3; Injury of head, 1; Cirrhosis, of liver, 1; Caries of bone 1.

RECEIPTS.

Balance on hand October 1st, 1887	$ 891 24	
Hospital Income	8796 48	
Interest from R. E. Withsitt, Free Bed Fund	240 00	
Interest from Easter, Free Bed Fund	161 78	
Donations	243 40	
Annual Membership Fees	226 00	
		$10,558 90

DISBURSEMENTS.

For Groceries and Vegetables	$2,121 64	
" Meat and Vegetables	1,100 47	
" Milk	787 60	
" Drugs	518 73	
" Coal and Wood	341 20	
" Laundry Work	579 40	
" Wages at Hospital	2,649 37	
" Repairs and other Expenses	1,310 61	
Total	$9,409 02	
Balance on hand October 1st, 1888	1,149 88	
		$10,558 90

Report of Treasurer of Building Fund from October 1, 1887, to October 1, 1888.

RECEIPTS.

Balance on hand December 1, 1887	$2,100 47	
Sale of Bricks	692 30	
Interest on Note	20 00	
Donations	336 60	
Legacy	100 00	
		$ 3,249 37

Amount due the Hospital, $1,521.

DISBURSEMNTS.

Paid on Lots January 13, 1888	$2,000 00	
Interest on Notes December 13	312 00	
Interest on Notes June 13	232 00	
Work on and Material for Fence	39 40	
Total	$2,583 40	
Balance in Bank	665 97	
		$3,249 37

Indebtedness of Hospital for Lots $5,800.

Respectfully submitted,

THE BOARD OF MANAGERS.

The Bishop then read his annual address, except that portion which referred to Missions.

Rev. H. Forrester moved that that portion of the Bishop's address which referred to Representation in the General Convention be referred to a special Committee.

Carried.

The Chair appointed as such Committee, the Rev. Messrs. Forrester, Johnston and Protheroe, and Messrs. Ruth and Lyttle.

The Rev. J. C. S. Weills moved that the portion of the Bishop's address which referred to the change of the name of the Church, be referred to a special Committee.

Carried.

The Chair appointed as such Committee, the Rev. Messrs. Weills, Garrett and Worthington, and Messrs. Boal and Maxwell.

The Rev. C. H. Marshall moved that the portion of the Bishop's address which referred to the Revision of the Prayer Book, be referred to a special Committee.

Carried.

The Chair appointed as such Committee, the Rev. Messrs. Marshall, Hinkle and Allen, and Messrs. Bowhay, Young and Dr. Worthington.

Miscellaneous business was then declared in order.

The Rev. Amos Bannister made the following report, which was received.

Your Committee appointed on Unfinished Business respectfully submits that a report has to be received from a committee appointed at the last Diocesan Council, to consider that part of the Bishop's Address relating to the proper observance of Rubrics and the due administration of the Sacraments. AMOS BANNISTER, Chairman.

The Rev. Amos Bannister made the following report, which was received.

REPORT OF COMMITTEE ON BISHOP'S ADDRESS.

Your Committee appointed at the last Diocesan Council to take cognizance of that part of the Bishop's address relating to the due administration of the Sacraments, and the proper observance of the Rubrics in the performance of Holy Worship, begs leave to report that, as far as its

observation has extended over the Diocese, the services are now conducted and the sacraments administered with reverential solemnity, and with loyal devotion to the law and order of the Church. The Committee, however, deplores the minor irregularities which have crept into the services, particularly the service of Evening Prayer, since the last General Convention, owing to the transitory state of the Prayer Book revision, which has resulted in the bewildering chaos of legal and illegal services bound together within the same covers. The Committee therefore recommends that this Council instruct its deputies to the coming Centennial Convention, to labor for bringing the work of Prayer Book revision to a close, that the end of the Church's one hundredth Conciliar year may see the issue of a standard Prayer Book under the guidance of which our clergy and laity may worship without any uncertainty as to what constitutes the decent order of the Church so essential to true devotion in her services, and so powerful an agency in her missionary work.

AMOS BANNISTER, Chairman.

On motion of Rev. J. C. S. Weills the Council took a recess till 7:30 p. m.

WEDNESDAY, 7:30 p. m.

After a short service the Council resumed its business.

The Bishop read that portion of his address referring to Missions, which a large number of church people had assembled to hear.

The Bishop gave notice that he would propose to the Council a plan of incorporation that should be effected to secure a legacy made by the late Miss Sarah Burr, of New York.

The Rev. A. Allen moved that voluntary pledges from individuals and organizations be received for the support of Diocesan Missions, and that they be allowed to select such missionary undertakings as are nominated to them by the Bishop.

Carried.

The Rev. J. C. S. Weills moved that the Secretary call the roll of the Clergy, and that each pledge what he will raise for Diocesan Missions for the ensuing year.

Carried.

The Secretary called the roll; the following pledges were made:

Mrs. H. T. A. Platt	$ 25 00
The Rev. H. Digby Johnston	25 00
The Rev. Francis Byrne	10 00
The Rev. C. H. Marshall	225 00
The Rev. H. Martyn Hart	1,000 00
The Rev. A. R. Kieffer	250 00
The Rev. D. D. Wallace	50 00
The Rev. Amos Bannister	50 00
The Rev. E. P. Newton	80 00
The Rev. J. C. S. Weills	110 00
Mr. S. S. Eddy	10 00
The Rev. A. W. Arundel	200 00
Leadville, by J. M. Maxwell	100 00
The Rev. John Wallace Ohl	50 00
The Rev. Thomas Hood	100 00
The Rev. S. W. Garrett	50 00
The Rev. Alexander Allen	95 00
The Rev. H. L. Cawthorne	5 00
Mr. W. H. Doggett	4 00
Total	$2,439 00

It was moved that the part of the Bishop's address relating to the Episcopate Fund be referred to a special committee.

Carried.

The Chair appointed as such committee, the Rev. Messrs. Hart, Kieffer, Garrett and Allen, and Messrs. Maxwell, Buckman and Rubidge.

On motion the Council adjourned till 9 o'clock to-morrow morning.

St. John's Cathedral, Denver, Colo.,
Thursday, June 6th, 1889, 9 a. m.

After Morning Prayer read by the Rev. Messrs. Garrett and Bannister, the Council was called to order, the Rt. Rev. J. F. Spalding, D. D., in the chair.

The Hon. H. A. Risley was present to-day, who was not present at yesterday's session.

The minutes of the previous day's session were read and approved.

Elections being in order, the following nominations were made for Standing Committee.

Clerical: The Rev. Dean Hart, the Rev. D. D. Wallace, the Rev. A. W. Arundel, the Rev. A. R. Kieffer, and the Rev. C. H. Marshall.

Lay: Messrs. Geo. J. Boal, S. D. Hunter, Wilbur F. Stone, Milo A. Smith, Alfred Rickard and Dr. F. J. Bancroft.

And the following were elected Standing Committee:

Rev. Messrs. C. H. Marshall, H. Martyn Hart and A. R. Kieffer, and Messrs, Geo. J. Boal, LL. D., Milo A. Smith and Hon Wilbur F. Stone.

The following resolution offered by Chancellor Stone, was adopted:

Resolved, That a Corporation be created and formed in accordance with the provisions of the Statutes of the State of Colorado concerning corporations, to be called and known as "The Diocese of Colorado," for the purpose and object of receiving, holding and administering any and all gifts, bequests and legacies, and to acquire, hold, alienate, convey, manage and administer, trusts of money and property for Diocesan Missions and such other Diocesan purposes as are referred to and mentioned in the Charter or articles of incorporation of the Cathedral Chapter adopted April 21, A. D. 1880.

And that the trustees of this Corporation be at all times the persons who, for the time being and from time to time in perpetuity compose the members of "The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," and a special object and purpose of this incorporation of "The Diocese of Colorado" is declared to be, to receive, hold and administer, that certain gift or bequest made by the late Sarah Burr, of New York, under and by virtue of a certain provision of the last will and testament and codicil thereof of her, the said Sarah Burr, deceased, of "the sum of ten thousand dollars, the income thereof to be applied to the aid and support of Missionaries or a Missionary to labor in said State in the preaching of the Gospel, under the direction and control of the Bishop and Episcopal Convention of that State from time to time," and that the proper certificate be hereby authorized to be made by the President of this Council, or Convention meeting, and filed for the purpose herein expressed [See Appendix D for Certificate of incorporation].

Rev. Mr. Forrester made the following report which was adopted:

On behalf of the Committee to which was referred by the last Council Canons 20 and 21 of the report of the Committee on Constitution and Canons, I beg leave to state that the Committee, not being ready to make a final report, respectfully asks to be continued, and that vacancies in it

may be filled, and that it be instructed to consider and report upon any other matters requiring attention in the Constitution and Canons.

HENRY FORRESTER,
For the Committee.

The Chair appointed the following to fill vacancies on said Committee: Rev. Messrs. J. C. S. Weills and Rev. H. Martyn Hart, D. D., so that the Committee will consist of the Rev. Messrs. Weills, Marshall and Hart, and Messrs. Stone, Becker and Hunter.

On motion of the Very Rev. Dean Hart, Sec. 5 of Art. VI., of the Constitution was referred to the special Committee on Constitution and Canons, with the view of making the Treasurer of the Council an *ex officio* member of the Council.

The Rev. E. P. Newton moved that a Committee be appointed to consider ways and means to secure a fuller attendance of Lay delegates, especially from remote parishes.

Carried.

The Chair appointed as such Committee, Rev. Messrs. H. Digby Johnston and D. D. Wallace, and Messrs. James Lyttle, J. L. Lacey, S. M. Hudson and Ward Kemp.

The following nominations having been made for the Cathedral Chapter:

By the Denver Deanery—B. F. Hottel.
By the Pueblo Deanery—T. A. Sloane.
By the Leadville Deanery—Theo. G. Lyster.
By the Gunnison Deanery—J. S. Lawrence.

They were elected by the Council.

The Bishop nominated the following honorary Canons, who were elected by the Council:

Rev. A. R. Kieffer, Rev. O. E. Ostenson and Rev. Alexander Allen.

The Bishop then appointed the following Rural Deans:

Rev. A. R. Kieffer, Rev. O. E. Ostenson and Rev. Alexander Allen.

The Bishop appointed the following Examining Chaplains:

For Northern Colorado, the Rev. Messrs. H. Martyn Hart, D. D., C. H. Marshall and W. C. Bradshaw. For Southern Colorado, the Rev. Messrs. A. R. Kieffer and J. C. S. Weills.

Election of Deputies to the General Convention being in order the following nominations were made:

Clerical: The Rev. Messrs. C. H. Marshall, A. R. Kieffer, A. W. Arundel, H. Martyn Hart, F. Byrne, O. E. Ostenson and A. Allen: the Rev. O. E. Ostenson declining the nomination.

Lay: Messrs. H. A. Risley, C. F. Cobb, A. Du P. Parker, A. A. Bowhay, W. W. Straight, S. D. Hunter, T. A. Sloane, Wilbur F. Stone and W. E. Newberry.

The following members called for a vote by orders for deputies to the General Convention: The Rev. Messrs. J. C. S. Weills, E. P. Newton, H. Forrester, S. W. Garrett and A. Bannister.

On ballot the following were elected Deputies to the General Convention;

Clerical: The Rev. Messrs. H. Martyn Hart, by 21 Clerical votes and 7 Parishes; A. R. Kieffer, by 21 Clerical votes and 7 Parishes; C. H. Marshall, by 21 Clerical votes and 6 Parishes, and Francis Byrne, by 17 Clerical votes and 6 Parishes.

Lay: Messrs. A. Du P. Parker, by 20 Clerical and 6 Lay; C. D. Cobb, by 18 Clerical votes and 7 Parishes; H. A. Risley, 15 Clerical and 4 Parishes, and Wilbur F. Stone, unanimously, by dispensing with ballot after the sixth ballot.

The following were nominated Alternate Deputies to the General Convention:

Clerical: The Rev. Messrs. Alexander Allen, E. P. Newton, J. C. S. Weills, A. Bannister and A. W. Arundel.

Lay: Messrs. Bowhay, Hunter, Sloane, Maxwell, Straight and Newberry.

The following were elected Alternate Deputies to the General Convention, viz.:

Clerical: Rev. Messrs. A. W. Arundel, by 12 Clerical votes and 6 Parishes; Alexander Allen, by 12 Clerical votes and 5 Parishes.

Lay: Messrs. A. A. Bowhay, by 14 Clerical votes and 7 Parishes; S. D. Hunter, by 13 Clerical votes and 4 Parishes.

On motion of the Rev. D. C. Pattee, the Chair was instructed to cast the ballot for the two Clergymen and the two Laymen who received the greatest number of votes on the last ballot.

Accordingly the Chair cast the ballot for the following:

The Rev. Messrs. J. C. S. Weills, Amos Bannister; and Messrs. J. M. Maxwell and T. A. Sloane, and they were elected Alternate Deputies to the General Convention.

The Rev. E. P. Newton moved that the following resolution be referred to the special Committee on Constitution and Canons.

Resolved, To remove the restrictions from Missions on a vote by orders.

Carried.

The Rev. J. C. S. Weills presented the following report of the Committee on Education, which was adopted:

REPORT OF COMMITTEE ON EDUCATION.

The Canon adopted at the last annual Council providing for the appointment of an Educational Committee makes it the duty of that Committee to "Consider all matters pertaining to the subject of Christian Education in the Diocese and make a report thereon to the annual Council."

The removal from the Diocese of several members of the Committee appointed for the year past, and other causes, have prevented that careful consideration contemplated by the Canon.

The year just closed will ever be memorable in our Diocesan educational work. The erecting of Wolfe and Jarvis Halls, marks a great advance in the facilities for imparting knowledge.

The former is the most substantial, costly and well-arranged building devoted to the education of women, west of the Mississippi, and with one or two exceptions is unequaled in the older and wealthier sections of our country. The corner stone was laid on the 15th of May, 1888, and it was ready for occupation on the 11th of February, 1889. The service of Benediction took place on the 28th of that month, and on that occasion the building was thrown open for public inspection. Hundreds of the friends of the school wended their way through its corridors and its elegantly furnished apartments. It affords every facility for successful instruction, and provides all the comforts and refinements of a cultured home for its teachers and pupils.

Too much cannot be said in praise of the work that is now being done within that building. Fine and complete as are the accessories for imparting knowledge and forming character they are utilized so thoroughly and so well that its work rounds out to the fulness of its opportunity.

In its every department may be seen the results of careful training and wise administration. Its Principal is exceptionally qualified to administer its affiars, and her corps of teachers and assistants are full of love for their work. The atmosphere of this school calls forth on the part of the pupils a very marked enthusiasm. The love of learning is felt as well as seen. A zealous spirit and a refining influence everywhere prevails.

Jarvis Hall is very largely the counterpart of Wolfe Hall. It also during the past year entered into new and more suitable quarters. The corner stone of this college building was laid with appropriate services, on the 18th day of May, 1888, and was occupied on the following December. It is located in one of Denver's most popular suburbs, Montclair, and is easy of access. It commands a grand view of the mountains on the west and of the plains on the east. The building is heated by steam and lighted with electricity. It also is provided with all modern improvements.

With the new building came increased favor with the public. Under the discreet, careful and energetic management of its Warden it is rapidly growing into popularity.

The most marked feature of this instiution and one that distinguishes it from many others of a somewhat similar nature is its happy combination of the military system of drill and discipline with a well arranged and definite course of scientific and literary study. Along with all these, just prominence is given to the culture of heart and soul.

The theory that limits education to scholarship is not recognized. The contest that is being waged between those who favor a purely secular and those who favor a Christian education need not be here considered. Of secular education there is no lack, nor need we feel that there is an over abundance. We may not forget however that it is purely secular and makes no claim of being anything more.

In these, our Diocesan Schools, provision is made for a more varied — a more rounded culture. Every element that tends to develop the mental, the physical or the spiritual, is utilized. To emphasize the mental element at the cost of the spiritual is to produce a culture that is abnormal, fragnentary, and in the end oftentimes injurious. We may not overlook the fact that the boy who is taught to rival well the copper-plate with the pen if unequipped by a moral culture that duly teaches the wrong of forgery, is well prepared to successfully lead a life of crime. The girl who can read French fluently has thereby opened to her the way for an acquaintance with the most impure literature of this or any former age.

The debilitated condition of the popular conscience in regard to purity, fair-dealing, parental authority and the obligatory nature of marriage vows, is easily traced to imperfect and lax teaching of the first principles of morality, not to speak of Christianity. Christian people ought to bear witness against the divorcement of religion and learning. They can do this in no way with greater emphasis than by refusing to send their children to schools that are lacking in true Christian tone and culture.

The chapel and the gymnasium should stand along side of the school room, or if not along side them, within them. Each are essential if our children are to become, in body soul and spirit, temples for the indwelling of the Holy Spirit. They are thus combined in Wolfe and Jarvis Halls.

Your Committee congratulates the Church in this Diocese and in the great West in having two such institutions so admirably equipped and so rapidly forcing their way into the front rank of educational institutions.

To them our children go and we can safely feel that their training will be thoroughly good and thoroughly Christian.

Our Bishop, those in charge, and all who have had a part in bringing these schools to their present status, have done the work that must and will make them prosperous, viz.: they have brought them to such a degree of merit that our church loving people cannot afford to pass them by. Self-interest guides their children to their portals. In this they have been wise-hearted as well as wise-minded.

J. C. S. WEILLS,
A. W. ARUNDEL.

Elections being in order and Mr. C. D. Cobb the only nominee for Treasurer of the Council, the ballot was dispensed with by general consent, and Mr. C. D. Cobb was unanimously elected Treasurer of the Council.

Mr. David Rubidge being the only nominee for Treasurer of the Episcopate Fund, the ballot was dispensed with by general consent and he was unanimously elected Treasurer of the Episcopate Fund.

Mr. H. A. McIntyre and Dr. R. H. Worthington were the nominees for Treasurer of Diocesan Missions.

On ballot Mr. H. A. McIntyre was elected Treasurer of Diocesan Missions.

On motion the Council adjourned to meet at 2:30 p. m.

THURSDAY, June 6th, 2:30 p. m.

The Council was called to order, the Rt. Rev. the Bishop in the Chair.

Elections being in order, Rev. E. P. Newton nominated the following who were elected members of the Court of Appeals:

Clerical: Rev. Amos Bannister, for one year, in place of Rev. W. M. Walton; Rev H. Digby Johnston, for three years.

Lay: Mr. John R. Smith, for three years.

On nomination of the Rev. Amos Bannister the following were elected members of the Ecclesiastical Court for three years: Rev. Edward P. Newton and Judge Clayton F. Becker.

The Bishop appointed the following as his Standing Committee until the admission of Colorado into union with the General Convention: Rev. Messrs. C. H. Marshall and H. Martyn Hart, Messrs. Wilbur F. Stone and Milo A. Smith.

On nomination of the Rev. Amos Bannister, the following were elected Standing Committee on Christian Education: The Rev. Messrs. H. Martyn Hart, A. R. Kieffer, J. C. S. Weills, Alexander Allen and Alfred W. Arundel, and Messrs. H. A. Risley, Dr. Wm. A. Bell, J. A. Gates, B. F. Follet and W. E. Newberry.

The Rev. J. C. S. Weills presented the following report which was adopted:

The Committee to which was referred that part of the Bishop's address referring to the change of the name of the church, begs leave to report that it is the sense of this Council that the present name is misleading and that this Council endorses the judgment of the Bishop as contained in his Conciliar address.

JOHN C. S. WEILLS,
WM. WORTHINGTON,
ARNOLD A. BOWHAY,
JOHN M. MAXWELL,
S. W. GARRETT.

The Rev. Alexander Allen presented the following report which was lost:

Your Committee to which was committed that part of the Bishop's address referring to prayer Book enrichment, report that it is opposed to further revision, but is most heartily in favor of liturgic restoration.

C. H. MARSHALL,
ALEXANDER ALLEN,
GEORGE W. HINKLE,
WM. B. YOUNG.

The Rev. H. Digby Johnston presented the following report which was adopted:

The Committee to which was referred that part of the Bishop's charge referring to the mode of representation in the General Convention, report that the Committee entirely concur with the views expressed in the Bishop's charge with regard to the system of representation in the General Convention.

HENRY FORRESTER, Chairman.

The Rev. H. Digby Johnston presented the following report:

The Committee appointed to consider the subject of the increased attendance of lay delegates at the Diocesan Councils report as follows:

There are now on the register 40 Parishes and Missions. In order to constitute a quorum eight at least of these must be represented at the Council, and at the present Council we are perilously near a failure of such a quorum. For this reason and because we regard it as of great importance to encourage an increased interest in the proceedings of the Council on the part of the laity of the Parishes and Missions and especially the more distant ones.

WE RECOMMEND

1. That a later period of the month (the 2d or 3d week) should be adopted as the time of the holding of the Council.

2. That an earnest effort should be made to secure the attendance of at least one lay delegate from each parish and mission; that only such delegates should be appointed as will engage if possible to attend; that in the event of inability to secure the attendance of one lay delegate a parish or mission should be entitled to be represented by a member of another parish or mission in the same locality and within the same Deanery.

3. That a sum equal to five cents per mile one way should be allowed out of the Council expenses to one lay delegate from each parish or mission situate more than 20 miles from Denver that may wish to avail itself of this assistance.

The Committee do not regard it within the limit of their duty to extend this recommendation to the expenses of the Clergy coming from the same distance but venture to suggest the propriety of this to the consideration of the Council.

We further recommend that a Committee chosen by the Bishop should be appointed to take charge of the preliminary arrangements for the Council meetings, to make an estimate of the probable attendance at the Council and to negotiate with the railroad companies for a reduction of fares and also as far as possible to provide for the accommodation of delegates during the session of the Council.

On motion so much of this report as implies alterations of the Constitution and Canons was referred to the special Committee on that subject.

On motion of the Rev. Mr. Allen the following resolution was adopted:

Resolved, That pledges for Diocesan Missions be redeemed quarterly and that the Treasurer of Diocesan Missions notify persons, parishes and missions, which have made pledges, two weeks before the time that payments are due.

On motion, the request of the Rev. T. V. Wilson to be excused from further attendance upon this Council was granted.

The order of raising money for the Episcopate Fund was taken up.

Mr. and Mrs. C. D. Cobb pledged	$ 500
Rev. A. R. Kieffer, for Grace Church, Colorado Springs, pledged	2,000
The Rev. H. Martyn Hart, for the Cathedral, pledged	7,000
Emmanuel Church, by Dr. R. H. Worthington, pledged	100
	$9,600

The Very Rev. Dean Hart presented the following report of the Committee for the raising of the Episcopate Fund, which was adopted.

Resolved, That the plan known as "The 10 Years' Coupon Pledge," be accepted and worked forthwith vigorously. It is recommended by the Council that wherever practicable, five years' term be substituted for ten, and that the respective vestries guarantee in their corporate character the amounts subscribed in their several parishes.

Rev. C. H. Marshall presented the following which was adopted:

REPORT OF COMMITTEE ON STATE OF THE CHURCH.

Your Committee on the State of the Church beg to report that they have examined and tabulated the Parochial Reports of the several parishes and Missions of the Diocese. The reports this year are more complete than they have been heretofore, showing that the Church is alive throughout the Diocese. Many churches have been erected, and the increase of the number of services and communicants show that the spiritual welfare of the Diocese is as much a matter for congratulation as the material progress.

Your Committee take pleasure in recording the great progress made by the Diocesan schools. The reports of Wolfe Hall and St. John's College speak for themselves, showing that admirable work has been done in behalf of education in the Diocese. We have only to mention further that nearly three hundred thousand dollars ($300,000) have been expended on school buildings during the past year. It is to be noticed that although the changes of the clergy from their Parishes during the year is smaller as compared with last year, yet there is much room for improvement. We recommend that the portion of the Bishop's charge of last year relating to this matter and which may be found on page 45 of the Journal of 1888 be read by the clergy.

Respectfully submitted,

C. H. MARSHALL,
WM. WORTHINGTON,
R. H. WORTHINGTON,
D. J. PRIDHAM.

Mr. C. D. Cobb read the following report which was adopted.

REPORT OF FINANCE COMMITTEE.

To the Diocesan Council:

Your Finance Committee have examined the reports of the Treasurer of the Council, Episcopate Fund, and Diocesan Missions, and find the same correct and recommend that they be approved.

We also call attention to the delinquencies reported by the Treasurers of the Council and of Diocesan Missions, and recommend that the delinquent

Parishes be requested to make good their assessments for Council expenses without further delay. We have apportioned the assessment for the expenses of the current year as follows:

St. John's Cathedral, Denver,	$60 00
Emmanuel, Denver,	7 00
Trinity, Denver,	20 00
All Saints', Denver,	7 00
St. Mark's, Denver,	20 00
Calvary, Golden,	2 00
St. Peter's, Pueblo,	10 00
Trinity, South Pueblo,	6 00
Christ Church, Canon City,	5 00
Trinity, Greeley,	4 00
Calvary, Idaho Springs,	3 00
St. Paul's, Littleton,	2 00
Grace, Colorado Springs,	20 00
Grace, Georgetown,	4 00
St. Andrew's, Manitou,	6 00
St. Paul's, Central,	4 00
St. Luke's, Ft. Collins,	6 00
St. John's, Boulder,	5 00
St. Stephen's, Longmont,	4 50
St. Luke's, Silver Cliff,	2 00
Christ Church, Nevadaville,	2 00
St. John's, Ouray,	6 00
St. George's, Leadville,	15 00
St. Mark's, Durango,	5 00
St. Thomas', Alamosa,	3 00
Messiah, Las Animas,	2 00
Christ Church, Aspen,	10 00
Trinity, Trinidad,	4 00
St. James', Villa Grove,	2 00
St. Andrew's, La Junta,	2 00
St. Stephen's, Monte Vista,	2 00
Ascension, Salida,	3 00
Incarnation, Saguache,	2 00
Grace, Buena Vista,	2 00
St. Paul's, Highlands,	2 00
St. Timothy's, Eastonville,	2 00
St. James', Meeker,	2 00
St. Barnabas', Glenwood Springs,	2 00
St. Clement's, Silver Plume,	2 00
Total,	$267 50

As the year's expenses have to be met during the first quarter, it is important that the money on these assessments be returned to the Treasurer within that time, and we earnestly recommend that all will take notice and govern themselves accordingly.

REV. T. V. WILSON,
C. D. COBB,
GEO. R. BUCKMAN.

The following was presented by the Rev. E. P. Newton, which was adopted:

The Council desires to express its appreciation of the Missionary labors of the Women's Auxiliary, and to wish the ladies God speed for the coming year. It desires that the proceedings of the annual meeting with the report then made be printed with the Journal as a supplement.

Sister Eliza's annual report was presented by the Secretary and on motion it was received and filed.

The Rev. Francis Byrne moved that the thanks of the Council be extended to the ladies of the several parishes of Denver, for the lunches which have been served in the Cathedral, and for private hospitalities.

Carried.

Rev. A. L. Williams moved that 500 copies of the Journal of this Council be printed under the direction of the Secretaries.

Carried.

It was moved that the Secretary of the Council be paid a salary of thirty dollars for his services.

Carried.

Rev. A. L. Williams moved that the sum of five dollars be paid the sexton of the Cathedral for services during the Council.

Carried.

The Rev. C. H. Marshall moved a vote of Congratulation to the Bishop of the Diocese on this, the 25th anniversary of his marriage.

Carried by a rising vote.

The minutes were approved.

The Hon. Wilbur F. Stone moved that the Council do now adjourn.

After appropriate closing remarks by the Bishop, the singing of the Gloria in Excelsis, and the pronouncing of the Benediction, the Council was declared adjourned *sine die*.

Attest, JOHN F. SPALDING,
O. E. OSTENSON, President.
Secretary.

The Bishop's Annual Address.

Dear Brethren of the Clergy and Laity:

It is wisely ordered that before beginning our deliberations as a Diocesan Council, we should assemble for Divine Service and the Holy Communion. If we have done this with due preparation, and in unison of hearts have together pleaded Christ's merits and joined our payers to His great intercession on behalf of ourselves, our several fields of labor, our Diocese, its annual Synod in which we are met, its endeavors to promote the cause of Christ in our midst, surely our hearts and minds must be deeply enlisted, our love for Christ and His Church must be intensified, all selfish personal aims must be subordinated and put aside. We must be ready to give ourselves earnestly and with real devotion to the Conciliar work now before us, and we may rightly expect God's blessing upon our labors. May the Holy Spirit guide us into all truth of speech and action.

We thank God that our Clerical ranks have only been broken by removals to other Dioceses. There have been the usual Clerical changes, but the accessions have equalled the losses we have sustained, and we have been enabled to maintain the services of the Church at a greater number of places than heretofore.

In our Episcopate the Church has been called to mourn the loss of two Bishops, both pre-eminent in the qualities of character that fitted them for their high office. Both were in attendance at the Lambeth Conference. The Bishop of Michigan died in London shortly after the Conference had adjourned; the Bishop of Milwaukee, on his return journey in western New York, before he had reached his Diocese. The former seemed the very picture of health and vigor when we last saw him; the latter had been long suffering from an illness which it was hoped his journey and comparative rest abroad might alleviate. These Bishops were both remarkable men though wholly unlike in character. Bishop Harris may best be characterized as an

Ecclesiastical statesman. He was administering his Diocese with rare skill and ability, and was rapidly becoming a leader in the General Councils of the Church. The providence is indeed inscrutable by which one in the prime of vigorous manhood, and so splendidly endowed for highest usefulness in the Church, should be taken away from the midst of his fruitful labors.

Bishop Welles was pre-eminently saintly in life and character. By practical wisdom, by meekness and gentleness, by long suffering patience, he was winning the hearts of all men and accomplishing the noble work to which he was called.

God help us in our sphere to walk in their steps as they followed Christ, and so to win their crown.

I was absent from the Diocese about three months, from the middle of June to the middle of September. Through July I was employed in the business of the Conference of Anglican Bishops at Lambeth Palace. Through August we were traveling on the Continent. On my return, I at once took up the work and was rejoiced to find that through your faithfulness, the Diocese in all its parts had suffered no abatement of prosperity. I have done about the customary amount of traveling, visiting nearly all the points where services are held and several new places where our labors are required. Never has the outlook for the Church seemed so bright as at present. If we could secure now all the Clergy we could usefully employ as Missionaries in important centers as yet unoccupied, and this is largely a question of adequate means to supplement the support that would come from the people to be served—we might soon double our effective Missionary force and the areas of our Missionary operations.

On 45 occasions I have confirmed, up to date, 269 persons as follows: In St. Philip's, West Plum, 2; St. James', Villa Grove. 2; All Saint's, Denver, 19; the Cathedral, Denver, 47; Trinity Memorial, Denver, 18; Emmanuel, Denver, 16; St. Mark's, Denver, 20; St. George's, Leadville, 7; St. James, Meeker, 9; St. Andrew's La Junta, 1; the Messiah, Las Animas, 3; Ft. Collins, 14; Calvary, Golden, 1; St. Stephen's, Longmont, 4; Trinity, Greeley, 4; St. Clement's, Silver Plume, 4; St. Paul's, Central City, 6; Christ Church, Aspen; 5; St. Barnabas' Glenwood Springs, 3; St. Thomas', Alamosa, 5; St. Stephen's, Monte Vista, 2; St. Peter's, Pueblo, 3; Holy Trinity, Pueblo, 22; Wolfe Hall,

8: Jarvis Hall, 7; St. Andrew's, Manitou, 7; St. Michael's, Cascade, 1; Colorado Springs, 10; St. Mark's, Durango, 7; Ascension, Salida, 4; Christ Church, Cañon City 4; St. John's, Boulder, 3.—Total 269.

I have made 107 addresses and preached 122 times, and attended Chapter, Vestry, Guild and Committee meetings on some fifty occasions, and celebrated the Holy Communion 68 times. Outside of Parishes and Missions with registers I have baptized 16 children and attended two funerals. On May 20, 1888, I organized St. Philip's Mission, West Plum, September 25, St. Barnabas' Mission, Glenwood, on October 4, St. James' Mission, Meeker, November 28, St. Andrews' Mission, La Junta, December 30, St. Timothy's Mission, Eastonville, April 1, St. Paul's Mission, Highlands, and on April 6, All Saints' Mission, La Jara.

On January 25 in Christ Church, Cincinnati, I preached and presided at the Consecration of the Rev. Boyd Vincent, my friend from his childhood, my Sunday School pupil, Parishioner, Lay-helper, and Assistant as Deacon and Priest, to be Bishop of southern Ohio.

On February 28 I officiated in the service of Benediction of Wolfe Hall, and on March 1 of Jarvis Hall, on January 1 in the Cathedral, I ordained Mr. H. Digby Johnston, Deacon, on January 27 Rev. William Jones was ordained Priest at San Antonio, on March 1, in the Cathedral I ordained the Rev. George Edward Edgar, Priest, and this morning the Rev. Arthur L. Williams and the Rev. H. Digby Johnston, Priests.

I have received notice of the deposition of the following Clergymen:

Rev. George Franklin Pratt, Presbyter, by the Bishop of Massachusetts.

Rev. W. C. Sherman, Presbyter, by the Bishop of Minnesota.

Rev. James S. Bush, Presbyter, by the Bishop of New York.

Rev. John N. Kilian, by the Bishop of Nebraska.

Rev. J. J. A. Morgan, Presbyter, by the Bishop of Long Island.

Rev. Howard T. Widdemar, Presbyter, by the Bishop of Pennsylvania.

Rev. John K. Morrison, Deacon, by the Bishop of Nebraska.

Rev. Frank M. Bayne, by the Bishop of Arkansas.

Rev. Sidney Wilbur, Presbyter, by the Bishop of western New York.

Rev. Ernest Voorhis, Presbyter, by the Bishop of New York.
Rev. Henry Truro Bray, Presbyter, by the Bishop of Missouri.

I have transferred from the Diocese by letters Dimissory:
Rev. M. F. Sorenson, to the Diocese of Iowa.
Rev. William Jones, to the Jurisdiction of Western Texas.
Rev. William M. Walton, to the Diocese of Georgia.
Rev. Seaver M. Holden, to the Diocese of Ohio.
Rev. Antoine G. Singsen, to the Diocese of Ohio.
Rev. J. M. C. Fulton, to the Diocese of Missouri.
Rev. Chas. A. Kienzle, to the Diocese of California.

And have received by ordination :
Rev. Arthur L. Williams, Rev. Chas. A. Kienzle, and the Rev. H. Digby Johnston.
And by letters Dimissory :
Rev. Thomas Hood, from the Diocese of Albany.
Rev. Stephen W. Garrett, from the Diocese of Ohio.
Rev. Alexander Allen, from the Diocese of Nebraska.
Rev. Phineas Duryea, from the Diocese of Rhode Island.
Rev. George E. Edgar, Deacon, from the Diocese of Albany.
A gain of one in numbers.

Our candidates for Orders are :
William Marvin Spalding, at the General Theological Seminary.
Walter Charles Arundel, Denver.
Amos Watkins, for Deacon's Orders, Pueblo.
Charles W. Tyler, at Seabury Divinity School.
Fred F. Kramer, just graduated from Trinity College.
Franklin Spencer Spalding, at the General Theological Seminary.
Sidney Fuller Smith, at Jarvis Hall.
Henry J. Hersey, Denver.
For cause I have dismissed Mr. Alexander E. Duncan from being a candidate for Holy Orders.
I have given my Canonical consent to the consecration of
The Rev. Leighton Coleman, D. D., as Bishop of Delaware.
The Rev. J. Mills Kendrick, D. D., as Bishop of New Mexico and Arizona.
The Rev. Boyd Vincent, D. D., as Bishop of Southern Ohio.
The Rev. Charles C. Grafton, D. D., as Bishop of Fond du Lac.
The Rev. Cyrus F. Knight, D. D., as Bishop of Milwaukee.

I proceed to record the Clerical changes and the most important material advances. For the history of our Missionary work for the past fifteen years must be looked for mainly in the Bishop's Annual Addresses.

The Rev. A. G. Singsen who had been encouraged by excellent results in his Ministry in All Saints', North Denver, resigned in October. Mr. H. Digby Johnston was at once appointed to this charge. Ordained the first of January he continued to minister faithfully and acceptably until April, when, having developed a promising work in Highlands, he resigned All Saints' in order to devote himself more fully to the Highlands Mission. (St. Paul's, on the Boulevard.) Here a church is about to be erected. All Saints' is supplied by a good Lay Reader. The Rev. T. V. Wilson resigned St. John's, Boulder, in September, on account of his health.

The Rev. Geo. W. Hinkle succeeded last summer and autumn in building a church in his Mission at Cascade. This place being as yet but a summer resort and affording little work in winter, Mr. Hinkle, at my request, undertook the charge of Boulder, the first of December, since which time he has been doing effective service in gathering in and uniting the people, giving at the same time occasional services to Cascade and Florissant.

The Rev. W. M. Walton resigned St. Peter's, Pueblo, early in Lent (March). The Rev. J. W. Burrows supplied the Parish until Easter. In Easter week Mr. Burrows took temporary duty as Chaplain of Wolfe Hall, the Rev. P. Duryea having been compelled by ill health to resign. The Rev. J. Wallace Ohl resigned Aspen and was sent to Salida in June. Here he he has built a neat brick Rectory of six rooms. Gunnison has been served by him in occasional visits, and Buena Vista has lately been added to his charge. At this place the Rev. J. A. Antrim, who was last year appointed Rural Dean, has built a neat and substantial frame Church. The Rev. H. Dunlop, Missionary at Villa Grove, Bonanza, Cotton Creek and Saguache, was absent from the first of December till April, soliciting fnnds for his work at the East. He is now back again in the midst of his labors at these places. At Leadville, for reasons making it necessary, the pastoral relation was dissolved by the Ecclesiastical authority, acting with the advice and consent of the Standing Committee, to take effect the first day of April. Since then the parish has been vacant, though the ser-

vices have been regularly supplied by a lay reader. Under the late Rectorship, a house adjoining the church was purchased for a Rectory.

The Rev. B. F. Matrau of Saginaw, Michigan, did good service for us again during July, August, and part of September, his summer vacation, at Idaho Springs, Georgetown, etc. As usual during such visits he wrought for the Church with his wonted zeal and success, leaving most substantial fruits of his labors, rallying the people to attendance and church support, securing the proper furniture and ornaments for chancel and altar of the two churches at considerable cost, and effectively preparing the way for a missionary. The first of December the Rev. Thomas Hood was, at his suggestion, appointed to this field. Mr. Hood soon began to hold services at Central City and Nevadaville, the Rev. Charles A. Kienzle having resigned these places to take work in California. On the first of March he secured as his assistant for Georgetown, Silver Plume and Lawson, the Rev. George E. Edgar. Lately he has resigned the three last named places and confines his labors to Idaho Springs, Central City and Nevadaville; and Mr. Edgar is called to the sole charge of the places where he had before been ministering subordinately.

In May, last year, a petition was sent to me from the citizens of Meeker, irrespective of denominations, that I would send to them "a Minister of the Gospel." I sent to them in response immediately after the last Council, the Rev. Arthur L. Williams. He found but one Churchman in the place on his arrival. St. James' Mission, organized by him, has now twenty-three communicants. A chapel has been fitted up and a church bell purchased, at a cost of over three hundred dollars, and preparations are making for building a church.

The Rev. H. Forrester, Canon Missioner, gave two months or more last summer to Silver Cliff, Rosita, and Ula in Wet Mountain Valley, where, on account of removal of most of the Church people, it is impossible for the present to maintain a resident missionary. In addition to his work at Las Animas, Fort Lyon and La Junta, he has visited from time to time Lamar, Nepesta, etc. At Las Animas he has built a church; at La Junta he has another church nearly completed. It is with unfeigned regret, that I have to inform the Council that Canon Forrester is about to resign his work among us and go back to his old field in New Mexico. We may rejoice, however, that he is still to be

near us, giving his effective labors to a former part of this Jurisdiction.

In Easter week the Rev. Benjamin Hartley resigned Trinity Mission, Trinidad, where during the past year he has built a church and a rectory on the most eligible lots which I secured in 1876. His departure is much to be regretted. The Rev. Amos Bannister built last summer, St. Stephen's Church, Monte Vista, of stone, and is now rebuilding All Saints' Church, La Jara, in the village, at the railway station. Under the Rev. Francis Byrne, St. Philip's Church, West Plum Creek, was rebuilt last summer. This is a very encouraging part of the large field of our aged and zealous missionary.

I organized St. Timothy's Mission, Eastonville, December 30. Here a church is now nearly completed. This mission is served by the Rev. A. J. M. Hudson. The debt on St. Andrew's Rectory, Manitou, has been wholly paid, and the Rector is preparing to build a church at Colorado City. Half a block (24 lots) has been secured, mostly by gift, for a church at Barr City, on the B. & M. R. R., near Denver, where it is expected a church will be erected the coming season.

The Rev. Alexander Allen was secured for the Rectorship of Aspen the first of December, the Rev. Dr. Fulton having resigned in November. Mr. Allen gives two Sunday evenings a month to Glenwood Springs, where he meets with much encouragement. It is expected that steps will soon be taken to build a church at this place. The Parish of Christ Church, Aspen, purchased a dwelling house for a Rectory during Dr. Fulton's ministry.

Thus it will appear, that in no one year has so great progress been made in building. Leaving out Trinity, Trinidad, which was completed a little over a year ago, the churches erected within the year were St. Philip's, West Plum, St. Stephen's, Monte Vista, the Messiah, Las Animas, St. Michael's, Cascade, Grace, Buena Vista, St. Timothy's, Eastonville, and St. Andrew's, La Junta. The Rectories built and purchased were Trinity, Trinidad, Ascension, Salida, Christ Church, Aspen, and St. George's, Leadville. Shall we go on at this rate of progress? we might easily do so, if our people who have means were to put into my hands from $100 to $500 to aid in the erection of each new church or parsonage. Heretofore I have looked for such aid to friends at the East. This source of supplies is

becoming precarious. Henceforth, I must look more and more to friends here at home for the means for church building and church extension.

So much for progress in Parishes and Missions. Our greatest triumphs in building have been in connection with our Diocesan Schools. The corner stones of the two new school buildings were laid during Council week last year. Both schools were so far completed that the new Jarvis Hall was occupied the week before Christmas and the new Wolfe Hall the middle of February. The Cathedral Chapter Report is referred to for the cost of these magnificent church buildings, and the excellent work the schools are accomplishing.

St. John's College in the new Jarvis Hall has already become so popular as a military school, and its patronage is so largely increased since February, when the Rev. W. C. Bradshaw was appointed Principal in place of the Rev. S. M. Holden, resigned, that the necessity of enlargement or the erection of another building is apparent if we would accommodate all the applicants for admission that are coming to us.

The new Wolfe Hall is by far the finest and most costly school building for the education of girls to be found this side of the Atlantic States. The school itself, under its able management, seems worthy of the building. It is intended to make it, by enlarging and developing its courses of study according to the demands of its patronage, the great school of the New West for the higher collegiate education of women.

Our several schools are under one corporate management, the Cathedral Chapter; and form together the College of St. John the Evangelist, in three main departments, the College for girls, the College for boys and the School for the education of young men for the Sacred Ministry. A Hall is appropriated for each of these departments. It is hoped that other Halls, that may rival these named from our Benefactors, Mr. Wolfe, Mr. Jarvis and Mr. Matthews, may yet be erected by the liberality of men and women among us, who would perpetuate their names in connection with this great effort for Christian Education in the Church.

Chapels should be built for both Wolfe and Jarvis Halls the present year. As our funds are exhausted, are there not individuals who would build these as memorials? They are an absolute necessity to the work of the schools. I know of no

object of greater and more far-reaching beneficence for large gifts from the faithful.

The Report of St. Luke's Hospital will show the present condition of that noble Institution and the progress made in raising funds for the new building so greatly needed. The delay in beginning to build is only on the wise principle of making haste slowly, and that the desired result may be the more surely and satisfactorily accomplished.

Something has been done in Denver towards breaking what, for two or three years, has appeared to be a "dead lock" in Missionary progress. About one-half of the amount of the Cathedral debt has been raised, and there is believed to be good prospect of the liquidation of the entire debt upon the Cathedral Parish, by the end of the coming year. When this is done, much more can be undertaken in Church extension, though we all admit that it is the worst policy imaginable, to allow one pressing and immediate duty to wait for the doing of another, which is less urgent. The "Convenient Season," is never embraced by those whose habit of life is postponement. "Now is the accepted time," applies with peculiar force to Church work in Denver, and throughout the Diocese.

A movement has been begun in connection with the Cathedral, which promises good results for young men of the city, in the organization of a Young Men's club or Guild House. The old Jarvis Hall buildings vacated by the removal of the School to its new quarters, have been rented to this Club for its various purposes. The Dean has had them fitted up and furnished at great expense, so that they are admirably adapted to their uses. A reading room is established, apparatus for healthful recreation, has been provided. Evening classes and lectures will be organized. There are sleeping apartments for thirty, and a refectory for day boarders, at the lowest possible cost. With home-like and healthful influences pervading the place and with every facility for self-improvement, it is expected that there shall be fostered the desire for Christian work and a spirit of emulation in doing good. I shall hope to draw from these young men a corps of lay readers for mission work in Denver and its vicinity.

The Rector of St. Mark's resigned last February in order to accept a call to the Cathedral, St. Louis. But the unanimity and heartiness with which his people rallied around him, manifesting

their attachment, and their readiness to coöperate in the efforts for the building up of the Parish, rightly determined him to change his purpose and to remain. The old site of St. Mark's, which had a few years ago cost the Bishop $1,500, has been sold for $40,000. Another location has been purchased. Some $10,000 for a new church has been subscribed, and no doubt is entertained that at least $20,000 can be raised in Denver. So that a new church of ample seating capacity and also a rectory, are to be built at once. All this means, of course, another strong Parish in Denver. Trinity Memorial is contemplating a similar movement, which would add greatly to its strength and importance. All Saint's and Emmanuel as they become surrounded by business houses, will sooner or later move to new locations to be secured in the residence parts, and funds for building will in part be realized by the sale of their present sites, if undue impatience shall not lead to selling prematurely. St. Paul's on the Boulevard, in Highlands, will soon, it is hoped, be an accomplished fact. The new Churches for which many are waiting in hope, in Schinner's Addition (St. Stephen's), in Wyman's Addition, in South Denver and in Montclair, for all of which, valuable lots are secured, which should be considered as "half the battle," should all speedily follow as the realization of the needs of the people of their neighborhoods, shall call forth liberal givers and earnest workers. So it is hoped we shall begin at length to fulfil our responsibilities for Church work and Church extension in this, our Cathedral center and base of Missionary operations.

No earnest and intelligent Churchman, on a survey of this central part of our field, will fail to perceive that all this is but the minimum of what is imperatively demanded. So much as this, resolutely undertaken in this center of Church life, would give a mighty impulse to progress and growth throughout the Diocese. Such centers as Pueblo, Colorado Springs and Leadville, would feel the impetus and inspiration. The remotest mission would be energized by the pulsations of life from the living, beating heart of the Diocese, in the Cathedral City.

What is wanted to do this? Consecration of heart and soul to Christ and the Church. This first, and then at the same time the cousecration of means to Christ's work. Our ministry must be so fulfilled, as that some individuals whom God has blessed shall manifest the fruits of such consecration. These should

be seen of the rich and poor in constantly increasing numbers. Something like it is already found in Bodies of Christians around us. Shall it be said, and shall it be *true*, that the Christian teaching and life of systems we deem imperfect as compared with our own, shall inspire men and women to give their thousands for the extension of Christianity as they have received it, and that the teaching we give by precept and example, and the sources of inspiration and life of our Apostolic and Catholic Communion, as we are proud to esteem it, are still so ineffective that our people can remain dead, selfish and unproductive? God forbid such a result! Let us rather hope that the life in our people is inwardly stirring, and the time of fruitfulness in giving as the Lord hath prospered them is secretly preparing; and that in God's good time we shall witness such manifestations of zeal, devotedness and liberality, as shall more than retrieve our apparent losses, and herald the grand achievements for which we are taught to pray.

It is not to be believed that the members of our Communion are at heart, less generous minded and liberally disposed than others. And yet we must recognize facts that are patent before our eyes. Some of the other bodies of Christians are to a most praiseworthy degree self-propagating, and are constantly extending themselves by colonizations. They secure without difficulty from their people in this center of wealth, the necessary funds to purchase expensive sites, and to build large and elegant churches wherever they find them needed. By generous outlays of private means they are laying solid foundations for missions and self-supporting congregations. It is becoming common for individuals of wealth to give according to their ability. Their example influences others. The offerings of the many supplement the princely gifts of the few. In sad contrast to this, our people seem thus far content to do no more than meet liberally the current expenses of their Parishes. Appeals for church building and for missionary purposes in the city and throughout the Diocese, to say nothing of domestic and foreign fields, meet with but a scanty response. Too often, giving is perfunctory and without heart. Men of unquestionable loyalty to the Church give as readily and as largely to Christian objects outside their own Communion as within it, in answer to appeals constantly made. There ought to be deep heart searching and deliberate inquiry, why these things are so.

Doubtless among the reasons we shall find these: First, we who are leaders are not fully alive with missionary spirit. We too readily subordinate Christ's work to our own. Zeal for God's House and its upbuilding, does not consume us. We are—God forgive us—too indifferent whether the Church grows or not outside our individual spheres of labor. Hence, in the second place we do not set an example of real interest in Missions and Church extension, so that our people may see it and be influenced by it. Lacking the profound conviction of the paramount importance of the Missionary idea, and the all-controlling motives to Missionary effort, what we say in commendation of aggressiveness and self-sacrifice therein is ineffective. Consequently, in the third place, we do not teach as we ought, this main part of the Gospel of the Lord Jesus Christ. Our Gospel is of the intellect and of the sentiments. It is not the Gospel of the Kingdom, the living power of Christianity, Corporate in the Church, in membership of which Christ lives in us and actuates us. It means no sacrifice. The works are too little apparent without which faith is dead. We know that there is much real piety, true loyalty and devotion to Christ among our people. Can we not more lovingly and effectually appeal to it, imform it, deepen it, and bring it out and lead it on to practice? Can we not help it to an outward expression in giving and in work. There are peculiar incentives at this time.

We have organized ourselves into a Diocese. This will give us new privileges and impose upon us new obligations. If admitted, as we doubtless shall be, into union with the General Convention, we shall be entitled to the same representation in the House of Deputies that is accorded to the oldest and strongest Dioceses. The honor will be conferred on those chosen to represent us in the great Council of the Church and through them upon our Diocese which may well stimulate the highest ambition to the worthy fulfilling of our vocation. With Diocesan autonomy and privileges, shall we not endeavor to realize Diocesan strength and efficiency? Surely not to us should be the shame of failing in the work the Church at large expects of us. We cannot be willing to go on still as if we were a dependent Mission. We cannot rest in inactivity and rely upon outside help to initiate and to carry on our own work. We must do for ourselves all that our new position and responsibilities involve.

First, we must raise the Endowment Fund for the Episcopate. Of course we might depend upon assessments. If this should be necessary in the last resort, I should have no fear but that it would be done. But you can easily see what it would involve. It would practically mean that every Parish and Mission should pay about two dollars per year for every Communicant. This would be possible, though difficult, and would hinder other work.

But such assessments must not be contemplated. By doing our duty now the necessity for assessments may be almost if not altogether avoided. The Harold Brown Trust will give us $10,000 on condition of our raising an equal amount. To make the motive on our part practically irresistible, the Board of Managers have resolved, subject to the General Board, to add $9,000 more from such trust funds as are applicable in their discretion, which with $1,000 given by the late Dr. Saul, makes $10,000, on the same condition. Thus by raising a minimum sum of $10,000, we secure in cash $20,000. To fail of the condition, is to lose $19,000. It is too large a sum, it is too important for us, to forfeit by neglect. But to gain it means much earnest work. We resolved last year to raise $15,000 in money and notes. Resolutions of themselves accomplish nothing. It was also resolved that each congregation should raise for the fund, one dollar per Communicant. Probably not a single Parish that so voted has fulfilled the obligation assumed. It is high time to begin the work in earnest, and it must be prompt and general, or we must incur the humiliation of failure. I trust the humiliation will not be ours of having our deputies repulsed when they go up to claim admission to the General Triennial Council of the Church. Such, in all probability, would be the result of our inability to claim the large endowment conditionally offered. If we secure it, we shall have, with what is already in hand, good prospects of an ample provision for the Bishop's support for all time to come. All Parishes will be exempted from assessments in proportion to the value of what they give. In a few years, the lots which I secured in an early day for about $2,500, and which are now vested in the Cathedral Chapter for this purpose, will be of considerable marketable value. We can look forward confidently to the time when from the appreciation of these lots, we can offer $20,000 towards the endowing of a new Diocese in Colorado on a like condi-

tion to that made to us now. If we meet the present emergency, the future will be exceedingly bright and encouraging. *Second:* We must be prepared to assess upon our Congregations, in connection with what will be required for the Council expenses, whatever sum may be our proportional part towards the expenses of the General Convention. *Third:* But the most important subject for our consideration now, after that of the Endowment of the Episcopate, is the support of our Diocesan Missions. We are raising about $1,000 a year, and more than three-fourths of this is collected at my visitations. This might be and ought to be increased to $3,000. Surely this is little enough for us to do, when we consider the vast area of our fields for Missions and the splendid opportunities, year by year increasing, for the extension of the Church. It would be a poor Diocese indeed that had not the courage to make a real effort to raise at least $3,000 for its own Missionary work. Shall we not resolve to do this and then proceed at once to devise means for the carrying out of our resolution? To do three-fold more than we have been doing, will evidently require careful planning and organization.

One plan would be to apportion or assess the amount to be raised to the several congregations, according to their numerical strength and financial ability as shown by current expenses and salaries. This is done successfully in some Dioceses. Another and probably a better plan would be to ask the Clergy and delegates representing the Congregations, to make voluntary pledges and assess themselves generously, having in view their due proportion respectively, of what is required. This plan is followed in many Dioceses. This matter should be taken up with great earnestness by the present Council.

To prompt you to this I need not refer to the new towns of great promise which are springing into vigorous life, and are calling for our clergy and services, where as yet, we have been able to do little or nothing. The example of Meeker, where the citizens with one voice, called upon us for "A Minister of the Gospel," might be many times repeated with like results. We need many more earnest and able Missionaries. We must have the means in hand, in order to secure them. They must be esteemed "worthy of their hire." A good support will secure able men, and successful service. It is true that the appeal to self-sacrifice is infinitely stronger with true ministers of Jesus

Christ than the appeal to cupidity. But "the laborer is worthy of his hire."

Following the example of other Bishops and for the instruction of the Clergy and Congregations as to the objects for which offerings are required, I have printed a card of offerings, to be posted in Vestry rooms, Rector's Study and Treasurer's office. It will be seen that a minimum of offerings is given. Objects like that for the Conversion of the Jews, on Good Friday; for the Prayer Book Society on Whitsun Day; for the Colored people of the South, for the Indians and for theological education are omitted. Those given are not of doubtful obligation. None of them is discretionary. Each is made obligatory by Canon Law or by the Call and Custom of the whole American Church. The list may seem formidable. But it is much shorter than that which is made the rule of Parishes in the older Dioceses. Its requirements are far less than in some of the Denominations about us, in which their schedule of collections is followed loyally and with unfailing regularity, in the largest Congregations and in the feeblest Missions, and success follows in means for their local work at which we are amazed. I could give examples that might well excite in you a spirit of emulation.

It ought however to be sufficient to make plain the law. I have named only the objects, with the dates for the offerings, to the giving for which, as I understand it, all loyal Churchmen are bound in Conscience. It is the plain duty of the clergy to give their people the opportunities for contributing for these several objects which it is their right to claim. As in any question of duty, so in this, it is improper and beside the point to consider whether other things interfere. It is the part of loyalty to take the responsibility and humbly and quietly obey, answering objections by referring to the law which determines the obligation. Having made on the Sunday morning before, a clear statement and appeal, see that the offertory plates are passed, and none of the people are defrauded of their right and privilege of giving. I have known some free churches, in which there were two offertories at the Sunday services, one for current expenses and one for outside Missionary objects. This would not be necessary with us as the Church support generally comes from subscriptions, or as in three or four of our churches, from the rental of seats.

I am simply setting forth the ordinary standard of duty in respect to offerings in the Parishes and Missions of a Diocese. No Christian man, Clergyman or Layman, can in his conscience resist the claims of Christian obligation. The Minister in charge of a Congregation has a double motive. He must be solicitous, not only to do his own duty and thus enforce the teaching he gives, but also that he be not through his neglect the cause of failure in his people to do what the Church requires of them.

In regard to most of these offerings, it will be sufficient simply *to cause them to be made*, the list of customary offerings having been published at the beginning of the year and special notice having been given the previous Sunday. But in respect to the offerings for Diocesan Missions, there should be some special effort in each parish to make the amount to be secured equal to the need and the pledges previously given. It ought indeed to be the same in respect to annual offerings for Domestic and Foreign Missions. Solicitations of the individual members of the Parishes are called for and expected by the Board of Missions. But upon this I am not insisting at the present time. But for *Diocesan Missions* at least, there should certainly be a plan of supplementing the quarterly offerings, by which every individual in every Parochial or Mission Cure may be reached. All should be given the opportunity and be asked to make quarterly pledges and to redeem them in envelopes when the offerings are made or in default of this to pay them to appointed collectors. All this as a matter of course involves work. But our people are enlisted into the Church for the purpose of being workers. In all Congregations there are those who would be willing and glad to do such work, if their interest were aroused by personal intercourse and instruction, and they were shown plainly how it is to be done.

It is obvious that it will not do to trust solely to the quarterly offertories. Those who would be expected to give largely may be absent from the Church, or if present, unprepared. In making a pledge they would be likely to give more than at a Church Collection. They would give more thoughtfully, more conscienciously, and more in proportion to their means, which is the divine rule and law.

By systematic planning and organization of this most important part of gospel duty and privilege, there will be begun an

educational process, too long neglected. From the lack of education in giving comes most of our practical deficiencies. With education in giving, with the consequent raising of the standard of duty in respect to giving, we should doubtless by God's blessing, soon take the position to which we are called as the foremost among those who are laying foundations for Christ, in Schools, in Hospital work, in Missions and in Christian Civilization, in this great Commonwealth in which our lot is cast.

The motives of duty to the Christian in the Church, ought to be at least as strong as could be in any case, the motives to Patriotism to the citizen in the State. The appeal to the Principle of Christian Obligation, ought to be more powerful than that of civil duties. Our Diocese ought to claim our Christian Allegiance in no less a degree than our State and Country our Civil Allegiance.

I have taken so much time in urging devotion to Diocesan work in view of the position as a Diocese we are now taking, as one of the Sisterhood of Dioceses, that there is scarcely any opportunity to bring before you the general subjects in which it is my duty to set forth principles which might be helpful in guiding your opinions and action. Two or three of these subjects may however be briefly alluded to.

In Prayer Book revision I am of opinion that some further improvements may be attainable; but in some things I apprehend we have gone too far and might well retrace our steps. Uniformity in Ritual has been sacrificed to an extent that was not demanded nor desirable. In Sunday Services I would keep to the old land-marks, rejoicing however in the restoration of the Evangelical Hymns. The utmost liberty that should be allowed in regular congregations is, as it seems to me, the permission to divide the three services of Sunday morning or to omit one of them, so that neither be habitually disused, and for Sunday evenings, the use of the alternative form of the General Exhortation and the allowance of an anthem or hymn after the third Collect, to be always followed by all the remaining prayers. For week-day services it would be better to adhere to the form of Sentences, Confession and Absolution, the two lessons in the interest of Bible instruction, and to show that in the Church's estimation, the old Testament is not contrary to the New, but that the New supplements the Old and explains it as

being an essential part of Revelation—ending with the third Collect, with a litany hymn or penitential Psalm for Lent, or suitable Collects from the Prayer Book. While in strictly Missionary work I would allow to loyal clergymen all reasonable latitude in using or dispensing with the use of the services appointed for regular and established congregations, recommending however that the Prayer Book Services be used so far as practicable as helpful and necessary aids in Christian teachings.

The examination I have been able to give to the proposed new Hymnal reported by the Committee, impresses me with their conscientious labors. They have at least given us most of the materials from which to make a selection. Something over four hundred of their hymns ought doubtless to be retained. A dozen or perhaps a score of those they have rejected ought to be restored. A collection of less than five hundred hymns ought to contain all of the best in the language, and to suffice us for another quarter of a century.

There will be plenty of opportunities for the discussion of the Change of Name of the American Church, and of what is called proportionate representation of Dioceses in the General Convention, before there can be any final legislation upon these subjects. I only desire here to record my opposition to any change of name, in the present state of public opinion, and before the Church shall have proved by her faith and works her Apostolic and Catholic character. When that time comes, if a name, such as that of "The American Church," now popularly assumed, shall be generally felt to be better adapted to express her recognized character, the change will be made with the general acquiescence and approval. Meantime it seems more fitting to bend our endeavors to the inculcation of true principles of Churchmanship, and to bringing the Church, through the intelligent loyalty and devotion of her members, to the full practical realization of her mission as the Body of Christ charged with the doing of His own work in this world.

As to a change in representation, which would make the Dioceses unequal, and centralize power in the territorially small but financially strong Dioceses, such change would, in my opinion, be in many ways disastrous. There is something more important to be represented than mere numbers or pecuniary ability. Great areas of Country with manifold and all important

interests, with the potentialities of future development, these require recognition and representation. The vast Missionary Dioceses have too little influence in our Church legislation. History ought not to teach in vain the lesson, that worldly principles may invade the Church, that plutocracy in government is as possible in the Church as in the State, that moneyed representation or representation according to wealth means the subordination and loss of the Missionary idea and of Missionary power. What is above all things to be avoided in ecclesiastical representation is a conflict of interests, the setting of section against section, the arraying of the strong against the weak, the ignoring of the principle that in the Kingdom of Christ the weak things of the world have the potency to confound the mighty. The western Dioceses are and must long be Missionary ground. In these vast Missionary regions are being planted the seeds of marvelous growth. The interests of the Church in these now remote and secondary Dioceses will have no unimportant bearing on the future weal of the American Church. There needs to be such equal representation as shall protect these interests. The highest good of the whole American Church seems to me imperatively to demand that there shall be no essential departure from the fundamental principle of our organic law, as framed with rare foresight by our fathers.

That the number of representatives from each Diocese may require to be diminished, that some modification may be involved in the development of a provincial system may be probable. That some form of division into provinces is inevitable, cannot well be denied. The several Jurisdictions that were for a long time the sole Jurisdiction of the Bishop of Colorado, ought now to be in some sense, one Province, caring alike for interests common to all, and especially the Schools, Collegiate Education and the preparation of young men for the Ministry. But whatever the development of provinces in the Church, the primitive ideas of the equality of Bishops and Dioceses should not be displaced by those under which Rome acquired first her primacy and then her supremacy.

I desired to say something of my visit abroad. A few words concerning the Lambeth Conference, to attend which was the reason for my going, will suffice. This great gathering of Bishops is perhaps chiefly important as bringing out the realiza-

tion of the vastness of extent, the enormous powers for good, and the essential unity of the Anglican Communion. A Council of 145 out of more than 200 Bishops, from all parts of the world, representing the great historic Church of English speech, on which the future of Christianity and of Christian Civilization as I believe, mainly depends, is indeed no ordinary spectacle. To be a member of such a Council is no ordinary privilege. Every Diocese of the Church ought to take from it new encouragement, a new consciousness of strength, and a new standard of life and work. The results of its deliberations ought to be helpful to us here in Colorado. I trust the Clergy have all preserved at least the Encyclical letter put forth by the Conference and the resolutions that were adopted. The encyclical was read in most of the Parish Churches of our Communion throughout the world. I wish it might be read if it has not been already in all the Churches of the Diocese. The important teaching of so authoritative a body ought to be known of all our people.

There are three or four of the practical subjects acted on by the Conference that deeply concern us and that might well be discussed in the light of the conclusions reached by the Bishops, in our Semi-Annual Convocations. Those I refer to especially are, the Christian view of Temperance, the vital importance and the best means for the promotion of purity in men, and in our youth of both sexes, the indissolubility of the Marriage bond except for the one cause of fornication and the bar to the remarriage of either but the innocent party, after Divorce, and the proper view and right observance of the Lord's Day. The principles laid down in the report on Socialism and the relations of Capital and Labor, would also aid us in dealing with this great and engrossing question, as also the very judicious remarks in the encyclical as to the wise and helpful way of dealing with the speculative and practical infidelity that is about us in this as in other parts of the world. The careful consideration of the other reports and conclusions might be equally advantageous. I speak only of these, because of their being questions of the day on which all must have an opinion and on which it deeply concerns us to be right.

There were three services of a public character and one of the Bishops only, which brought out with peculiar impressiveness the world-wide importance and Catholicity of our Com-

munion, and expressed the grandeur of this great assembling. First came that at Canterbury Cathedral, the cradle of Anglo-Saxon Christianity, when the Archbishop gave the assembled Bishops from abroad, sitting in the venerable chair of St. Augustine, his noble Allocution and welcome, followed by the Choral Even Song. The next was in Westminster Abbey, where the Bishops, each accompanied by his Chaplain, entering in due order, filled the spacious choir, and the Archbishop, after the splendid rendering of the evening service preached his most statesman-like discourse. The next was for the Bishops alone, on the day of the opening of the proceedings. in Lambeth Chapel, so dear to us as the place of the Consecration of our Bishops White, Provost and Madison, where our Bishop Whipple preached in a manner worthy of the occasion, and we received together the Body and Blood of Christ; and finally and grandest of all, the closing service at St. Paul's, arranged and carried out with that dignified simplicity which gives the greatest impressiveness, led by the most perfect rendering of our service attainable in the Christian world, with the bold and striking sermon of the Archbishop of York, with many hundreds of Communicants, representatives of every class of England's Church and of the Colonial and affiliated Churches and ending with the greatest of all Hymns of praise, the *Te Deum*, uniting and uplifting of all hearts, and giving truest foretaste possible on earth of the Heavenly worship before God's Throne, as St. John describes it. This was the occasion of a life time, and the remembrance is a benediction forever.

God grant us all so to live and work for Christ and His Church, that we may be found worthy at the last of joining with all the company of the faithful in that eternal song of the Redeemed.

Appendix A.

REPORT OF THE TREASURER OF THE COUNCIL.

C. D. COBB IN ACCOUNT WITH THE DIOCESAN COUNCIL.

1888		Dr.	
May 17,	To Trinity, Denver,	$ 22 00	
July 30,	" St. Luke's, Silver Cliff,	2 00	
Aug. 1,	" St. Thomas', Alamosa,	2 00	
1,	" St. Paul's, Littleton,	2 00	
2,	" St. John's, Ouray,	5 00	
21,	" Trinity, Pueblo,	4 00	
25,	" All Saints', North Denver,	4 00	
Sept. 3,	" Messiah, Las Animas,	2 00	
Oct. 10,	" St. Stephen's, Longmont,	4 50	
27,	" St. John's, Denver,	55 00	
27,	" Trinity, Greeley,	5 00	
27,	" Calvary, Idaho Springs,	2 00	
29,	" Grace, Georgetown,	4 00	
30,	" Ascension, Salida,	3 00	
31,	" Christ Church, Canon City,	5 00	
Nov. 1,	" Incarnation, Saguache,	2 00	
16,	" Grace, Buena Vista,	2 00	
Dec. 4,	" St. Mark's, Denver,	10 00	
7,	" Emmanuel, Denver,	7 50	
29,	" Trinity, Trinidad,	3 00	
1889			
Apr. 25,	" St. Mark's, Durango,	5 00	
May 13,	" St. Peter's, Pueblo,	9 00	
June 3,	" St. Luke's, Ft. Collins,	6 00	
5,	" Grace, Colorado Springs,	16 00	
5,	" Trinity, Denver,	25 00	
			$207 00
1888		Cr.	
Apr. 30,	By Balance as per Statement rendered,	$ 12 60	
Aug. 1,	" Postage and Printing Certificates,	7 95	
Aug. 3,	" Paid O. E. Ostenson	32 35	
Oct. 29,	" " C. W. Boynton on account,	100 00	
1889			
Apr. 26,	By Paid C. W. Boynton, bal. in full,	76 59	
			$229 49
June 5,	Balance due C. D. Cobb, Treasurer,		22 49

MEM.—*June 6.* Since the above was closed the following has been rec'd:

St. Andrew's, Manitou,	$ 3 00
St. George's, Leadville,	15 00
St. Timothy, Eastonville,	51

C. D. C.

The following Parishes are delinquent:

Calvary, Golden,	$ 2 50
St. Paul's, Central,	2 00
St. John's, Boulder,	5 00
Christ Church, Nevadaville,	2 00
Christ Church, Aspen,	5 00
St. James', Villa Grove,	2 00
St. Mark's, Denver,	10 00
St. Stephen's, Monte Vista,	2 00

The following are reported to the Treasurer as delinquent in number of Collections for Diocesan Missions but no funds have come into my hands from any source on this account.

St. Philip's, West Plum Creek,	Collections	delinquent,	2
Calvary, Idaho Springs,	"	"	3
All Saints', La Jara,	"	"	3
St. Paul's, Littleton,	"	"	2
St. Stephen's, Monte Vista,	"	"	3
St. James', Villa Grove,	"	"	3
St. Andrew's, La Junta,	"	"	3
Christ Church, Canon City,	"	"	1
St. George's, Leadville,	"	"	3
Grace, Buena Vista,	"	"	1
Christ Church, Nevadaville,	"	"	1
Grace Church, Colorado Springs,	"	"	1
St. John's, Boulder,	"	"	2
St. Andrew's, Manitou,	"	"	1
St. Thomas', Alamosa,	"	"	1
St. Paul's, Central City,	"	"	2
St. Luke's, Glenwood,	"	"	3
Messiah, Las Animas,	"	"	2
St. Luke's, Ft. Collins,	"	"	2
St. Stephen's, Longmont,	"	"	2
St. Matthew's, Grand Junction,	"	"	2
St. John's, Ouray,	"	"	1
Good Samaritan, Gunnison,	"	"	2
St. Timothy, Eastonville,	"	"	3
St. Mark's, Durango,	"	"	1
Trinity, Trinidad,	"	"	2
St. Michael's, Telluride,	"	"	2
Trinity Memorial, Denver,	"	"	2
St. Peter's, Pueblo,	"	"	2
Calvary, Golden,	"	"	2
Trinity, Greeley,	"	"	3
St. Clement's, Silver Plume,	"	"	3

Respectfully submitted with vouchers covering expenditures.

C. D. Cobb, Treasurer.

Appendix B.

REPORT OF TREASURER OF EPISCOPATE FUND.

D. RUBIDGE, TREASURER, IN ACCOUNT WITH EPISCOPATE FUND.

1888	Dr.	
May 16, To cash on hand,.....		$ 132 06
Notes Collected.		
1889		
Mar. 11, F. A. Richardson, note of May 28, 1888,	$1,100 00	
" 11, do on note of May 14, 1888,	1,200 00	
" 27, do balance of same,.....	600 00	
May 28, W. R. Havens, note of March 11, 1888	3,000 00	
		$5,900 00
Interest Collected.		
1888		
Aug. 14, F. A. Richardson,.....	36 00	
Nov. 14, "	36 00	
" 28, "	44 00	
1889		
Feb. 18, F. A. Richardson,.....	36 00	
" 25, V. L. & T. D. McHenry.....	112 50	
Mar. 1, J. & M. Petry,.....	160 00	
" 1, C. Raglin,.....	40 00	
" 11, F. A. Richardson,.....	35 50	
" 27, "	2 13	
Apr. 11, T. Monahan,.....	16 00	
May 28, Accrued interest, W. R. Haven's note,	51 33	
		$ 569 46
Church Subscriptions.		
1888		
May 17, Christ Church, Canon City,.....	$ 41 00	
1889		
Mar. 7, Christ Church, Canon City,.....	13 00	
" 20, Church of the Ascension, Salida,.....	2 35	
" 26, St. Paul's, Littleton,.....	3 00	
Apr. 3, Church of the Messiah, Las Animas...	1 80	
" 10, Holy Trinity, Pueblo,.....	4 50	
" 12, St. Thomas', Alamosa, ...	2 00	
" 12, Trinity, Greeley,.....	6 00	
" 16, St. John's, Boulder,.....	2 50	
" 22, Emmanuel, Denver,.....	4 30	
" 16, St. Timothy's Mission, Eastonville,....	1 61	
May 18, St. Peter's Parish, Pueblo,.....	$ 100 00	

May 23, St. Philip's, West Plum Creek,.....	1 00	
June 3, Church of the Messiah, Las Animas...	6 00	
" 3, Mission, Lamar,.....	2 00	
		$ 191 06

Subscriptions.

1889		
Feb. 18. J. G. Schall, Calvary Church, Golden,	5 00	
18, W. H. Whitehead, Calvary Ch. "	5 00	
Mar. 27, Mrs. William Appleton, Boston, Mass.	500 00	
30, Wolfe Hall offering,.....	5 20	
May 28, Mr. and Mrs. D. Rubidge, St. John's, Denver,....	50 00	
June 3, F. A. Keener, St. John's, Denver,.....	50 00	

By Mrs. F. J. Bancroft, Collector, $94.40, as follows:

Feb. 18, From Ladies of the Parish Aid Society,	42 65	
Mar. 21, " " " " " "	13 75	
June 3, " " " " " "	3 00	
Mrs. Platt, of St. John's, Denver,.....	25 00	
Mrs. Pollock, of St. John's, Denver,...	10 00	
		$ 709 60

Rents.

1889		
Jan. 10, Moore & Co.	40 00	
Feb. 18, do	40 00	
Mar. 5, do	40 00	
29, Cathedral Chapter,.....	237 52	
Apr. 10, Moore & Co.,.....	40 00	
May 3, I. N. Rogers,.....	37 50	
		$ 435 02

Real Estate.

1888	
May 24, For Strip in Block 38, Park Avenue Addition, for use of an alley.	1,000 00
Total receipts,.....	$8,937 20

		Cr.	
1888			
May 28, By Cash, F. A. Richardson, note, ...		$1,100 00	
June 2, " " G. H. King & Bro., Printing,		27 75	
1889			
Jan. 10, By Cash, McCarthy & S., Plumbing,...		8 41	
Mar. 11, " " Wm. R. Havens, note,.....		3,000 00	
Apr. 3, " " F. Church, Treas., taxes,....		971 55	
May 28, " " Wolfe Hall, for 3 feet of lot 8, block 129, E. D.....		3,000 00	

May 28. By Cash, J. P. Pellenz & Co. plumbing, etc.,	41 30	
May 28, By Cash, F. A. Richardson, note	500 00	
Total Disbursements		$8,649 01
June 3, By cash on hand,		288 19
		$8,937 20

Bills Receivable on Hand.

1886	
June 7, V. L. & D. T. McHenry, note of 2 years 10 per cent int.,	$1,500 00
Nov. 10, J. & M. Petry, note of 1 year 8 per cent interest,	1,000 00
10, " " " 2 " " " "	1,000 00
1887	
Mar. 10, Catherine Raglin, note of 2 years, 8 per cent. interest,	450 00
29, T. P. Monahan, note of 16 months, 8 per cent. interest,	200 00
1889	
May 28, F. A. Richardson, note of 3 months, 8 per cent interest,	500 00
	$4,650 00

Denver, Colorado,
June 3d, 1889.

D. RUBIDGE,
Treasurer.

Subscriptions by Coupon Notes.

1888	
Apr. 7, J. G. Schall of Calvary Church, Golden,	$ 45 00
May 10, W. H. Whitehead, of Calvary Church, Golden,	25 00
1889	
Feb. 14, Mr. and Mrs. D. Rubidge, of St. John's, Denver,	450 00
16, C. R. Bennett, of Trinity Church, Denver,	25 00
16. S. A. Shepperd, of " " "	50 00
16, J. J. Crippen of " " "	50 00
18, Mrs. C. Bell, of " " "	50 00
18, Mrs. C. R. Keith of " " "	50 00
18, Mrs. K. A. Febles of " " "	50 00
18, Ed. F. Lamb, of " " "	50 00
Feb. 20, W. A. Bell, of St. Andrew's Church, Manitou,	500 00
Mar. 16, Trinity Church, Trinidad,	300 00
May 13, St. Thomas' Church, Alamosa,	240 00
15, John H. Bliss, Erie, Pa.,	300 00
June 13, Dr. F. J. Bancroft, of St. John's, Denver,	10 00
	$2,195 00

Appendix C.

REPORT OF TREASURER OF DIOCESAN MISSIONS.

H. A. McIntyre, Treasurer of Diocesan Missions, in account with the Diocese of Colorado.

		Dr.
1888		
May 15, Bal. received from Dr. Burnham, Treas...		$ 2 01
20, Annual Council at Cathedral.....		41 04
June 20, St. Philip's, West Plum Creek,.....	$ 4 70	
1889		
Jan. 2, St. Philip's, West Plum Creek,.....	9 80	14 50
Mar. 12, Calvary, Idaho Springs,.....		9 00
29, Mission, Walsenburg,.....		12 50
1888		
May 20, Mission, Sedalia,.....	2 30	
1889		
Jan. 2, Mission, Sedalia,.....	2 05	4 35
Apr. 10, All Saints', La Jara.....		2 40
1888		
May 20, St. Paul's, Littleton,.....	2 00	
1889		
Feb. 23, St. Paul's, Littleton,.....	2 00	4 00
Apr. 10, St. Stephen's, Monte Vista.....		8 90
May 12, Ft. Lewis,.....		6 85
1888		
June 4, St. John's, Denver.....	30 00	
Oct. 31, " "	60 00	
1889		
Feb. 21, St. John's, Denver.....	75 17	
Apr. 26, " "	23 77	
June 3, " "	85 40	274 34
Feb. 28. Rev. E. P. Newton,.....		50
Apr. 19, Wolfe Hall, Denver,.....	6 32	
May 31, " "	2 20	8 52
Jan. 4, St. James', Villa Grove.....		4 70
Mar. 20, Deanery of Pueblo,.....		7 75
June 4, Mission, Cotton Creek,.....		4 50
Mar. 29, St. Andrew's, La Junta,.....		1 35
1888		
June 4, Ascension, Salida,.....	2 80	
Dec. 19, " "	2 35	
1889		
Feb. 26. Ascension, Salida.....	2 30	
Apr. 4, " "	5 80	
May 14, " "	5 38	
May 29, " "	1 60	20 23
1888		
Aug. 10, Christ Church, Canon City,.....	4 50	
Oct. 11, " "	2 50	

1889			
Apr. 4, Christ Church, Canon City,	17 55	24 55	
1888			
Sept. 7, St. George's, Leadville,		14 20	
8, Grace, Buena Vista,	1 75		
15, " "	4 00		
1889			
May 14, Grace, Buena Vista,	4 05	9 80	
1888			
Oct. 18, Board of Missions, St. Luke's Day,		9 00	
Sept. 23, All Saints', Denver,	7 85		
Nov. 5, " "	3 00		
1889			
Jan. 14, All Saints', Denver,	5 45		
Mar. 12, " "	1 20		
Apr. 26, " "	14 00	31 50	
1888			
Sept. 30, Christ Church, Nevadaville,	1 10		
Nov. 21, " "	1 10		
1889			
Mar. 12, Christ Church, Nevadaville,	1 40	3 60	
1888			
Oct. 18, Grace Church, Colorado Springs,	29 45		
1889			
Feb. 5, Grace Church, Colorado Springs,	86 60		
May 3, " "	2 30	118 35	
1888			
Oct. 29, St. John's, Boulder,	6 15		
1889			
May 31, St. John's, Boulder,	61	6 76	
1888			
Oct. 29, St. Andrew's, Manitou,	12 15		
1889			
Feb. 28, St. Andrew's, Manitou,	10 00		
May 3, " "	5 30	27 45	
1888			
Oct. 29, St. Mark's, Denver,	3 60		
Nov. 5, " "	2 55		
1889			
Mar. 12, St. Mark's, Denver,	5 05		
Apr. 17, " "	17 89	29 09	
1888			
Nov. 1, St. Thomas', Alamosa,	2 00		
1889			
Feb. 28, St. Thomas', Alamosa,	2 50		
Apr. 10, " "	3 05	7 55	
1888			
Sept. 30, St, Paul's, Central City,	12 70		
1889			
Mar. 12, St. Paul's, Central City,	6 80	19 50	
1888			
Nov. 7, Holy Trinity, South Pueblo,	9 35		
Dec. 27, " "	6 15		
1889			
Feb. 28, Holy Trinity, South Pueblo,	3 35		

Apr. 19,	Holy Trinity, South Pueblo,	7 05	
May 29,	" "	9 35	35 25
1888			
Nov. 21,	St. Barnabas', Glenwood,		4 50
21,	St. James', Meeker,	7 15	
1889			
Feb. 13,	St. James', Meeker,	3 10	10 25
1888			
Nov. 21,	Christ Church, Aspen,	11 15	
1889			
Jan. 7,	Christ Church, Aspen,	10 00	
Apr. 16,	" "	18 05	
May 29,	" "	9 50	48 70
1888			
Nov. 30,	Messiah, Las Animas,	3 10	
1889			
Mar. 29,	Messiah, Las Animas,	1 85	4 95
1888			
Nov. 30,	Mission, Ft. Lyon,		5 00
Dec. 5,	St. Luke's, Ft. Collins,	7 70	
1889			
Apr. 26,	St. Luke's, Ft. Collins,	3 20	10 90
1888			
Dec. 5,	Emmanuel, Denver,	2 25	
5,	" "	2 70	
1889			
Jan. 14,	Emmanuel, Denver,	15 60	
Apr. 19,	" "	3 70	24 25
1888			
Dec. 19,	St. Stephen's, Longmont,	2 50	
1889			
Feb. 13,	St. Stephen's, Longmont,	5 80	8 30
1888			
Dec. 19,	St. Matthew's, Grand Junction,	7 85	
1889			
May 31,	St. Matthew's, Grand Junction,	2 44	10 29
1888			
Dec. 19,	Mission, Ft. Crawford,	4 45	
1889			
May 31,	Mission, Ft. Crawford,	6 50	10 95
1888			
Dec. 19,	St. John's, Ouray,	1 06	
1889			
Mar. 4,	St. John's, Ouray,	3 50	
May 31,	" "	13 70	18 20
1888			
Dec. 19,	Good Samaritan, Gunnison,	9 30	
1889			
May 31,	Good Samaritan, Gunnision,	9 70	19 00
Jan. 2,	St. Timothy, Eastonville,		9 25
3,	St. Mark's, Durango,	5 65	
3,	" "	5 25	
May 14,	" "	16 40	27 30
Jan. 8,	Trinity, Trinidad,	3 25	
Mar. 29,	" "	3 65	6 90

May 31, Mission, Montrose,		2 55
Jan. 14, St. Michael's, Telluride,	5 00	
June 3, " "	8 00	13 00
Jan. 21, Trinity Memorial, Denver,	11 21	
21, " "	4 26	15 47
Feb. 6, St. Peter's, Pueblo,	12 50	
Apr. 19, " "	11 00	23 50
Feb. 13, Calvary, Golden,	8 80	
Apr. 26, " "	2 70	11 50
Feb. 26, Trinity, Greeley,		7 55
Mar. 12, St. Clement's, Silver Plume,		7 70
11, Mission, Lawson,		5 25
Total amount,		$1,069 30

DISBURSEMENTS.

1888	
May 24, Rev. Francis Byrne,	$ 50 00
June 5, Rev. J. M. C. Fulton,	37 50
Oct. 13, Rev. E. P. Newton,	50 00
Nov. 1. Rev. Henry Forrester,	100 00
Dec. 10, Rev. T. Hood,	50 00
10, Lincoln & Thayer, Bill of Stationery,	2 00
14, Rev. Benjamin Hartley,	50 00
1889	
Jan. 13, Rev. James Foster	25 00
18, Rev. James Foster,	25 00
Mar. 1, Rev. O. E. Ostenson,	75 00
5, Rev. Benjamin Hartley,	50 00
5, Rev. Francis Byrne,	50 00
5, Rev. George W. Hinkle,	75 00
Mar. 25, Rev. Henry Forrester,	25 00
30, Rev. T. Hood,	50 00
Apr. 17, Rev. James Foster,	75 00
June 3, Rev. D. D. Wallace,	50 00
3, Rev. James Foster,	50 00
3, Rev. J. C. S. Weills,	75 00
3, Rev. Henry Forrester,	100 00
Cash on hand to balance	4 80
	$1,069 30

Appendix D.

STATE OF COLORADO, } ss
ARAPAHOE COUNTY. }

I do solemnly swear that at a meeting of the members of the Annual Council or Convention of the Diocese of the Protestant Episcopal Church of the State of Colorado, held at the Chapel of the Cathedral of St. John the Evangelist, in the city of Denver, in the County of Arapahoe and State of Colorado, on the sixth day of June, A. D. 1889, for that purpose, to wit, the forming and effecting the incorporation of said Diocese in accordance with Sections 39 to 45, inclusive of Chapter XIX. of the General Laws of the State of Colorado and the Amendments made thereto by the Legislature of said State, the following persons namely: The Right Rev. John F. Spalding, D. D., The Very Rev. Henry Martyn Hart, D. D., The Rev. Messrs. Chas. H. Marshall, D. D. Wallace, A. W. Arundel, Henry Forrester, A. R. Kieffer, O. E. Ostenson, and Messrs. Edmund J. A. Rogers, M. D., F. A. Keener, Wilbur F. Stone, S. C. Hinsdale, David Rubidge, H. A. McIntyre, C. D. Cobb, S. D. Hunter, B. F. Hottell, Theodore A. Sloane, Theodore G. Lyster and J. S. Lawrence, were elected or appointed trustees, and adopted as its corporate name and title, "THE DIOCESE OF COLORADO," and resolved that the persons who for the time being and from time to time constitute the Cathedral Chapter to wit: "The Bishop and Chapter of the Cathedral of St. John the Evangelist" of the Protestant Episcopal Church of the Diocese of Colorado (of which Chapter the persons above named are the present officers and members, and no others, shall be and constitute the trustees of the said intended incorporation, and also that the rules and regulations governing said Cathedral Chapter shall in all respects govern this Corporation and that this Corporation shall have all the powers possessed by other like corporations of the State of Colorado, to sue and be sued, to plead and be impleaded, and also to receive, hold and administer gifts or bequests, and to acquire, sell and convey, and manage and administer trusts of money or of property, real and personal for Diocesan Missions and for such other Diocesan purposes as are referred to and mentioned in the Charter or articles contained in the certificate of incorporation of said Cathedral Chapter adopted April 21, A. D. 1880, and especially to receive, administer, manage and apply that certain gift, bequest or legacy of ten thousand dollars made and bequeathed by Sarah Burr, deceased, late of New York, by a Codicil to her last will and testament signed, published, and declared the 30th day of June, A. D. 1869, for the aid and support of Missionaries or a Missionary to labor in the State of Colorado in the preaching of the Gospel under the direction and control of the Bishop and Episcopal Convention of that State from time to time; said Corporation shall have perpetual succession. And it is further certified that these proceedings were had in accordance with a resolution adopted by the Council or Convention of said Diocese of

Colorado at said meeting, and expressing the object and purpose of said Corporation to be as herein above recited.

And at the said meeting this affiant acted as chairman.

JOHN F. SPALDING,
Bishop of Colorado.

Subscribed and sworn to before the Secretary of State and the Clerk and Recorder of Arapahoe County, this 8th day of June, A. D. 1889.

BY-LAWS OF THE DIOCESE OF COLORADO.

ADOPTED JUNE 3, 1889.

First. The Bishop of Colorado, for the time being, shall be the Chairman of this corporation, with the same powers and rights as in the Cathedral Chapter.

Second. The Clerk of the Cathedral Chapter shall be the Secretary, and shall have and keep suitable books of minutes in which he shall record the proceedings of the corporation.

Third. The Treasurer of Diocesan Missions shall be the Treasurer of the corporation.

Fourth. All funds held in trust shall be invested under the direction of the Finance Committee of the Cathedral Chapter, that is to say: the Bishop, the Chancellor, the Treasurers of the Chapter, of the Episcopate Fund, of the Diocese, and of the Diocesan Missions, and one Canon of the Diocese; any three of whom, including the Bishop, shall be a quorum.

Fifth. All contracts, deeds and conveyances, shall be made upon authorization by resolution of the corporation and signed by the Bishop and the Chancellor, with the attestation of the Secretary.

Sixth. The rules and regulations of this corporation in regard to conveyances of land and contracts, when not herein expressed, shall be those of the Cathedral Chapter.

Seventh. A quorum of this corporation shall be the same as of the Cathedral Chapter; that is to say, any five members, of whom the Bishop shall be one, or any seven members without the Bishop, shall constitute said quorum, for the transaction of business.

Eighth. There shall be an annual meeting on a date concurrent with the annual meeting of the Cathedral Chapter, to wit: the first meeting of the Chapter after the annual Council of the Diocese, and the Chairman may call meetings when he shall deem the same to be necessary, and such meetings may be held at the same time and place as the meetings of the Cathedral Chapter.

Ninth. The Secretary and Treasurer shall make a report of the proceedings of each year at a meeting to be held concurrently with the Chapter, and preceding the annual Council.

Tenth. The Treasurer's report shall include all receipts from investments, and of funds for Diocesan Missions, and all payments for missionary purposes, with a list of delinquent parishes; and said report, or so much of the same as shall be deemed proper, having been duly approved, shall be embodied in the Report of the Chapter to the Council.

Eleventh. The Secretary's report shall include all transactions respecting real estate and all investments.

Twelfth. These by-laws, and those hereafter adopted, may be amended at any meeting, notice of proposed amendments having been prepared in writing and submitted at a preceeding meeting, to be acted upon at a meeting at which due notice shall have been given of such proposed action.

Appendix E.

REPORT OF TREASURER OF THE COLORADO BRANCH OF THE WOMAN'S AUXILIARY—BOXES AND MONEY.

INCLUDING ALL REPORTED TO TREASURER, AND PLACED IN BANK, FROM JUNE, 1888, TO JUNE 1889, DENVER, COLORADO.

ST. JOHN'S CATHEDRAL, DENVER.

1888		
June 11,	To Father Byrne,	$ 22 00
Nov. 11,	2 packages for general box,	10 00
1889		
Mar. —	To Missionary Fund,	3 55
Apr. —	To Grace Church, Georgetown	37 00
" —	Glenwood Springs Church,	21 00
" —	Wardrobe to Clergyman's child,	175 00
May —	To St. Paul's Church, Highlands	12 00
June —	Ladies, to Missionary Fund,	25 00

ST. MARK'S CHURCH, DENVER.

1888		
June 5,	To Sister Eliza,	20 00
Nov. 26,	To Sister Eliza,	10 00
Sept. —	To general box,	3 00
1889		
Mar. 1,	To Sister Eliza,	15 00
Apr. --	Fancy articles, to Church Fair	15 00
May —	Missionary Fund,	15 00
June 3,	To Sister Eliza,	15 00

TRINITY MEMORIAL, DENVER.

1889		
Mar. —	To Bishop Weed,	50 00
Apr. —	Missionary Box to Phœnix, Arizona,	50 00
May 8,	To Missionary Fund,	12 25

ALL SAINTS' CHURCH, NORTH DENVER.

1889 Feb. — To Sister Eliza,	1 20
Apr. 10, To Missionary Fund,	8 00

COLORADO SPRINGS.

1888 Nov. — Missionary Box,	198 50
1889 June 7, Missionary Fund,	50 00
—— — To La Jara, Colo.,	105 00

ALAMOSA.

—— — To La Jara Mission,	3 50

CALVARY CHURCH, GOLDEN.

—— — Package to St. Luke's Hospital,	5 00

LEADVILLE.

1889 Mar. 2, To Missionary Fund,	15 00

LAS ANIMAS, CHURCH OF THE MESSIAH.

1889 Apr. 16, General Box,	15 00

LITTLETON, ST. PAUL'S.

Apr. 15, General Box,	4 00

UNDERCLIFF MISSION.

May 26, Missionary Fund,	5 00

PUEBLO, HOLY TRINITY CHURCH.

June 1. Missionary Fund,	25 00

LONGMONT.

—— — To St. Stephen's,	9 00

BOULDER.

—— — From Mrs. Griffith, to Missionary, Fund	5 00

LONGMONT, ST. STEPHEN'S.

—— — Box to Dakota,	5 00
—— — " " La Junta,	15 00
—— — General Missions,	10 00

FROM A SOCIETY OF LADIES.

—— — St. Luke's,	8 02
—— — To Sister Eliza,	10 00

ST. JOHN'S CATHEDRAL, DENVER.

June 17, From Mrs. Pollock, for Colorado Missions,	10 00
	$1,018 02

MRS. MILO A. SMITH,
Treasurer.

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING APRIL 21, 1889.

PARISHES.	Baptisms.			Public Services.				Communicants.											Holy Communion.			Marriages.	Burials.	Population.		
	Infants.	Adults.	Total.	Holy Days.	Sundays.	Other Days.	Total.	Number Confirmed.	Present No. of Confirmed.	Added by Restoration.	Added by Confirmation.	Added from Other Parishes.	Total.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total.	Present Number.	Public.	Private.	Total.			Number of Families.	Number of Souls.	Total of Parish.
Alamosa, St. Thomas'	3	6	9	11	69	10	90	5	49		5	10	15		3		3	49				2	1	25	80	1,200
Aspen, Christ	6	2	8	24	75	50	149	5	65		5	7	12	1	11		12	65	76		76	7	5	45	160	7,500
Bald Mountain, Christ	4	1	5	7	20		27		40			1	1					40					1	30		100
Bonanza,	1		1		14		14																	30	100	300
Boulder, St. John's	4	1	5	7	20		27	3	40		3	1	4					40					1	30	100	3,000
Buena Vista, Grace									12									12						40	200	1,000
Canon City, Christ	1	1	2	6	106	50	162	4	34		4	1	5	1			1	34				2	6	35	150	4,000
Central City, St. Paul's	12	1	13	2	66	26	94	6	40		6		6		1		1	40					1	60		5,000
Colorado Springs, Grace	10	1	11	27	109	85	221		200			10	10	4	6		10	170	23	5	28	5	18	125	600	10,000
Denver, All Saints'	18	8	26		104	6	110	24	40									40	25		25	2	3	30	125	4,000
Emmanuel	21	4	25	39	150	43	232	16	122		16	22	38	2	26	8	36	122	137	21	158	9	15	200	450	12,000
St. John's Cathedral	54	10	64	18	160		178	49	550		49		49	31			31	550	75	10	85	38	31	240	4,000	20,000
St. Mark's	25	12	37	18	156		174	21			21	25	46	3	12		15	200						150	1,000	12,000
Trinity	35	6	41	52	156	31	239	18	223		18	27	45	5	11		16	223	130	7	137	51	50	107	835	15,000
Durango, St. Mark's	7	3	10	4	100		104	7	75		7		7					60	14		14	5	2	45	125	5,000
Fort Collins, St. Luke's	7	1	8	7	101	30	138	11			11	1	12	1	8		9	72	20		20		13	35	200	3,000
Georgetown, Grace	1		1	1	14	5	20		19									19					3	25		2,500
Golden, Calvary									20									20						20	100	2,000
Greeley, Trinity	8		8		104	25	129	4	40		4		4					40	25		25	5		25		2,000
Gunnison, Good Samaritan					2				10									10						8	75	1,200
Idaho Springs, Calvary	9		9		45	2	47		16						1		1	16					4	25		2,000
Las Animas, Messiah	4	1	5	20	31	8	59	3	33		1	11	12		17		17	33				1	2	28	101	1,500
Leadville, St. George's					52				201									201						200	800	1,800
Littleton, St. Paul's	3		3	3	135	3	141		7	2	5	4	11	1	5	2	8	21	15	1	16	5	8	20	80	150
Longmont, St. Stephen's	8		8	9	125	30	164	4	40		4	3	7	2	9		11	40	27	2	29	1	10	45	236	1,800
Manitou, St. Andrew's	15	1	16	32	125	49	206	7	58		7	4	11	1	2		3	49	40		40	5	9	38	200	1,200
Ouray, St. John's	6	1	7		96	20	116		44									44	20		20	9	24	150	1,000	2,500
Plum Creek, St. Philip's	3	1	4	1	15	3	19	2	7	3	2		5	1	10		11	25	4		4		1	20	100	100
Pueblo, St. Peter's	5		5	36	104		140	3	96									96				14	4	146	608	15,000
Holy Trinity	19	6	25	53	117	93	263	21	120	10	19	16	45	1	9	2	12	96	104	13	117	4	5	76	289	8,000
Salida, Ascension	5	2	7	16	90	37	143	4	55		4	7	11		6		6	55	5		5	5	9	34	150	3,500
Silver Cliff, St. Luke's									13									13						40	200	900
Silver Plume, St. Clement's	3		3		10	4	14	4			4		4											14	56	1,200
Trinidad, Trinity	2		2	4	98	14	116					10	10		7		7	30				3	11	31	101	8,000
Villa Grove, St. James'		2	2		20	8	28	2	6		2	1	6	1	1		2	6	6		6	1	3	20	100	300
La Junta				5	26	1	32	1	16		1	5	6		6		6	16					1	12	47	1,000
Monte Vista, St. Stephen's	2		2	1	8	1	10	2	20		2	1	3		2		2	20						12	50	1,800
Telluride, St. Michael's					6		6																			
Unorganized Missions	23		23			1																	2			
Glenwood Spr'gs, St. Barnabas'	3		3					3										20								
La Jara, All Saints'	1		1		8		9		5			2	5						5				1	6	24	350
Florissant, Mission	1		1		2		2		9									9						4	15	200
Cascade, St. Michael's	1		1		14		15	1	7		1		1					7						2	7	30
Meeker, St. James'	8	8	16	10	101	18	129	9			9	16	25		2		2	23	1		1	1	7	84	1,500	1,500
Wolfe Hall, Chapel		1	1	5	32		37	8	28		8		8					36	31		31					
Jarvis Hall, Chapel					78	548	626	7	20		2							18	20						60	
Denver (Highlands), St. Paul's				12	6	6	24											31						20	65	3,000
Totals	338	80	418	431	2870	1207	4454	251	2371	15	230	185	424	55	155	12	222	2711	803	59	837	175	251	2332	14,089	101,630

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING APRIL 21, 1889—CONTINUED.

PARISHES.	Sunday School.				Parish School.		Library.			Value of Property.				Church Debt.		Insurance.		Sittings.	
	Officers and Teachers.	Scholars.	Total.	Catechising by Minister.	No. of Teachers.	No. of Pupils.	Volumes in Sunday School Library.	Volumes in Parish Library.	Sermons and Addresses.	Value of Church Lot.	Value of Rectory and Lot.	Value of Other Church Property.	Total.	Mortgage Debt on Church Property.	Floating Debt.	Insurance on Church.	Insurance on Rectory.	Number of Sittings in Church.	Number of Free Sittings.
Alamosa, St. Thomas'	11	75	86	21			175	50	70	$ 1,200	$ 600	$ 600	$ 2,400	$	$	$ 800	$ 400	100	100
Aspen, Christ	9	45	54	25			97	15	115	2,750	1,850		4,600	2,300		1,000	1,000	150	150
Bald Mountain, Christ	6	75	81	4					50	3,000	1,000	700	3,700					120	120
Bonanza,																			
Boulder, St. John's	6	75	81	4					50	3,000		700	3,700	1,000				120	120
Buena Vista, Grace																			
Canon City, Christ	5	30	35				25		120	4,000	2,000		6,000					100	100
Central City, St. Paul's	10	77	87	3			147		49	9,000			9,000					250	250
Colorado Springs, Grace	20	180	200	20			200	300	267	20,000	5,000	5,000	30,000		500	3,000	2,000	300	300
Denver, All Saints'	7	111	118							15,000			15,000					140	140
Emmanuel	10	130	140				250											250	250
St. John's Cathedral	20	280	300				400			160,000	12,500		172,500	10,000		5,500	8,800	1200	250
St. Mark's	15	150	165	12			200		160			45,000	45,000					300	
Trinity	15	197	212	12					156	16,000			16,000	2,500	200	3,000		400	
Durango, St. Mark's	4	40	44	25			100		110	1,000		1,500	2,500	700		800		150	150
Fort Collins, St. Luke's	6	50	56				100	30	120	5,000	2,000		7,000			1,000	700	165	165
Georgetown, Grace										5,000			5,000					150	150
Golden, Calvary	5	90	95							3,000	300		3,300					150	150
Greeley, Trinity	6	50	56	20			200		150	3,500	3,500		7,000					150	150
Gunnison, Good Samaritan										5,000	1,000		6,000					100	100
Idaho Springs, Calvary	7	50	57	6						1,000	1,500	500	3,000			1,500	1,500	100	100
Las Animas, Messiah									43	2,150		278	2,428	650		1,000		167	167
Leadville, St. George's	17	187	204	24			150	25		18,000	2,500		20,500					600	600
Littleton, St. Paul's	4	25	29	40			100		150	1,200	1,000	500	2,700			25	25	120	120
Longmont, St. Stephen's	4	40	44	12			50		139	3,000	300		3,300	600		700		150	150
Manitou, St. Andrew's	9	55	64	45			164		109	5,500	7,000	20,000	32,500				2,000	100	100
Ouray, St. John's	10	140	150	12						3,000	1,200		4,200					190	190
Plum Creek, St. Philip's									20	2,000		1,000	3,000					180	180
Pueblo, St. Peter's	8	100	108	5			100	25	140	42,000	3,000	35,000	80,000	15,000		1,000	1,500	200	200
Holy Trinity	15	73	88	52			80			8,500			8,500	500		1,000		114	114
Salida, Ascension	6	50	56	30					98	2,000	1,500	50	3,550	800		1,000	800	125	125
Silver Cliff, St. Luke's										600	200	125	925					150	150
Silver Plume, St. Clement's	8	62	70						14										
Trinidad, Trinity	5	50	55	10					116	1,800	2,200	5,000	9,000	2,100		1,000	1,500	100	100
Villa Grove, St. James'																			
La Junta,									27										
Monte Vista, St. Stephen's	3	10	13						8	2,000	750		2,750				600	110	110
Telluride, St. Michael's																			
Unorganized Missions,																			
Glenwood Spr'gs, St. Barnabas'																			
La Jara, All Saints'									9	350									
Florissant, Mission									2										
Cascade, St. Michael's									15	1,200			1,200						
Meeker, St. James'	12	59	71	50			114		104	200		406	606					120	120
Wolfe Hall, Chapel	9	51	60						18										
Jarvis Hall, Chapel	4	45	49	40															
Denver (Highlands), St. Paul's	9	22	37																
Totals,	185	2,684	2,965	473			2,652	445	2,429	$350,950	$ 49,900	$1163.59	$516,859	$ 36,150	$ 700	$ 22,925	$ 20,825	6,821	5,171

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING APRIL 21, 1889—CONTINUED.

PARISHES.	Communion Alms.	Stipends.	All Other Contributions.	Total.	Foreign Missions.	Domestic.	Indian.	Colored.	Ministers for Ministry.	Aged and Infirm Clergy.	Widows and Orphans of Clergy.	All Other Extra Diocesan Objects.	Total.
Alamosa, St. Thomas'	$ 26 77	$	$	$ 903 20	$ 2 00	$ 5 02	$	$	$	$		$ 96 50	$ 103 52
Aspen, Christ	80 00	1,500 00	654 25	2,234 25		10 00						1 20	11 20
Bald Mountain, Christ	6 00			356 00									
Bonanza,													
Boulder, St. John's	6 00	200 00		356 00									
Buena Vista, Grace								B. Funds.					
Canon City, Christ	103 85			103 85	6 25	4 00		5 00		3 00			18 25
Central City, St. Paul's			435 70	435 70									
Colorado Springs, Grace	287 47		4,026 16	4,313 63		56 00							56 00
Denver, All Saints'													
Emmanuel			797 55	797 55		2 45							2 45
St. John's Cathedral	319 07	6,000 00	22,054 24	28,373 31				40 00				152 10	192 10
St. Mark's		2,010 50	1,597 93	3,608 43									
Trinity		1,437 38	1,353 13	2,790 51									
Durango, St. Mark's	42 00	300 00	978 00	1,320 00		11 00							11 00
Fort Collins, St. Luke's	133 46	750 00	53 65	937 11		8 00							8 00
Georgetown, Grace													
Golden, Calvary													
Greeley, Trinity						5 00							5 00
Gunnison, Good Samaritan													
Idaho Springs, Calvary													
Las Animas, Messiah	12 86			12 86		8 60				1 60			10 20
Leadville, St. George's													
Littleton, St. Paul's	14 20	400 50	215 35	630 05	2 00	4 00							6 00
Longmont, St. Stephen's	21 35	225 00	505 86	752 21	2 32			79				1 00	4 11
Manitou, St. Andrew's		300 00	3,150 93	3,450 93			12 50					10 00	22 50
Ouray, St. John's	29 00			29 00		5 60							5 60
Plum Creek, St. Philip's	10 00	59 00	871 90	941 85									
Pueblo, St. Peter's	27 25	1,160 00	6,801 25	7,988 50		13 00	Jewish						13 00
Holy Trinity	88 78	200 00	2,390 05	2,678 83	12 95	12 96	4 65	B. Funds.		2 20		3 75	36 51
Salida, Ascension	7 55	175 00	571 85	754 40	5 42	5 41	1 05	4 38		4 00			20 26
Silver Cliff, St. Luke's													
Silver Plume, St. Clement's						7 70							7 70
Trinidad, Trinity		550 00	1,329 26	1,879 26	3 25	4 35	2 40						10 00
Villa Grove, St. James'	12 55	40 00		62 55									
La Junta			65 00	65 00									
Monte Vista, St. Stephen's	8 90			8 90									
Telluride, St. Michael's													
Unorganized Missions													
Glenwood Spr'gs, St. Barnabas'													
La Jara, All Saints'	2 40	35 00	200 00	237 40									
Florissant, Mission	10 00												
Cascade, St. Michael's													
Meeker, St. James'		867 00	451 46	1,318 61		2 80				5 05		3 05	11 35
Wolfe Hall, Chapel			115 39			14 24							14 24
Jarvis Hall, Chapel													
Denver (Highlands), St. Paul's													
Totals,	$ 1,259 46	$ 16,209 38	$ 48,618 91	$ 57,339 89	$ 34 19	$ 180 13	$ 20 60	$ 50 17		$ 15 85		$ 267 60	$ 568 99

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING APRIL 21, 1889—CONTINUED.

PARISHES.	Assessments Paid Episcopate Fund.	Diocesan Council Expenses.	Diocesan Missions.	Hospitals.	Schools.	All Other Diocesan Objects.	Total.	Minister's Salary, Including Stipend.	Parish Expenses.	Church Improvements.	Parochial School.	Charity.	All Other Parochial Objects.	Total.	Total Disbursements.
Alamosa, ...St. Thomas'	$ 2 00	$ 2 00	$ 10 75	$	$ ...	$	$ 14 75	$ 560 00	$ 50 00	$ 40 00	$	$	$ 96 50	$ 903 27	$ 925 04
Aspen, ...Christ	.....	15 00	28 05	.....	.....	.....	43 05	1,500 00	500 00	100 00	.....	80 00	.....	2,180 00	2,134 25
Bald Mountain, ...Christ	2 50	.....	.....	.....	.....	.....	2 50	.....	100 00	.....	.....	.....	110 00	410 00	418 50
Bonanza, ...	.....	.....	.....	.....	.....	.....	.....	43 50	.....	.....	.....	.....	.....	.....	43 50
Boulder, ...St. John's	2 30	.....	.....	.....	.....	.....	2 50	300 00	100 00	.....	.....	.....	.....	410 00	.....
Buena Vista.....Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canon City, ...Christ	13 00	5 00	28 85	.....	.....	.....	46 85	700 00	100 00	10 00	.....	.....	10 00	820 00	988 95
Central City, ...St. Paul's	.....	.....	6 00	.....	.....	.....	6 00	600 00	360 00	60 00	.....	.....	15 70	1,035 70	1,041 70
Colorado Springs, ...Grace	.....	16 00	846 10	.....	.....	.....	862 10	1,700 00	970 90	394 67	210 85	114 11	.....	3,390 53	4,306 63
Denver, ...All Saints'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....Emmanuel	4 30	.....	34 25	7 94	.....	.....	38 94	649 90	.....	.....	.....	.....	279 20	929 17	970 56
...St. John's Cathedral	.....	55 00	333 37	118 78	.....	131 39	638 54	6,000 00	5,728 00	2,000 00	1,000 00	319 07	12,375 89	27,541 96	28,373 31
.....St. Mark's	.....	10 00	26 09	100 00	.....	50 00	186 09	2,500 00	321 18	.....	.....	.....	432 25	3,253 43	3,439 52
..... Trinity	.....	25 00	33 88	.....	.....	58 88	.....	1,437 88	571 50	525 00	.....	50 13	147 62	2,731 63	2,790 51
Durango, ...St. Mark's	5 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	42 00	.....	1,262 00	1,320 00
Fort Collins, ...St. Luke's	.....	6 00	7 70	7 80	.....	.....	21 50	750 00	157 61	.....	.....	.....	.....	907 61	937 11
Georgetown, ...Grace	.....	8 00	.....	.....	.....	.....	8 00	48 55	25 50	450 00	.....	.....	.....	524 05	532 05
Golden, ...Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greeley, ...Trinity	6 00	10 00	10 00	.....	.....	.....	26 00	700 00	.....	.....	.....	.....	634 00	1,334 00	1,365 00
Gunnison, ...Good Samaritan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idaho Springs, ...Calvary	.....	2 00	9 00	.....	.....	.....	11 00	200 00	.....	.....	.....	.....	.....	200 00	211 00
Las Animas, ...Messiah	1 80	2 00	9 95	2 00	....	15 00	30 75	556 50	18 40	800 80	.....	.....	.....	1,375 70	1,429 51
Leadville, ...St. George's	.....	.....	.....	.....	.....	.....	.....	2,000 00	.....	.....	.....	.....	.....	.....	.....
Littleton, ...St. Paul's	3 00	2 00	2 00	2 00	3 50	2 00	14 50	400 50	7 85	128 00	.....	.....	73 20	609 55	630 05
Longmont, ... St. Stephen's	.....	4 50	8 30	.....	.....	.....	12 80	651 00	84 30	.....	.....	.....	.....	735 30	752 21
Manitou, ...St. Andrew's	500 00	.....	33 90	10 73	.....	.....	544 63	1,000 00	153 00	311 00	.....	.....	1,420 00	2,884 00	3,450 93
Ouray, ...St. John's	.....	5 00	21 15	2 00	.....	.....	28 15	1,000 00	292 70	75 00	.....	.....	.....	1,367 70	1,401 45
Plum Creek, ...St. Philip's	1 00	.....	59 95	.....	.....	.....	60 95	.....	125 00	755 90	.....	.....	.....	880 90	941 85
Pueblo, ...St. Peter's	64 00	9 00	12 45	.....	.....	.....	85 45	1,160 00	578 80	.....	Debt	.....	.....	.....	.....
.....Holy Trinity	4 50	4 00	25 90	3 76	.....	11 75	49 91	765 00	630 74	132 75	450 00	26 53	293 34	2,298 36	2,678 83
Salida, ...Ascension	2 35	3 00	12 20	.....	.....	.....	17 55	630 00	30 37	51 07	.....	5 15	.....	716 59	754 40
Silver Cliff, ...St. Luke's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Silver Plume, ...St. Clement's	.....	.....	.....	.....	.....	.....	.....	.....	58 45	.....	.....	.....	181 40	239 85	247 55
Trinidad, ...Trinity	.....	3 00	6 90	.....	.....	.....	9 90	550 00	49 00	1,191 06	.....	.....	.....	1,790 06	1,809 91
Villa Grove, ...St. James'	.....	.....	.....	.....	.....	.....	.....	.....	32 00	.....	.....	.....	.....	32 00	94 55
La Junta, ...	.....	.....	1 35	.....	.....	.....	1 35	183 27	.....	.....	.....	.....	.....	183 27	249 62
Monte Vista, ...St. Stephen's	.....	.....	8 90	.....	.....	.....	8 90	35 00	25 00	174 30	.....	.....	.....	234 30	252 10
Telluride, ...St. Michael's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Unorganized Missions, ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glenwood Spr'gs, St. Barnabas'	.....	.....	.....	.....	.....	.....	.....	600 00	.....	.....	.....	.....	300 00	900 00	900 00
La Jara, ...All Saints'	.....	.....	2 40	.....	.....	.....	2 40	35 00	15 00	.....	.....	.....	.....	50 00	244 80
Florissant, ...Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
Cascade, ...St. Michael's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Meeker, ...St. James'	16 00	2 00	10 30	1 75	.....	.....	13 05	756 50	157 45	328 00	.....	.....	.....	1,225 95	1,266 35
Wolfe Hall, ...Chapel	5 20	2 10	7 20	.....	.....	86 55	101 05	.....	.....	.....	.....	.....	.....	.....	115 29
Jarvis Hall, ...Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....
[illegible] (Highlands), St. Paul's	.....	.....	.....	.....	.....	.....	.....	50 00	15 00	.....	.....	.....	4 00	.....	.....

[illegible]

Standing Resolutions.

Resolved, That an offering be taken on the first Sunday in August in each congregation, for the Church Building Fund Commission, to be sent to R. Fulton Cutting, Treasurer, 22 Bible House, New York.

Resolved, That in each Congregation an offering for General Domestic Missions be taken on the first Sunday in Advent in each year; and for Foreign Missions on some Sunday in the Epiphany season.

Forms of Bequest.

I give, devise and bequeathe to "the Bishop and Chapter of the Cathe- [illegible] St. John the Evangelist, Denver, Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado, for the Episcopate Fund, or for the Endowment or support of Jarvis Hall or of Wolfe Hall, or of Theological Education, for the support of Missionaries, or for the building of Churches, or of Parsonages, the sum of $....

I give, devise and bequeathe to "the Diocese of Colorado," a corporation authorized and exisiting under and by virtue of the laws of the State of Colorado for.....the sum of,.....

Notice.

The Fourth Annual Council will be held at such time and place as may be appointed by the Bishop.

O. E. Ostenson,
Secretary.

Offerings Required

BY THE CANONS, CUSTOM AND LAW OF THE CHURCH.
DIOCESAN AND GENERAL.

Domestic Missions.....First Sunday in Advent
Mr. George Bliss, 22 Bible House, New York.

Aged and Infirm Clergy ..... Christmas Day
Bishop Spalding, Denver, Colorado.

Foreign Missions ....Second Sunday after the Epiphany
Mr. George Bliss, 22 Bible House, New York.

Diocesan Missions .....Third Sunday in February
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

Episcopate Fund .....Third Sunday in March
Mr. David Rubidge, 1453 Arapahoe St., Denver, Colorado.

Diocesan Missions.....Third Sunday in May
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

Council Expenses.....Third Sunday in June
Mr. C. D. Cobb, 1 and 2 Tabor Block, Denver, Colorado.

Diocesan Missions.....Third Sunday in August
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

Church Building Fund.....Third Sunday in September
Mr. R. Fulton Cutting, 22 Bible House, New York,

Diocesan Hospital.... Third Sunday in October (Hospital Sunday) or Thanksgiving Day
Mr. C. B. Kountze, Colorado National Bank, Denver, Colorado.

Diocesan Missions .....Third Sunday in November
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

If more convenient, the offerings may be made on the first instead of the third Sunday in the month. Notice should always be given and appeal made the Sunday before.

The Children's Lenten Offerings are to be for Domestic and Foreign Missions.

See Resolutions of General Board of Missions, and Canon xv., Sections 2 and 3, and Standing Resolutions of the Diocese.

JOHN F. SPALDING,
BISHOP OF COLORADO.

32948

Diocese of Colorado.

Council Journal.

A. D. 1890.

P 32948

JOURNAL

—OF THE—

Fourth Annual Council

—OF THE—

DIOCESE OF COLORADO,

HELD IN ST. JOHN'S CATHEDRAL, DENVER,

June 4th and 5th, 1890.

LONGMONT:
PRINTED FOR THE COUNCIL.
1890.

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1890

DIOCESE OF COLORADO.

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The Rt. Rev. JOHN FRANKLIN SPALDING, D. D., Denver.

Secretary and Registrar,
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Assistant Secretary,
C. W. BOYNTON, Longmont.

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Treasurer of Diocesan Missions,
Mr. H. A. MCINTYRE, 1630 Arapahoe St., Denver.

Treasurer of the Episcopate Fund,
Mr. DAVID RUBIDGE, 1453 Arapahoe St., Denver.

Delegates to the General Convention,

Clerical.	*Lay.*
The Rev. H. MARTYN HART, S.T.D.,	Mr. A. DU P. PARKER,
The Rev. A. R. KIEFFER,	Mr. C. D. COBB,
The Rev. C. H. MARSHALL,	Mr. H. A. RISLEY,
The Rev. FRANCIS BYRNE.	Hon. WILBUR F. STONE.

Alternates.

Clerical.	*Lay.*
The Rev. J. C. S. WEILLS,	Mr. J. M. MAXWELL,
The Rev. AMOS BANNISTER,	Mr. T. A. SLOANE,
The Rev A. W. ARUNDEL,	Mr. S. D. HUNTER,
The Rev. S. W. GARRETT.	Mr. A. A. BOWHAY.

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The Rev. H. MARTYN HART, S.T.D.,	Mr. MILO A. SMITH,
The Rev. A. R. KIEFFER.	Hon. WILBUR F. STONE.

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For Northern Colorado.

The Rev. C. H. MARSHALL, The Rev. H. M. HART, S. T. D.,
The Rev. W. C. BRADSHAW.

For Southern Colorado.

The Rev. A. R. KIEFFER, The Rev. J. C. S. WEILLS.

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Hon. WILBUR F. STONE.

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The Rev. E. P. NEWTON,
The Rev. FRANCIS BYRNE.
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Hon. CLAYTON F. BECKER,
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The Rev. H. DIGBY JOHNSTON,
The Rev. A. W. ARUNDEL.
Mr. T. A. SLOANE,
Mr. JOHN R. SMITH,
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The Rev. H. MARTYN HART, S.T.D.,
Hon. WILBUR F. STONE,
Hon. CLAYTON F. BECKER,
Mr. S. D. HUNTER.

eans of Deaneries.

DENVER.
The Rev. H. MARTYN HART, S.T.D.

PUEBLO.
The Rev. A. R. KIEFFER.

LEADVILLE.
.....

GUNNISON.
The Rev. O. E. OSTENSON.

The Cathedral Chapter.

Being the Board of Trustees of Church Property, of Matthews Hall, of Jarvis Hall, of Wolfe Hall, and of the Board of Missions.

The Bishop:	The Rt. Rev. J. F. SPALDING, D. D.
The Dean:	The Very Rev. H. MARTYN HART, S.T.D.
Resident Canons:	The Rev. C. H. MARSHALL, The Rev. D. D. WALLACE, The Rev. A. W. ARUNDEL, B. A.
Honorary Canons:	The Rev. A. R. KIEFFER, A. M., The Rev. O. E. OSTENSON, A. B., The Rev. JOHN C. S. WEILLS, M. A.
The Standing Committee:	The Rev. C. H. MARSHALL, The Rev. H. MARTYN HART, S.T.D., The Rev. A. R. KIEFFER, Hon. WILBUR F. STONE, Mr. MILO A. SMITH, Mr. GEO. J. BOAL, LL. D.
Registrar:	The Rev. JOHN C. S. WEILLS, M. A.
Chancellor:	Hon. WILBUR F. STONE.
Treasurer of the Episcopate Fund:	Mr. DAVID RUBIDGE.
Treasurer of Diocesan Missions:	Mr. H. A. MCINTYRE.
Treasurer of the Council:	Mr. C. D. COBB.
Treasurer of Chapter:	Mr. J. A. THATCHER.
Delegates from the Cathedral Congregation:	Dr. EDMUND J. A. ROGERS, Mr. O. E. LE FEVRE.
Delegate from the Denver Deanery:	Mr. S. D. HUNTER.
Delegate from the Pueblo Deanery:	Mr. THEO. A. SLOANE.
Delegate from the Leadville Deanery:	Mr. THEO. G. LYSTER.
Delegate from the Gunnison Deanery:	Mr. J. S. LAWRENCE.
Chapter Clerk:	Mr. A. A. BOWHAY.

Diocesan Institutions.

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A Boarding and Day School for Girls.

The Rt. Rev. J. F. SPALDING, D. D., ... *President*
Miss FRANCES M. BUCHAN. . . . . *Principal*

JARVIS HALL, DENVER, COLORADO.

A Boarding and Military School for Boys.

The Rt. Rev. J. F. SPALDING, D. D., ... *President*
The Rev. W. C. BRADSHAW, M. A., ... *Warden*

DENVER THEOLOGICAL SCHOOL.

Instructors—The Bishop, assisted by the Denver Clergy.

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C. B. KOUNTZE, ... *Treasurer*
E. R. AXTELL, M. D., . . *Resident Physician and Superintendent*

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Mrs. J. F. SPALDING, ... *President*
Mrs. HENRY HANINGTON, ... *Secretary*
Mrs. E. A. PETERS, ... *Treasurer*

Clergy.

IN ORDER OF CANONICAL RESIDENCE AND THEIR PASTORAL CHARGES.

The Rev. F. BYRNE,.....Littleton, St. Paul's,
West Plum Creek, St. Philip's,
Sedalia,
Castle Rock.

*†The Rev. T. L. BELLAM, ...Salt Lake, Utah.

The Rev. C. H. MARSHALL,.....2626 Curtis St., Denver,
Trinity Memorial.

†The Rev. T. V. WILSON,.....Boulder.

*The Rev. O. E. OSTENSON, ...Grand Junction, St. Matthew's,
Montrose, St. Paul's.

The Rev. H. MARTYN HART, S.T.D., 2000 Welton St., Denver,
St. John's Cathedral.

The Rev. J. T. PROTHEROE,.....Fort Collins, St. Luke's.

*The Rev. A. J. M. HUDSON,.....Eastonville, St. Timothy's.

The Rev. A. R. KIEFFER,.....Colorado Springs, Grace.

The Rev. D. D. WALLACE,.....1338 South 10th St., Denver.
Emmanuel.

The Rev. WM. WORTHINGTON, ...Longmont, St. Stephen's,
Loveland,
Canfield.

The Rev. ALFRED W. ARUNDEL,...Denver, St. Mark's.

The Rev. Amos BANNISTER,.....Alamosa, St. Thomas',
Monte Vista, St. Stephen's,
La Jara, All Saint's.
Del Norte, Epiphany.

The Rev. E. P. NEWTON, ...Pueblo, Holy Trinity,
Walsenburg,
Bessemer, St. James'.

The Rev. J. WALLIS OHL, Salida, Ascension,
Gunnison, Good Samaritan,
Buena Vista, Grace,
Lake City, St. James'.

The Rev. GEORGE W. HINKLE, Trinidad, Trinity,
El Moro.

*The Rev. HENRY DUNLOP,..... ..Villa Grove, St. James'.
Bonanza,
Cotton Creek, St. Peter's,
Saguache, Incarnation.

The Rev. JOHN C. S. WEILLS,.....Manitou Springs, St. Andrew's,
Colorado City,
Church of the Good Shepherd.
Cascade, St. Michael's,
Green Mountain Falls,

*The Rev. ARTHUR L. WILLIAMS,..Meeker, St. James'.

*†The Rev. P. DURYEA,.....Goshen, N. Y.

The Rev. STEPHEN W. GARRETT,..Canon City, Christ,
Florence,
Silver Cliff, St. Luke's.

The Rev. H. DIGBY JOHNSTON,....Highlands, St. Paul's.

The Rev. GEO. E. EDGAR,.....Idaho Springs, Calvary,
Georgetown, Grace,
Silver Plume, St. Clement's,
Lawson.

The Rev. A. G. SINGSEN,.....116 Fairview ave. Denver. All Saints'.

The Rev. EDWARD J. HARPER, ...Golden, Calvary.

The Rev. JAMES C. C. KEMM,.....Denver, Minor Canon of St. John's Cathedral.

The Rev. CHARLES L. MALLORY,...Denver, Chaplain of Wolfe Hall.

The Rev. W. C. BRADSHAW.....Denver, Warden of Jarvis Hall.

*The Rev. HORATIO GATES,.....Durango, St. Mark's.

DEACONS.

†*The Rev. ARTHUR LAKES,.....Golden, Prof. State School of Mines.

The Rev. AMOS WATKINS,.....Las Animas, Messiah,
La Mar,
La Junta, St. Andrew's,
Rocky Ford.

The Rev. WM. GEORGE W. COOTE,..Greeley, Trinity,

CANDIDATES FOR HOLY ORDERS.

WM. W. SPALDING,
WALTER C. ARUNDEL,
FRANKLIN SPENCER SPALDING,
FREDERICK F. KRAMER,
SIDNEY FULLER SMITH,
JAMES SHEEIN,
CHARLES Y. GRIMES.

* Not present at the meeting of the Council.
† Not engaged in parish work and not entitled to vote.

Delegates.

FROM PARISHES.

ASPEN, *Christ*.....

BOULDER, *St. John's*..... .....

CANON CITY, *Christ*.....

CENTRAL CITY, *St. Paul's*.....

COLORADO SPRINGS, *Grace*.....*J. H. Humphry,
O. Johnson,
*I. J. Woodworth.

DENVER, *All Saints'*.....*J. H. Bradley,
Geo. S. Parsons,
*Wm. Proudfit.

St. John's Cathedral.....Wm. Ruth,
George J. Boal, LL. D.,

St. Mark's.....*W. L. Beardsley,
*H. A. McIntyre,
*John F. Main.

Trinity Memorial.....Arnold A. Bowhay,
A. Du Pont Parker,
Benjamin S. Curry.

DURANGO, *St. Mark's*.....*R. H. McFadden,
W. F. Kirkpatrick.

FORT COLLINS, *St. Luke's*. .....*Benjamin F. Hottel,
*Charles G. Mantz,
*Wm. J. Bennett.

GOLDEN, *Calvary*..... ... .*W. H. Whitehead,
F. W. Loveland,
*J. G. Schall.

GREELEY, *Trinity*.....*A. C. Martin,
S. D. Hunter,
John Burchill.

LEADVILLE, *St. George's*.....

MANITOU SPRINGS, *St. Andrew's*,.....*Wm. A. Bell,
*W. L. Cook.

PUEBLO, *St. Peter's*..... ....Theodore A. Sloane,
*Foster Nichols,
*J. M. Chipley.

Holy Trinity..... .....John G. Ellis,
*Harry Hart.

FROM MISSIONS.

ALAMOSA, *St. Thomas'*..... ..... .*John L. Phillips,
*Morris B. Colt.

BALD MOUNTAIN, *Christ*.....
BESSIMER, *St. James'*..... . ..
BRECKENRIDGE, *St. John Baptist* .....
BUENA VISTA, *Grace*.....
COTTON CREEK, *St. Peter's*.....
DENVER, *Emmanuel*.....J. C. Kridler,
H. M. Jacoway,
J. C. Drake.
St. Luke's (Montclair).....
St. Paul's (Highlands). .....*H. J. Hersey,
W. F. Goss,
R. S. Sweetland.
EASTONVILLE, *St. Timothy*.....
GEORGETOWN, *Grace*.....
GLENWOOD SPRINGS, *St. Barnabas'*....
GRAND JUNCTION, *St. Matthew's*.....
GUNNISON, *Good Samaritan*.....
IDAHO SPRINGS, *Calvary*..... ..
LA JARA, *All Saints'*.....*F. W. Smith.
LA JUNTA, *St. Andrew's*..... .....
LAS ANIMAS, *Messiah*.....
LITTLETON, *St. Paul's*..... ...*John Keys,
F. S. Gilmore.
LONGMONT, *St. Stephen's*.... ... .*Wm. Andrew,
C. W. Boynton.
MEEKER, *St. James'*.... .....James Lyttle,
*Charles Y. Grimes.
MONTE VISTA, *St. Stephen's*.....*Henry Blackmore,
James Goodlander.
MONTROSE, *St. Paul's*.....
OURAY, *St. John's*.....
SALIDA, *Ascension*..... ... ..J. D. Whitehurst.
Wm. V. Clow.
SILVER PLUME,.....
TRINIDAD, *Trinity*.....
VILLA GROVE, *St. James'*.....
PLUM CREEK, *St. Philip's* .....V. O. Penley,
C. W. Curtis.

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* Not heard to answer to their names.

Unorganized Missions.

ALMA,
BONANZA,
CANFIELD,
CASCADE, *St. Michael's*,
CASTLE ROCK,
COLORADO CITY, *Good Shepherd*,
COMO,
CRESTED BUTTE, *St. Mark's*,
CRESTONES,
DALLAS,
DEL NORTE, *Epiphany*,
DELTA,
DENVER, *St. Andrew's*,
St. Stephen's,
St. Peter's,
EL MORO,
ERIE,
EVANS, *Redeemer*,
FAIRPLAY,
FLORISSANT,
FT. CRAWFORD,
FT. LEWIS,
FT. LUPTON,
FT. MORGAN,
GARO,
GREEN MOUNTAIN FALLS,
IRONTON,
LAKE CITY, *St. James'*,
LAMAR,
LOVELAND,
MORRISON,
PAGOSA SPRINGS,
PETERSBURG,
PITKIN, *St. Bartholomew*,
PONCHA SPRINGS,
RED MOUNTAIN,
RICCO, *St. Luke's*,
ROSITA, *St. Matthew's*,
SAGUACHE, *Incarnation*,
SEDALIA,
SILVER CLIFF, *St. Luke's*,
SILVERTON, *Ascension*,
STERLING,
TELURIDE, *St. Michael's*,
ULA, *St. Thomas'*,
WOODLAND PARK.

JOURNAL.

DENVER, COLO., Wednesday, June 4th, 1890.

Pursuant to appointment by the Bishop of the Diocese of Colorado, for the meeting of the Annual Council, a number of the clergy and laity assembled for Divine Service at 10:30 o'clock a. m. in St. John's Cathedral. The order for the administration of the Holy Communion was said, the Rev. Amos Bannister preaching the sermon from St. Luke xxii. 27, "I am among you as He that serveth." The Bishop being the Celebrant assisted by the Rev. George W. Hinkle.

After which the Bishop, clergy and laity, assembled in the Crypt of the Cathedral, and the Bishop took the Chair as President and called the Council to order.

In the absence of the Secretary, the Assistant Secretary, Mr. C. W. Boynton, called the roll of the Clergy, when twenty-four answered to their names and took their seats as members of the Council.

The Assistant Secretary then called the names of the Lay Delegates entitled to seats as set forth in the certificates presented, when delegates from fifteen Parishes and organized Missions answered and took their seats*. There were present also the Chancellor and the Treasurer of the Episcopate Fund.

A constitutional quorum being present, the Chair declared the Council organized for business.

The election of Secretary being in order the Rev. C. H. Marshall nominated the Rev. John C. S. Weills, which was seconded by the Rev. J. Wallis Ohl. There being no other nomination the ballot was unanimously dispensed with and he was elected by acclamation.

* The Clergy and Laity Delegates present are indicated in the list prefixed to the Journal of the proceedings.

The Rev. John C. S. Weills nominated Mr. C. W. Boynton as Assistant Secretary, and on motion he was unanimously elected.

The President of the Council then appointed the following committees as required by the order of business:

ON THE STATE OF THE CHURCH.

Rev. C. H. Marshall,
Rev. Wm. Worthington,
Rev. C. L. Mallory.
Mr. W. F. Kirkpatrick,
Mr. W. V. Clow.

ON LEGISLATION.

Rev. J. C. S. Weills,
Rev. Geo. W. Hinkle.
Mr. S. D. Hunter,
Mr. Geo. J. Boal.

ON PRIVILEGE.

Rev. H. Digby Johnston,
Rev. J. Wallis Ohl.
Mr. A. A. Bowhay,
Mr. H. M. Jacoway.

ON FINANCE.

Rev. E. P. Newton.
Mr. F. W. Loveland,
Mr. S. S. Eddy.

ON UNFINISHED BUSINESS.

Rev. Amos Bannister,
Mr. H. J. Hersey.

ON INSPECTION OF ELECTIONS.

Rev. S. W. Garrett,
Rev. A. W. Arundel,
Mr. J. D. Whitehurst,
Mr. O. Johnson.

On motion the Council adjourned to 2:30 p. m.

WEDNESDAY, 2:30 P. M.

The President called the Council to order.

The Rev. H. Digby Johnston, chairman of the Committee on Privilege, reported the list of Lay Delegates as prefixed to the Journal, entitled to seats. Report approved.

On motion of the Rev. D. D. Wallace, Clergymen of other dioceses, of the Church of England, and Candidates for Holy Orders present, were invited to seats in this Council.

The Rev. F. F. Davis, of Rupert's Land, officiating at Boulder, the Rev. Geo. C. Rafter, of Wyoming, Messrs. F. S. Spalding and F. F. Kramer, Candidates for Holy Orders, took seats under this order.

Mr. A. A. Bowhay then read the report of the Cathedral Chapter, which was referred to the Committee on Finance.

REPORT OF THE CATHEDRAL CHAPTER.

To the Annual Council of the Diocese of Colorado:—

The Chapter desires to submit the following statement of accounts of the different funds under the management of this corporation, and presents herewith a summary, by which a more accurate understanding to the final totals can be arrived at.

The first and most important fund is known as the JARVIS HALL ENDOWMENT FUND for Theological Educational Purposes.

This fund has received principal amounting to $6,531.10, and interest and rents amounting to $1,545.99. It has paid out as principal, including taxes and improvements to the lands belonging to it, and as stipends for Candidates for Holy Orders, the sum of $4,686.38. The only sale of lands belonging to this fund was four lots, numbered 18, 19, 20 and 21, in Block 250, Clement's Addition, for the sum of $7,500.00, to St. Luke's Hospital. The Chapter purchased on account of this fund, lots 4 and 5, in Block 7, Highland Park, for $6,000.

WOLFE HALL FUND.

We have received the sum of $8,599.85, of which amount $5,000.00 was borrowed from the Diocese of Colorado, and $1,460.35 being the balance left on hand when Mr. J. A. Thatcher as treasurer of the building accounts of Wolfe Hall and Jarvis Hall closed their accounts. On the furnishing account of Wolfe Hall, after the accounts were closed, we paid the sum of $2,724.87, out of the Chapter funds. The balance paid out on Wolfe Hall account amounts to $4,000.00 for interest on their loans, and $693.53 taxes. Wolfe Hall returned to the Chapter $1.881.00 paid for sewer connection.

There was no sale of property made for this fund.

EPISCOPATE FUND.

The salary of the Bishop having ceased when the Domestic and Foreign Missionary Society paid over to this corporation $20,000.00 towards the endowment of the Episcopate of this Diocese, the Chapter assumed the responsibility of making suitable provision for the Bishop, and provided for his salary up to date of this convention at the rate of $6,000.00 per annum, and allowed the usual traveling expenses of $300.00 per annum; and desires to add a recommendation that the salary of our Bishop be not less than the amount provided by the Chapter up to this date. The amount received on account of the Episcopate Fund was $20,000.00 received from the Domestic and Foreign Missionary Society, which was at once paid over to Mr. David Rubidge, treasurer of the fund, and invested under direction of the Finance Committee in approved interest bearing securities.

JARVIS HALL SCHOOL.

We have received $6,628.26, of which $625.00 was given as a subsidy as subscribed previous to the erection of the school at Montclair; and $4,500 was the cash paid on the sale of lots 15-20, in Block 93, Capitol Hill Subdivision Second Filing. We have paid interest and taxes amounting to $1,872.06 and $3,750.00 for the fractional lots 6-15 in Block 99 Capitol Hill Subdivision Second Filing, which it was very desirable we should have in order to make full depth lots. Out of the funds of Jarvis Hall School the Chapter was repaid to the amount of $1,262.66, being six months' interest on their loan of $20,000.00, and taxes for 1889.

DIOCESAN LIBRARY FUND.

$100.00 was paid for books for Jarvis Hall School, and $12.00 for insurance on Diocesan Library.

CHURCH PROPERTY.

At the urgent request of the Rector and Vestry of All Saints' Church, North Denver, the Chapter sold and deeded lots 17, 18 and 19, Block 16, in Kasserman's Addition for $20,000.00; $7,000.00 being received in cash, the balance being in two notes of $6,500.00 each, bearing interest at 8 per cent. per annum; all of which has been paid over to the Rev. A. G. Singsen, as chairman of the Building Committee.

At the request of the Rector and Vestry of St. Peter's, Pueblo, the Chapter executed a trust deed on the south 48 feet of lots 9, 10 and 11, in Block 3, in the County Addition to the City of Pueblo.

Application has been made to the Mutual Benefit Life Insurance Company to increase the loan on Jarvis Hall to $35,000.00, being $15,000.00 additional loan, which it was necessary to obtain toward the building fund of the new addition to Jarvis Hall, which will cost about $30,000.00. The School being filled to its utmost capacity, it was deemed for the best interests of Jarvis Hall to build a wing or addition to the building, which, when completed, will nearly double its accommodations. The contracts have been let for the work, amounting to over $25,000.00, the foundations being now completed.

The Chapter has acquired title to the following lots through the efforts of the Bishop, as sites for future churches:

Lots numbered 1-2, in Block 41, Montclair.

Lots 1-2, in Block 2, Union Addition.

Lots 1-2-3, in Block 4, Witter & Cofield's Addition.

Lots 14-15-16, in Block 2, Original Plot of Eastonville, El Paso County.

Lots 5-6-7-8, in Block 10, Town of Sedalia.

REPORT OF JARVIS HALL FOR THE YEAR ENDING JUNE 12TH, 1890.

Number of pupils registered during the year:

Boarders.....72

Average attendance, boarders.....59

Number boarding pupils:		
32 at $325.00 full period of school year, earned		$10,400 00
28 at 325.00, irregular periods of the school year, earned		5,031 25
7 at $300.00, brother and sons of officers		2,100 00
1 at $275.00, son of army officer		275 00
2 at $200.00, special cases		400 00
2 free		.....
Total amount earned on account of above		18,206 00
Received on account Board and Tuition, (approximated)		16,645 00
Received from all other sources:		
Sept. 3d, 1890, to bal. on hand	$ 215 39	
Stationery accounts, receipts	661 00	
Cash received on old accounts	514 73	
Freight refunded	18 16	
3 pigs sold	21 00	
Cash from parents for clothing, etc, additional to the accounts for board and tuition, approximately	3,266 16	$ 4,696 44
Total cash received on all above		21,341 44
Due and uncollected (about):		
Board	$1,561 25	
Sundries	438 75	$ 2,000 00
Total		23,341 44
Expenditures:		
Total amount paid on Household expenses		$ 7,622 32
" " " " Salaries and wages		4,286 82
" " " " Interest and taxes		1,262 66
" " " " Improvements		1,092 04
" " " " Books and stationery		574 11
" " " " Uniform and clothing		2,566 19
" " " " Miscellaneous		23 67
" " " " Old debts paid		157 82
" " " " Advertising		75 01
Total		17,060 64
Liabilities:		
As the school year has not yet closed there are unpaid accounts and salaries estimated at		1,500 00
Total Expenditures for the year		18,560 64
Summary:		
Total income collected and uncollected		$23,341 44
Total expenditures and liabilities		18,560 64
Balance,		4,780 80

REMARKS.

The increase in the number of students has been very great, and the prospects for another year are excellent. No serious case of illness has occurred since school opened in September.

The institution is thoroughly equipped for scholastic purposes and offers exceptional facilities to parents who are desirous of giving their sons thorough mental and physical training and a sound religious education.

The enlargement of the building, now under way, will enable the school to accommodate over one hundred students. Provision has been made to enlarge the present study-hall and dining room; to provide an auditorium for lectures, etc., accommodating three hundred persons, giving also six additional recitation rooms, a laboratory, servant's rooms, bathrooms, and separate sleeping apartments for over fifty students.

The erection of St. Luke's Church, the corner stone of which will be laid on the 11th of June, on grounds near the College Campus, will serve the purpose of a Chapel for the students, and services will be held regularly there twice every Sunday. This is an enterprise which well deserves the encouragement and support of all interested in the Mission Work of the Church. We confidently appeal for subscriptions from the Church people of Denver and elsewhere towards such a worthy object.

The students of Jarvis Hall have published a monthly magazine, "*The Cadet*," during the school year, which, owing to their strenuous exertions, has been a financial, and we think also, a literary success. Their debating society, tennis club, base ball and foot ball associations are all in a flourishing condition. Six gold medals and a silver cup are offered as prizes on Field Day for superior excellence in athletic sports. A large number of valuable books and two gold medals have been donated for proficiency in various studies. These have been secured by Mr. Bradshaw from friends of the school.

By means of collections and donations the students purchased during the year a very handsome solid silver Communion Service from Geissler of New York at a cost of $116.00. (They have also in hands for Diocesan purposes the sum of $15.00.)

The school library has been enlarged by the addition of nearly $200.00 worth of books, all of which have been judiciously selected.

Our thanks are due to Mr. John Nowland, of Leadville, who generously presented Jarvis Hall with a very handsome silk flag in January last.

In order to extend the usefulness of Jarvis Hall it is essential that a number of scholarships be provided for the purpose of assisting young men in procuring a good education. Applications are frequently made to the Warden for reduced rates, and in all cases these deserving applications have to be turned away, there being no endowment of any kind for this purpose. It is obvious to any thoughtful person that no better means of doing good can be imagined than the providing a scholarship of this kind, and it is hoped that ere long Jarvis Hall may be fully equipped in this direction also.

This report will be incomplete if we omit mention of the fact that the unprecedented prosperity of the present school year is largely due to the energy and ability of the present Warden, Rev. W. C. Bradshaw.

A building, which, when completed, was believed equal to our needs for

many years to come, is already too small, and we expect that, under the able direction of Mr. Bradshaw, the enlarged accommodations will furnish little more than the needed provision for the coming year.

REPORT OF WOLFE HALL FROM SEPT. 1ST, 1889, TO MAY 1ST, 1890.

Number of pupils registered during the year:

Boarders	90
Day pupils	118
Kindergarten pupils	33
Total	241

Average attendance:

Boarders	75
Day pupils	82
Total average	157

Number boarding pupils,	50 at $175, half year	
" " "	18 at two-third rates	
" " "	7 at one-half rates	
" " "	6 free	
Total amount received on account of above		$18,893 33
Number day pupils	84 at $20.00 per half year	
" " "	30 at $30.00 per half year	
" " "	6 at half rate	
" " "	8 free	
Total amount received, day pupils		$2,664 00
Total amount received from both boarding and day pupils		$21,562 33
Received from rebate for sewer connection	$112 50	
" " kindergarten	120 00	332 50
Aggregate income,		$21,794 83
Total cash received on above	$21,794 83	
Uncollected and accruing to June 10th, (about)	6,864 51	
Total amount earned		$28,659 34

Expenditures:

Total amount paid on household expenses	$10,824 97
" " " " Salaries	5,549 00
" " " " Water tax	436 10
" " " " Improvements	3,970 30
" " " " Miscellaneous	463 00
Total	$21,243 37

Liabilities:

Total accounts due and unpaid, estimated to June 10, 1890, $4,919 00

Summary:

Total income (received and accruing)	$28,659 34
Total expenditure and liabilities	26,162 37
Balance	2,496 97

(The tuition of 52 music and 16 studio pupils is included in these totals, some of whom have taken lessons for only part of the year.)

REMARKS.

The above receipts include only board and tuition. Nothing else is charged in the Wolfe Hall bills. This manner of transacting business is more satisfactory to the patrons of the school. Students furnish their own books and school appliances.

The school during the present scholastic year has been in every way satisfactory. The boarding department has been taxed to its full capacity. The health of the students has been exceptionally good. The usual harmony and loyalty have prevailed in the household.

The St. Agnes Guild has done an earnest faithful work for the Missions in the Diocese, giving for that purpose $55.00, and added to its fund for furnishing the proposed chapel tne sum of $452.00.

The "*Wolfe Hall Banner*," under the auspices of the Eclectic Club, has completed its seventh year, paying all expenses for printing, and after presenting a gift to the Hall has a balance in its treasury.

For the best interests of the school it is expedient that the Laboratories should be completed in their furnishings, and that the Library should be supplemented with additional reference books and works of the standard authors. These ought to come as individual gifts from friends of the school.

The pressing need of the School to enable it to do more successful work in Christian education is a Chapel as a place of worship. Without a Chapel the opportunity to minister to the spiritual needs of the day pupils is insufficient. Why should not some wealthy person or persons in Denver supply this great need? A gift of $25,000.00 for a Chapel would be of inestimable value to the school.

In submitting this report, we congratulate the Diocese that this important school is under the immediate direction of a Principal so faithful, and so fully equipped with that rare preparation which carries schools of this class to success. It is doubtful if the Churchmen of Colorado fully appreciate the extent of their obligation to Miss Buchan.

REPORT OF TREASURER OF EPISCOPATE FUND.

D. RUBRIDGE, TREASURER, IN ACCOUNT WITH EPISCOPATE FUND.

1889		Dr.	
June 3,	To cash on hand,		$ 288 19
	Notes Collected.		
1889			
Sept. 28,	T. P. Monahan, note of March 29, 1887,	$200 00	
1890			
Jan. 10,	V. L. & D. McHenry on note of June 7, 1886	$1,000 00	
Mch. 5,	F. A. Richardson,	300 00	
Apr. 1,	" note of May 28, 1886,	200 00	
			$1,400 00
	Interest Collected.		
1889			
Sept. 25,	J. & N. Petry,	80 00	
" "	C. Raglin,	20 00	
" "	T. P. Monahan,	8 00	
Nov. 23,	C. H. Cavanaugh	30 00	
1890			
Jan. 10,	V. L. & D. McHenry	108 50	
" 13,	A. Avril	11 30	
Feb. 17,	A. H. Root,	12 46	
Mar. 5,	J. & N. Petry,	80 00	
" "	J. B. Chambers,	30 00	
Apr. 1,	F. A. Richardson,	31 75	
" 14,	A. Avril,	27 50	
" 15,	M. A. Smith,	60 00	
May 2,	N. Melquist,	17 70	
" 7,	Bryan & Gilchrist,	73 00	
" 22,	A. H. Root,	66 00	
" "	C. Raglin,	27 00	
" "	J. & N. Petry,	40 00	
" "	E. T. Nichols, Jr.	24 00	
" "	A. W. & H. Gutzler,	46 00	
" 26	C. H. Cavanaugh,	60 00	
			$ 853 21
	Church Subscriptions.		
1889			
June 5,	St. James' Church, Meeker,	$ 16 00	
July 6,	Christ Church, Canon City,	10 00	
Sept. 24,	Grace Church, Colorado Springs,	281 00	
" "	Emmanuel Church, Denver,	6 00	
Oct. 8,	Christ Church, Aspen,	2 75	
1890			
Mar. 18,	St. Paul's Church, Littleton,	3 00	
May 1,	Grace Church, Colo. Springs, on coupon	60 00	
			$ 378 75

Subscriptions (Coupons paid.)

1889		
June 12,	J. G. Schall, Calvary Church, Golden,	$ 5 00
" "	W. H. Whitehead, " " "	5 00
" 29,	Erastus De Wolf, Emmanuel Church, Denver,.....	5 00
" "	R. H. Worthington, Emmanuel Church Denver,.....	20 00
Aug. 26,	Mary N. Williams, St. John's, Denver	25 00
" "	M. Josepha Williams, " "	50 00
Sept. 11,	Mr. Crawford, Lamar,.....	3 00
" "	H. J. Aldrich, of St John's, Denver,	50 00
" "	Jos. N. Baxter, " "	5 00
" "	Geo. B. Berger " "	5 00
" "	Geo. J. Boal " "	25 00
" "	C. D. Cobb " "	50 00
" "	F. W. Crocker " "	25 00
" "	Crawford Hill " "	10 00
" "	John L. Jerome " "	10 00
" "	R. H. McMann " "	25 00
" "	J. Milner " "	10 00
" "	John C. Montgomery " "	10 00
" "	E. A. Peters " "	25 00
" "	Wm. Ruth " "	25 00
" "	F. F. Struby " "	25 00
" 24,	I. J. Woodworth, Grace Church, Colorado Springs,	15 00
" "	J. H. Titus, Emmanuel Church, Denver,	2 00
" "	Louise K. Burleson " "	1 00
" "	Jno. C. Kridler " "	1 00
" "	C. A. Hart " "	5 00
" 27,	Wm. B. Berger, St. John's, Denver,	50 00
" "	Chas. B. Berger " " "	5 00
" "	C. A. Roberts " " "	20 00
" "	Mrs. Jessie Roberts " " "	5 00
" "	Rev. H. Martyn Hart " "	50 00
" "	John M. Walker " " "	20 00
" "	L. H. Eicholtz " " "	25 00
" "	Thos. Niblock " " "	20 00
" "	W. A. Bell, St. Andrew's, Manitou,....	50 00
" "	Mrs. J. Eastman, Christ Church, Aspen,	2 00
" "	Mrs. E. Blewet " " "	2 00
" "	Mrs. L. C. Cooke " " "	2 00
" "	T. G. Salmon " " "	5 00
" "	E. Stallard " " "	2 00
" "	Mrs. S. M. Quinn " " "	3 00
" "	Mrs. E. B. Franklin " "	1 00

Sept. 27,	Mrs. Sam Fletcher, Christ Church, Aspen,	2	00
" "	Mrs. S. Bradshaw " " "	1	25
" "	Mrs. L. Hare " " "	5	00
" "	Mrs. N. Barr " " "	2	00
" "	L. W. Thiele " " "	1	00
" "	H. T. Tissington " " "	50	00
" "	Mrs. C. T. Thompson " " "	5	00
" "	Mrs. F. Woodward " " "	25	00
" "	Mrs. B. Ferris " " "	10	00
" "	Mrs. H. B. Noness " " "	10	00
" "	G. C. Vickery " " "	1	00
" "	W. E. Jurly " " "	10	00
" "	T. G. Lyster " " "	10	00
" "	Mrs. S. B. Clark " " "	4	00
" "	Baron M. Rosenkrantz " "	2	50
" "	Mrs. E. T. Gill " " "	1	00
" "	Mrs. J. K. Canning " " "	10	00
" "	G. E. Haskell " " "	2	00
" "	Mrs. Taylor " " "	10	00
" "	B. G. Withers " " "	1	00
" "	Mrs. Fred Camman " " "	2	00
" "	Mrs. Strickland " " "	1	00
" "	Mrs. F. Buckley " " "	2	00
" "	Mrs. Hale " " "	1	00
" "	Mr. Clark " " "	1	00
" "	J. Paxton " " "	1	00
" "	Mrs. Fred Combs " " "	2	00
Nov. 11,	Cornelia E. Wright, Grace Church, Colorado Springs.....	50	00
1890			
Feb. 19,	Cornelia E. Wright, Grace Church, Colorado Springs.....	50	00
" 25,	M. H. Whitehead, Calvary Church, Golden	5	00
" "	J. G. Schall " " "	5	00
Mar. 15,	W. A. Bell, St. Andrew's Church Manitou	50	00
" 18,	Mrs. John Canning, Christ Church Aspen	10	00
" "	R. H. Rubidge, St. John's, Denver.....	1	00
May 1,	Jas. Apted, Grace Church, Colorado Springs.....	5	00
" "	G. E. Solly, Grace Church, Colorado Springs	11	00
" 3,	J. G. Schall, Calvary Church, Golden	5	00
" 12,	Bennett Bishop, St. Mark's Church Durango,.....	3	00
" "	G. Barrett, St. Mark's Church, Durango	2	00
" "	W. C. Chapman, " " "	2	00
" "	B. N. Freeman " " "	4	00

May 12,	Alice L. Keightley, St. Mark's, Durango..	2 00	
" "	W. T. Kirkpatrick " "	4 00	
" "	R. H. McFadden " "	2 00	
" "	Mrs. Chas. Newman " "	2 00	
" "	G. A. Scovill " "	6 00	
" "	Mrs. Geo. E. West " "	2 00	
May 23,	H. J. Aldrich, St. John's, Denver.....	50 00	
" "	Geo. J. Boal " "	25 00	
" "	Chas. B. Berger " "	5 00	
" "	Geo. B. Berger " "	5 00	
" "	F. W. Crocker " "	25 00	
" "	C. D. Cobb " "	50 00	
" "	Crawford Hill " "	10 00	
" "	Chas. Hallowell " "	25 00	
" "	John L. Jerome " "	10 00	
" "	E. A. Peters " "	25 00	
" "	Mr. and Mrs. D. Rubidge, St. John's, Denver, ...	50 00	
" "	Wm. Ruth, St. John's, Denver.....	25 00	
" "	C. A. Roberts " "	20 00	
" "	Mrs. Jessie A. Roberts, St. John's, Denver	5 00	
" "	F. F. Struby " "	25 00	
" 24,	J. N. Baxter " "	5 00	
" "	L. H. Eicholtz " "	25 00	
" "	R. H. McMann " "	25 00	
" "	Thos. Niblock " "	20 00	
" 26,	Dr. J. Bancroft " "	10 00	
" "	Rev. H. Martyn Hart " "	50 00	
" "	John M. Walker " "	20 00	
" "	W. A. Whitehead, Calvary Church, Golden	5 00	
			$ 405 00

From Treasurer of Domestic and Foreign Missionary Society.

1890			
Jan. 13,	Harold Brown Trust.....	$10,000 00	
" "	Rev. Dr. James Saul Trust.....	1,000 00	
" "	Board of Domestic and Foreign Missionary Society.....	9,000 00	
			$20,000 00

Rents.

1889			
June 5,	Moore & Co.....	$ 80 00	
" 6,	I. N. Rogers.....	40 00	
July 6,	do	40 00	
Aug. 7,	do	40 00	
" 26,	Moore & Co.	80 00	
Sept. 6,	I. N. Rogers.....	40 00	

Sept. 24, M. Lyons	46 15		
Oct. 8, I. N. Rogers	40 00		
" 12, Moore & Co.	80 00		
Mar. 9, I. N. Rogers	40 00		
" " Moore & Co	40 00		
Dec. 6, W. G. Sprague	237 50		
" " M. Lyons	125 00		
" " I. N. Rogers	40 00		
1890			
Jan. 2, M. Lyons	125 00		
" 14, Moore & Co	80 00		
" " I. N. Rogers	40 00		
Feb. 1, Moore & Co	75 00		
" 3, M. Lyons	125 00		
Mar. 3, do	125 00		
" 4, I. N. Rogers	80 00		
" 5, Moore & Co	75 00		
Apr. 1, do	75 00		
" 2, M. Lyons	125 00		
" 4, I. N. Rogers	40 00		
May 2, Moore & Co	75 00		
" " M. Lyons	125 00		
" " I. N. Rogers	40 00		
		$ 1,853 65	
Total Receipts			$27,001 55

CREDIT.

1889		
May 13, By Cash Water Rent, 1624-26 Champa,	$ 22 50	
Sept. 25, By Cash Plumbing, 1626 Champa	3 50	
" 28, " C. H. Cavanaugh, note	1,500 00	
Oct. 8, " Exchange, Aspen	50	
Nov. 1, " Water Rent, 1624 and 1626 Champa	22 50	
Dec. 6, By Cash, A. Avril, note	1,375 00	
" 7, " G. W. Bailey, grading, Clarkson south of 13th avenue	97 75	
" 21, By Cash, Water Rent 1630 Champa	12 50	
1890		
Jan. 14, " A. H. Root, note	3.300 00	
" " " A. W. & H. E. Gutzler, note	2,300 00	
" " " M. A. Smith, note	1,500 00	
" " " " "	1,500 00	
" " " T. Niblock "	1,300 00	
" " " Bryan & Gilchrist, note	1,500 00	
" " " " " "	2,000 00	

Jan. 14, by cash John B. Chambers, note...	1,500 00		
" " " Edward T. Nichols " ...	1,200 00		
" 20, " R. Vesey, note.....	800 00		
" 21, " Nels Melquist, note.....	885 00		
" 29, " M. B. Kennedy, note.....	700 00		
" 31, " C. H. Cavanaugh, note....	1,500 00		
" " " Rt. Rev. J. F. Spalding, Bishop, Salary	366 67		
" " By Cash Rt. Rev. J. F. Spalding, Traveling expenses,.....	18 33		
Feb. 27, By Cash, F. Church, Co. Treasurer, Taxes.....	1,113 38		
Mar. 5, By Cash Rt. Rev. J. F. Spalding, Bishop, Salary	500 00		
" " By Cash Rt. Rev. J. F. Spalding, Traveling Expenses.....	25 00		
Apr. 1, By Cash Rt. Rev. J. F. Spalding, Traveling Expenses.....	25 00		
" " By Cash Rt. Rev. J. F. Spalding, Bishop, Salary	500 00		
" 30, By Cash Rt. Rev. J. F. Spalding, Bishop, Salary	500 00		
" " By Cash Rt. Rev. J. F. Spalding, Traveling Expenses.....	25 00		
May 10, By Cash Water Rent, 1624-1626 Champa..... .	22 50		
Total Disbursements.....		$26,115 13	
" 28, By Cash on hand.....		886 42	
		$27,001 55	

Bills Receivable on Hand.

1886.		
June 7, V. L. and D. T. McHenry, note 2 years, 8 per cent. int.,		$ 500 00
Nov. 10, J. & M. Petrey,.....note 1 year, " " "		1,000 00
" " " " .....2 " " " "		1,000 00
1887		
Mar. 10, Catherine Raglin,.....note 2 years, " " "		450 00
1888		
July 24, A. W. & H. E. Gutzler,...note 2 years, " " "		2,300 00
1889		
Feb. 13, A. Avril,.....note 5 years, " " "		1,375 00
Aug. 17, A. H. Root,..... ...note 3 years, " " "		3,300 00
Sept. 3, John B. Chambers,.....note 3 years, " " "		1,500 00
" 21, E. T. Nichols Jr., note Oct. 21, 1891, " " "		1,200 00
" 28, C. H. Cavanaugh,.....note 3 years, " " "		1,500 00
Oct. 4, M. A. Smith,.....note 3 years, " " "		1,500 00
" 4, " .....note 3 years, " " "		1,500 00

Oct. 31,	T. Niblock,	note 3 years, 8 per cent. int.	1,300 00
Nov. 5,	Bryan & Gilchrist,	note 1 year, " " "	1,500 00
" 5,	" "	note 2 years, " " "	2,000 00
Dec. 5,	R. Vesey,	note 1 year, " " "	800 00
1890			
Jan. 21,	N. Melquist,	note 3 years, " " "	885 00
" 29,	M. B. Kennedy,	note 3 years, " " "	700 00
" 31,	C. H. Cavanaugh,	note 3 years, " " "	1,500 00
			$25,810 00

REAL ESTATE.

Lots 8, 9 and 10, Block 129, E. D. Episcopal Residence.
Lots 1 to 10, Block 38, Park Avenue Addition (except 16 feet for alley).
Lots 1 to 10, Block 95, Cap. Hill Sub., 2d filing.

DAVID RUBIDGE, Treasurer.

Denver, Colorado, May 28, 1890.

Subscriptions (by Coupon notes).

1888		
Apr. 7,	J. G. Schall, Calvary Church, Golden	$ 30 00
May 10,	W. H. Whitehead, Calvary Church, Golden	10 00
1889		
Feb. 14,	Mr. and Mrs. D. Rubidge, St. John's Denver	400 00
" 16,	C. R. Bennett, Trinity Church, Denver	25 00
" "	S. A. Shepherd, " " "	50 00
" "	J. J. Crippen, " " "	50 00
" 18,	Mrs. C. Bell, " " "	50 00
" "	Mrs. C. R. Kreth, " " "	50 00
" "	Mrs. Kate A. Feebles, " " "	50 00
" "	E. F. Lamb, " " "	50 00
" 20,	W. A. Bell, St. Andrew's, Manitou	400 00
Mar. 16,	Trinity Church, Trinidad,	300 00
May 1,	E. D. Wolfe, Emmanuel, Denver,	20 00
June 23,	R. H. Worthington " "	80 00
Aug. 2,	C. D. Cobb, St. John's, "	400 00
" 5,	H. J. Aldrich, " "	400 00
" 6,	Rev. H. M. Hart, " "	400 00
" 25,	M. Josepha Williams, " "	50 00
" "	Mary N. Williams, " "	75 00
" 26,	Wm. B. Berger, Estate, "	450 00
" 27,	F. W. Crocker, " "	200 00
" 28,	C. A. Roberts, " "	160 00
" "	Mrs. Jessie H. Roberts, "	40 00
" 29,	L. H. Eicholtz, " "	200 00
" "	J. Milner, " "	90 00
" "	Wm. Ruth, " "	200 00

Aug. 29, F. F. Struby,	St. John's, Denver	200 00
" 30, Chas. Hallowell,	" "	75 00
" " E. A. Peters,	" "	200 00
Sept. 2, F. A. Keener,	" "	450 00
" " John M. Walker,	" "	160 00
" 3, Jos. N. Baxter,	" "	40 00
" " Chas. B. Berger,	" "	40 00
" " Geo. B. Berger,	" "	40 00
May 13, St. Thomas' Church, Alamosa,	.....	240 00
" 15, John H. Bliss, Erie, Pennsylvania	.....	300 00
1889		
Sept. 3, George J. Boal, St. John's, Denver,	.....	200 00
" " Crawford Hill,	" "	80 00
" " John L. Jerome,	" "	80 00
" " R. H. McMann,	" "	200 00
" " John C. Montgomery,	" "	90 00
" 11, Thos. Niblock,	" "	160 00
" 10, J. H. Titus,	Emmanuel "	8 00
" " Louise K. Burleson,	" "	4 00
" " Jno. C. Krudler,	" "	4 00
" " C. A. Hart,	" "	20 00
Sept. 19, G. E. Solly,	Grace Church, Colorado Springs,	88 00
" 21, Vestry,	" " "	1,440 00
Apr. 16, G. A. Scovill,	St. Mark's Church, Durango,	24 00
Sept. 17, W. C. Chapman,	" " "	8 00
" " B. N. Freeman,	" " "	16 00
" " R. H. McFadden,	" " "	8 00
" " W. T. Kirkpatrick,	" " "	16 00
" 18, Alice L. Keightley,	" " "	8 00
" " Mrs. Geo. E. West,	" " "	8 00
" " Mrs. Chas. E. Newman,	" " "	8 00
" " G. Barrett,	" " "	8 00
" " Bennett Bishop,	" " "	12 00
" " Vestry, Holy Trinity Church, Pueblo,	.....	500 00
" " Gust Almquist,	Christ Church, Aspen, ...	10 00
" " Edwin Arkell,	" " "	10 00
" " Sarah F. Bradshaw,	" " "	8 75
" " Mrs. E. Blewett,	" " "	8 00
" " Nellie Barr,	" " "	8 00
" " Mrs. Fred G. Buckley,	" "	8 00
" " Frederica Browne,	" " "	20 00
" " W. L. Clark,	" " "	10 00
" " Addie M. Conner,	" " "	10 00
" " Mrs. L. M. Cooke,	" " "	8 00
" " C. M. Clarke,	" " "	9 00
" " Jaqueline Chatfield,	" " "	10 00

Sept. 18, Jas. C. Connor, Christ Church, Aspen,	.....	10 00
" " Mrs. Fred W. Cammarm, " "	.....	8 00
" " Mrs. Fred Combs, Christ Church, Aspen,	.....	8 00
" " J. W. Deane, " " "	.....	20 00
" " Jessie Eastman, " " "	.....	18 00
" " Mrs. Sam P. Fletcher, " "	.....	8 00
" " Emma B. Franklin, " " "	.....	9 00
" " Emma J. Gill, " " "	.....	9 00
" " Mrs. T. Green, " " "	.....	9 00
" " Mrs. Lewis Hale, " " "	.....	9 00
" " Laura L. Hare, " " "	.....	10 00
" " S. J. Hallett, " " "	.....	20 00
" " Geo. E. Haskell, " " "	.....	8 00
" " Chas. Knott, " " "	.....	10 00
" " W. E. Newberry, " " "	.....	50 00
" " W. Porter Nelson, " " "	.....	40 00
" " Owen Prentiss, " " "	.....	18 00
" " J. Paxton, " " "	.....	9 00
" " S. M. Quinn, " " "	.....	12 00
" " Baron Marcus Rosenkrants, " "	.....	22 50
" " Mrs. Strickland, " " "	.....	8 00
" " J. A. Small " " "	.....	10 00
" " Edgar Stattard, " " "	.....	8 00
" " F. G. Salmon, " " "	.....	7 50
" " E. C. Stimson, " " "	.....	20 00
" " L. W. Thiele, " " "	.....	9 00
" " Dan'l B. Vermylye, " " "	.....	11 00
" " Leila R. Wood, " " "	.....	10 00
" " Robt. G. Withers, " " "	.....	9 00
" " E. Stuart Whitehead, " "	.....	10 00
		$9,494 75

Denver, Colorado, May 28th, 1890. DAVID RUBIDGE, Treasurer.

STATEMENT TREASURER DIOCESAN MISSIONS AND DIOCESE OF COLORADO.

1889. RECEIPTS.

	Number of Offerings Taken.	
June 5, Cash on hand		$ 4 80
Messiah, Las Animas	3	8 10
St. James', Meeker	4	28 10
Grace, Colorado Springs	6	234 20
St. Stephen's, Longmont	3	3 90
St. Philip's, West Plum	2	12 47
Council		37 11
St. Paul's, Littleton	6	16 32

Mrs. Platt, Pledge		25 00
St. Andrew's, La Junta	3	12 00
Ascension, Salida	5	16 16
St. Peter's, Pueblo	3	64 35
Calvary, Golden	3	11 60
Grace, Georgetown	2	14 15
St. Clement's, Silver Plume	1	2 80
Calvary, Idaho Springs	2	10 15
St. James', Villa Grove	2	5 00
Holy Trinity, Pueblo	4	36 75
St. John's, Denver		599 51
Christ, Aspen	3	40 20
St. Barnabas', Glenwood	2	12 05
St. Andrew's, Manitou	4	73 67
St. George's, Leadville	1	25 00
Mission, Steamboat Springs	1	5 15
" Hayden	1	2 05
" Yampa	1	1 40
Emmanuel, Denver	4	50 00
Trinity, Denver	3	91 56
Convocation So. Deanery		9 75
St. Mark's, Denver	3	45 10
Christ, Canon City	5	33 71
Wolfe Hall, Denver	1	5 46
Thank Offering, Cath. Woman's Aux.		10 00
Trinity, Trinidad	2	9 60
St. Paul's, Central	2	13 70
St. John's College		3 85
All Saints', Denver	2	8 70
St. John's Ouray	2	16 60
Mission, Fort Crawford	2	19 00
St. Matthew's, Grand Junction	2	8 30
St. Paul's, Montrose	2	11 85
St. Timothy's, Eastonville		2 51
St. John's, Boulder	2	12 90
Mission, Buena Vista		4 00
St. Thomas', Alamosa	3	24 00
St. Luke's, Fort Collins		6 85
Cnrist, Nevadaville		7 65
All Saints', La Jara		1 50
St. Stephen's, Monte Vista		6 00
Trinity, Greeley		4 08
Good Shepherd, Colo. City		3 14
Good Samaritan, Gunnison		10 50
St. Peter's Mission, Coal Creek		8 65
W. H. Dogget, Pledge		4 00
W. L. Cawthorne "		5 00

S. S. Eddy, Pledge	10 00	
H. P. Bennett, Jr.	5 00	
Mission, Sedalia	2 00	
Interest on Chapter note, $5,000	300 00	
" " Tweedy, " $3,000	173 35	
" " Heaton, " $2,000	117 35	
May 28, Ascension, Salida	33 84	
		$2,381 49
Cash on hand,	206 24	
May 30, St. John's, Denver	25 00	
June 2, " " 1	78 75	
" " Wolfe Hall, "	15 09	
" 3, Holy Trinity, Pueblo 1	17 30	
" 4, Jarvis Hall, Denver	15 00	
" " St. Stephen's, Longmont 1	8 00	
" " St. George's, Leadville	75 00	
" " St. Paul's, Highlands	25 00	
		$ 465 38

DISBURSEMENTS.

1889		
Rev. Henry Dunlop	$ 50 00	
" H. Digby Johnston	50 00	
" Amos Bannister	75 00	
" H. Digby Johnston	50 00	
" Henry Dunlop	75 00	
" E. P. Newton	10 25	
" J. W. Ohl	75 00	
" Amos Watkins	50 00	
" A. L. Williams	75 00	
" Amos Bannister	50 00	
" Amos Watkins	100 00	
" Stephen W. Garrett	75 00	
" A. L. Williams	100 00	
" G. E. Edgar	50 00	
" William Worthington	75 00	
" Geo. W. Hinkle	100 00	
" Henry Dunlop	100 00	
" D. D. Wallace	25 00	
" O. E. Ostenson	75 00	
" E. P. Newton	15 00	
" Amos Watkins	100 00	
" A. L. Williams	100 00	
" D. D. Wallace	50 00	
" E. J. Harper	75 00	
" J. W. Ohl	75 00	
" O. E. Ostenson	75 00	
" A. G. Singsen	25 00	

Rev. Wm. Worthington	75 00	
" Geo. W. Hinkle	25 00	
" Henry Dunlop	75 00	
" J. C. S. Weills	100 00	
" Henry Dunlop	75 00	
" Amos Watkins	50 00	
Cash on hand	206 24	
		$2,381 49
June 3, Rev. Horatio Gates	75 00	
" 4, " A. L. Williams	100 00	
Cash on hand to balance	265 38	
		$ 440 38

Total Receipts	$2,615 63
" Disbursements	2,350 25
Cash	$ 265 38

REPORT OF TREASURER OF DIOCESE IN ACCOUNT WITH SARAH BURR BEQUEST.

1890	Dr.	Cr.	
July 1, Received	$10,000 00	Chapter's note, 8 per cent.	$5,000 00
		E. S. Tweedy's note 8 per ct.	3,000 00
		Martha S. Heaton's note, 8 per cent.	2,000 00
	$10,000 00		$10,000 00

Interest collected on above notes credited in general account.

H. A. McINTYRE,
Treasurer.

DELINQUENT PLEDGES TO DIOCESAN MISSIONS.

Names.	Amount Pledged.	Amount Paid.
Rev. C. H. Marshall	$ 225 00	$ 91 56
Rev. H. Martyn Hart	1,000 00	703 26
Rev. A. R. Kieffer	250 00	234 20
Rev. Amos Bannister	50 00	24 00
Rev. Rev. E. P. Newton	80 00	54 05
Rev. J. C. S. Weills	110 00	73 67
Rev. A. W. Arundell	200 00	45 10
Rev. Thos. Hood	100 00	10 15
Rev. S. W. Garrett	50 00	33 71
Rev. Alex. Allen	95 00	40 20

BILLS RECEIVABLE.

Notes of the Cathedral Chapter.

DATE.	SIGNER.	AMOUNT.	DATE DUE.	INTEREST DUE.
March 16, 1887,	Elwood Easley,	$1,000.00	March 19, 1889.	$ 97.35
March 16, 1887,	Elwood Easley,	1,000.00	March 19, 1890.	97.35
March 16, 1887,	Elwood Easley,	1,200.00	March 19, 1891.	116.80
Sept. 25, 1889,	Augusta L. Tabor,	5,000.00	Sept. 25, 1890.	87.50 due June 27.
July 13, 1886.	Chas. B. Wright,	2,500.00	July 13, 1892.	22.20
Sept. 21, 1888,	Henry C. King, Alice V. McDowell,	2,500.00	Sept. 21, 1890.	50.00 due June 21. with interest, but
May 26, 1888,	F. R. Rosebrook,	274.01	Aug. 29, 1888.	no rate stated.
Dec. 18, 1883,	Martha E. Killie, Isaac L. Killie,	4,000.00	Dec. 21, 1886.	507.75
Jan. 12, 1888,	Marion J. Hannum,	500.00	Jan. 15, 1889.	45.66

Of the above, $3.000 is for endowment of a free bed in St. Luke's Hospital; $1,500 is the Diocesan Library fund; the Rosebrook note, $274.01, is for board and tuition in Jarvis Hall. The balance belongs to the Jarvis Hall Endowment Fund for Theological Education.

The foregoing being a full report to date specified in said reports, respectively, is respectfully submitted.

ARNOLD A. BOWHAY,
Clerk.

June 4, 1890.

The Rev. H. Martyn Hart presented and read the report of St. Luke's Hospital as follows:

REPORT OF ST. LUKE'S HOSPITAL.

RECEIPTS.

Balance on hand Oct. 1, 1888	$ 1,149 88
Income from patients	8,511 51
Membership fees and fines	159 80
Interest from Free Bed Funds	558 22
Donations	83 00
United Charities	405 00
	$10,867 41

DISBURSEMENTS.

Wages	$ 2,527 40
Other current expenses	7,127 98
Total	$ 9,655 38
Balance on hand Oct. 1, 1889	1,212 03
	$10,867 41

Report of Treasurer of Building Fund.

RECEIPTS.

Balance on hand Oct. 1, 1888	$ 665 97
Legacy from Mrs. Colt, Concord, N. H.	100 00
Proceeds from reception Nov. 15, 1888	1,155 31
From Margaretta Lewis Fund	3,000 00
Other Donations	3,726 85
	$8,648 13

DISBURSEMENTS.

All indebtedness on property	$5,800 00
Interest on notes	464 00
Taxes	209 55
Recording deed	2 80
Note drawing 6 per cent. interest	2,100 00
Balance in bank	71 78
Total	$8,648 13

The monthly meetings of the Ladies' Aid Society have been well attended and much earnest and zealous interest manifested. At the Hospital much good work has been done, and many sick and afflicted have been ministered to. There has been remarkable success in the treatment of Typhoid Fever, as shown by the Physician's Report.

The total number of patients treated during the year	355
Free cases	85
Deaths	42

Grateful and sincere thanks are extended to the many societies of the Woman's Auxiliary for donations of money and boxes of hospital supplies.

Especial thanks are due to the executors of the Margaretta Lewis estate, Philadelphia, for the munificent gift of $3,000 to the building fund for the new Hospital.

Physician's Report.

Number remaining Sept. 30, 1888	37
Number admitted during the year	314
Number born during the year	4
Total	355
Number discharged during the year	270
Number died during the year	42
Number remaining Sept. 30, 1889	43
Number of charity patients	67

As can be seen the total number of patients admitted to the different departments amounts to 314. Of these, 42 died, a death rate of one to seven and one-half. This is a high rate of mortality, but can be accounted for by the class of patients sent us, many of whom were in the last stages

of consumption; and those with acute troubles postponing their removal until they are dangerously sick. During the year we had 42 cases of pulmonary consumption, of whom 13 died, 18 were relieved, 5 unchanged when dismissed, 2 were pronounced cured and the remainder are still at the Hospital. Of typhoid fever we had 106 cases during the year and only 9 died. The surgical operations of the year have been numerous and varied and very successful. The prescription department has filled during the year 4,294 prescriptions, besides issuing all such articles as cotton, lint, bandages and plasters.

The following Board of Managers were elected:

Rt. Rev. J. F. Spalding, D. D.	Dr. F. J. Bancroft
Very Rev. H. M. Hart, S. T. D.	Hon. Moses Hallett
Rev. Canon Marshall	Hon. J. B. Grant
Rev. Canon Wallace	Hon. W. F. Stone
Rev. Canon Arundel	C. W. Kountze, Esq.
Rev. Canon Johnston	Joseph Baxter, Esq.
J. A. Thatcher, Esq.	Richard Pearce. Esq.
W. Cheesman, Esq.	L. H. Eicholtz, Esq.
S. N. Wood, Esq.	W. B. Daniels, Esq.
E. A. Peters, Esq.	Joseph Milner, Esq.
H. Hanington, Esq.	F. F. Struby, Esq.
D. S. Woods, Esq.	J. L. Jerome. Esq.

Since the above report was presented, in October, through the efforts of one member of the Board, over forty thousand dollars have been received for the new building. The plans have been prepared and accepted, and the management have every reason to feel assured that the new Hospital will be built and ready for use within the coming year.

Respectfully Submitted by the Board of Managers.

Referred to the Finance Committee.

The Bishop then read his Annual Address.

On motion of Rev. C. H. Marshall that part of the Bishop's Address referring to the proposed changes in the Prayer Book was referred to a special committee.

The Chair appointed as such committee, Rev. Messrs. C. H. Marshall, H. Martyn Hart and A. R. Kieffer and Messrs. Geo. J. Boal and T. A. Sloane.

Mr. A. A. Bowhay moved that that part of the Bishop's Address referring to the American Church Building Fund Commission be referred to a special committee.

Carried.

The Chair appointed the Rev. E. P. Newton, Mr. A. A. Bowhay and Mr. S. S. Eddy.

The Rev. J. T. Protheroe offered the following resolution:

Resolved; **That the part of the Bishop's Address relating to Diocesan Missions, and pledges for the same, be referred to a special committee.**

Adopted.

The Chair appointed the Rev. J. T. Protheroe, the Rev. H. Martyn Hart and Mr. S. D. Hunter.

Moved by the Rev. W. C. Bradshaw that the portion of the Bishop's Address relating to Sunday Schools and also to the need of scholarships for the Diocesan Schools, be referred to a special committee, to be named by the Bishop, such report to be made to the Council.

Rev. W. C. Bradshaw, Rev. A. G. Singsen, Mr. Chas. Thompson, Mr. O. S. Johnson and Mr. W. L. Beardsley were appointed as such committee.

Rev. H. Digby Johnston moved that so much of the Bishop's Address as refers to the prevailing lack of Spirituality and also to the preparation of candidates for Confirmation be referred to a special committee, to report to this Council.

The Bishop appointed as such committee, the Rev. H. Digby Johnston, chairman, the Rev. D. D. Wallace and Mr. H. J. Hersey.

REPORT OF COMMITTEE ON LEGISLATION.

Committee on Legislation reported the following proposed changes in the Constitution.

Resolved, **That Section 1, of Art. IV., be amended by striking out in the fifth line the words "on Easter Monday," and inserting the words "with the 31st day of May." So that the last clause shall read, "The Conciliar year shall end with the 31st day of May."**

Resolved, **That Section 5, Article VI., be amended by inserting the words "the Treasurer of the Council" after the word "Chancellor," in the first line;**

Resolved, **that Section 1, Article IX., be amended by adding the words, "He shall be *ex-officio* a member of the Council, but shall have no vote."**

J. C. S. WEILLS,
GEO. J. BOAL,
GEO. W. HINKLE,
S. D. HUNTER.

All of which were severally adopted and referred to the next Annual Council for final action.

The Committee on Legislation further reports, that

WHEREAS, there are two Canons numbered "Canon XIX, namely, one on "Christian Education," page 37, Journal of 1888; and one entitled "Of the Cathedral," page 79, Journal of 1888, therefore,

Resolved, That Canon numbered XIX, entitled "Of the Cathedral," be numbered Canon XX., and that the canons following be numbered accordingly.

Resolved, that upon the adoption of the proposed amendment of Art. IV., Section 1, of the Constitution, that Section 2, of Canon 13, be amended as follows: Strike out the words "Within a week before Easter Monday, being the end of the Conciliar year," and insert the words, "not later than the 31st day of May."

Resolved, that Canon V. of organized Missions be stricken out and that the following Canon be adopted:

CANON V.

Of Organized Missions.

SECTION 1. Missions may be organized or dissolved at the discretion of the Ecclesiastical authority.

SEC. 2. On the organization of a Mission and the notification thereof by the Bishop to the Secretary of the Council, such Mission shall be entitled to representation in the Council according to the provisions of Article VI. of the Constitution.

SEC. 3. The government of an Organized Mission is in the Bishop, who may appoint, as his representative, a Missionary in charge, who shall conform to the Bishop's instructions and be responsible to him.

SEC. 4. The Bishop shall appoint a Mission Committee, to consist of a Warden, a Clerk and a Treasurer, and may add Committee-men, not to exceed three, in his discretion. The offices of Warden and Treasurer, or Clerk and Treasurer, may be held by the same person. The Bishop or the Missionary in charge shall be President of the Committee.

SEC. 5. The duty of a Mission Committee shall be to attend, under the direction of the Bishop or Missionary in charge, to the ordinary business affairs of the Mission, and also to such special matters as may be committed to it; but in no case shall it undertake anything beyond the ordinary business matters without special instructions.

SEC. 6. Every Organized Mission shall report to the Ecclesiastical authority at the time of the Annual Council, through the Warden and Clerk, should there be no Missionary in charge.

SEC. 7. The title to real estate or other property acquired by the Mission, for Church purposes, shall be vested in the Cathedral Chapter, to be held in trust for the uses of the Church.

J. C. S. WEILLS,
GEO. J. BOAL,
GEO. W. HINKLE,
S. D. HUNTER.

Report received and laid over for one day according to Canon for final action.

The Bishop laid before the Council the papers showing the erection of All Saints' Mission, Denver, into All Saints' Parish, and certified that said parish was duly organized and entitled to representation in the Council as such.

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business begs leave to report that under Canon XIX a report is due from the Standing Committee on Education; also a report is due from a special committee, on Constitution and Canons, appointed at the last Council to which was referred Canons XX and XXI of the Report of the General Committee on Constitution and Canons of 1888, together with proposed alterations in the Constitution and Canons suggested in the Report of the Committee on Attendance of Lay Delegates, received at the last Annual Council.

AMOS BANNISTER, Chairman.

Report received.

The Rev. J. C. S. Weills, chairman of the special committee on Constitution and Canons, appointed at the annual Council of 1888 and continued in 1889, asked for further time, and on motion the committee was continued for another year.

Moved by the Rev. W. C. Bradshaw and seconded by the Rev. Dean Hart, that six persons be appointed to prepare pledges to place in the pews to-night upon which individuals and parishes will be requested to write their pledges for Diocesan Missions for the ensuing year.

Adopted.

The Chair appointed the Rev. Messrs. W. C. Bradshaw, A. G. Singsen, A. W. Arundel, A. Watkins; and Messrs. G. S. Parsons, and H. M. Jacoway.

Adjourned to 7:30 p. m.

ST. JOHN'S CATHEDRAL,
Wednesday, 7:30 P. M.

The members of the Council together with a large number of Church people assembled to listen to Missionary Addresses.

Evening Prayer was said by the Rev. H. M. Hart, S. T. D., assisted by the Rev. Edward J. Harper, the musical part being rendered by the Cathedral choir.

After which Hymn number 132 was sung as an anthem.

The Rev. Messrs. S. W. Garrett, E. P. Newton, H. M. Hart, S.T.D., and G. W. Hinkle, made strong presentations of the needs of certain parts of the Diocese for greater Missionary effort, and appealed for money to carry forward the work.

Slips of paper were then distributed through the congregation and pledges made by individuals and Parishes as follows:

PARISHES.

Alamosa, St. Thomas',	$ 50 00	
Boulder, St. John's,	10 00	
Canon City, Christ,	50 00	
Central City, St. Paul's,	25 00	
Colorado Springs, Grace,	150 00	
Denver, All Saints',	50 00	
" Emmanuel,	35 00	
" St. John's Cathedral,	1000 00	
" Trinity Memorial	265 00	
" St. Paul's,	25 00	
" Wolfe Hall Oratory,	25 00	
" Jarvis Hall	25 00	
Durango, St. Mark's,	25 00	
Ft. Collins, St. Luke's,	25 00	
Golden, Calvary,	20 00	
Gunnison, Good Samaritan,	10 00	
La Junta, St. Andrew's	5 00	
Las Animas, Messiah,	5 00	
Littleton, St. Paul's,	10 00	
Longmont, St. Stephen's,	25 00	
Manitou, St. Andrew's,	75 00	
Pueblo, St. Peter's,	100 00	
" Holy Trinity,	100 00	
Salida, Ascension,	50 00	
Trinidad, Trinity,	10 00	
West Plum Creek, St. Philip's,	10 00	
		$2,180 00

PERSONAL PLEDGES.

Mr. S. S. Eddy,	$ 5 00
Mr. J. M. Armstrong,	5 00
Mrs. S. B. Beebe,	5 00
Rev. D. D. Wallace,	15 00
Mr. W. W. Camp,	10 00
Mr. A. A. Bowhay,	10 00
Mr. A. E. Walker,	2 00
Mrs. Charlotte C. Merrill,	1 00

Mr. T. C. Drake,...	1 00
Mr. B. S. Curry,.....	10 00
Mr. John M. Daniel,.....	12 00
Mr. Winfield Robbins,.....	12 00
Mr. Wm. Ruth (annually)..	5 00
Miss Jennie Yardley,.....	5 00
Miss Ada Yardley,.....	1 00
Miss Carrie Abbott, 2308 Marion	5 00
Miss Grace Hall	1 00
Miss Martha L. Hall.....	1 00
Miss Margaret Hart (annually).....	5 00
Mr. R. Phillips	20 00
Mrs. and Miss Glasgow.....	1 00
Dr. Neil Macphatter (Steele Block)	20 00
Miss Mary Bancroft.....	10 00
Miss Jennie Sharp	50
Mrs. F. J. Bancroft	25 00
Rev. J. C. C. Kemm.....	20 00
Mr. E. H. Slater (Room 7 Tabor Block).....	2 00
Mrs. Yardley.....	2 00
Mrs. Rapp	2 00
Mr. S. Sharp	1 00
Mrs. F. K. Thatcher (for Woman's Auxiliary)	10 00
Mr. B. A. Glasgow.....	12 00
Mrs. W. J. Pollock.....	20 00
Mr. W. J. Pollock.....	10 00
Miss Laura Odholm	1 00
Mr. R. Sharp, 1737 Marion.....	5 00
Miss A. Woodcock	1 00
Miss Lillie Evans	1 00
Miss R. D. Dunlop	2 50
Mr. M. F. Mack	3 00
Mr. Thos. Niblock.....	5 00
Mr. L. E. Cadwell	2 50
Mr. J. G. Dorrington.....	2 00
Mrs. S. A. Douglas	5 00
Mrs. Brown.....	5 00
Mrs. H. T. A. Platt.....	50 00
Mrs. S. Platt	10 00
Mr. J. Roberton	1 00
Mr. Geo. T. Williams, 12 Opera House Block.	5 00
Mr. Seth Williams	5 00
Mr. W. F. Stone.....	2 00
Mr. W. H. Bryant	5 00
Mr. Milo A. Smith.....	100 00
Mrs. Milo A. Smith	50 00
	$527 00

THURSDAY, June 5th, 1890.

At 7:30 a. m. the Holy Communion was celebrated, the Rev. E. P. Newton being Celebrant; Rev. J. C. C. Kemm assisting and reading the Epistle.

At 9 o'clock a. m. Morning Prayer was said by the Rev. J. C. C. Kemm, after which the Council was called to order by the President and the names of the Clergy and Laity not answering to their names on the first day of the session were called and those present noted.

The minutes of Wednesday, June 4th, were read and approved.

The election of the different committees having been made the order of the day for 10:30 a. m., and that hour having arrived, the election of the Standing Committee was first in order.

On motion of the Rev. G. W. Hinkle, the ballot was unanimously dispensed with and the Rev. Messrs. H. M. Hart, S.T.D., C. H. Marshall and A. R. Kieffer, and Messrs. Hon. W. F. Stone, Milo A. Smith and Geo. J. Boal, were elected for the ensuing year.

On motion of the Rev. G. W. Hinkle the ballot was unanimously dispensed with and the following were elected Deputies and Alternates to the General Convention.

Deputies—Clerical: Rev. Messrs. H. Martyn Hart, S.T.D., A. R. Kieffer, C. H. Marshall and Francis Byrne.

Lay: Messrs. A. Du P. Parker, C. D. Cobb, H. A. Risley and Wilbur F. Stone.

Alternates—Clerical: Rev. Messrs. J. C. S. Weills, Amos Bannister, A. W. Arundel and S. W. Garrett.

Lay: Messrs. J. M. Maxwell, T. A. Sloane, S. D. Hunter and A. A. Bowhay.

On motion of the Rev. Amos Bannister the ballot was unanimously dispensed with and Mr. C. D. Cobb was elected Treasurer of the Council by acclamation.

The ballot having been unanimously dispensed with, Mr. David Rubidge was elected Treasurer of the Episcopate Fund by acclamation.

For Treasurer of Diocesan Missions the Rev. H. Martyn Hart, S. T. D., placed in nomination Mr. E. A. Peters, and the Rev. A. W. Arundel nominated Mr. H. A. McIntyre.

A ballot was taken and resulted in the election of H. A. McIntyre.

The Bishop nominated the Rev. John C. S. Weills as Registrar. The ballot having been unanimously dispensed with, he was duly elected by acclamation.

The Bishop nominated the Rev. A. R. Kieffer, the Rev. O. E. Ostenson and the Rev. John C. S. Weills, as Honorary Canons, and the ballot having been unanimously dispensed with, they were elected *viva voce.*

The Deanery of Pueblo having nominated T. A. Sloane, and the Deanery of Denver S. D. Hunter, to represent their respective Deaneries upon the Cathedral Chapter, the ballot having been unanimously dispensed with they were elected by acclamation. No nominations having been made by the Leadville and Gunnison Deaneries, their present representatives continue in office.

The committee on that part of the Bishop's Address relating to Diocesan Missions and Pledges made a report recommending that pledges be given by all Parishes and Missions for that object.

Report received and recommendation adopted.

The roll of Parishes and Missions was then called and some additional pledges were received and are found in the list already given.

The Rev. A. W. Arundel asked to be excused from attendance upon the Council, which request was granted.

Mr. C. D. Cobb, Treasurer of the Council, presented his report, which was read and referred to the Finance Committee.

THE TREASURER'S REPORT.

THE DIOCESAN COUNCIL IN ACCOUNT WITH C. D. COBB, TREASURER.

1889		*Dr.*	*Cr.*
June 5,	To Balance per last statement	$ 22 49	
6,	By Cash St. Andrew's, Manitou (1888)		$ 3 00
6,	" " St. Timothy's, Eastonville		51

June	6,	By Cash,	St. George's, Leadville (1888)		15 00
	12,	" "	St. James', Meeker		2 00
	18,	" "	Emmanuel, Denver		12 00
	19,	" "	St. Paul's, Littleton		2 00
	19,	" "	St. Stephen's, Longmont		4 50
	19,	" "	Trinity, Pueblo		6 50
	20,	" "	St. Thomas', Alamosa		3 50
	22,	" "	Trinity, Greeley		4 00
	27,	" "	" Trinidad		3 00
	27,	" "	Christ, Aspen		8 00
July	6,	" "	" Canon City		4 00
	8,	To "	Janitor St. John's	5 00	
	9,	By "	St. John's, Denver		60 00
Aug.	13,	" "	St. Paul's, N. Denver		3 00
Oct.	11,	To "	Boynton, on account	75 00	
	11,	" "	Ostenson, on account	32 90	
	11,	By "	Ascension, Salida		3 00
	12,	" "	St. John's, Ouray		6 00
Nov.	14,	To "	Boynton, on account	72 36	
	25,	By "	St. George's, Leadville (1889)		18 00
Dec.	26,	" "	Calvary, Golden		2 50
	26,	" "	St. Luke's, Ft. Collins		6 00
	1890				
April	5,	" "	St. Mark's, Denver		20 00
	22,	" "	St. Peter's, Pueblo		10 00
June	4,	" "	Trinity, Denver		20 00
	4,	To Balance due Council		8 76	
				$216 51	$216 51
June	4,	By Balance due Council			$8 76

THE FOLLOWING ARE DELINQUENT.

All Saints', North Denver	$ 7 00
Calvary, Idaho Springs	3 00
Grace, Colorado Springs	20 00
" Georgetown	4 00
" Buena Vista	2 00
St. Paul's, Central	4 00
St. John's, Boulder	5 00
St. Luke's, Silver Cliff	2 00
Christ, Nevadaville	2 00
St. Mark's, Durango (burned)	5 00
Messiah, Las Animas	2 00
St. James', Villa Grove	2 00
St. Andrew's, La Junta	2 00
St. Stephen's, Monte Vista	2 00

Incarnation, Saguache	2 00
St. Timothy, Eastonville	2 00
St. Barnabas', Glenwood Springs	2 00
St. Clement's, Silver Plume	2 00
St. Andrew's, Manitou (1889)	6 00
	$76 00

The President appointed Messrs. C. D. Cobb and John Burchill to fill vacancies on the Finance Committee.

REPORT OF THE COMMITTEE ON THE A. C. B. F. C.

Your committee appointed to consider that portion of the Bishop's Address which referred to the American Church Building Fund Commission, recognize the fact that the Society has done inestimable good by its aid to Missions and Parishes in the Diocese.

They believe that every Parish and Mission should take an offering, whether it be small or large, each year for the Society.

They recommend that the third Sunday in September be the date for such offering.

EDW. P. NEWTON,
A. A. BOWHAY,
S. S. EDDY.

Recommendation adopted.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee on the State of the Church beg to report that they have examined the Parochial Reports of the several Parishes and Missions of the Diocese. The reports this year are more complete than they have been heretofore, showing that the Church is alive throughout the Diocese.

A number of churches have been erected or are in process of erection; debts on church property have been reduced or paid; and the increase of the number of communicants and services show that the spiritual welfare of the Diocese is as much a matter for congratulation as the material progress.

The prosperous condition of the Schools of the Diocese, Wolfe Hall and Jarvis Hall, is a ground for much rejoicing and thankfulness. The former has had an average attendance of 75 boarders and 82 day pupils during the year, and the latter an average of 59 boarders. The financial report of each institution shows a large balance in the treasury, after paying current expenses. The management of these schools is evidently most excellent, and to this fact is largely due their great success. While felicitating ourselves however, on the excellence of these institutions, their fine buildings, their wide influence for good, we ought not to forget that it is the good Providence of God, and not the efforts or gifts of the Diocese in general, that has made them what they are. The rise in real estate, the gifts of

people beyond the limits of the Diocese, the wise foresight of the Bishop, the wisdom of those who occupy the positions of responsibility in these schools, have carried them to the proud position which they now hold. We may well rejoice in their possession. But the duty of the Diocese is not to boast of their worth, and permit its interest to exhaust itself in empty admiration; but remembering how little it has already actually done for them, it should now bend itself in some active effort to give these institutions a wider influence, and increase their efficiency. Their possession is a great privilege but it involves also a like great responsibility. And it is a pleasure to note as a good sign of the healthy state of the Church that a committee has already been appointed by this Council to consider the matter of securing endowed scholarships for them. Let us see to it that this movement does not end in the appointment of the committee and the possible passage of a resolution.

From the reports placed in the hands of your committee it would seem that the Missionary work of the Diocese had been vigorously prosecuted, and with very appreciable results. The Missionaries as a rule have done hard and successful work. Evidences of growth are numerous. There is much to encourage, and the causes for thankfulness are many. At the same time the Jurisdiction is vast, and a mighty tide of population is sweeping this way, the spiritual demands of which no ordinary means can meet. The Church has not, and no Christian body has yet been able to keep abreast of this vast stream of life which is pouring in upon us. Ordinary methods of church work are evidently inadequate. In such an emergency your committee would suggest whether, instead of leaving to the Bishop alone to devise ways and means, this Council might not with propriety take under devout and earnest consideration this awful problem. Nothing of course can or should be done without the Bishop. But the Council is the Bishop, Elders and brethren. It is the representative of the Church in this Jurisdiction. The Church is here to seek and save the lost and to minister to and feed the flock of Christ. Now the question before us all is, how can this be done most effectively. God sometimes lets unsanctified common sense guide his people, as notably in the case of Jethro, who, while not even an Israelite, gave advice to Moses which changed the government of the chosen people. And it may be that a thoughtful consideration of the great work before us might accomplish some great good. For the purpose of bringing the matter before the Council in some definite form, not, however, with the idea that the question can be settled at one session, the Committee would respectfully submit the following resolutions:

1. *Resolved*, That it is expedient that the number of Deacons be increased.

2. *Resolved*, That a committee of three be appointed to inquire into the best methods of carrying on effective Christian work and to report to the next Annual Council.

3. *Resolved*, That Associate Missions should be established as fast as practicable.

4. *Resolved*, That Itinerant Missionaries should be employed in districts where the population is widely scattered.

The report of St. Luke's Hospital in the city of Denver shows that that institution has done a highly satisfactory work during the year. And it is especially gratifying to learn that over $40,000 has been secured for a new building, to be erected during the present year. This will enlarge the capacity of the Hospital and extend its usefulness, but will also at the same time increase proportionately its expenses. To aid in meeting these expenses and also for the purpose of bringing the Diocese into a closer sympathy with the institution, your Committee would recommend that in addition to the regular offering in the autumn for the current expenses, each Congregation be requested on some day in Lent, to make an offering for the endowment of a bed in the Hospital. Or if this course be thought unadvisable, your Committee would offer the following resolution:

Resolved, That a committee of three be appointed to take into consideration the most feasible plan for the endowment of one or more beds in St. Luke's Hospital, and to report to the next Annual Council.

CHARLES H. MARSAHLL,
WILLIAM WORTHINGTON,
C. L. MALLORY,
W. V. CLOW.

The first resolution being under consideration, the Rev. A. Bannister offered the following, which was seconded and adopted:

Resolved, That the resolution of the Standing Committee upon the State of the Church, proposing the increase of the number of Deacons, be referred to a special committee of inquiry, to acquire data of the work of Deacons in the various Dioceses of the American Church and report to the next Annual Council.

The President appointed the following as said committee: Rev. A. Bannister, Rev. C. L. Mallory and Mr. C. D. Cobb.

Resolutions 2, 3 and 4 were referred to a committee composed of Rev. Messrs. C. L. Mallory, W. C. Bradshaw and H. Digby Johnston, and Messrs. S. D. Hunter and G. S. Parsons, to report at the next Annual Council.

The resolution relating to the endowment of beds in St. Luke's Hospital was adopted and the Chair appointed the Rev. H. Martyn Hart, S.T.D., the Rev. J. W. Ohl, and Mr. C. W. Boynton, as the committee called for therein.

The ballot was unanimously dispensed with and the following

persons were elected *viva voce* as the Committee on Education, called for by Canon XIX.:

The Rev. H. Martyn Hart, S. T. D.,	Mr. J. A. Gates,
The Rev. A. R. Kieffer,	Mr. B. F. Follett,
The Rev. John C. S. Weills,	Dr. E. J. A. Rogers,
The Rev. W. C. Bradshaw,	Mr. E. E. Nichols,
The Rev. C. L. Mallory.	Mr. J. M. Butler.

The Bishop appointed the following Examining Chaplains:

Southern Colorado, the Rev. A. R. Kieffer and the Rev. J. C. S. Weills. Northern Colorado, the Rev. H. Martyn Hart, S. T. D., the Rev. C. H. Marshall and the Rev. W. C. Bradshaw.

On motion of the Rev. W. C. Bradshaw, the Council adjourned until 2:30 p. m.

THURSDAY, 2:30 P. M.

The Council re-assembled and the minutes of the morning session were read and approved.

The election of members to fill vacancies in the Ecclesiastical Court and the Court of Appeals, was held and resulted in the re-election of the retiring members, to-wit:

The Rev. J. C. S. Weills and W. A. Sherman for the Ecclesiastical Court, and the Rev. A. Bannister and T. A. Sloane for the Court of Appeals.

On motion of Rev. J. C. S, Weills the ballot was unanimously dispensed with and the Rev. George W. Hinkle, the Rev. A. R. Kieffer, and Mr. C. W. Boynton were elected as the Board of Equalization.

The Report of the Committee on Legislation made on Wednesday, June 4th, was then taken up and the several resolutions contained therein making changes in the Canons, were severally passed and the Canons declared changed in accordance therewith. [See Appendix.]

The Rev. C. H. Marshall presented and read the following report :

REPORT OF THE STANDING COMMITTEE FOR THE YEAR ENDING JUNE 1ST, 1890.

Five meetings were held during the year, June 25th, Sept. 6th, Dec. 27th and 29th and March 28th, 1890.

Amos Watkins and Geo. W. Coote, were recommended for Deacon's orders.

James Sheerin and Charles Y. Grimes for Candidates for Holy Orders.

Rev. J. W. Ohl for Priest's Orders.

The committee also consented to the Consecration of the Rev. William Ford Nichols, D. D., to be Assistant Bishop of the Diocese of California.

Respectfully submitted,

C. H. MARSHALL.

The Rev. C. H. Marshall offered the following resolution:

Resolved, That the salary of the Bishop be fixed at the rate of six thousand dollars per annum, payable the first day of every month and that three hundred dollars per annum be allowed for traveling expenses, payable quarterly.

Seconded and adopted.

On motion it was resolved that the Secretary be instructed to send a message of fraternal congratulation to the new Diocese of Kansas City, organized yesterday.

Whereupon the Secretary sent the following:

DENVER, Colorado, June 5th, 1890.

TO THE REV. CAMERON A. MANN, D. D.,
Kansas City, Missouri.

The Diocese of Colorado in convention assembled, send hearty greeting to the new Diocese of Kansas City. Laus Deo.

J. C. S. WEILLS, Secretary.

REPORT OF FINANCE COMMITTEE.

Your Finance Committee have examined the report of the Treasurer of the Council and find the same correct and recommend that it be approved.

We recommend that of the delinquent parishes the following be released from their obligation, to-wit:

Grace, Buena Vista,	St. Luke's, Silver Cliff,
Christ, Nevadaville,	St. Mark's, Durango.
Messiah, Las Animas,	St. James', Villa Grove,
St. Andrew's, La Junta,	St. Stephen's, Monte Vista
Incarnation, Saguache,	St. Timothy, Eastonville,
St. Barnabas', Glenwood Springs,	St. Clement's, Silver Plume

We have apportioned the assessment for the expenses of the current year as follows:

St. John's Cathedral, Denver	$ 60 00
Emmanuel, "	10 00
Trinity Memorial, "	20 00
All Saints', "	7 00
St. Mark's, "	20 00
St. Paul's, Highlands, "	5 00
Calvary, Golden	3 00
St. Peter's, Pueblo	10 00
Holy Trinity, "	7 00
Christ Church, Canon City	5 00
Trinity, Greeley	5 00
Calvary, Idaho Springs	3 00
St. Paul's, Littleton	3 00
Grace, Colorado Springs	20 00
Grace, Georgetown	4 00
St. Andrew's, Manitou	6 00
St. Paul's, Central	4 00
St. Luke's, Ft. Collins	6 00
St. John's, Boulder	5 00
St. Stephen's, Longmont	4 00
St. John's, Ouray	6 00
St. George's, Leadville	15 00
St. Thomas', Alamosa	3 00
Christ Church, Aspen	10 00
Trinity, Trinidad	5 00
St. Andrew's, La Junta	3 00
Ascension, Salida	5 00
St. James', Meeker	3 00
St. Matthew's, Grand Junction	3 00
St. Paul's, Montrose	3 00
St. Mark's, Durango	5 00
Total	$268 00

We desire to impress upon the Parishes the necessity of paying these assessments very shortly after the adjournment of the Council, as the Treasurer should neither be called upon nor expected to advance moneys to meet the Council's bills. We recommend that the accounts of the Treasurer of the Eiscopate Fund and of the Treasurer of Diocesan Missions be henceforward examined by the Auditor of the Cathedral Chapter.

REV. EDW. P. NEWTON,
C. D. COBB,
JOHN BURCHILL,
T. W. LOVELAND.

Received, and the recommendations and assessments made therein, adopted.

REPORT

Of Special Committee on that part of the Bishop's Address Relating to Sunday and Diocesan Schools.

The special committee appointed to consider the question of Sunday School work and the establishment of Scholarships in the Diocesan Schools, beg to report as follows :

They would reiterate the statement made by the Bishop in his annual charge to this Council as to the deep importance and value of Sunday Schools. Upon their efficiency and prosperity depends largely the future well-being of the Church of God. No parish can be considered prosperous or alive to its own interests where the Sunday School does not receive the closest attention and the best energies of its members. Rightly directed effort in these nurseries of the Church must cause growth and advancement in holy things, intelligence in Church membership, and progress in Church doctrine and Bible truth; while neglect and apathy will produce incalculable loss to the individuals themselves and to the whole Church. To make Sunday Schools really efficient it is essential that only good teachers be employed, and here at once is a crucial difficulty. To secure men and women fitted to instruct children in things pertaining to the Kingdom of God has been found to be no light task even in the largest parishes; and in country districts it is almost impossible. The ideal Sunday School teacher should be a communicant of the Church, able to give an answer to every man that asketh him a reason of the hope that is in him, apt to teach, patient, God fearing and pious, devoted to the cause of God, and desirous to feed the lambs of His fold. Where shall such be found? Let the clergy preach regularly on the subject of Sunday Schools, and draft from the most pious and godly members of their confirmation classes those who are willing to undertake this blessed duty and privilege. Furnish them with material in the shape of books, leaflets, illustrated papers, etc.; but, above all, see that the teachers themselves are also taught. Let there be a Bible class or an evening service on the week day, when definite instruction can be given upon the Sunday School lesson, and facts, illustrations and arguments produced to aid the teachers in making it clear and explicit to their pupils. Have regular children's services and public catechising of the various classes and see that they are thoroughly instructed in the Prayer Book and Catechism.

The subject of Sunday Schools is so extensive, and their importance so far-reaching, that your committee can only deal at present in general and somewhat vague suggestions, but would cordially recommend the following to the consideration of this body, viz.:

Resolved, that a committee on the work of the Church be appointed to inquire also into the present methods of Sunday School work in this Diocese, and to suggest such improvements as they may deem advisable at the next meeting of this Council.

With regard to Scholarships in the Diocesan schools, they are of the opinion that an effort should be made in this direction without delay. Such provision would extend greatly the benefits of our great educational institutions, and would do more for their advancement eventually than other plans that might be devised. Your committee hesitate to recommend the establishment of a *special* collection for this purpose, but would suggest the advisability, as a commencement, of taking steps to found Scholarships in Jarvis Hall and Wolfe Hall, in memory of the first Bishop of the Diocese, the saintly Randall.

To this end they recommend that a special committee be appointed to consider the best plan of securing funds for the Bishop Randall Scholarships, said committee to have full power to act under the direction of the Bishop, and report progress at the next meeting of this Council.

W. C. BRADSHAW, Chairman,
A. G. SINGSEN.

The resolutions contained in the above report were severally adopted, and the Chair appointed the Rev. Messrs. H. Martyn Hart, S. T. D., W. C. Bradshaw and C. L. Mallory, and Messrs. S. D. Hunter and O. Johnson as the committee called for by the first and also by the third of said resolutions.

REPORT

OF SPECIAL COMMITTEE ON THAT PART OF THE BISHOP'S ADDRESS RELATING TO LACK OF SPIRITUALITY AND PREPARATION OF OF CANDIDATES FOR CONFIRMATION.

Your committee to whom was referred those sections of the Bishop's Address which relate, first, the need of greater Spirituality and vital godliness among our people and in the Church at large, and second, the preparation of candidates for Confirmtion, can scarcely do more that commend those weighty utterances to the earnest and prayerful consideration of the Clergy and delegates present, and through them to the whole body of our people. We feel that this revival of spiritual power must begin with the Clergy, and must not cease until it has reached and vitalized our people and every department of our Church's work. We see how the constant and increasing demands of the mere temporalities of the Church and its innumerable financial and business concerns are calculated to secularize the minds of the Clergy, withdraw them from the spiritual and produce "another worldliness" scarcely less destructive to the spiritual life of the Clergy than is the spirit of the world itself to that of the laity. To counteract that tendency of our necessary duties we can only urge that in addition to increased private communion with God, and increased daily preparation for the work of winning souls for Christ and His Church, there should be more frequent assembling of ourselves together in Clerical retreats or meetings for prayer and praise, and mutual exhortation and helpfulness in our ministerial work. And that care should be taken to

render such meetings, or some of them more especially, if not exclusively devotional and spiritual. We are impressed also with the necessity for an increased spirit of Christian aggressiveness and for the adoption of all such methods as may best enable us to fulfil the great mission of the Church, the preaching of the Gospel of Christ to every creature, to those who will not come to our churches, and who cannot be reached by our ordinary methods, to miners in their camps, to colliers in their pits, to persons living in remote and sparsely populated districts, to the masses in the lower parts of our cities and towns; and we were about to make some practical suggestion with that view, but having regard to the fact that a committee has already been appointed by this Council to consider how best to promote the efficiency of the Church's work, we feel that we may properly leave such questions for their consideration and help them as far as possible with our suggestions.

On the second question referred to us, our view is that the whole of our Sunday's instruction should be a preparation for confirmation. We may learn much on this question from the example of the Roman Catholics. Their children are from their earliest years so instructed in the elements and doctrines of religion as taught by their church as to have led one of their great dignitaries to say, "let us have the first seven years of a child's life and we may trust them anywhere afterwards." We believe that the Catechism in one form or other, should be taught in every class, from that of the infants to that of the Rector, and that from the infant class to the Confirmation class should be a graduated preparation for Confirmation. We think further that no one should be presented for Confirmation until the Rector has by personal and individual conversation with the candidate, satisfied himself not only of the sufficiency of his knowledge of the doctrines of the Church as taught by the Catechism but also of his moral fitness for membership with the Church, that no Confirmation may be regretted as a public avowal of faith in Christ and the profession of His religion. Then after Confirmation the candidates should still be regarded as the wards of the Church and drafted into useful association with the Church's work as members of Brotherhoods or Guilds, members of our service classes, or teachers in our schools and never again be lost sight of but regarded all through life as the sons and daughters of the Church.

H. DIGBY JOHNSTON, Chairman,
D. DOUGLAS WALLACE,
H. J. HERSEY.

Rev. H. Digby Johnston then offered the following, which was seconded and adopted:

Resolved, that in the opinion of this Council it is most desirable that the present site of St. Luke's Hospital should not be sold but should be retained for the purpose of a convalescent home, without which the new Hospital would very inadequately meet the necessities of the sick who are continually arriving here from Eastern states, and who are often wholly

without the means of maintaining themselves and are of necessity turned out of the Hospital before they are fit for ordinary labor;

Resolved, that this recommendation be laid before the Board of Managers of St. Luke's Hospital and that the Bishop be requested to adopt such means as he may deem best calculated to secure such effort of the benevolent in distant, and especially the Eastern states, as may admit of the accomplishment of this object.

Mr. Geo. J. Boal presented the following preamble and resolution, which was on motion adopted:

WHEREAS, By the will of SARAH BURR, of the City of New York, there was left to the Executors, in trust, for a Missionary Fund to be established in Colorado, the sum of $10,000.00, to be paid over to the American Church Missionary Society, in trust, the income to be by that Society applied to the aid and support of Missionaries in Colorado, under the direction and control of the Bishop and Convention of the Diocese of Colorado, from time to time; but said Fund to be paid over by said Missionary Society to said Diocese for control and management whenever the said Diocese should become incorporated, and the Bishop approve of such payment; and the Convention having incorporated, and the Bishop having approved, The American Church Missionary Society paid over the principal of said Fund, $10,000.00, but withholds a large part of the income accruing from said Fund under a claim that the incomes from the principal of said bequest do not pass to the corporate Diocese but remain for expenditure with said Missionary Society; it is

Resolved, As the judgment of this Convention; that the incomes accrued in the hands of the Executors, and paid over to The Church Missionary Society, and subsequently arising from said $10,000.00, while in the custody of said Missionary Society, are parts of said "Fund," and, so far as unexpended, under the direction of the Bishop of the Diocese of Colorado, should have been paid over and transferred with said principal sum to the corporate Diocese of Colorado; and the Bishop of Colorado is hereby authorized to take such steps as in his judgment, and that of his legal advisers, may be necessary to secure the payment of such unexpended income.

Rev. C. F. Mallory presented the following resolution:

Resolved, that the Secretary be instructed to print annually, as an appendix to the Journal, all amendments to the Constitution and Canons, until a new edition of the Constitution and Canons be published.

The Rev. C. H. Marshall moved the following address which was adopted by a rising vote unanimously.

Resolved, that the members of the Council desire to express to our Rev. Father in God, their sense of indebtedness for the spiritual counsel and practical advice contained in the Annual Address, recognizing the fact that it has given a trend to the discussions and acts of this Council, which

has been marked by an increased Missionary interest, and a deep concern for the spiritual needs of the young and old of our flocks.

The Rev. Francis Byrne moved that the thanks of the Council be extended to the ladies of the several parishes of Denver, for the lunches which have been served in the Cathedral, and for private hospitalities. Carried.

Rev. Amos Watkins moved the following:

That the Sexton of the Cathedral be paid the sum of five dollars for extra labors in connection with the meetings of the Council.

That there be purchased one hundred copies of the Denver *News*, containing the Bishop's Address.

That six hundred copies of the Journal of this Council be printed under the direction of the Secretaries.

That the Council desires to express its appreciation of the Missionary labors of the Woman's Auxiliary, and to wish the ladies God speed for the coming year. It desires that the proceedings of the Annual Meeting, with the report then made, be printed with the Journal as a supplement; and further recommends that the Clergy make an effort to attend the Annual Meeting of the Woman's Auxiliary.

On motion of the Rev. J. T. Protheroe it was

Resolved, that the thanks of the Council be given to the Secretary and Assistant Secretary, and that the Secretary be paid the sum of thirty dollars for his services.

Rev. E. P. Newton offered the following resolution:

Resolved, that the thanks of the Council be extended to the Organist and Choir of the Cathedral for the musical service which was rendered at the Missionary Meeting.

On motion, the Secretary was directed to correspond with Parishes not having made pledges and ask that they name the amount that they will give for Diocesan Missions and enter the amounts with those already made, in the Journal.

The Bishop here announcing that he had just received a telegram giving notice of the death of the wife of the former Secretary, the Rev. O. E. Ostenson, the Secretary was instructed to convey to the afflicted brother the deep felt sympathy of the members of the Council.

The minutes of the afternoon session having been read and approved, the Bishop pronounced the benediction, whereupon the Council adjourned *sine die*.

Attest,
JOHN C. S. WEILLS,
Secretary.

JOHN F. SPALDING,
President.

The Bishop's Annual Address.

My Dear Brethren:

We meet to-day as a Diocesan Council for the first time since our admission into union with the General Convention. We had no difficulty last October in securing from the Convention our due recognition as a Diocese. Having fulfilled all the conditions we were promptly admitted and seats were assigned and a voice accorded to our representatives on the floor of the House of Deputies. The work of Diocesan organization, begun three years ago, is now fully accomplished. We are equally with all our sister Dioceses members and constituent parts of our national Church. We may well feel a pride in being admitted to share in the work and legislation of our national Council. May we ever prove ourselves worthy of our high privileges and equal to our great responsibilities and duties. If we are true to ourselves it will not be long that we shall be numbered among the smaller Dioceses. Territorially we are almost the largest. Let us aim to be first in missionary zeal, earnestness and efficiency. Our great opportunities fairly improved must lead us on to great success. In no part of the field are the prospects brighter to-day than in Colorado.

Thank God we have no deaths to report among our clergy. In usual good health we have been privileged to labor uninterruptedly. But one of our neighboring Bishops has been called from his labors here to the rest and joy of Paradise. Bishop Vail of Kansas was elected as a Diocesan Bishop, though his field was then wholly and has ever since been largely Missionary. His work has been that of an apostle, a pioneer chief missionary. He had been principally engaged in laying foundations. His great school for girls and his hospital for the sick will ever be his monuments. It is only his due meed of praise to say that he was a true master builder, and builded wisely and for perpetuity. I miss his stimulating example and helpful counsels.

I ought to refer here to the sad bereavement the whole Church has sustained in the death of the great Bishop of Durham, Dr.

Lightfoot. As a scholar, as a critic, as an interpreter of the Holy Scripture, as a vindicator of divine revelation against its assailants, he was among the very first in this age. Such men as Lightfoot and Westcott, his successor, Bishop Stubbs and others of the Anglican communion, revive the days when, through Brian Walton, Bishop Andrews and others, the Church of England led the scholarship of the world.

It was my great pleasure to have formed the acquaintance of Dr. Lightfoot when Canon of St. Paul's in 1878, and to have renewed that acquaintance at the Lambeth Conference of 1888, at Durham, and Aukland castle, his hospitable home. His genuine modesty and humility were as conspicuous as his vast learning, the extent and accuracy of his scholarship, and his almost infallible soundness of judgment. His example should be a stimulous even to us. We may not be great scholars, exegetes, critics, authors. But it is the duty of the clergy to be studious and accurate in scholarship so far as they have attained, and ambitious to make solid attainments in good learning, especially in the branches which are needful as helping them in their profession.

I have traveled quite extensively as usual throughout the Diocese, visiting all the Parishes and Missions, many of them more than once, as Glenwood, Aspen, Ouray, Montrose, Grand Junction, Villa Grove, Trinidad, Las Animas, La Junta, Pueblo, Manitou, Boulder, Golden, Idaho, Georgetown, Central City and Nevadaville. In so large a field all parts cannot be expected to be equally prosperous. In some there is much business depression. The re-action from seeming but unreal prosperity in some sections brings embarrassment to the work. But in most of the places where the church has been planted there is a high degree of prosperity and the outlook for the future is encouraging.

For a few years, possibly, one Diocese may suffice for the vast area of 104,000 square miles. But I look forward to the day, not far distant, when there shall be a Missionary Jurisdiction or Diocese west of the continental divide, comprising about one-third of the state, and east of the range there shall be a Diocese of Pueblo as well as a Diocese of Denver; and these will all be large Dioceses.

The number confirmed since the last Council is unusually large. In only one year (1888) was it greater. On forty-eight occasions I have confirmed as follows: In St. Philips', West

Plum Creek, 5; St. Paul's, Littleton, 9; St. Andrew's, La Junta, 7; St. James', Villa Grove, 2; St. Peter's, Cotton Creek, 9; St. Barnabas', Glenwood Springs, 1; Christ Church, Aspen, 7; St. James', Meeker, 3; St. George's, Leadville, 8; Trinity, Trinidad, 11; St. John's, Ouray, 3; St. Matthew's, Grand Junction, 6; St. Timothy's, Eastonville, 4; St. John's Boulder, 7; Ascension, Salida, 13; St. Luke's, Fort Collins, 7; Christ Church, Nevadaville, 2; St. Thomas', Alamosa, 3; Holy Trinity, Pueblo, 26; additional at Undercliffe, 3; St Peter's, Pueblo, 16; St. Stephen's, Longmont, 3; Trinity, Greeley 4; Grace, Colorado Springs, 18; St. Andrew's, Manitou, 11. In Denver: St. Mark's, 6; Emmanuel, 10; All Saints', 9; St. Paul's, Highlands, 4; Wolfe Hall, 6; Jarvis Hall 9; Cathedral, 44; Trinity Memorial, 26. Total 302.

I have preached 139 times, made 110 addresses, celebrated the Holy Communion 68 times, baptized 3 adults and 11 infants, and officiated at two marriages. I have attended various meetings of the Chapter, hospital board, Guild and Vestry meetings, etc., on about 40 occasions.

On June 30th, in St. Peter's Church, Pueblo, I ordained Mr. Amos Watkins, Deacon; on September 18, Holy Trinity, Pueblo, Rev. John Wallis Ohl, Priest, and on December 27th, in the Cathedral, Mr. William George Coote, Deacon. Our candidates for Holy Orders, Charles W. Tyler, having been transferred to the Bishop of Indiana, and Henry J. Hersey having been at his own request honorably dismissed, are the following: William M. Spalding, B. A., Walter Charles Arundel, B. A., Franklin S. Spalding, B. A., Fred F. Kramer, B. A., Sidney F. Smith, Charles Y. Grimes and James Sheerin—7.

The corner stones of five churches have been laid: St. Paul's, Highlands, Denver, June 19; the Good Shepherd, Colorado City, July 21; St. James', Meeker, December 7; St. Mark's, Denver, December 13; and All Saints', Denver, June 13, 1890. Two churches, St. Stephen's, Monte Vista, March 9, and St. Stephen's, Longmont, May 22, have been consecrated.

I have licensed twelve communicants as Lay Readers until advent. All Saints' Mission, Denver, was on Tuesday evening, December 3, organized as a Parish—the Bishop being present and consenting—by adopting the prescribed constitution. The following Missions have been organized: St. Paul's, Montrose, on St. Matthias' day; St. Luke's, Montclair, March 28; St. James'

Bessemer, March 31. St. Peter's, Cotton Creek, and St. Peter's, Wyman's Addition, Denver, have been recognized as Missions.

The following Clergy have been received into the Diocese: The Rev. Searle M. Wren from the Diocese of Albany; Rev. Antoine George Singsen from the Diocese of Ohio; Rev. Edward James Harper from the Diocese of Toronto; Rev. James C. C. Kemm from the Diocese of Litchfield; Rev. Charles L. Mallory from the Diocese of Milwaukee; Rev. William Charles Bradshaw from the Diocese of Toronto; Rev. Horatio Gates from the Diocese of Albany. The Rev. Amos Watkins and the Rev. Wm. G. Coote have been added by ordination. I have transferred the Rev. Benjamin Hartley to Kansas, Rev. Henry Forrester to New Mexico, Rev. David C. Pattee to Wyoming and Idaho, Rev. H. L. Cawthorne and the Rev. J. A. Antrim to Minnesota. (Mr. Antrim was so transferred to Minnesota that his acceptance, May 14th, 1890, was "Conditionally upon no charges antedating this be presented against him in the future." Should such charges be brought. the transfer and acceptance would be void.) Rev. James Foster to Iowa, Rev. S. M. Wren to Central Pennsylvania, and the Rev. Alexander Allen to Newark. Rev. Thomas Hood has in writing abandoned the ministry and been deposed in accordance with Title II. Canon 5, of the Digest.

I have received Canonical notice of the deposition of the following Clergy: J. H. Chandler, by the Bishop of Minnesota; Benjamin T. Noakes, D. D., by Bishop Coleman lor the Diocese of Ohio; Richard Louis Knox, Priest, by the Bishop of Nebraska; David P. Chockley, Deacon, by the Bishop of Virginia; J. W. Lee, Presbyter, by the Bishop of Florida; John Howe Jenkins, Priest, by the Bishop of Milwaukee; John M. Leavitt, D. D., Presbyter, by the Bishop of New York; Myron S. Robinson, Deacon, by the Bishop of South Dakota; Daniel D. Hefter, Priest, by the Bishop of Central Pennsylvania. I have given my Canonical consent to the Consecration of the Rev. William F. Nichols, D. D., as Bishop of California.

The progress of the Church in Denver has been very gratifying. St. Paul's, Highlands, has been completed at a cost of $6,000. The lots have still to be paid for, and the Bishop must undertake this responsibility. The Rev. H. Digby Johnston has been successful, both in raising the monies for building and also in gathering in a congregation from this new suburb of Denver.

He is also Chaplain to St. Luke's Hospital, which is in his neighborbood. All Saints' was fortunate in inducing the Rev. A. G. Singsen to return last June. On the organization of the Mission into a Parish, he was elected Rector. The old All Saints' property was sold in March for $20,000. Lots for a new church were purchased on the corner of Fairview Avenue and Gray street. A new rectory has been already built for $2,700, and the new All Saints' church is contracted for, the corner stone having been laid yesterday. This church is to seat 400 and will cost some $16,000. Very eligible lots have been purchased for Emmanuel and Trinity Memorial churches against the time when it will be expedient to rebuild.

St. Mark's Parish sold its old site for $40,000, purchased a new site, corner of Lincoln and Twelfth avenues, and is building a church, parish house and rectory, all costing about $60,000. There will be a debt some $10,000 larger than expected and consented to, but not greater than can be easily carried by the congregation. The contemplated St. Peter's church, Wyman's Addition to Denver, for which the lots were given over two years ago by Mr. Charles A. Raymond of the Cathedral and Mr. John H. Wyman of New York, will probably be built this summer. The nave with tower is first to be erected, of which the cost will be about $12,000. St. Luke's church, Montclair, is already contracted for. It is to be located on the lots secured and given by the Bishop, in the highest point in the village, and the cost will be nearly $10,000. For each of these churches about $5,000 have been already subscribed. The Rev. Charles L. Mallory, Chaplain of Wolfe Hall, will have charge of the former and the Rev. W. C. Bradshaw of the latter, which will serve both for the people of the vicinity and for Jarvis Hall.

The plans have been adopted for the new St. Luke's Hospital. The administration building and a pavilion with corridor connecting, affording accommodation for sixty or seventy patients, will be first erected. For this the money has been subscribed. It is greatly to be desired that the old hospital block may be all retained for a convalescents' and children's hospital, which will be required when the hospital proper is built in the heart of the great city where the hospital has to be, to fulfil its beneficent purposes. This can easily be done by the making of contributions for the new building, that shall be equal in value to the old site. This is believed to be about $20,000. Surely that

much would be readily given by persons friendly to the cause of suffering humanity, for the purpose of making this institution complete.

It will be seen by the Cathedral Chapter Reports that both of our schools, Wolfe Hall, under the charge of Miss F. M. Buchan, and Jarvis Hall, under the Rev. W. C. Bradshaw, are in a very prosperous condition. It has been determined to enlarge the latter to twice its original capacity. The cost will be nearly $30,000. It will accommodate over 100 cadets. Wolfe Hall has a much larger capacity. The special need of this school now, is a Chapel. This will be built as soon as the remaining three lots on Champa street are sold, or the money is in some other way secured. There ought to be in Denver some friend of this great school for girls, of which all are so justly proud, who would, if aware of the necessity, give the $25,000 needed for a suitable chapel, so indispensable to the highest efficiency of the school.

It is found that many parents who desire to secure for their children the inestimable advantages of these schools are not able to do so although the terms are very low considering the advantages offered. It is very necessary that full or even partial scholarships be established for the benefit of deserving pupils, whom it is very desirable to have and to retain in these schools. Thus we should meet the wishes of the founders and benefactors of the schools and extend more widely their benefits. Persons interested in either Jarvis Hall or Wolfe Hall can provide scholarships annually or in perpetuity; three hundred dollars a year would be considered a full scholarship; three thousand dollars as an endowment of a scholarship, the annual income of which would nearly pay the actual cost of board, tuition, etc. This subject is commended to the Council in the hope that some plan may be devised for securing such scholarships. Books for the library and means for the purchase of apparatus are also great desiderata.

It is understood that the debt on the Cathedral will be paid on the notes becoming due in July next. Order will then be taken for the consecration. The Cathedral Congregation, with its Sunday School, Bible classes, Parochial and Missionary Societies, etc., is coming up nobly to the work which its position and relations devolve upon it in the city and Diocese. The Rev. James C. C. Kemm was secured as minor canon last October.

It will be noted that in organizing new parishes and building

new churches in Denver, care has been taken by the Ecclesiastical authority in selecting their locations, that no church shall be less than one-half or three-fourths of a mile distant from any other. The disastrous effects of crowding churches together in favorable neighborhoods in the city is to be avoided. The Bishop holds possible sites for future churches in McCullough's Addition, in Broadway Terrace, Knox & Currier's and Fleming's Sub-divisions, Rosedale, Highland Park and Boulevard Highlands, some of which will doubtless be needed. They will be more than three-fourths of a mile apart and from existing churches. There are other suburbs of Denver as there are suburbs of Colorado Springs and Pueblo, and perhaps other towns in which lots should be secured by donation or subsciption before they shall have reached too high a value. Money given for such purpose would be well bestowed.

The property of the Church in Denver and throughout the Diocese is mostly vested in the Cathedral Chapter. It might be supposed, therefore, that this was a very rich institution. But with the exception of 160 acres of non-irrigated land down the Platte, twenty-five miles below Greeley, the Chapter has not a dollar's worth of land that is not a trust for some specific object. It is not possible for the Chapter to make donations or subscriptions for church building, support of Missionaries, charitable institutions, or any object whatsoever, unless the money is specially given for such object. The Chapter might accept money or property for any purpose within the scope of its charter and administer the trusts thus created, but cannot give or divert any property from one trust to another without equivalent value. Thus the Chapter holds trusts for the two schools, for a hospital free bed, for the Diocesan library, for various Missions and Parishes, and has its Chapter Treasurer. In another relation, the Chapter is the Board of Missions for the Diocese and has its Treasurer of Diocesan Mission funds. In another relation, it is the Board of Trustees of the Episcopate Fund, and has its treasurer for the funds of this trust. Should the Diocesan Council receive an endowment it would be vested in the Chapter, and the Treasurer of the Council would administer the income of such endowment for the Chapter. It will thus be seen under what absurd misconceptions those thoughtless persons labor who say or think that as a good deal of valuable property, as that of the schools

or Episcopate fund, is vested in the Chapter, therefore as a matter of course all the Missionaries might be amply supported, and every church needed anywhere might be built without difficulty. Those things only can be done by the Chapter for which benevolent people will give the means. The Chapter will simply carry out the wishes of people contributing money or property for church purposes in the Diocese. This explanation seemed to be needed at this time when the Diocese has just been formed and its need of means for all sorts of purposes—missionary, educational, charitable—are so manifest and so imperative.

Outside of Denver, in the Northern Deanery, there have been some changes and some improvements. The Rev. T. Hood practically gave up his work at Idaho Springs, Central, and Nevadaville last October, after serving a year. In March, Idaho Springs was given into the charge of the Rev. Mr. Edgar, to be worked in connection with Georgetown, Silver Plume to have less frequent services and visits. Lay services together with the Sunday school,has been kept up by the vestrymen at Central City, and during Lent and subsequently at Nevadaville. The Rev. E. J. Harper, secured for Golden last November, is stirring up new interest in church work in that old town, where it was so much needed. The Rev. Searle M. Wren returned to us in July to become Rector of St. John's, Boulder, the Rev. G. W. Hinkle having become, July 1st, the Missionary of Trinidad. Under Mr. Wren the front wall of the church was rebuilt with a neat brick vestibule added, and also a vestry room in the rear, and new chancel furniture was purchased. The cost of all these improvements was about $900. Mr. Wren was compelled, on account of his wife's health, to resign in February. Lay reading was subsequently maintained until on May 1, the Rev. F. F. Davis of the Diocese of Rupert's Land, being here for his health, took temporary charge of the Parish.

The Rev. William Worthington of Longmont took a six weeks' vacation after Christmas. While away at the East he succeeded in raising the $600 necessary to pay off the remaining indebtedness of the Mission. He had already secured means to strengthen the west wall and rebuild the vestibule in front and greatly improve the interior of the church. The cost of these improvements was some $600. The church was consecrated on Thursday, May 22d. The Rev. D. C. Pattee resigned

Fort Collins and removed to Boise, Idaho, in June, and in July the Rev. J. T. Protheroe of Greeley, became Rector. Greeley, thus left vacant, was supplied by the Rev. William G. Coote the last of December. Mr. Coote had been the Lay reader at St. George's, Leadville, doing pastoral work as such since the dissolution of the pastoral relations in April, 1889.

In the Pueblo Deanery the changes have been as follows: The Rev. H. Forrester having returned to New Mexico soon after the last Council, Mr. Watkins, the Lay Reader at St. Peter's, Pueblo, ordained June 30, was in July given the charge of Las Animas and La Junta. St. Andrew's church, La Junta, has been completed and furnished and the debt is but $400. The debt on the Messiah, Las Animas, is $650. There is much depression here. Fort Lyon has been abandoned. This county is in a transition state between cattle raising and farming. Improvement will be slow. There will be difficulty in keeping up the services and paying interest, etc. But patience and perseverence here as elsewhere, will bring success at the last. The Rev. Mr. Hinkle has been in charge of Trinidad since July 1. He has suceeded in paying off some $600 of floating debt, leaving only the mortgage debt to the A. C. B. F. C. to be provided for. The Parish at Canon City is building a brick rectory on the lot adjoining the church recently purchased. The lot cost $1,000, the rectory will cost $3,000, $1,500 was borrowed of the A. C. B. F. C. The Rector looks after the church people in the coal mining camps in his neighborhood and also those of Silver Cliff and Wet Mountain Valley in the summer as he is able.

The Rev. B. F. Matrau came to St. Peter's, Pueblo, in October. It was expected that he would accept the rectorship and apply his well known and oft proved energy and efficiency to the building of a church such as the parish now requires. But since Easter he has been quite unwell, and is now informed by his physicians that he cannot live in this altitude. It is a great disappointment to himself, the parish and the Diocese. His successor has been called, and will, it is hoped, take up the work auspiciously begun and carry it on to completion. Holy Trinity parish, after building its Guild house, has started a mission at Bessemer. The Rector hopes to build for it a Chapel and also to enlarge the parish church. The mission carried on for some time at Walsenburg by the Rector, has been for the present discontinued.

The effort, begun nearly a year ago by the rector of Manitou, who is in charge of Colorado City, to build the Church of the Good Shepherd for the mission, with the hearty coöperation of the Rector of Grace Church, Colorado Springs, and his people, has been successful. The cost of the church and its furniture was about $2,200 and it is wholly paid for, the money having been raised mostly in the place and at Colorado Springs and Manitou. The lots it stands on were bargained for at $1,200, to be paid in three years without interest. The lots given by Mr. O. Metcalf to the mission are worth from $2,000 to $3,000. Mr. Weills hopes, with like coöperation and help, to build a church at Green Mountain Falls this summer. The vestry of Grace Church have determined to enlarge their present church building to nearly double its present capactity. They are also hoping to purchase a new site for future use in the northern part of the town. At St. Andrew's, Manitou, a subscription towards the future permanent parish church has been opened.

The Rev. Amos Bannister has enlarged his church at Alamosa to double its former size. He has rebuilt All Saints', La Jara, at the village. He has presented St. Stephen's, Monte Vista, for consecration. The cost of church building in his field this year must have been over $1,500.

Passing to the Deanery of Leadville, the Church of the Ascension, Salida, has paid off over $300 of the rectory debt, leaving about $500 to be provided for. Grace Church, Buena Vista, has been completed, except the seating and furnishing; $1,000 had to be borrowed of the A. C. B. F. C. Mr. Kramer, candidate for orders, is to be in charge, under the Rev. Mr. Ohl, as Lay Reader during the summer. The rectorship of Leadville has been all the year vacant. Mr. Coote, as Lay Reader, was able to keep the congregation well together and to do real pastoral work. The services and Sunday school have been kept up continuously since Mr. Coote left, after Christmas, by members of the vestry. The Rev. Hobart B. Whitney has been supplying the church for a few Sundays. The Rev. Mr. Allen resigned Aspen and Glenwood Springs shortly before Easter. The Rev. F. S. De Mattos was promptly called to Aspen and at Easter entered upon his duties. Glenwood Springs remains vacant though a Missionary is soon expected.

At my visitation in August the mission at Meeker determined to build a stone church, to cost about $5,000. Good progress

has been made in this undertaking. It is expected that the church will be ready for occupancy by September 1st. In so remote a place, with no railway as yet within less than forty miles, it will be doing remarkably well to complete such a church within a year, and with only $1,500 of debt due the A. C. B. F. C.

We made an interesting journey by buckboard to Steamboat Springs, Hayden, Yampa, etc., holding services and ministering to our scattered Church people. The time will come when these places must be more fully occupied by the Church.

In the Gunnison Deanery we have at no time had more than three Clergy. Gunnison has only had services by the Bishop and the Rev. Mr. Ohl of Salida. Mr. Ohl is to give the mission one Sunday a month during the summer. The Rev. Mr. Ostenson resigned Ouray the first of January to take charge of the missions to be built up at Montrose and Grand Junction. At both these places we ought to build; at the latter immediately. The Rev. J. A. Matthews of Missouri, has been supplying Ouray since Easter. The vestry have called him and earnestly desire him to remain. His acceptance is as yet uncertain.

On the 1st of July a terrible conflagration swept away St. Mark's church and rectory, Durango, with a large part of this flourishing town. We have received something over $1,500 towards rebuilding. Besides this, the people of the place have subscribed very liberally. The old lots, more eligible lots having been already purchased and paid for, will be sold. The new Rector, Rev. Horatio Gates, who entered upon his work the first of March, sees in prospect about $5,000. Fully twice this amount is required. Mr. Gates has gone East, hoping to raise the balance needed. We wish him great success in this difficult and thankless labor. From Durango, Fort Lewis, Pagosa Springs, Silverton, Rico, the Montezuma valley are accessible. Telluride, Ames, Ophir, the Trout Lakes and Rico are expected to have railroad communication in the near future. Untold mineral wealth awaits development in this part of the State. Rico is even now coming into prominence again as a mining camp. At some of these places churches will soon be needed.

Whence are to come the means wherewith to build the churches that are now required? The Bishop has had to be in himself a church-building society. No church has yet been built that he has not aided. The funds of such society must be

often replenished. We have no mode of reckoning by which $100 can do the work of $500. They who are willing to aid in this great and necessary object should put the money into our hands.

Such is the present condition of the field. There are points not mentioned where the work is in abeyance. There are promising points that must wait till we have men and means to develop them. The work now in hand must be prosecuted with all possible vigor.

Now that such provision has been made that there will be no difficulty in the support of the Episcopate—and we owe great thanks to Mr. Harold Brown and the Board of Missions for all they have done in this behalf—the next thing is to make like ample provision for the support of our Missionaries. As our missionary work is of chief importance, so the making of our Diocesan Mission treasury adequate to its needs should be our great and all absorbing purpose. Last year we made a new departure by soliciting and receiving pledges from Parishes and from individuals. The treasurer's report will show to what extent the pledges have been redeemed. Whether fully or not, the amounts contributed have been considerably larger than ever before. The plan of taking pledges has been justified. I trust it will be carried out again by the Council when the subject of Diocesan Missions comes under consideration, as it must, being by far the most important subject that can come before us.

In Dioceses where this plan is adopted many individuals make pledges outside of Parishes. Then the Rectors or lay delegates pledge for their parishes and missions. It is easy to do this. But the next important thing is to set in operation the agencies by which to raise the money in quarterly sums to be sent to the treasurer in time to make the quarterly payments to the Missionaries. Canon XV, Section 2, requires the quarterly offerings for Diocesan Missions on a Sunday in February, May, August and November. These offerings may be raised by other means than the offertory. Subscriptions may be made by the individual members of the parish. Envelopes may be distributed in which subscriptions may be returned through the quarterly offertory or the amounts pledged may be gathered in by collectors. Societies may work and make money for the object in ways of their own. The essential thing is that the money be in the treas-

ury to be drawn for the Missionaries on the first day of June, September, December and March of each year.

Diocesan Missions does not mean church building funds, nor funds for church furnishings, vestments, communion services or other necessary things. Missionaries need all these and should receive them as gifts. Parishes or persons giving them should have all due credit. But such funds are not for Diocesan missions. They do not pay the missionaries' stipends. They do not keep the men in the field without whom the other things, the accessories of worship, would not be wanted. No one will care under what headings offerings are credited, nor through what recognized channels they reach their end. Offerings ought to be made to supply all needs of whatever sort, but the Diocesan Mission funds are solely for missionary stipends or salaries. Should the Diocesan treasurer receive funds for other purposes, as might be the case, he would report them at once to the Bishop or to the Cathedral Chapter, that order might be taken for their application as designated. There has been some confusion on the matter, hence the need of these definitions.

I would urge upon the Clergy to preach upon the subject of missions, at least four times in the year. To interest people in missionary work we must supply them with Missionary information. Show them in detail what the Missionaries are doing. Take St. James' mission at Meeker as an example. What is the Church doing there? What is the history of this effort? What are the foundations we are laying? What are to be the results? What should be the future of the Church in consequence in the northwestern counties of the State? What will be the gain to morality, to true education, to civilization, from impressing the stamp and mold of the Church upon this young community and the communities we are reaching? Take up other missions as Durango, Trinidad, Grand Junction, Glenwood Springs. Give to each the like treatment. Go back by way of illustration to the early history of the Church in like districts in New-England, in the Eastern Middle States. Show the importance of early foundations and how we may make the Church strong throughout all our borders by planting Missions, securing property, building firmly, gaining influence and maintaining it. Show how because of the early pioneer labors here, of Father Keeler and others, the church can never be weak in Denver but through our recreancy and the failures of its representatives and

people. Show the methods of apostolic missions, of planting centers, of going forth aggressively from strategic points. Tell in one or more lectures how England was converted, give the history of St. Augustine's mission, and of the more successful labors of the missionaries from the North who derived their Christianity from the early British Church. Archbishop Theodore's Episcopate would be a splendid subject as showing the power of organization in perpetuating the work. Show Christianity in action, aggressive; putting forth its powers for conquest. Show the success to-day and always of the apostolic missionary policy. I am sure there would be new interest and new life given to preaching upon missions by such missionary discourses. Our people desire to know all about the objects for which they are asked to give. It is allowable for a congregation to take up some particular missionary, to raise and pay through the Diocesan treasury part or all of his stipend, and to care for and support him in all his work. In such case the rector will find it as easy as it is profitable to keep his people informed concerning its beginnings, its progress, its difficulties, its reverses, its success.

The Clergy should so instruct their people, that at length they will learn to support the work of their own church upon the same principal as they support their own families and households. The claims of our household of faith are not weaker than other household claims. When asked to give for the support of Missionaries, for church building, for the needs of worship, for our schools, our hospital, or other agencies of our work, they should consider that they are only given the opportunity herein to do their own personal duty towards their own Christian household, for which they are in due measure responsible. Such expenses are matters of course, like civil taxes, only they are to be borne willingly. Considerations of economy only come in when the objects soliciting are outside and beyond our own care and responsibility.

The Sunday schools ought to be made schools for the training of Missionary givers and workers. I have urged all our Sunday schools to give their Lenten offerings to general Missions, domestic and foreign, according to the plan set forth from year to year by the General Secretary. I would have you all coöperate in this plan that there be no exception among us to the uniform order prevailing throughout the Church. At other times during

the year, say the Advent and the Epiphany season, or in Eastertide, Diocesan Missions should receive the support of faithful children. The Sunday school as a whole or its separate classes, may make pledges to be redeemed at Easter or at Christmas. Thus, the past year, the Cathedral Sunday school gave me $100 for my work. The men's Bible class gave a Communion service to one church, and sums of $50 and $75 towards building churches, and other special offerings, aggregating two or three hundred dollars.

In speaking of Sunday schools I trust I may again without presumption commend to the Clergy, superintendents and teachers, the study of the lecture upon Sunday schools in the volume on "The Best Mode of Working a Parish." The views therein expressed were the result of much thought and long and varied experience. I am sure our Sunday schools would be much more effective and more adequately fulfil their legitimate purposes if the views therein expressed were carried out so far as permitted by our circumstances. We ought, I believe, to make much more than we do of our Sunday schools. We must thoroughly believe in them, not as an end but as a means. They are popular. They must go on as a matter of course. We must have them or others than ourselves will educate our children for us in other modes and on other principles than ours. They give us a grand opportunity. Let us make them in all respects what they ought to be. Every Clergyman should rejoice to have the children and young people of his cure ready to his hand to be trained by him and his helpers in the Church's ways and principles. On the right training of our children in the way of the Lord depends the Church's future.

And here a word should be said upon the necessity of increased care in the preparation of young people for confirmation. So far as practicable they should be gathered into classes, a confirmation class being always in training or in prospect. The instruction should embrace all that is in, or involved in, the Catechism. This means much more than we are apt to think. It means some instruction and discipline in the devotional life. It means the imparting of some knowledge of "all the doctrines of the Christian faith." It means the sum and substance of Christian ethics, or the things we are to do to our soul's health. It means the teaching and practices pertaining to

the Holy Sacraments. It means that preparation that shall enable catechumens to give an answer to them that ask of the faith and hope that are in them, and to tell in a summary way why they are Christians and why they are Churchmen. If the young who are confirmed were well grounded, as they ought to be, in the practice as well as the principles of the Christian life, we should soon see a more healthful condition of spiritual life in our congregations.

We hear the lament everywhere, of a great lack of spirituality, of vital Godliness in our members, in Christian people about us and in the Church at large. We all feel, I trust, to some extent our own great deficiencies. We are very far from what we ought to be in devotedness, zeal, earnestness, single-mindedness, Godliness of character. Our preaching may lack directness and fervor; but poor and unevangelical preaching cannot account for the indifference to the things of God that is so common among us. For our Prayer Book ever preaches to us sound doctrine and the ways and means of holiness of life, would we but learn and follow them. Surely we do not lack for the means of knowledge and of grace. It is the spirit of the world invading the Church. It is the all-pervading worldly influences that are in the environment, and fill the air around us. We must be conscious of it. At times we must see and deeply lament it. We must rise up against it. We must resist it and overcome it, as we value our eternal salvation.

What is specially needed is to bring Christian people to act out the Christianity they have; to really do as they profess to believe; to carry out their avowed principles; to manifest the Christian life openly, outwardly, by working, giving, self-denial, consecration, whole-souled devotedness to Christ and for His cause. A Christianity that is inward only, that is of the sentiments and of opinion merely, is worthless. "By their fruits ye shall know them." We want reality in the Christian profession. We want the actual outward life that shall be the proof of the Christ formed within us. When we have this no part of our work, missionary, charitable, educational, will languish for want of the labor or the money necessary for its furtherance and success.

Among the many objects for which all our congregations should give, as laid down upon a card that has been distributed and as published on the last page of the cover of the Conven-

tion Journals, is that of the American Church Building Fund Commission, already referred to as the benefactor of several of our missions. But for the loans made by this society some of our churches and rectories could not have been built. It is indeed a great boon to have such a society willing to loan money at low interest to any, even the feeblest mission to enable it to secure a place of worship or a home for the Clergyman. I fear we have not done enough for this society to show our interest and appreciation. I hope we may this year secure a collection, however small, from every Congregation. One of our four offerings for Diocesan Missions coming in November, the time fixed upon by our Bishops, I have suggested that the offerings for this purpose be made on the third Sunday in September, when there is no object to interfere.

There are, or must be presumed to be, devout people in all our Congregations who would gladly give their mites for every object for which the Church asks their alms and devotions. Let the Clergy do what simple duty requires—give them the opportunity. Some moral courage is necessary for this when there is objection or opposition. But it is only the stamina required in an office bearer. The Clergy are leaders. Let them not by any weakness forfeit their leadership. When they do this their usefulness may be lost. They must assert, however humble, their divine office. They must, without fear or favor, call their people to learn and to practice all duty enjoined in the Gospel of Christ, of which the giving freely, as God hath prospered them, for His cause, is a very essential part.

As we have only just been admitted as a Diocese it seemed best to bring before you topics of Diocesan interests mainly. How are we to succeed in building up the Diocese? How are we to make it worthy of its place and privileges? Such themes will chiefly occupy your time and thought. One thing, however, I must suggest as pertaining to our work in our wider relations to the General Convention and the Church at large.

You are aware that prayer book revision is now at its end for the present generation. It is on all hands agreed that no new matter shall be introduced in the next Convention. We shall simply act upon the pending amendments that have been sent down to the Dioceses and either approve or reject them and then there will be issued the new standard edition of the Prayer Book, to remain unchanged for many years to come, and

to be conformed to in worship with all loyalty and devotion throughout the American Church.

I lay before you, through the Secretary, these proposed amendments. I would suggest that they be referred to a committee to report next year, so that when the time for action upon them shall come, we, through our deputies, may be prepared to act intelligently.

Of course, every Clergyman will now feel it to be his duty to abstain from any liturgical usage that he may have liked and wished to see authorized, but which has been proposed in, and rejected by the General Convention. The laws of the Church, not the opinion of the individual, must govern. Thus our congregations are protected from individual eccentricities. It is unlawful now for minister and people to repeat together the first four petitions of the Litany or the General Thanksgiving; to use a "thanks" after the Gospel, to change any words in the Te Deum, to omit to say the Nicene creed on the great festivals prescribed, to shorten the services on Sunday or week days otherwise than is now by rubric permitted, except in purely mission services where the law does not apply. In the revision thus far we have, I believe, much to be thankful for. Probably the improvements will have justified the labors, by which they have been secured.

Let us make the most of our precious treasures of doctrine and ritual and church system. Let us carry out in practice what in theory we hold. Let us bring our lives, by God's help, into accordance with our teaching. Through the faithfulness of all of us, Clergy and Laity, to our clearly revealed vocation and ministry, may the word of God have free course and grow mightily and prevail.

Appendix A.

CHANGES IN THE CANONS MADE AT ANNUAL COUNCIL OF 1890.

Canon numbered XIX, "Of the Cathedral," was re-numbered as Canon XX,
and Canon heretofore numbered XX was numbered XXI,
" " " " XXI " " XXII,
" " " " XXII " " XXIII,
" " " " XXIII " " XXIV,
" " " " XXIV " " XXV,
" " " " XXV " " XXVI.

Canon V of "Organized Missions," as follows:

CANON V.

OF ORGANIZED MISSIONS.

SECTION 1. Missions may be organized or dissolved at the discretion of the Ecclesiastical authority.

SEC. 2. On the organization of a Mission and the notification thereof by the Bishop to the Secretary of the Council, snch Mission shall be entitled to representation in Council according to the provisions of Article VI of the Constitution.

SEC. 3. The government of an Organized Mission is in the Bishop, who may appoint as his representative, a Missionary in charge, who shall conform to the Bishop's instructions and be responsible to him.

SEC. 4. The Bishop shall appoint a Mission Committee, to consist of a Warden, a Clerk and a Treasurer, and may add Committee-men, not to exceed three, in his discretion. The offices of Warden and Treasurer, or Clerk and Treasurer, may be held by the same person. The Bishop or the Missionary in charge shall be President of the Committee. .

SEC. 5. The duty of a Mission Committee shall be to attend, under the direction of the Bishop or Missionary in charge, to the ordinary business affairs of the Mission, and also to such special matters as may be committed to it; but in no case shall it undertake anything beyond the ordinary business matters without special instructions.

SEC. 6. Every Organized Mission shall report to the Ecclesiastical authority at the time of the Annual Council, through the Warden and Clerk, should there be no Missionary in charge.

SEC. 7. The title to real estate or other property acquired by the Mission, for Church purposes, shall be vested in the Cathedral Chapter, to be held in trust for the uses of the Church.

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1890.

PARISHES.	Baptisms.			Public Services.				Communicants.										Holy Communion.					Population.		
	Infants.	Adults.	Total.	Holy Days.	Sundays.	Other Days.	Total.	Number Confirmed.	Present Number of Confirmed	Added by Restoration.	Added by Confirmation.	Added from Other Parishes.	Total.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total.	Present Number.	Public.	Private.	Total.	Marriages.	Burials.	Number of Families.	Number of Souls.	Total of Parish.
Alamosa.....St. Thomas'	6	1	7	13	54	11	78	3	50	....	3	5	8	..	4	13	17	40	28	1	29	4	2	35	120	1,000
Aspen .... Christ	20	3	23	27	104	....	131	7	79	..	7	7	14	..	....	....	....	79	79	....	79	6	...	69	.....	10,000
Bald Mountain .....Christ	....	....	....	....	....	....	....	....	40	....	....	....	....	....	....	....	....	40	....	....	....	....	....	30	100	.....
Bonanza and Villa Grove.....	4	2	6	..	52	....	52	....	10	....	....	1	6	1	1	2	4	10	13	1	14	....	2	8	200	4,300
Boulder.....St. John's	9	....	9	....	....	....	.....	6	64	....	....	....	....	..	....	....	....	40	....	....	....	1	7	48	100	3,000
Buena Vista.....Grace	....	....	....	....	....	....	.....	....	15	....	....	....	....	..	....	....	....	13	....	....	....	....	....	8	25	1,000
Canon City.....Christ	7	....	7	7	102	52	161	....	33	....	....	....	....	..	1	....	1	33	19	....	19	1	2	35	150	4,000
Central City .....St. Paul's	2	....	2	....	....	....	.....	....	40	....	....	....	....	....	....	....	....	40	....	....	....	....	....	60	.....	5,000
Colorado Springs.....Grace	15	3	18	36	112	74	222	10	200	....	10	50	60	8	20	2	30	200	34	4	38	10	16	150	600	8,000
Denver.....All Saints'	11	6	17	24	188	90	302	9	100	...	9	41	50	..	....	....	....	100	76	2	78	16	17	50	.....	5,000
..... Emmanuel	41	3	44	33	156	43	232	10	147	....	10	45	55	3	10	4	17	147	105	1	106	24	38	250	500	14,000
....St. John's Cathedral	27	7	34	28	104	300	432	44	900	....	44	....	44	30	....	....	30	900	80	4	84	33	30	250	4,000	50,000
..... St. Mark's	10	5	15	18	156	....	174	10	220	....	10	20	30	..	10	....	10	220	75	3	78	12	25	150	1,000	15,000
.....Trinity	44	10	54	11	156	88	255	26	265	....	26	47	73	2	31	....	33	265	114	7	121	36	45	137	1,500	20,000
Durango ....St Mark's	....	....	....	....	....	....	.....	....	75	....	....	....	....	....	....	....	....	75	....	....	....	....	....	45	125	5,000
Ft. Collins .....St. Luke's	10	4	14	10	104	30	144	7	52	....	....	....	....	....	....	....	....	52	16	2	18	4	6	30	150	3,000
Georgetown ....Grace	2	1	3	2	...	8	10	....	18	....	....	1	1	2	1	....	3	18	9	3	12	1	2	19	106	2,200
Golden ....Calvary	....	....	....	12	42	12	66	....	30	....	....	....	....	....	3	..	3	30	7	....	7	2	3	35	110	2,500
Greeley .....Trinity	8	....	8	....	42	21	63	8	50	....	7	....	8	11	....	....	11	50	5	....	5	1	11	30	100	3.000
Jarvis Hall .....Chapel	....	....	....	380	100	....	480	9	28	....	8	....	7	..	....	....	....	26	20	....	20	....	....	3	74	1,200
Idaho Springs .....Calvary	5	....	5	....	26	....	26	....	16	....	....	....	....	....	1	....	1	16	....	....	....	3	2	25	.....	2,000
La Jara .....All Saints'	....	....	....	....	10	1	11	....	14	....	....	....	....	....	....	....	....	14	3	....	3	....	....	9	30	800
Las Animas .....Messiah	4	....	4	1	19	17	37	....	27	....	....	4	4	1	9	....	10	27	3	....	3	2	3	18	48	750
Leadville.....St. George's	4	....	4	8	84	38	130	8	85	....	....	....	8	2	17	4	23	85	6	1	7	3	14	75	300	10,000
Littleton.. .....St. Paul's	12	2	14	3	33	15	51	3	30	....	3	7	10	1	12	1	14	30	16	1	17	5	12	25	100	500
Longmont.....St. Stephen's	9	3	12	22	78	....	100	3	52	....	3	4	7	..	4	....	4	52	18	4	22	2	....	45	200	1,500
Manitou.....St. Andrew's	20	2	22	28	134	28	190	11	75	....	11	3	14	..	....	....	....	75	59	....	59	3	7	40	350	1,650
Ouray .....St. John's	3	....	3	3	72	12	87	3	32	....	3	....	3	....	....	....	....	32	12	....	12	7	5	150	1,000	2,500
Plum Creek.....	6	1	7	....	10	2	12	5	25	...	5	....	5	1	10	....	11	25	4	....	4	....	1	20	80	100
Pueblo.....St. Peter's	4	3	7	15	124	35	174	16	150	...	16	...	16	....	....	....	....	150	46	....	46	2	9	80	600	15,000
.. ..Holy Trinity	45	13	58	51	139	95	285	30	170	5	26	14	45	1	14	4	19	122	104	7	111	7	12	90	325	9,000
Salida .....Ascension	9	5	14	25	111	46	182	6	61	....	6	3	9	1	7	....	8	61	30	1	31	3	12	38	200	3,500
Silver Plume.....	2	....	2	....	32	2	34	....	14	....	4	....	18	2	....	....	2	16	6	....	6	....	6	8	36	1,500
Trinidad .....Trinity	16	4	20	2	52	45	99	11	50	....	11	5	16	..	5	....	5	52	54	1	55	5	5	19	100	8,000
Montrose .....St. Paul's	2	....	2	....	12	....	12	....	20	....	....	....	....	....	....	....	....	20	2	....	2	....	....	50	500	2,500
La Junta ... ...St. Andrew's	4	3	7	....	19	6	25	3	19	....	3	....	3	3	2	....	5	19	2	....	2	....	3	11	40	1,500
Monte Vista.....St. Stephen's	....	....	....	...	40	1	41	....	24	....	....	....	....	....	....	....	....	24	11	...	11	1	....	14	60	2,100
Telluride .....St. Michael's	....	....	....	....	....	....	.....	....	12	....	....	....	....	....	....	....	....	12	....	....	....	....	....	6	40	2,000
Grand Junction..St. Matthew's	4	2	6	....	12	....	12	....	20	....	....	....	....	....	....	....	..	20	3	....	3	1	....	50	500	2,500
Meeker..... St. James'	14	3	17	6	125	40	171	3	23	....	3	15	18	..	9	....	9	32	17	1	18	4	5	105	3,000	3,000
Denver .....St. Paul's	1	....	1	2	100	61	163	4	37	..	4	2	6	..	2	....	2	37	19	2	21	1	2	22	75	600
Colorado City..Good Shepherd	2	..	2	....	....	....	.....	....	15	....	....	....	....	....	....	....	....	15	....	....	....	....	....	20	75	1,800
TOTAL.....	382	86	468	769	2704	1173	4646	255	3387	5	232	274	538	69	170	30	269	3,324	1105	46	1151	200	304	2,362	16,619	230,000

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1890—CONTINUED.

PARISHES.	Sunday School.				Parish Schools.		Library.			Value of Property.				Church Debt.		Insurance.		Sittings.	
	Officers and Teachers.	Scholars.	Total.	Catechising by Minister.	No. of Teachers.	No. of Pupils.	Volumes in Sunday School Library.	Volumes in Parish Library.	Sermons and Addresses.	Value of Church Lot.	Value of Rectory and Lot.	Value of Other Church Property.	Total.	Mortgage Debt on Church Property.	Floating Debt.	Insurance on Church.	Insurance on Rectory.	Number of Sittings in Church.	Number of Free Sittings.
Alamosa.....St. Thomas'	8	85	93	25			200	50	80	$ 2,600	$ 750	$ 710	$ 4,060	$	$ 45	$ 800	$ 400	180	180
Aspen.....Christ	5	30	35	25			97	22	115	2,750	1,850	300	4,900	1,600		1,000	1,000	150	150
Bald Mountain.....Christ										3,000	700		3,700					120	120
Bonanza																			
Boulder.....St. John's	10	100	110							2,800	1,000		3,800	1,000		1,000		160	160
Buena Vista.....Grace										3,500		500	4,000					150	150
Canon City.....Christ	7	35	42	20			100		138	6,000	2,700		8,700	1,500		1,000	1,000	100	100
Central City.....St. Paul's										9,000			9,000					250	250
Colorado Springs.....Grace	20	200	220				200	300	136	35,000	6,000		41,000		1,100	3,000	2,000	300	300
Denver.....All Saints'	12	150	162	52						20,000	5,000		25,000	1,100				400	
.....Emmanuel	12	180	192				250			12,000			12,000					250	250
... St. John's Cathedral	18	250	268				500			200,000	20,000	16,000	236,000	26,000		60,000	8,000	1100	100
..... St. Mark's	15	150	165	12			250			90,000			90,000	10,000		10,000		600	
.....St. Paul's	9	60	69	25					160	9,500			9,500					230	230
..... Trinity	23	225	248	12			350		78	20,000			20,000	2,500	4,000			400	400
Durango.....St. Mark's	5	15	20							2,500	800		3,300						
Fort Collins.....St. Luke's	7	50	57	30			75		125	4,000	2,000		6,000		300	1,000	700	165	165
Georgetown.....Grace	3	25	28	15			78	60		5,000			5,000					150	150
Golden.....Calvary	4	26	30				75		43	2,000	500		2,500					120	120
Greeley.....Trinity	6	30	36	6			150	21	70	4,000	4,000		8,000					152	152
Gunnison.....Good Samaritan										5,000	1,000		6,000					100	100
Idaho Springs.....Calvary									26	4,000	4,700		8,700			1,500	1,500	100	100
La Jara.....All Saints'									11	950		300	1,250			500		80	80
Lamar																			
Las Animas.....Messiah	6	18	24	5					36	2,300			2,300	650				160	160
Leadville.....St. George's	12	80	92	12			50	75	130	16,000	2,500		18,500			3,000	1,500	400	100
Littleton.....St. Paul's	5	50	55	33			50		51	2,000	2,000	500	4,500			1,500	1,000	100	100
Longmont.....St. Stephen's	5	41	46	6			50		92	4,500			4,500			1,700		130	130
Manitou.....St. Andrew's	9	70	79	20			179		130	6,500	8,500	25,000	40,000				2,000	130	130
Ouray.....St. John's	7	50	57	9						3,000	1,000		4,000					130	130
Plum Creek									12	1,000	1,000	200	2,200					100	100
Pueblo.....St. Peter's	10	90	100				100	26	70	30,000	10,000	50,000	90,000	22,200	319	1,000	1,500	200	200
.....Holy Trinity	12	75	87	52					130	9,000	700	900	10,600	500	450	1,000	500	114	114
Salida.....Ascension	4	65	69	30					128	2,000	1,500	100	3,600	500		1,000	800	125	125
Silver Plume	3	42	45	15					34										
Trinidad.....Trinidad	5	60	65	52			75		150		8,000		8,000			1,800		100	100
Montrose.....St. Paul's																			
La Junta.....St. Andrew's	5	15	20	8					25	1,300			1,300	400		800		120	120
Monte Vista.....St. Stephen's	3	20	23	2					14	2,300	1,100	400					600	80	80
Telluride.....St. Michael's													3,800						
Colorado City..Good Shepherd	9	70	79	15			50			2,250		1,800	4,050			1,000		150	150
Grand Junction..St. Matthew's												1,200	1,800						
Meeker.....St. James'	12	65	77	50			110		146	3,800			3,800	1,500				175	175
TOTAL...	271	2,422	2,693	531			2,988	553	2,430	$529,550	$67,300	$97,010	$714,760	$49,450	$6,214	$92,400	$22,500	$7,471	$5,171

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1890 CONTINUED.

PARISHES.	Communion Alms.	Missionary Stipends.	All Other Contributions.	Total.	Foreign Missions.	Domestic.	Indian.	Colored.	Education of Ministry.	Aged and Infirm Clergy.	Widows and Orphans of Clergy.	All Other Extra Diocesan Objects.	Total.
Alamosa.....St. Thomas'	$ 30 67	$ 300 00	$ 1,685 58	$ 2,016 25	$ 3 83	$ 4 00	.....	.....	.....	$	$	$ 5 00	$ 12 83
Aspen.....Christ	343 93	.....	3,517 45	3,861 38	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bald Mountain.....Christ	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bonanza.....	26 35	.....	.....	26 35	.....	.....	.....	.....	.....	.....	.....	.....	.....
Boulder.....St. John's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buena Vista.....Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canon City.....Christ	122 00	300 00	2,730 80	2,852 80	10 90	10 90	.....	.....	.....	6 30	.....	.....	28 10
Central City.....St. Paul's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado Springs.....Grace	118 15	.....	6,642 92	6,761 07	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denver.....All Saints'	20 00	.....	1,128 25	1,148 25	.....	.....	.....	.....	.....	3 90	.....	.....	3 90
.....Emmanuel	110 37	200 00	817 74	1,128 11	.....	.....	.....	.....	.....	.....	.....	.....	.....
... St. John's Cathedral	429 62	.....	25,021 18	25,450 80	161 36	.....	.....	.....	.....	.....	.....	200 00	361 36
..... St. Mark's	72 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....St. Paul's	200 00	.....	400 00	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
..... Trinity	.....	.....	.....	3,383 82	.....	.....	.....	.....	.....	.....	.....	.....	.....
Durango.....St. Mark's	10 35	300 00	656 72	967 07	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fort Collins.....St. Luke's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown.....Grace	36 85	279 25	144 45	460 55	.....	14 15	.....	.....	.....	.....	.....	.....	14 15
Golden..... Calvary	.....	75 00	800 35	875 35	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greeley.....Trinity	.....	.....	340 80	340 80	.....	4 80	.....	.....	.....	.....	.....	.....	4 80
Gunnison.....Good Samaritan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idaho Springs.....Calvary	.....	138 24	91 12	229 36	.....	.....	.....	.....	.....	5 00	.....	2 00	7 00
Las Animas.....Messiah	9 00	125 00	272 50	406 50	.....	3 10	.....	.....	.....	.....	.....	.....	3 10
Leadville.....St, George's	.....	.....	1,713 34	1,713 34	.....	.....	.....	.....	.....	.....	.....	.....	.....
Littleton.....St. Paul's	20 70	250 35	450 00	722 05	3 13	8 13	.....	.....	.....	.....	8 00	2 00	21 26
Longmont.....St. Stephen's	9 25	300 00	867 18	1,171 73	1 30	2 30	.....	.....	.....	.....	.....	1 30	4 90
Manitou.....St. Andrew's	50 00	.....	883 85	933 85	.....	.....	.....	.....	.....	.....	8 00	.....	8 00
Ouray.....St. John's	37 66	300 00	850 80	854 46	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plum Creek.....	28 01	.....	201 10	229 11	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pueblo.....St. Peter's	49 95	.....	1,977 10	2,027 05	9 00	9 00	.....	.....	.....	17 00	.....	10 85	45 85
.....Holy Trinity	179 31	.....	4,762 25	4,941 56	23 51	7 65	.....	.....	.....	.....	4 25	49 75	85 16
Salida.....Ascension	14 30	250 00	1,085 74	1,350 04	5 41	3 35	.....	.....	.....	6 30	.....	55	14 61
Silver Plume.....	3 65	.....	41 20	44 85	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinidad.....Trinity	40 00	300 00	1,440 00	2,140 00	.....	1 00	.....	.....	.....	.....	.....	3 25	4 25
Villa Grove.....St. James'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Junta.....St. Andrew's	3 00	125 00	235 00	363 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Jara.....All Saints'	2 65	45 00	750 00	798 65	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monte Vista.....St. Stephen's	60 00	40 00	41 00	141 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City.....	2 00	.....	120 00	122 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montclair.....Jarvis Hall	.....	.....	131 00	131 00	.....	.....	.....	.....	.....	.....	5 00	.....	5 00
Meeker.....St. James'	6 00	400 00	2,556 76	2,562 76	1 75	2 00	.....	.....	.....	3 75	.....	5 05	12 55
Montrose.....St. Paul's	6 33	50 00	18 20	74 53	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Junction..St. Matthew's	7 60	50 00	95 00	152 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	$2,050 20	$3,827 84	$62,469 38	$ 71,316 11	$ 220 19	$ 70 38	$	$	$	$ 42 25	$25 25	$ 279 75	$ 636 82

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1890.—CONTINUED.

PARISHES.	Diocesan.							Parochial.							
	Assessments Paid Episcopate Fund.	Diocesan Council Expenses.	Diocesan Missions.	Hospitals.	Schools.	All Other Diocesan Objects.	Total.	Minister's Salary Including Stipend.	Parish Expenses	Church Improvements.	Parochial School.	Charity.	All Other Parochial Objects.	Total.	Grand Total Disbursements.
Alamosa.....St. Thomas'	$	$ 3 50	$ 24 00	$	..	$ 7 50	$ 35 00	$ 900 00	$ 268 42	$ 800 00	$	$	$	$ 1,968 42	$ 2,016 25
Aspen .... Christ	.....	8 00	57 70	.....	..	.....	65 70	1,847 60	566 85	.....	.....	.....	1,011 00	3,424 45	3,490 15
Bald Mountain .....Christ	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bonanza	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Boulder.....St. John's	.....	.....	12 90	.....	..	.....	12 90	600 00	125 00	700 00	.....	.....	.....	1,425 00	1,425 00
Buena Vista.....Grace	.....	.....	4 00	.....	..	.....	4 00	.....	.....	.....	.....	.....	.....	.....	4 00
Canon City.....Christ	10 00	4 00	33 65	3 30	..	.....	50 95	1,000 00	95 00	.....	38 75	.....	2,700 00	3,843 75	3,912 80
Central City .....St. Paul's	.....	.....	13 70	.....	..	.....	13 70	.....	.....	.....	.....	.....	.....	.....	13 70
Colorado Springs.....Grace	500 00	16 00	234 20	.....	..	4,885 50	3,635 70	1,533 20	1,712 08	353 98	200 00	118 15	.....	3,917 41	7,553 11
Denver.....All Saints'	.....	.....	18 70	.....	..	7 00	25 70	780 00	310 00	.....	.....	30 00	.....	1,120 00	1,149 60
..... Emmanuel	39 00	12 00	50 00	4 71	..	15 00	120 71	800 00	207 40	.....	.....	.....	.....	1,008 00	1,128 82
....St. John's Cathedral	700 00	60 00	599 51	117 75	..	341 26	1,818 52	7,785 00	4,768 77	1,878 85	.....	729 62	8,390 16	23,552 40	25,732 18
..... St. Mark's	.....	20 00	45 10	.....	..	.....	65 10	3,935 55	560 52	.....	.....	72 50	25 00	4,528 57	4,593 57
.....St. Paul's	.....	3 00	25 00	.....	..	.....	28 00	600 00	200 00	6,000 00	.....	.....	.....	6,800 00	6,828 00
.....Trinity	.....	25 00	94 56	.....	..	.....	119 56	1,953 35	771 73	.....	.....	.....	539 18	3,264 26	3,383 82
Durango ....St Mark's	.....	.....	.....	.....	..	.....	.....	378 73	132 35	.....	.....	.....	.....	.....	511 08
Ft. Collins .....St. Luke's	.....	6 00	6 85	.....	..	.....	12 85	900 00	512 00	.....	.....	.....	.....	1,412 00	1,424 85
Georgetown ....Grace	.....	.....	14 15	.....	..	.....	14 15	365 00	66 60	115 00	.....	.....	.....	546 60	560 75
Golden ....Calvary	.....	2 50	11 60	5 85	..	.....	19 95	275 00	80 20	140 00	.....	.....	248 50	743 70	763 65
Greeley .....Trinity	6 00	4 00	4 08	.....	..	.....	14 08	1,000 00	340 80	.....	.....	.....	.....	1,340 80	1,354 88
Gunnison .....Good Samaritan	.....	.....	10 50	.....	..	.....	10 50	.....	.....	.....	.....	.....	.....	.....	10 50
Idaho Springs .....Calvary	.....	.....	11 65	.....	..	.....	11 65	115 31	109 40	.....	.....	.....	.....	224 71	236 36
Las Animas .....Messiah	.....	.....	8 10	.....	..	.....	8 10	325 00	39 40	.....	.....	.....	39 00	403 40	406 50
Leadville.....St. George's	.....	33 00	100 00	.....	..	.....	133 00	800 00	910 34	557 00	.....	130 00	.....	2,397 34	2,513 34
Littleton.. .....St. Paul's	3 00	2 00	16 32	.....	..	.....	21 32	509 97	30 51	47 50	6 26	.....	31 55	685 79	722 05
Longmont.....St. Stephen's	.....	4 50	3 90	.....	..	.....	8 40	628 29	22 90	495 03	.....	.....	15 11	1,161 33	1,174 63
Manitou.....St. Andrew's	.....	.....	73 67	.....	..	.....	73 67	1,200 00	122 85	530 00	50 00	.....	240 00	2,092 85	2,234 52
Ouray .....St. John's	.....	6 00	16 60	.....	..	16 70	39 30	798 75	77 10	600 00	.....	.....	.....	1,475 85	1,515 15
Plum Creek.....	.....	.....	12 47	.....	..	.....	12 47	.....	92 30	100 75	.....	.....	32 06	225 11	229 11
Pueblo.....St. Peter's	7 00	19 00	75 40	.....	..	.....	101 40	1,130 25	862 53	150 00	.....	75 00	792 27	3,010 05	3,157 30
.. ..Holy Trinity	.....	16 75	36 75	.....	..	33 00	86 50	785 00	1,230 35	1,162 55	.....	125 20	336 37	4,642 47	4,941 56
Salida .....Ascension	.....	3 00	18 27	5 25	..	.....	26 52	895 00	94 73	.....	.....	.....	300 00	1,289 73	1,350 04
Silver Plume.	.....	.....	3 25	.....	..	.....	3 25	.....	.....	.....	.....	.....	150 00	150 00	153 25
Trinidad .....Trinity	.....	3 00	9 60	.....	..	10 00	22 60	900 00	50 00	650 00	.....	15 00	300 00	1,937 60	1,941 85
Villa Grove.....St. James'	.....	.....	5 00	.....	..	.....	5 00	399 35	.....	102 60	.....	.....	.....	506 95	506 95
La Junta ... ...St. Andrew's	.....	.....	12 00	.....	..	.....	12 00	205 00	30 00	125 00	.....	.....	.....	360 00	372 00
La Jara .....All Saints'	.....	.....	1 50	.....	..	.....	1 50	45 00	.....	751 00	.....	.....	.....	796 00	797 50
Monte Vista.....St. Stephen's	.....	.....	6 00	.....	..	.....	6 00	60 00	.....	81 00	.....	.....	.....	141 00	147 00
Colorado City..Good Shepherd	.....	.....	3 14	.....	..	.....	3 14	.....	75 00	2,210 00	.....	.....	.....	2,285 00	2,288 14
Meeker..... St. James'	.....	2 00	28 20	2 50	..	.....	32 70	823 50	177 45	2,334 06	.....	.....	6 00	3,341 11	3,386 36
Glenwood.....St. Barnabas'	.....	.....	12 05	.....	..	.....	12 05	.....	.....	.....	.....	.....	.....	.....	12 05
Grand Junction..St. Matthew's	.....	.....	8 30	.....	..	.....	8 30	125 00	20 00	.....	.....	.....	7 60	152 60	164 45
Montrose ....St. Paul's	.....	.....	11 85	.....	..	.....	11 85	68 20	.....	.....	.....	.....	6 33	74 53	86 38
Eastonville..... St. Timothy's	.....	51	2 51	.....	..	.....	3 02	.....	.....	.....	.....	.....	.....	.....	3 02
TOTAL.	$1265 00	$ 253 76	$1736 73	$ 139 36	..	$5315 96	$6,710 81	$34,467 05	14,672 58	10,882 32	$ 295 01	1095 47	$15,170 13	$86,248 78	$ 93,106 22

Woman's Auxiliary Meeting.

The Colorado Branch of the Woman's Auxiliary of the Church in the United States, assembled in St. John's Cathedral, Denver, June 3d. The attendance was large. At 11 o'clock a. m. there was a celebration of the Holy Communion, the Bishop preaching the sermon and being the Celebrant, the Rev. Amos Bannister reading the Epistle and assisting in the distribution.

At 2:30 p. m. the business meeting was held, Mrs. J. F. Spalding presiding, and Mrs. Milo A. Smith being Secretary.

Mrs. Smith as Secretary and Treasurer for the past year, presented the following report.

WORK REPORTED

BY THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, PARTLY IN MONEY AND PARTLY IN BOXES TO MISSIONS, YEAR ENDING JUNE 4TH, 1890.

Alamosa, St. Thomas'	$ 5 00
Aspen, Christ	51 20
Colorado Springs, Grace	175 00
Church of the Good Shepherd Ladies' Aid Society (composed of ladies residing in Colorado City, Colorado Springs and Manitou, organized to aid in raising money to build the Church of the Good Shepherd in Colorado City)	825 00
Denver, St. John's Cathedral	800 00
" St. Mark's	25 00
" Emmanuel	15 00
" St. Paul's	5 90
" Trinity Memorial	43 40
Littleton, St. Paul's	10 00
Pueblo, Holy Trinity	101 00
" St. Peter's	15 00
Longmont, St. Stephen's	15 00
Leadville, St. George's	12 00

Meeker	5 00
Thank offering from lady	20 00
Society of Ladies	16 55
Women's Aux'y to Alamosa	10 00
Two ladies at Fort Crawford	10 00
Total	$2,160 05

Respectfully Submitted,

MRS. MILO A. SMITH,

Secretary and Treasurer.

After which the Bishop and Rev. Messrs. Watkins, Newton, Bannister, Byrne and Ohl made addresses.

The Society voted a donation of thirty dollars to the Rev. Amos Watkins and thirty dollars to the Rev. A. Bannister for the paying of insurance upon one of the Mission churches under his care.

The following officers were elected for the ensuing year:

President, MRS. MILO A. SMITH, Denver.
Secretary, MRS. W. J. POLLOCK, 222 20th St. Denver, Colo.
Vice Presidents, MRS. J. F. SPALDING, Denver,
MRS. GARSTON, Colorado Springs,
MRS. NOWLAND, Leadville,
MRS. J. N. CHIPLEY, Pueblo,
MRS. B. FERRIS, Aspen.

Adjourned to meet the day before the next annual meeting of the Council.

MRS. W. J. POLLOCK, Secretary.

Forms of Bequest.

I give, devise and bequeathe to "the Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado, for the Episcopate Fund, or for the Endowment or support of Jarvis Hall or of Wolfe Hall, or of Theological Education, for the support of Missionaries, or for the building of Churches, or of Parsonages, the sum of $....

I give, devise and bequeathe to "the Diocese of Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado for..... ....the sum of..... .....

Notice.

The Fifth Annual Council will be held at such time and place as may be appointed by the Bishop.

Offerings Required

BY THE CANONS, CUSTOM AND LAW OF THE CHURCH, DIOCESAN AND GENERAL.

Domestic Missions.....First Sunday in Advent
Mr. George Bliss, 22 Bible House, New York.

Aged and Infirm Clergy.....Christmas Day
Bishop Spalding, Denver, Colorado.

Foreign Missions.....Second Sunday after the Epiphany
Mr. George Bliss, 22 Bible House, New York.

Diocesan Missions..... .....Third Sunday in February
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

Episcopate Fund.....Third Sunday in March
Mr. David Rubidge, 1453 Arapahoe St., Denver, Colorado.

Diocesan Missions.....Third Sunday in May
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

Council Expenses..... ....Third Sunday in June
Mr. C. D. Cobb, 1 and 2 Tabor Block, Denver, Colorado.

Diocesan Missions.....Third Sunday in August
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

Church Building Fund.....Third Sunday in September
Mr. R. Fulton Cutting, 22 Bible House, New York.

Diocesan Hospital....Third Sunday in October (Hospital Sunday) or Thanksgiving Day
Mr. C. B. Kountze, Colorado National Bank, Denver, Colorado.

Diocesan Missions.....Third Sunday in November
Mr. H. A. McIntyre, 1630 Arapahoe St., Denver, Colorado.

If more convenient, the offerings may be made on the first instead of the third Sunday in the month. Notice should always be given and appeal made the Sunday before.

The Children's Lenten Offerings are to be for Domestic and Foreign Missions.

See Resolutions of General Board of Missions, and Canon xv, Sections 2 and 3, and Standing Resolutions of the Diocese.

JOHN F. SPALDING,
BISHOP OF COLORADO.

P 32949

JOURNAL

—OF THE—

Fifth Annual Council

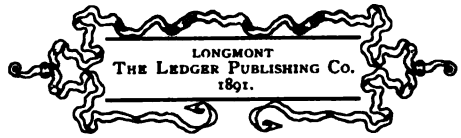
—OF THE—

DIOCESE OF COLORADO,

HELD IN ST. JOHN'S CATHEDRAL, DENVER,

June 3d and 4th, 1891.

LONGMONT:
PRINTED FOR THE COUNCIL.
1891.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1891.

DIOCESE OF COLORADO.

Officers and Committees.

Bishop.

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.,
2011 Lincoln Avenue, Denver.

Secretary and Registrar.

The REV. JOHN C. S. WEILLS, Manitou Springs.

Assistant Secretary.

OTIS S. JOHNSON, Colorado Springs.

Chancellor.

HON. WILBUR F. STONE, Denver.

Treasurer of the Council.

MR. CHAS. D. COBB, 1 and 2 Tabor Block, Denver.

Treasurer of Diocesan Missions.

MR. H. A. MCINTYRE, 1630 Arapahoe St., Denver.

Treasurer of the Episcopate Fund.

MR. DAVID RUBIDGE, 1453 Arapahoe St., Denver.

Standing Committee.

The REV. C. H. MARSALL,
The Rev. H. MARTYN HART, S.T.D.,
The Rev. A. R. KIEFFER,
Mr. GEO. J. BOAL, LL. D.
Mr. A. A. BOWHAY,
Hon. WILBUR F. STONE.

Deputies to the General Convention.

Clerical.	*Lay.*
The Rev. H. MARTYN HART, S.T.D.	Mr. A. DU P. PARKER,
The Rev. A. R. KIEFFER,	Mr. C. D. COBB,
The Rev. C. H. MARSHALL,	Hon. H. A. RISLEY,
The Rev. FRANCIS BYRNE.	Hon. WILBUR F. STONE.

Alternates.

Clerical.	*Lay.*
The Rev. J. C. S. WEILLS,	Mr. J. M. MAXWELL.
The Rev. AMOS BANNISTER,	Mr. T. A. SLOANE.
The Rev. A. W. ARUNDEL,	Mr. S. D. HUNTER,
The Rev. S. W. GARRETT,	Mr. A. A. BOWHAY.

Examining Chaplains.

For Northern Colorado,

The Rev. C. H. MARSHALL, The Rev. H. M. HART, S. T. D.,
The Rev. W. C. BRADSHAW, M. A.

For Southern Colorado,

The Rev. A. R. KIEFFER, The Rev. J. C. S. WEILLS,
The Rev. E. P. Newton.

Ecclesiastical Court.

The Rev. E. P. NEWTON, Hon. CLAYTON F. BECKER,
The Rev. FRANCIS BYRNE, Mr. P. M. LIDDY,
The Rev. G. W. HINKLE, Mr. O. S. JOHNSON.

Court of Appeals.

The Rev. W. C. BRADSHAW, Mr. JOHN R. SMITH,
The Rev. A. W. ARUNDEL, Mr. J. M. MAXWELL,
The Rev. E. J. HARPER, Mr. W. H. WHITEHEAD.

Diocesan Committee on Education.

The Rev. W. C. BRADSHAW, *Chairman.*
The Rev. H. M. HART, S. T. D., Mr. J. A. GATES,
The Rev. A. R. KIEFFER, Mr. B. F. FOLLETT,
The Rev. JOHN C. S. WEILLS, Dr. E. J. A. ROGERS,
The Rev. R. S. RADCLIFFE, Dr. WM. A. BELL,
DR. R. H. WORTHINGTON.

Board of Equalization.

The Rev. GEO. W. HINKLE, Mr. C. W. BOYNTON,
The Rev. A. R. KIEFFER, Hon. W. F. STONE,
Mr. C. D. COBB.

Special Committee on Constitution and Canons.

The Rev. JOHN C. S. WEILLS, Hon. WILBUR F. STONE,
The Rev. C. H. MARSHALL, Hon. CLAYTON F. BECKER,
The Rev. H. MARTYN HART, S.T.D., Mr. S. D. HUNTER.

Deans of Rural Deaneries.

DENVER.
The Rev. H. MARTYN HART, S.T.D.

PUEBLO.
The Rev. A. R. KIEFFER.

LEADVILLE.
The Rev. E. J. HARPER,

GUNNISON.
The Rev. O. E. OSTENSON,

The Cathedral Chapter.

Being the Board of Trustees of Church Property, of Matthews Hall, of Jarvis Hall, of Wolfe Hall, and of the Board of Missions.

The Bishop:	The Rt. Rev. J. F. SPALDING, S. T. D.
The Dean:	The Very Rev. H. MARTYN HART, S. T. D.
Resident Canons:	The Rev. C. H. MARSHALL. The Rev. D. D. WALLACE, The Rev. A. W. ARUNDEL, B. A., The Rev. A. L. WILLIAMS.
Honorary Canons:	The Rev. A. R. KIEFFER, A. M., The Rev. O. E. OSTENSON, A. B. The Rev. JOHN C. S. WEILLS, M. A. The Rev. EDWARD J. HARPER, The Rev. AMOS BANNISTER, The Rev JOHN W. OHL.
The Standing Committee:	The Rev. C. H MARSHALL, The Rev. H. MARTIN HART, S. T. D. The Rev. A. R. KIEFFER, Hon. WILBUR F. STONE, Mr. ARNOLD A. BOWHAY, Mr. GEO. J. BOAL, LL. D.
Registrar:	The Rev. JOHN C. S. WEILLS, M. A.
Chancellor:	Hon. WILBUR F. STONE, M. A.

Treasurer of the Episcopate Fund:
Mr. DAVID RUBIDGE.

Treasurer of Diocesan Missions:
Mr. H. A. McINTYRE.

Treasurer of the Council: Mr. C. D. COBB.

Treasurer of Chapter: Mr. J. A. THATCHER.

Delegates from the Cathedral Congregation:
Mr. O. E. LE FEVRE.
Dr. EDMUND J. A. ROGERS.

Delegate from the Denver Deanery:
Mr. S. D. HUNTER.

Delegate from the Pueblo Deanery:
Mr. THEO. A. SLOANE.

Delegate from the Leadville Deanery:
Mr. THEO. G. LYSTER.

Delegate from the Gunnison Deanery:
Mr. J. S. LAWRENCE.

Chapter Clerk: Mr. ARNOLD A. BOWHAY.

Diocesan Institutions.

THE COLLEGE OF ST. JOHN THE EVANGELIST.

(Comprising Wolfe Hall and Jarvis Hall.)

The Rt. Rev. J. F. SPALDING, S. T. D., ... *President.*
The Rev. W. C. BRADSHAW, A. M., ... *Warden.*

WOLFE HALL, DENVER, COLORADO.

A Boarding and Day School for Girls.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *Rector.*
Miss LYDIA MITCHELL DAME, ... *Principal.*

JARVIS HALL, DENVER, COLORADO.

A Boarding Military School for Boys.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *Rector.*
AMOS COGSWELL LYFORD, A. M., ... *Head Master.*

DENVER THEOLOGICAL SCHOOL.

Instructors—The Bishop, assisted by the Denver Clergy.

ST. LUKE'S HOSPITAL, DENVER, COLORADO.

The Rt. REV. J. F. SPALDING, S. T. D., ... *President.*
JOSEPH N. BAXTER, ... *Secretary.*
C. B. KOUNTZE, ... *Treasurer.*
Dr. KNIGHT, ... *Resident Physician and Superintendent.*

ST. LUKE'S HOSPITAL LADIES' AID SOCIETY.

Mrs. J. F. SPALDING, ... *President.*
Mrs. W. H. BRYANT, ... *Secretary.*
Mrs. HENRY HANINGTON, ... *Treasurer.*

List of the Clergy of the Diocese.

BISHOP.

THE RIGHT REVEREND JOHN F. SPALDING, S. T. D.,
2011 Lincoln Avenue, Denver.

PRIESTS.

IN ORDER OF CANONICAL RESIDENCE, AND THEIR PASTORAL CHARGES.

The Rev. F. BYRNE, ... West Plum Creek, St. Philip's,
Sedalia,
Castle Rock.

The Rev. C. H. MARSHALL, ... 2626 Curtis St. Denver,
Trinity Memorial.

*†The Rev. T. V. WILSON, ... Boulder.

The Rev. O. E. OSTENSON..... Grand Junction, St. Matthew's,
Montrose, St. Paul's.

*The Rev. H. MARTYN HART, S. T. D., 2000 Welton St., Denver.
St. John's Cathedral.

*The Rev. J. T. PROTHEROE, ... Ouray, St. John's.

The Rev. A. J. M. HUDSON, ... Eastonville, St. Timothy's.

The Rev. A. R. KIEFFER..... Colorado Springs, Grace.

The Rev. D. D. WALLACE, ... 1338 South 10th St., Denver.
Emmanuel.

*The Rev. WM. WORTHINGTON, ... Longmont, St. Stephen's,
Loveland,
Canfield.

The Rev. ALFRED W. ARUNDEL, ... Denver, St. Mark's.

The Rev. AMOS BANNISTER, ... Alamosa, St. Thomas',
Monte Vista, St. Stephen's,
La Jara, All Saints',
Del Norte, Epiphany.

The Rev. EDWARD P. NEWTON, ... Pueblo, Holy Trinity,
Walsenburg.
Bessemer, St. James'.

The Rev. J. WALLACE OHL, ... Salida, Ascension,
Gunnison, Good Samaritan,
Buena Vista, Grace,
Lake City, St. James'.

The Rev. GEORGE W. HINKLE.....Trinidad, Trinity,
El Moro.

*The Rev. HENRY DUNLOP,.....Villa Grove, St. James',
Bonanza,
Cotton Creek, St, Peter's,
Saguache, Incarnation.

The Rev. JOHN C. S. WEILLS,.....Manitou Springs, St. Andrew's.

The Rev. ARTHUR L. WILLIAMS,. .Denver, St. Paul's.

The Rev. STEPHEN W. GARRETT,...Canon City, Christ,
Florence,
Silver Cliff, St. Luke's.

*†The Rev. H. DIGBY JOHNSTON,...New York, N. Y.

The Rev. EDWARD J. HARPER, ...Leadville, St. George's.
Breckenridge, St. John Baptist's.

The Rev. CHARLES L. MALLORY,...Denver, Chaplain of Wolfe Hall.

The Rev. W. C. BRADSHAW.....Denver, Warden of Jarvis Hall.

The Rev. REGINALD S. RADCLIFFE, Pueblo, Ascension.

The Rev. AMOS WATKINS, ...Pueblo, St. Peter's.

The Rev. DAN LEWIS,.....Denver,
Minor Canon of St. John's Cathedral.

The Rev. F. S. DE MATTOS, ...Aspen, Christ.

The Rev. FRANK W. HENRY,..... .Greeley, Trinity.

The Rev. PELHAM WILLIAMS, D.D., Assisting at Cathedral, Denver.

The Rev. THOMAS BAKES.....Fort Collins.

DEACONS.

*The Rev. ARTHUR LAKES,. .....Golden,
Professor, State School of Mines.

The Rev. WM. GEO. COOTE,.....Golden, Calvary.

The Rev. A. W. HIGBY,.....Central City, St. Paul's.
Georgetown, Grace.

*The Rev. JOHN C. STEPHENSON,...Idaho Springs, Calvary.
Silver Plume, St. Clement's.

The Rev. FRANKLIN S. SPALDING,..Denver, All Saint's.

The Rev. FREDERICK F. KRAMER,..Boulder, St. John's.

The Rev. JOHN HARRINGTON,.....Littleton, St. Paul's.

The Rev. HIRAM BULLIS,... ..... Durango, St. Mark's.

The Rev. WILLIAM S. BISHOP,.....Denver, St. Peter's.

The Rev. WILLIAM O. CONE,.....Bessemer, St. James'.

*Not present at the meeting of the Council.
†Not engaged in parish work, and not entitled to vote.

Delegates.

FROM PARISHES.

ASPEN, *Christ*.....*W. E. Newberry,
*F. G. Salmon,
*E. D. Wright.

BOULDER, *St. John's*,..... .....W. M. Rule,
Wm. Hayden,
*E. Gilford.

CANON CITY, *Christ*.....

CENTRAL CITY, *St. Paul's*,.....*C. F. Becker,
*F. H. Messenger,
*B. E. Seymour.

COLORADO SPRINGS, *Grace*,.... ...Otis S. Johnson.

DENVER, *All Saints'*.....Geo. S. Parsons,
*Wm. Proudfit.

St. John's Cathedral.....Thomas L. Drake,
George J. Boal, LL. D.

St. Mark's.....W. L. Beardsley,
Nelson Millett,
W. H. Trask.

St. Paul's, (Highlands)....Walter Richardson,
R. S. Sweetland,
George C. Jones.

Trinity Memorial.....*Arnold A. Bowhay,
James Matthews,
Benj. McDonald.

DURANGO, *St. Mark's*..... .....

FORT COLLINS, *St. Luke's*.....

GOLDEN, *Calvary*..... .....W. H. Whitehead,
F. W. Loveland.

GREELEY, *Trinity*..... .Stockton Monahan,
*John Burchill.

LEADVILLE, *St. George's*.. .....*J. M. Maxwell,
H. R. Pendery,
*Geo. P. Brown.

MANITOU SPRINGS, *St. Andrew's*...*C. M. Elrick,
*C. A. Grant,
*J. E. Newton.

PUEBLO, *St. Peter's*..... ...*Foster Nichols,
Wm. T. Albert,
P. M. Liddy.

PUEBLO, *Holy Trinity*.....R. Billings,
Frederick Eusey,
G. G. Bailey, M. D.

SALIDA, *Ascension*. .....*E. A. Mattoon, M. D.,
W. E. Dargavil,
W. W. Roller.

FROM MISSIONS.

ALAMOSA, *St. Thomas'*.....
BALD MOUNTAIN, *Christ*.....
BESSEMER, *St. James'* .....*Andrew Glover.
BRECKENRIDGE, *St. John Baptist*...
BUENA VISTA, *Grace*.....
COTTON CREEK, *St. Peter's*..... ...*A. S. Peterson.
COLORADO CITY,
Church of the Good Shepherd...
DENVER, *Emmanuel*.....R. H. Worthington, M. D.,
T. R. McKee.
St. Luke's (Montclair).....*M. P. Cochrane,
*John H. Dennison.
EASTONVILLE, *St. Timothy*.....S. M. Hudson.
GEORGETOWN, *Grace*..... .....
GLENWOOD SPRINGS, *St. Barnabus'*.
GRAND JUNCTION, *St. Matthew's*....*George A. Brown.
GUNNISON, *Good Samaritan*.....
IDAHO SPRINGS, *Calvary*.....
LA JARA, *All Saints'*.....
LA JUNTA, *St. Andrew's*.....
LAKE CITY. *St. James'*.....
LAS ANIMAS, *Messiah* ....
LITTLETON, *St. Paul's*..... .
LONGMONT, *St. Stephen's*.....S. W. Cole,
C. F. Bartell.
MEEKER, *St. James'*.....
MONTE VISTA, *St. Stephen's*.....
MONTROSE. *St. Paul's*.....*J. C. Fisher.
NEVADAVILLE, *Christ's*.....W. H. Richards.
OURAY, *St. John's*.....
PUEBLO, *Ascension* .....
SILVER PLUME. *St. Clement's*.....
TRINIDAD, *Trinity*.....
VILLA GROVE, *St. James'*.....*W. J. King,
*H. L. Stoddart.
PLUM CREEK, *St. Philip's*. .....V. O. Penley.

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* Not heard to answer to their names.

Unorganized Missions.

ALMA,
BONANZA,
CANFIELD,
CASCADE, *St. Michael's*,
CASTLE ROCK,
COMO,
CRAIG,
CRESTED BUTTE, *St. Mark's*,
CRESTONES,
DALLAS,
DEL NORTE, *Epiphany*,
DELTA,
DENVER, *St. Andrew's*,
St. Stephen's,
St. Peter's,
EL MORO,
ERIE,
EVANS, *Redeemer*,
FAIRPLAY,
FLORISSANT,
FORT LEWIS,
FORT LUPTON,
FORT MORGAN,
GARO,
GREEN MOUNTAIN FALLS,
HAYDEN,
IRONTON,
LAMAR,
LOVELAND,
MORRISON,
PAGOSA SPRINGS,
PETERSBURG,
PITKIN, *St. Bartholomew's*,
PONCHA SPRINGS,
RED MOUNTAIN,
RICO, *St. Luke's*,
ROCKY FORD,
ROSITA, *St. Matthew's*,
SAGUACHE, *Incarnation*,
SEDALIA,
SILVER CLIFF, *St. Luke's*,
SILVERTON, *Ascension*,
STEAMBOAT SPRINGS,
STERLING,
TELURIDE, *St. Michael's*,
ULA, *St. Thomas'*,
WOODLAND PARK.

JOURNAL.

DENVER, COLO., Wednesday, June 3d, 1891.

The Annual Council of the Diocese of Colorado met pursuant to the appointment of the Bishop, in St. John's Cathedral, in the city of Denver, on Wednesday, the 3d day of June, 1891.

At 10:30 a. m. the office for the making and ordering of Deacons was said, the Right Rev. George F. Seymour, D. D., Bishop of Springfield, preaching the sermon, the Rev. Pelham Williams, D. D., intoning the Litany.

The Rev. C. H. Marshall presented Frederick F. Kramer, William S. Bishop and William Oswold Cone; the Rev. J. C. S. Wells presented Franklin Spencer Spalding and John Harrington, and the Rev. A. Bannister presented Hiram Bullis, and they were duly ordained to the Deaconate by the Right Rev. John F. Spalding, D. D., in the following order: Franklin S. Spalding, Frederick F. Kramer, John Harrington, Hiram Bullis, William S. Bishop, and William O. Cone.

The Gospel was read by Franklin S. Spalding.

The Holy Communion was celebrated by the Bishop, who was assisted in the administration by the Right Reverend, the Bishop of Springfield, the Rev. Francis Byrne, and the Rev. A. J. M. Hudson.

At the close of the service the Bishop, Clergy and lay delegates, assembled in the crypt of the Cathedral, and the Bishop took the chair and called the Council to order.

The Secretary called the roll of the Clergy as prepared by the Bishop, and the names of Laymen entitled to seats as evidenced by proper certificates. Twenty-nine of the Clergy answered to their names, and delegates from sixteen parishes and missions appeared and took their seats.*

* The Clergy and Lay Delegates present are indicated in the list prefixed to the Journal of the proceedings.

The Chancellor, the Registrar, the Treasurer of Dioscesan Missions, and the Treasurer of the Episcopate Fund, members *ex officio* of the Council, answered to their names.

A constitutional quorum being present, the President declared the convention organized for business.

The election of a Secretary being first in order, on motion of the Rev. G. W. Hinkle, seconded by the Rev. A. Bannister, the ballot was unanimously dispensed with and the Rev. John C. S. Weills was elected by acclamation.

The Secretary nominated as his assistant Otis S. Johnson, and he was unanimously elected.

The following resolution, offered by the Rev. Francis Byrne, was seconded and unanimously adopted :

Resolved, That the Right Rev., the Bishop of Springfield, Geo. F. Seymour. D. D., be invited to take his seat in the Council at the right hand of the presiding Bishop, and that all visiting Clergy and Candidates for Holy Orders be invited to take seats in the Council.

The Rev. Geo. C. Rafter of Wyoming, took a seat under this order.

On motion the Council adjourned until 2:30 p. m.

On the reassembling of the Council the President announced the following standing committees :

ON THE STATE OF THE CHURCH.

Rev. C. H. Marshall,	Dr. R. H. Worthington,
Rev. O. E. Ostenson,	Mr. R. Billings.
Rev. A. L. Williams.	

ON LEGISLATION.

Rev. A. R. Kieffer,	Mr. Geo. J. Boal,
Rev. S. W. Garrett,	Mr. P. M. Liddy.

ON PRIVILEGE.

Rev. D. D. Wallace,	Mr. R. S. Sweetland,
Rev. G. W. Hinkle,	Mr. H. R. Pendery.

ON FINANCE.

Rev. E. P. Newton,	Mr. O. S. Johnson,
	Mr. Geo. S. Parsons.

ON UNFINISHED BUSINESS.

Rev. Amos Bannister,	Mr. F. W. Loveland.

ON INSPECTION OF ELECTIONS.

Clerical vote, Rev. A. W. Arundel,	Mr. S. M. Hudson,
Lay vote, Rev. J. W. Ohl,	Mr. S. W. Cole.

The report of St. Luke's Hospital was read and accepted, and referred to the Secretary for condensation, which was done as follows:

ST. LUKE'S HOSPITAL REPORT.

The meetings of the Ladies' Hospital Aid Society have been held regular every month and have been well attended. More than ordinary interest has been manifested as each month has brought nearer the completion of the new hospital building. Careful attention has been given to managing the affairs of the hospital, to providing wholesome food and necessary supplies, and to buying them in a prudent and economical manner, to making necessary repairs, and adding to the resources of the hospital. Weekly visits have been made to the hospital by ladies appointed each month for that purpose, whose duty it has been to carefully inspect every part of the building and report the results of these visits at the next regular meeting, and each report has expressed surprise that so much satisfactory work has been accomplished under such unfavorable conditions, and with so many inconveniences.

The house physician points with pride to the remarkable success of the treatment of the patients, and it is a matter of congratulation to him that with so many difficulties to encounter, success has been so marked.

Through the generosity of Bishop Spalding, the managers were enabled to buy four lots adjoining the property on Pearl street, so that they now own the entire half block on which the hospital is being built, and by the efforts of one member of the Hospital Board, Judge Hallett, $45,000 have been raised for the new building, he generously being one of the largest contributors. Surely some good spirit must have spoken to him and prompted this noble action, for he came to the rescue when the outlook was most discouraging, and it seemed as if every resource had failed. Words cannot express the gratitude felt to him, and to all who gave so liberally to the building fund, by every person interested in this charitable work as well as in the prosperity of Denver, for St. Luke's Hospital, when finished, will be an institution to which they can point with pride, a testimony to the benevolence of her public spirited citizens.

The future of the hospital is most hopeful; much has been accomplished, a splendid beginning has been made, but much remains to be done. The new building will be ready for occupancy within a short time, and the work of furnishing will be undertaken by The Ladies' Aid Society. Many of the rooms will be furnished by individuals here and in the east, who have expressed a desire to do so in memory of some dear friend, and surely no memorial can be more fitting to those released from pain and suffering, than to provide comforts and relief for other suffering, perhaps homeless ones, who need hospital care.

The demands for the coming year are many. The call for courage, perseverence and self-sacrifice is urgent, but the new hospital, suitably fur-

nished with the modern appliances for relief, nice comfortable rooms, and school for the trained nurses, the realization of the hopes and prayers of years, will be the reward.

TREASURER'S REPORT OF ST. LUKE'S HOSPITAL.

RECEIPTS.

Balance on hand October 1, 1889	$ 1,212 03
Income from patients	8,299 86
Membership fees, and fines	102 50
United charities	855 00
Interest from Easter free-bed fund	240 00
Interest from R. E. Whitsett free bed fund	300 00
Donations for Good Shepherd's cot	58 35
Other donations to Hospital Fund	46 85
Interest on note	150 00
Total	$11,264 59

DISBURSEMENTS.

Wages	$2,472 25	
Current expenses	6,610 82	
	$9,083 07	
Balance on hand	2,181 52	
		$11,264 59

REPORT OF BUILDING AND FURNISHING FUND.

RECEIPTS.

Balance on hand October 1, 1889	$ 2,171 78
Annual reception, November	915 00
Donations from various sources	1,024 93
Interest on note	122 15
Transferred from Hospital Fund	112 13
Total	$ 4,345 99

DISBURSEMENTS.

Four lots in Clement's Addition	$3,350 00	
Taxes	245 69	
Recording deed	1 60	
Balance on hand	798 70	
		$ 4,345 99

The report of the resident Physician shows the following facts:

Number of patients at date of last report		40
Number admitted during the year		338
Total		378
Number discharged during year	298	
Number died during year	38	
Number remaining at date of report	42	
		378
Free cases treated during year		116

The number of patients treated was greater than last year, and yet the number of deaths was less.

The number of free patients shows the amount of charity work done to be very large. The 116 cases thus cared for shows that over 30 per cent. of the work done is charitable work. Only those who are brought into close contact with hospital work can realize the misery relieved and the blessings dispensed to the suffering ones who come under our care.

Respectfully submitted in behalf of the Board of Managers.

On motion of the Secretary, the certificates of Lay Delegates were referred to the Committee on Privilege.

The Committee on Privilege reported the list of Lay Delegates entitled to seats in the Council, agreeing with that called by the Secretary, and the report was adopted.

The Bishop then delivered his annual address.

O. S. Johnson moved that a committee be appointed to consider that part of the Bishop's address relating to the expediency of setting apart that portion of the Diocese west of the great Continental Divide as a Missionary Jurisdiction, and the same being seconded was adopted.

The Bishop appointed as such committee, Rev. O. E. Ostenson, Rev. John Wallis Ohl, Mr. Otis S. Johnson.

C. D. Cobb, Treasurer of the Council, made his report as Treasurer, as follows:

TREASURER'S REPORT.

DIOCESAN COUNCIL IN ACCOUNT WITH C. D. COBB, TREASURER.

1890.		Dr.	Cr.
June 4	By Balance		$ 8 76
6	By Cash, Trinity Church account		5 00
6	To Cash, C. W. Boynton	$ 6 65	
20	By Cash, St. Paul's Church, Littleton		3 00

June 30	To Cash, News Printing Co., per voucher	5 00	
July 8,	By Cash, Grace Church, Colorado Springs		40 00
15,	By Cash, St. Stephen's, Longmont		4 00
18,	By Cash, St. James', Meeker		2 00
Aug. 21,	By Cash, Calvary Parish		3 00
Sept. 8,	To Cash, J. C. S. Weills	26 34	
8,	By Cash, St. Andrew's, Manitou		12 00
9,	By Cash, St. John's Denver		60 00
8,	To Cash, J. C. S. Weills	12 00	
9,	To Cash, C. W. Boynton	128 15	
12,	By Cash, Ascension, Salida		5 00
13,	By Cash, Trinity, Pueblo		7 00
15,	By Cash, St. Mark's, Durango		5 00
22,	By Cash, Christ Church, Canon City		5 00
22,	By Cash, St. Thomas', Alamosa		3 00
Oct. 1,	To Cash, Mr. Hillier	5 00	
1891.			
Jan. 15,	By Cash, Grand Junction		3 00
May 19,	By Cash, St. Paul's, Highlands		5 09
	By Balance due C. D. Cobb, Treas.		12 38
		$183 14	$183 14

By motion referred to Committee on Finance.

Rev. A. Bannister, Chairman of Committee on Unfinished Business, reported as follows:

The Committee on Unfinished Business begs leave to report as follows:

I. That the action of this Council is due upon the report of the Committee on Legislation made to the Council of 1890.

II. That under Canon XIX a report is due from the Standing Committee on Education.

III. The General Committee on Constitutions and Canons appointed in 1888 and continued in 1889 and 1890, and to which was referred the consideration of Canons XX and XXI of 1888, together with the proposed alterations in the Constitutions and Canons suggested in the report of the Committee on the Attendance of Lay Delegates received in the Council of 1889, should report to this Council.

IV. A report is due from the Committee appointed at the last Council to enquire of the workings of Deacons.

V. A report is due from the Committee appointed at the last Council to consider resolutions 2, 3 and 4, of the report of the Committee on the State of the Church.

AMOS BANNISTER.

Report received and adopted.

Rev. C. H. Mallory, Chairman of the special Committee appointed at the last annual Council to inquire into the best

methods of carrying on effective Christian work in thinly settled districts, as to the value of Associate Missions and Itinerant Missionaries, made the following report:

REPORT

Of the Committee on Methods of Christian Work, Associate Missions and Itinerant Missionaries.

The Commitee appointed at the last Council to inquire into the best methods of carrying on effective Christian work in thinly settled districts, beg leave to present the following report:

Besides verbal inquiries, letters have been sent to Bishops presiding over Jurisdictions resembling in many respects that of Colorado, asking them to give the results of their experience in the matter in question.

The Bishop of Arizona and New Mexico replies: "It is a problem that I have been studying out here for two years without any remarkable success. It is difficult to itinerate, owing to the distances, and expense of travel. We are trying the Associate Mission. It is expensive and owing to the rivalry between towns and the selfishness of church people, it is not popular. I have nothing to offer but the old fashioned plan of getting good men, and procuring for them a good support, and getting as much work out of them as possible.

The Bishop of the Missionary District of the Platte, thus states his method of carrying on the scattered work: "Most of our towns are on railroads. Rev. Mr. Eates along the Elkhorn Valley R. R. in the north of the State, has charge of eighteen (18) stations. Some of these are the merest hamlets where no other service is held. Two have church buildings. He gives two Sundays a month to the most important places, and his other Sundays to those two next in importance. All the other places are visited once a month, except two, which are visited once a quarter. Most of the places are visited only on week day evenings. He calls on all the Church people each visit, and twice a year I am with him and call on every family interested in the Church in the smaller places. In these places visited once a month on a week day we do not expect the Church to grow much, but we keep alive what Church life there is until they all move away, or move in to form a nucleus for Church work. The first thing to organize is a Ladies' Guild. That raises something for the Missionary, and possibly something more for a Church lot. As the people move away from one place it is abandoned and work opened in some new place.

"In one place, a ranching community, 40 miles from the R. R. he started work with no Church people within 40 miles, and no Christian service of any kind within 40 miles. He visits there on a week day once a month, and calls on the farmers and ranchmen for 15 miles around. He has baptized 17 and three have been confirmed. We have built a sod Church there which cost $100 besides the work given by the people. I give the above as a sample of our work."

The Bishop of Montana writes: "Associate Missions will not do here. Places are too far apart and traveling expenses are too large. The only way I know is to place as many stations as possible under one man. Then as they work up put on another man, and so on everywhere. If I could have the means, I would also use another instrumentality, viz.: Employ a General Missionary or Archdeacon, who should supplement the Bishop's work and be under his direction. He should be ready to go anywhere, to new places, old places or weak places. He should stay as long as necessary. He should hold services and look after finances. He should do whatever the Bishop set him to do."

The Bishop of West Mission says: "I think a given sum, say $1500.00, will produce better results for the whole Diocese, if paid to one Itinerant, zealous, active, a good preacher, than if used in any other way.

"He will find out the scattered ones, establish the Church at new points, keep it alive in weak ones and help the Clergy sometimes by conducting a Mission."

Bishop Atwill has also treated this whole subject in his last address to the Council of his Diocese in the following lucid and forcible manner:

The aggressive work of the Church seems to demand more than can be accomplished by the Bishop, the parochial clergy, missionaries, and lay readers. So much of the Bishop's time is necessarily occupied in the administration of the affairs of the diocese, and the discharge of duties peculiar to his office, that he can not visit new places and weak posts so often as to promote in them the best growth of the Church. Parochial clergy have duties to their own cures; missionaries can not attend well to more than three or four congregations; and lay readers can do the work of the clergy only in part. What can best supply the missing factor in Diocesan life? There are three possible additions to the regular force of workers.

The first is known as an associate mission, which, in its simplest form, is the establishment of two or three clergy at a central point, from whence they go out to found and build up the Church in a certain region committed to their charge. In favor of this, it may be urged that three clergy can live more economically together than in separate towns. 2. They will encourage one another, and each will be stronger for work than if isolated in a small hamlet. 3. Younger clergy so associated, with an experienced man at the head of the establishment, may receive much valuable training and guidance.

The second possible addition to the working force is the convocational missionary, one for each convocation, taking charge under the Bishop of all work not supplied by the clergy. In favor of this plan it may be said that the Bishop is thereby supplied with two or three clergy without cures, whom he may send wherever he notes the necessity for special effort, and who will discover and report to him favorable openings for the extension of the Church.

The third resource is the appointment of a Bishop's missionary or arch-

deacon for the whole Diocese, receiving salary from the missionary funds, and an official of the Bishop's church nominated or appointed by the Bishop, and working under his direction.

Twenty-six of the Dioceses have such a general officer. Nineteen call him General Missionary, two call him Evangelist, and five call him Archdeacon. The committee reporting to the last convention of New Hampshire say: "As to the value of the work of an archdeacon in American Dioceses, your committee find that as to the work of the Dean or General Missionary, where it has been faithfully and earnestly done, the work has been of great value.

Bishop Potter says: "The office of archdeacon is of great and increasing help, and of demonstrated value admitted by all."

Your committee have learned also that itinerant Missionaries have been employed with very flattering results in the rural districts of Canada.

From the information gathered by your Committee from all sources, it would appear that Itinerant or General Missionaries are thought to be the most effective means of ministering to thinly settled districts.

In order that this important question may be brought before the Council for its more deliberate consideration, your committee would present the following resolution:

Resolved, That this Council consider the expediency of providing for a General Missionary or Archdeacon to be appointed by and to work under the direction of the Bishop in looking after the interests of the Church in the hamlets, new towns and rural parts of the Diocese.

C. L. MALLORY,
W. C. BRADSHAW,
GEO. S. PARSONS.

On motion of Hon. Geo. J. Boal, the report was received and placed on file for future consideration.

The Secretary presented the certificates signed by the Bishop granting permission to St. Paul's organized Mission, Denver, and Ascension, Organized Mission, Salida, to be organized as Parishes, and also properly certified Resolutions adopted by said Parishes conforming to the requirements of Sec. 3 of Canon VI, and said Parishes were declared entitled to representation in the Council according to the provisions of Article VI of the Constitution.

The special Committee appointed at the last annual Council to consider the best plan for securing funds for the Bishop Randell Scholarships in Jarvis Hall and Wolfe Hall, made the following report:

REPORT OF SPECIAL COMMITTEE ON RANDALL SCHOLARSHIPS.

The committee appointed at the last Council to consider the best plan of securing funds for establishing the Bishop Randall Scholarships in the Church Schools, beg to report as follows:

Owing to the recent stringency in money matters which affected almost every enterprise, it was considered inadvisable to proceed with a canvass during the winter months. It was felt that to begin work even for such an excellent object during a time of financial difficulty would be injurious to the object had in view.

Yet the necessity for doing something ere long seems imperative, and the calls made upon the Principals of the Schools to assist in deserving cases should be listened to, and a beginning made, if possible, without delay.

Having regard to this fact, your committee think that the best and most feasable plan to secure funds to form the nucleus of scholarships would be to see parties placing new additions on the real estate market and others interested in land speculation, so as to secure lots which would in many cases be readily donated, and to hold these in trust for the proposed Scholarships. They believe a beginning might be made in this direction at once, nor would they confine such subscriptions to properties in the immediate vicinity of Denver. There are several prosperous and rising towns in which Churchmen are more or less interested, where lots might be obtained for such a good cause, and a considerable sum eventually secured by their sale.

Moreover, subscriptions in cash should be obtained whenever possible. There must be in this city and through the state as well as in the East, many friends of the first Bishop of Colorado, who would gladly give of their abundance some little help towards such a lasting memorial.

In order to have the subject thoroughly ventilated at this Council as one worthy of the closest attention of its members, your committee would recommend:

I. That the Principals of the Schools be requested to bring this question before old graduates, present students and parents, with the view of securing funds towards the Bishop Randall Scholarships.

II. That steps be taken to hold a meeting on Friday of next week to make the project known, and that the meeting be held at Mrs. F. J. Bancroft's, and that our leading citizens be invited to attend.

III. That information on the subject of these Scholarships be published in the leading Church papers, and donations solicited therefor.

IV. That a committee be appointed to undertake to canvass in Denver and such other places as in their judgment may seem advisable with the

view of securing offerings in money or real estate for the Bishop Randall Scholarships.

All of which is respectfully submitted.

W. C. BRADSHAW, Chairman.
C. L. MALLORY,
O. S. JOHNSON.

Rev. W. C. Bradshaw moved its adoption and it was so ordered.

The Bishop appointed as such committee the Rev. W. C. Bradshaw, the Rev. C. H. Marshall, and Messrs. Geo. J. Boal and C. D. Cobb.

Hon. Wilbur F. Stone presented the Report of the Cathedral Chapter as follows:

REPORT OF CATHEDRAL CHAPTER.

To the Delegates of the Annual Council of the Protestant Episcopal Church of the Diocese of Colorado, in Council assembled:

The Bishop and Chapter of the Cathedral of St. John the Evangelist, beg leave to report that the several and various Institutions, Funds and Trusts, conducted under the general supervision of the Chapter, are in a satisfactory condition, considering the financial stringency of the past six months, compared with former years, as shown by the special reports of the officers of these several Institutions and Trusts to the Chapter, and which specific reports are embodied and submitted herewith.

A summary of the financial status of the Jarvis Hall Theological Endowment Fund, and the Wolfe Hall Fund are set forth as follows, from data furnished by Mr. Bowhay, the Chapter Clerk:

First:

JARVIS HALL ENDOWMENT FUND FOR THEOLOGICAL EDUCATIONAL PURPOSES.

This fund has received in principal, interest and rents, the following sums since the year commencing June 1, 1890, ending May 31, 1891:

The sum of $5,000.00 was paid in by Mrs. A. L. Tabor on account of principal, which was immediately loaned to Jarvis Hall at the rate of eight per cent. per annum. Also on account of principal the sum of $2,404.16 being the amount of cash received, on sale of lots numbered four and five, block seven, Highland Park, for the sum of $8,000.00, less the regular commission paid to the agents selling the same, the balance being secured by trust deed on the property at eight per cent. per annum.

There has been received from interest on trust deed notes, the sum of $1,089.43, from rent of old Jarvis Hall to St. John's Church, the sum of $600.00, being rent from February, 1890, to September, 1890, at $75.00 per month.

The amounts paid on account of this fund are as follows:

Stipends to candidates for Holy Orders	$ 875 00
Taxes on lands	713 46
Interest to St. Luke's Hospital on $3,000.00	240 00
Paving, according to city ordinance	279 50
Total	$2,107 96

WOLFE HALL FUND.

Have received on this account the sum of $3,140.35, of which $65.35 were rents, $75.00 being received for privilege of connecting with Wolfe Hall private sewer, and $3,000.00 out of funds of the school toward paying the interest on their loans. We have paid out the sum of $4,827.37, of which $4,000.00 was for interest on loans and $827.37 for taxes on the Champa street lots.

JARVIS HALL SCHOOL.

The erection of the new wing to this school caused an outlay of $34,796.37. This amount includes the furniture and extra insurance of said wing for five years. The funds were provided for by an increased loan from the Mutual Benefit Life Insurance Company of Newark, N. J.

of	$15,000 00
Sale of David Rubidge Note	9,866 00
Loan from the Endowment Fund	5,000 00
Paid over from Funds of the School year 1890	2,566 66
" " " " " " " (Insurance)	1,250 00
Overdraft at Denver National Bank	1,113 71
	$34,796.37

Outside of this building account there has been received from Jarvis Hall School Fund the sum of $2,601.65 to buy some fractional lots in Block 99, Capitol Hill, 2d Filing. $927.50 for interest on their loan, and $1,390.60 for taxes on Jarvis Hall properties.

The Chapter have executed a mortgage for $35,000 on Jarvis Hall, paying off the old one of $20,000.00. Also one of $9,000.00 to the North-western Mutual Life Insurance Co. for the use of All Saints' Parish, Denver.

A mortgage of $4,000.00 was executed on St. Luke's Church, Montclair, it being necessary in order to complete the Church.

EPISCOPATE FUND.

From the report of Mr. David Rubidge, the very efficient Treasurer of the Episcopate Fund, which is herewith submitted, it appears that the assets in cash on hand June 2d, 1890, that collected from notes in principal and interest, and that derived from rents and from subscriptions, etc., amount in total receipts up to May 21st, 1891, to $18,850.43. Total disbursements for the same time $18,448.18. Bills receivable consisting

chiefly of coupon interest notes outstanding, due and unmatured, $24,550.00.

The real estate belonging to this fund consists of seven lots in the city of Denver, no estimated value of which is given in the report of the Treasurer, since it is not yet deemed expedient to attempt to render this realty available in cash.

WOLFE HALL.

From the report to the Chapter of the Principal of Wolfe Hall it appears that the number of students enrolled from September 3, 1890, to May 31, 1891, amounted to 224.

For the term ending January 19, 1891, there were, boarders,...	91
Day pupils.....	111
Total....	202
Average attendance, boarders,.....	88
" " day students.....	90
For term ending June 9, 1891.	
Boarders.....	78
Day students.....	98
Total.....	176
Average attendance, boarders.....	72
Average attendance, day students.....	88

Free Pupils for Scholastic Year Sept. 3, 1890, to June 10, 1891.

Clergymen's daughters—day students.....	8
Clergymen's daughters—boarders	2
Bishop's pupil	1
Free for services....	3
Clergymen's daughters, ½ rate.....	3
Clergymen's daughters, ¼ rate.....	1
Army officers' daughters, ½ rates.....	2

FINANCIAL REPORT OF WOLFE HALL FOR THE SCHOOL YEAR BEGINNING SEPT. 3, 1890, AND ENDING JUNE 9, 1891.

Earned by the School from Sept. 3, 1890, to June 9, 1891.

Boarding pupils—board and tuition only	$25,594 50	
Day pupils—tuition only.....	4,087 00	
Music department.....	4,403 00	
Art department	635 00	
Language department	840 00	
Kindergarten room	135 00	
Rental of Cottage.....	150 00	
Total amount earned.....		$35,844 50

Current Expenses from Sept. 3, 1890, to June 9, 1891.

Salaries—Officers and Teachers	$9,803 24	
Wages of Servants	2,798 00	
Household expenses (fuel, food, etc.) estimated to June 9th	14,017 47	
Water tax ½ year to November, 1890	325 00	
Water tax ½ year to May, 1891	234 00	
Repairs	800 00	
Appliances and sundries	420 00	
Total current expenses		$28,397 71
Amount earned over and above current expenses		$ 7,446 79

Expenditures of a Permanent Character.

Permanent improvements, including Laboratory	$ 985 00	
Books for Library	200 00	
Two (2) Pianos	550 00	
		$ 1,735 00
Amount earned over and above all expenditures,		$ 5,711 79

Cash Paid into the Treasury of the Bishop and Chapter:

December 12th	$ 1,000 00	
January 21st	1,000 00	
February 27th	1,000 00	
		$ 3,000 00
Balance		$ 2,711 79

The amount outstanding on bills due Wolfe Hall for the current year up to May 28th, 1891, is reported by the Principal to be $4,810 00, but it is thought that most of this will be collected by the 9th of June.

The health of the boarding department has been uniformly good, only one case of fever throughout the year, more marked from the fact that much sickness has been reported among members of the day school.

The Eclectic Club as usual has done good literary work, independent of the school routine, published and sustained the Wolfe Hall *Banner*, and has purchased the past month a number of books for the library. While it is an independent organization, its purpose is to serve and promote literary work among the students.

St. Agnes' Guild has had for its working purpose the furnishing of a room in St. Luke's Hospital. It has raised for that object $226.95. The members of the Guild will make the purchases and they will be stored at the Hall until the Hospital is opened.

The religious life among the students has been especially commendatory during this scholastic year. Seventeen have been confirmed (a larger num-

ber than any previous year,) and six baptisms. The Sunday school instructed in a systematic course of teaching, and Bible instruction on one week day evening.

The Chapter indulges in the well founded confidence that Wolfe Hall, which has always held so high a place in the Church and State of Colorado, will, under the increased advantages afforded by the change in business management adopted by the Chapter, receive a fresh impetus, and, under the new auspices of the changes made, attain a standard of excellence and popular favor which will make it the Wellesley of the West.

JARVIS HALL.

Since the last report made in June, 1890, Jarvis Hall has been greatly increased in size, at a cost including furnishings, of over $35,000.

By means of this large and handsome addition, the capacity of the building has been doubled and the facilities for teaching have been much improved.

The school is just now closing a most successful year, perhaps the best in its entire history. Since September, 1890, one hundred and fourteen pupils have been registered, and the average attendance has been nearly three times what it was two years ago.

The graduating class numbers seven, to whom diplomas will be awarded on the 11th of June.

Besides the erection of a costly wing at Jarvis Hall, equal in size to the original structure, there was built last fall a very handsome stone church —St. Luke's, Montclair—at a cost of ten thousand dollars. This was opened as a College Chapel on St. Luke's Day, the 18th of October, 1890, and the students have attended Divine Service therein regularly every Sunday. That its influence upon those who join in its services will be far-reaching and beneficial, goes without saying. About one half the cost of this Church was secured by subscriptions, leaving an indebtedness of $4,600, towards which the authorities would be most grateful for donations.

We are indebted to J. D. Kilpatrick, Esq., of Beatrice, Nebraska, for his generous gift of a handsome brass Altar Cross, and should be very thankful for similar gifts from friends of the school, to make the Sanctuary complete and "glorious."

Many improvements have been made in Jarvis Hall during the year. A higher educational tone has been given to the school, more experienced and better qualified teachers have been secured, the courses of study have been enlarged and systematized, and a higher standard than formerly is required for graduation. Our diplomas are now accepted in lieu of examination at the University of Virginia, at Williams College, Massachusetts, and Trinity College, Hartford.

The laboratory has been fitted up with suitable apparatus for teaching Physics and Chemistry, and more than five hundred dollars were recently expended in the purchase of new rifles and accoutrements, and in improvements in the Drill Hall.

By means of the small fee of $2.00 per student charged at entrance for the privileges of the Library, we have been enabled to add about two hundred and sixty volumes to our list of books.

The Cadet has now entered on its third year with an increased subscription list and a larger advertising patronage. Its literary and financial management speaks well for those who have it in charge.

The sanitary arrangements of the school are satisfactory and the health of the students excellent.

There has been thorough unanimity among the teachers, a decided advance in methods, both of instruction and discipline, and an earnest effort made to improve the standing of the school morally, physically and intellectually.

To these efforts we are glad to say the people have responded. We have received a very fair support, and are growing stronger and stronger in public favor. Nor need we wonder at this, for our Institution, with its excellent location and equipments, offers to Colorado and the West, advantages in the way of securing good religious training and a sound, practical education, such as are not excelled in any Academy in the land.

JARVIS HALL FINANCIAL STATEMENT.

Subjoined is a full statement of the receipts and disbursements for the period embraced from 1st of September, 1890, to the date of this report, May 28th, 1891.

Receipts.

Sept. 3, 1890, To Balance in Bank, ...		$ 528 65
September—To Cash receipts during the month..	$7,117 08	
October— " " " " ..	3,401 54	
November— " " " " ..	3,662 18	
December— " " " " ..	2,862 50	
January, 1891— " " " " ..	4,264 06	
February— " " " " ..	2,777 78	
March— " " " " ..	3,438 35	
April— " " " " ..	2,970 15	
May 28. " " " " to date,	1,780 05	
		$31,273 69
Total Receipts,.....		$31,802 34

Expenditure.

September, 1890, By payments, ...	$4,137 95
October—. " "	2,272 31
November— " "	4,456 46
December— " "	5,141 57
January, 1891, " "	2,201 71
February— " "	5,486 98
March— " "	2,769 13

April—By payments,	2,911 47	
May 28— " to date,	1,768 82	
		$31,146 40
Balance,		$ 655 94

The disbursements have been distributed as follows:

For salaries,	$ 4,137 55	
For wages,	2,616 18	
For household expenses,	6,917 27	
For water, coal and oil,	1,537 07	
For repairs and improvements	2,523 35	
Uniform, &c.	5,179 59	
Books and stationery,	950 87	
Printing and advertising,	66 31	
Miscellaneous,	888 46	
On Capital and Interest, Taxes, etc.	6,329 75	
Total expenditure		$31,146 40

ASSETS.

Balance on Receipts over expenditure.	$ 655 94	
Amount due and uncollected (about)..	4,500 00	
		$ 5,155 94

LIABILITIES.

Expenses of the School until June 11, Estimated at, say	$ 2,155 94
Excess of Assets over Liabilities	$ 3,000 00

The Chapter takes great pleasure in congratulating the Council upon the condition and progress of Jarvis Hall School the past year. Under the energetic and efficient conduct of the Rev. Mr. Bradshaw, this flourishing Academy has become something more to the Diocese and to the State than the struggling school of former days. Aside from its educational status, which is coming to be acknowledged among the high institutions of Colorado, it is a matter of pride to its friends to see the Jarvis Hall boys in their neat uniforms, taking conspicuous part in all the military parades and reviews upon public occasions, and in which their military discipline, correct drill and manly bearing, never fail to elicit the admiration and praise of all, from the Governor and his military staff to the citizen spectators. This feature of the Academy is not only inspiriting to the students, but is a beneficial and potent advertisement of the school to the public.

Were it not that Mr. Bradshaw has been selected and engaged by the Chapter for the important office of Warden of St. John's College to have charge of the financial and business departments of Jarvis Hall and Wolfe Hall, it would be a matter of deep regret that Jarvis Hall loses him as its

Principal. But it is believed that the same energetic labors and high executive and business ability of Mr. Bradshaw, which has had so marked an effect for success upon Jarvis Hall, when hereafter applied to both Wolfe Hall and Jarvis Hall, will result in a great advancement of the interests, both educational and financial, of the entire scope of St. John's College in the Diocese and State of Colorado.

Respectfully submitted,

(For the Chapter.) WILBUR F. STONE,
Chancellor.

CATHEDRAL CHAPTER FUND ACCOUNT, MAY 26, 1891, IN ACCOUNT WITH THE DENVER NATIONAL BANK, DENVER, COLORADO.

Notes for Collection.

Date.	Name.	Amount.	Interest.	Total.
March 16, 1887,	Elwood Easley,	$1,000 00	$175 78	$ 1,175 78
March 16, 1887,	Elwood Easley,	1,000 00	175 78	1,175 78
March 16, 1887,	Elwood Easley,	1,000 00	175 78	1,175 78
Dec. 18, 1883,	Martha E. Kellie,	4,000 00	176 67	4,176 67
Sept. 21, 1888,	H. C. King,	2,500 00	36 67	2,536 67
July 13, 1886,	C. B. Wright,	2,500 00	216 66	2,716 66
Jan. 12, 1888,	Marion J. Hammond,	500 00	83 89	583 89
May 26, 1888,	F. Rosebrook	274 01	82 20	356 21
				$13,897 14

Balance in Bank to date $1,144 97

Mr. Bowhay, the Secretary, is absent and has the bank book, which will show a detailed statement of the deposits and checks made on the account.

I have notified all of the above parties that unless the interest is paid on these notes we must proceed to collect the paper.

J. A. THATCHER,
Treasurer.

REPORT OF TREASURER OF EPISCOPATE FUND.

D. RUBIDGE, TREASURER, IN ACCOUNT WITH EPISCOPATE FUND.

1890 Dr.

June 2, To cash on hand..... ..... $ 886 42

Notes Collected.

1890

Oct. 28, E. T. Nicholls, Jr., note of Sept. 21, 1889,... $1,200 00
Nov. 4, Bryan & Gilchrist, note of Nov. 5, 1889,..... 1,500 00
Nov. 12, A. Avril, to apply on note of Feb. 13, 1888,. 375 00

Dec. 1, J. & M. Petry, two notes of Nov. 10, 1886,...	2,000 00	
Dec. 1, J. B. Chambers, note of Sept. 3, 1889.....	1,500 00	
1891		
Feb. 10, W. G. Sprague, for C. Raglin note of March 10, 1887,.....	450 00	
April 9, for R. P. Hamer note of Dec. 1, 1890,.....	4,000 00	
April 4, A. Avril, balance of note of Feb. 13, 1888,..	1,000 00	
		$12,025 00

Interest Collected.

1890		
July 3, M. A. Smith, Int. on $3,000 to July 4, 1890....	$ 42 00	
July 14, A. Avril, Int. on $1,375.00 to July 13, 1890..	27 50	
July 14, J. B. Chambers, Int. on $1,500 to June 3, 1890	30 00	
July 16, E. T. Nichols, Jr. Int. on $1,200 to July 1, 1890	24 00	
Aug. 6, M. B. Kennedy, Int. on $700 to July 29, 1890	28 00	
Aug. 21, A. H. Root, Int. on $3,300 to Aug. 17, 1890	66 00	
Aug. 21, N. Melquist, Int. on $885 to July 21, 1890..	17 70	
Sept. 1, J. B. Chambers, Int. on $1,500 to September 3, 1890.....	30 00	
Sept. 10, A. W. Gutzler, Int. on $2,300 to July 24, 1990	38 43	
Sept. 20, V. McHenry, Int. on $500 to Sept. 10, 1890	26 67	
Oct. 4, Mary A. Smith, Int. on $3,000 to Oct. 4, 1890	60 00	
Oct. 14, A. Avril, Int. on $1,375 to Oct. 13, 1890....	27 50	
Oct. 24, N. Melquist, Int. on $885 to Oct. 21, 1890...	17 70	
Oct. 28, J. and M. Petry, Int. on $2,000 to Oct. 10, 1890	40 00	
Oct. 28, E.T. Nichols, Jr. Int. on $1,200 to Oct. 28, 1890	31 20	
Nov. 4, Bryan & Gilchrist, Int. on $3,500 to November 5, 1890.....	140 00	
Nov. 4, H. DeFrance, Int. Niblock Note, $1,300 to Oct. 31, 1890	78 00	
Nov. 11, J. L. Fetzer, Int. Prinn note of $1,650 to Dec. 11, 1890.....	13 20	
Nov. 12, A. Avril, Int. on $375 to Nov. 12, 1890	2 50	
Nov. 29, A. H. Root, Int. on $3,300 to Nov. 17, 1890.	66 00	
Nov. 29, J. and M. Petry, Int. on $2,000 to November 10, 1890.....	40 00	
Dec. 1, J. and M. Petry, Int. on $2,000 to date.....	7 10	
Dec. 1, M. Douglas, Int. Chambers Note of $1,500 to Dec. 3, 1890.....	30 00	
Dec. 1, M. Douglas, for privilege of paying before maturity.....	15 00	
Dec. 1, M. B. Kennedy, Int. on $700 to Oct. 29, 1890	14 00	
Dec. 19, C. H. Cavanaugh, Int. on $1,500, Note No. 1 to Dec. 28, 1890.....	90 00	
Dec. 19, C. H. Cavanaugh, Int. on $1,500, Note No. 2 to Dec. 31, 1890.....	80 00	

1891.

Jan. 7, N. Melquist, Int. on $885 to Jan. 21, 1891...	17 70	
Jan. 7, M. A. Smith, Int. on $3,000 to Jan. 4, 1891..	60 00	
Jan. 12, A. Avril, Int. on $1,000 to Jan. 13, 1891....	20 00	
Jan. 15, J. Barnes, Int. Niblock Note, $1,300, to Jan. 31, 1891.....	26 00	
Jan. 21, J. Canning, Int. Gutzler Note $2,300 to Jan. 24, 1891.....	92 00	
Feb. 5, Kate Murray, Int. on $500 and $790 to Jan. 29, 1891.....	25 80	
Feb. 10, W. G. Sprague, Int. $450 Raglan Note to date.....	24 00	
Feb. 19, A. H. Root, Int. on $3,300 to Feb. 17, 1891.	66 00	
Feb. 21, C. H. Cavanaugh, Int. on $1,500 to March 28, 1891.....	30 00	
Feb. 21, C. H. Cavanaugh, Int. on $1,500, Note No. 2 March 31, 1891.....	30 00	
Feb. 23, N. Melquist, Int. on $885 to April 21, 1891..	17 70	
Feb. 28, R. P. Hamer, Int. on $4,000 to March 1, 1891	80 00	
Mar. 7, Kate Murray, Int. on $500 and $790 to Jan. 29, 1891.....	8 60	
April 4, A. Avril, Int. on $1,000 to date.....	20 35	
April 9, R. P. Hamer, accrued Int. on $4,000 to date	33 75	
April 15, J. Barnes, Int. Niblock Note, $1,300 to April 30, 1891.....	26 00	
April 17, R. Vesey, Int. on $800 to April 13, 1891...	78 75	
April 21, J. Canning, Int. Gutzler Note $2,300, to April 24, 1891.....	46 00	
April 21, Kate Murray, Int. on $500 and $790 to April 29, 1891.....	17 20	
April 23, M. Nixon, Int. Noltie Notes, $1,300 and $500 to April 25, 1891.....	6 39	
April 29, M. A. Smith, Int. on $3,000 to April 4, 1891	60 00	
May 6, S. Bryan to apply on Int. B. and G. Note $2,000, from Nov. 5, 1890.....	40 00	
May 7, C. H. Cavanaugh, Int. on $1,500 Note No. 1 to May 28, 1891.....	20 00	
May 7, C. H. Cavanaugh, Int. on $1,500, Note No. 2 to May 31, 1891.....	20 00	
May 19, A. H. Root, Int. on $3,300, Note to May 17, 1891.....	66 00	
May 23, M. Nixon, Int. on Noltie Notes, $1,300 and $500 to May 25, 1891.....	12 00	
Total Interest.....		$ 2,026 74

Rents.

1890.

June 2,	M. Lyons, rent, 1630 Champa St., for June, $125.00 less $6.50 water rent paid	$118 50
" 5	I. N. Rogers, 1624 Champa St., for June	40 00
" 10,	F. A. Moore, 1626 Champa St., for June	75 00
July 2,	M. Lyons, rent, 1630 Champa St., for July	125 00
" "	I. N. Rogers, for July	40 00
" 3,	F. A. Moore, for July	75 00
Aug. 2,	M. Lyons, for August	125 00
" 5,	I. N. Rogers, for August	40 00
" "	The Mead B. and T. Co., 1626 Champa St., for August	75 00
Sept. 2,	M. Lyons, for September	125 00
" 5,	I. N. Rogers, for September	40 00
" 19,	The Mead B. & T. Co., for September	75 00
Oct. 3,	M. Lyons, for October	125 00
" 7,	I. N. Rogers, for October	40 00
" 8,	The Mead B. & T. Co. for October	75 00
Nov. 1,	" " " " November	75 00
" "	M. Lyons, for November	125 00
" "	I. N. Rogers, for November	40 00
Dec. 1,	M. Lyons, for December, $125.00 less $7.60 Water Rent	117 40
" 5,	I. N. Rogers, for December, $40.00 less $18.00 Water Rent	22 00
" 9,	The Mead B. & T. Co., for 9 days	20 00

1891.

Jan. 2,	M. Lyons, for January	125 00
" 5,	I. N. Rogers for January	40 00
Feb. 3,	M. Lyons, for February	125 00
" 10,	I. N. Rogers, for February	40 00
Mar. 3,	M. Lyons, for March	125 00
" 6,	I. N. Rogers, for March	40 00
Apr. 3,	M. Lyons, for April	125 00
" 6,	I. N. Rogers, for April	40 00
Mar. 9,	Overm & Street, for 1626 Champa St., for 1 month, to April 9	55 00
Apr. 20,	Overman & Street, rent to May 9	55 00
May 2,	I. N. Rogers, for May	40 00
" "	M. Lyons for May	125 00
" 11,	Overman & Street, to June 9, 1891	55 00
	Total Rents	$ 2,582 90

Subscriptions.

1890.			
June 2,	Wolfe Hall	$ 10 00	
1891.			
Feb. 13,	Wolfe Hall	5 00	
Mar. 17,	Trinity Church, Greeley	3 25	
May 8,	St. James' Church, Meeker	3 26	
" 19,	St. Paul's Church, Highlands, Denver	3 20	
	Total Subscriptions		$ 24 71

Subscriptions. (*Coupons Paid.*)

1890.		
June 2,	Holy Trinity Church, Pueblo	$ 50 00
" 4,	John H. Bliss, Erie Pa	100 00
" 27,	Mrs. L. M. Cooke, Christ Church, Aspen	2 00
" 30,	Jos. Milner, St. John's, Denver	10 00
" 30,	John C. Montgomery, St. John's, Denver	10 00
" 30,	Estate Wm. B. Berger	354 66
July 2,	R. H. Worthington, Emmanuel, Denver	20 00
" 14,	Wm. A. Bell, St. Andrew's, Manitou	50 00
" "	F. A. Keener, St. John's Denver	50 00
Sept. 19,	Mary N. Williams, Philadelphia, Pa	25 00
1891.		
Feb. 13,	Mary N. Williams, Philadelphia, Pa	25 00
" 19,	J. G. Schall, Calvary Church, Golden	5 00
" 21,	W. H. Whitehead, Calvary Church, Golden	5 00
Apr. 16,	Rev. H. Martyn Hart, Dean, St. John's Cathedral, Denver	50 00
" "	Bishop Bennett, St. Mark's, Durango	1 50
" "	G. Barrett, St. Mark's, Durango	1 00
" "	W. C. Chapman, " "	1 00
" "	B. N. Freeman, " "	2 00
" "	Alice T. Keitley, " "	1 00
" "	W. T. Kirkpatrick, "	2 00
" "	R. H. McFadden " "	1 00
" "	Mrs. Chas. Newman, "	1 00
" "	G. A. Scoville, " "	3 00
" "	Mrs. Geo. E. West, "	1 00
" 23,	W. C. Chapman, " "	5 50
" "	B. N. Freeman, " "	11 00
" 28,	W. A. Bell, St. Andrew's, Manitou,	50 00
May 5,	W. H. Whitehead, Calvary Church, Golden,	5 00
" 6,	J. G. Schall, " " "	5 00
" "	Mr. & Mrs. D. Rubidge, St, John's, Denver,	50 00
" 7,	F. A. Keener, " "	50 00

May 7,	J. Milner,....	St. John's, Denver,	10 00	
" "	Geo. B. Berger,	" "	5 00	
" "	Jos. N. Baxter,	" "	5 00	
" "	John L. Jerome,	" "	10 00	
" "	Thos. Niblock,	" "	20 00	
" "	H. J. Aldrich,	" "	50 00	
" "	Crawford Hill,	" "	10 00	
" "	E. A. Peters,	" "	25 00	
" "	C. D. Cobb,	" "	50 00	
" "	Geo. J. Boal,	" "	25 00	
" "	John M. Walker,	" "	20 00	
" 9,	R. H. McMann,	" "	25 00	
" "	F. F. Struby,	" "	25 00	
" 11,	L. H. Eicholtz,	" "	25 00	
" 21,	Holy Trinity Church, Pueblo,.....		50 00	
" "	L. W. Thiele, Christ Church, Aspen,.....		2 00	
	Total Coupons paid.....			$1,304 66
	Total Receipts.....			$18,850 43

DISBURSEMENTS.

1890.		
June 2,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, May	$500 00
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses	25 00
July 1,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, June	25 00
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, June	500 00
Aug. 1,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, July.....	500 00
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, July.....	25 00
" 16,	By Cash, H. U. Kennedy, Plumbing, etc., 1630 Champa St.....	138 45
Sept. 2,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, August.....	500 00
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, August.....	25 00
Oct. 7,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, September	25 00
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, September.....	500 00
" 31,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, October.....	500 00

Oct. 31,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, October	25 00	
" 29,	By Cash, D. Rubidge, 2 Notes, Kate Murray, dated Jan. 29, 1890, for $500.00 and $790.00	1,290 00	
Nov. 6,	By Cash, Prov. B. & L. Ass'n, for Note of W. R. Prinn, dated March 9, 1889	1,650 00	
Dec. 1,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, November	500 00	
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, November	25 00	
" "	By Cash, Loan, R. P. Hamer	4,000 00	
1891.			
Jan. 2,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, December	500 00	
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, December	25 00	
Feb. 9,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, January	25 00	
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, January	500 00	
Mar. 4,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Salary, February	500 00	
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, February	25 00	
" 11,	By Cash, J. Davis, repairs, 1626 Champa St.	35 00	
" 31,	" D. W. Hart, Co. Lease Taxes 1890	1,209 73	
Apr. 3,	" Rt. Rev. J. F. Spalding, Bishop, Salary, March	500 00	
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, March	25 00	
" 9,	By Cash, paid purchase 2 W. Noltie Notes dated July 25, 1890, for $1,300 and $500.00	1,800 00	
" 14,	By Cash, loan, A. Avril	1,125 00	
May 7,	" Rt. Rev. J. F. Spalding, Bishop, Salary, April	500 00	
" "	By Cash, Rt. Rev. J. F. Spalding, Bishop, Traveling expenses, April	25 00	
" 9,	By Cash, loan, F. A. Richardson	900 00	
	Total disbursements		$ 18,448 18
" 26,	By cash on hand		402 25
			$18,850 43

Bills Receivable on Hand.

1886.

June 7, V. L. and D. T. McIlenry, note 2 years, 8 per cent. int. $ 500 00

1888.			
July 24,	A. W. & H. E. Gutzler,...	note 2 years, 8 per cent. int.	2,300 00
1889.			
Mar. 9,	W. R. Prinn,.....	note 1 year, " " "	1,650 00
Aug. 17,	A. H. Root,.....	note 3 years, " " "	3,300 00
Sept. 28,	C. H. Cavanaugh,.....	note 3 years, " " "	1,500 00
Oct. 4,	M. A. Smith,.....	note 3 years, " " "	1,500 00
" 4,	"	note 3 years, " " "	1,500 00
" 31,	T. Niblock,.....	note 3 years, " " "	1,300 00
Nov. 5,	Bryan & Gilchrist,.....	note 2 years, " " "	2,000 00
Dec. 5,	R. Vesey,.....	note 1 year, " " "	800 00
1890.			
Jan. 21,	N. Melquist,.....	note 3 years, " " "	885 00
" 29,	M. B. Kennedy,.....	note 3 years, " " "	700 00
" 29,	Kate Murray,.....	note 2 years, " " "	500 00
" 29,	"	note 2 years, " " "	790 00
" 31,	C. H. Cavanaugh,.....	note 3 years, " " "	1,500 00
July 25,	W. Noltie,.....	note 3 years, " " "	1,300 00
" 25,	"	note 3 years, " " "	500 00
1891.			
Apr. 14,	A. Avril,.....	note 3 years, " " "	1,125 00
May 9,	F. A. Richardson,... ..	note on demand, " " "	900 00
			$24,550 00

REAL ESTATE.

Lots 8, 9 and 10, Block 129, E. D. Episcopal Residence.
Lots 1 to 10, Block 38, Park Avenue Addition (except 16 feet for alley.)
Lots 1 to 10, Block 95 Cap. Hill Sub., 2d filing.

DAVID RUBIDGE, Treasurer.

Denver, Colorado May 26, 1891.

Balance Subscriptions. (By Coupon Notes.)

(Brought Forward from last Report.)

1888.		
Apr. 7,	J. G. Schall, Calvary Church, Golden...	$ 20 00
1889.		
Feb. 14,	Mr. and Mrs. D. Rubidge, St. John's, Denver.....	350 00
" 16,	C. R. Bennett, Trinity Church, Denver	25 00
" "	S. A. Shepherd, " " "	50 00
" "	J. J. Crippen, " " "	50 00
" 18,	Mrs. C. Bell, " " "	50 00
" "	Mrs. C. R. Keith, " " "	50 00
" "	Mrs. Kate A. Feebles, " "	50 00
" "	E. F. Lamb, " " "	50 00

Feb. 20,	W. A. Bell, St. Andrew's, Manitou	300 00
Mar. 16,	Trinity Church, Trinidad	300 00
May 1,	E. D. Wolfe, Emmanuel, Denver,	20 00
June 23,	R. H. Worthington " "	60 00
Aug. 2,	C. D. Cobb, St. John's, "	350 00
" 5,	H. J. Aldrich, " "	350 00
" 6,	Rev. H. M. Hart, " "	350 00
" 25,	M. Josepha Williams, " "	50 00
" "	Mary N. Williams, " "	25 00
" 27,	F. W. Crocker, " "	200 00
" 28,	C. A. Roberts, " "	160 00
" "	Mrs. Jessie H. Roberts, " "	40 00
" 29,	L. H. Eicholtz, " "	175 00
" "	J. Milner, " "	70 00
" "	Wm. Ruth, " "	200 00
" "	F. F. Struby, " "	175 00
" 30,	Chas. Hallowell, " "	75 00
" "	E. A. Peters, " "	175 00
Sept. 2,	F. A. Keener, " "	350 00
" "	John M. Walker, " "	140 00
" 3,	Jos. N. Baxter, " "	35 00
" "	Chas. B. Berger, Estate, " "	40 00
" "	Geo. B. Berger, " "	35 00
May 13,	St. Thomas' Church, Alamosa	240 00
" 15,	John H. Bliss, Erie, Pa	200 00
Sept. 3,	George J. Boal, St. John's, Denver	175 00
" "	Crawford Hill, " "	70 00
" "	John L. Jerome, " "	70 00
" "	R. H. McMann, " "	175 00
" "	John C. Montgomery " "	80 00
" 11,	Thos. Niblock, " "	140 00
" 10,	J. H. Titus, Emmanuel, "	8 00
" "	Louise K. Burleson, " "	4 00
" "	John C. Krudler, " "	4 00
" "	C. A. Hart, " "	20 00
" 19,	G. E. Solly, Grace Church, Colorado Springs	88 00
" 21,	Vestry, " " " "	1,440 00
Apr. 16,	G. A. Scovill, St. Mark's, Durango	21 00
Sept. 17,	R. H. McFadden, " "	7 00
" "	W. T. Kirkpatrick, " "	14 00
" 18,	Alice L. Keightley, " "	7 00
" "	Mrs. Geo. E. West, " "	7 00
" "	Mrs. Chas. E. Newman, "	7 00
" "	G. Barrett, " "	7 00
" "	Bennett Bishop, " "	10 50
" "	Vestry, Holy Trinity Church, Pueblo,	400 00

Sept. 17,	Gust Almquist, Christ Church, Aspen	10 00
" "	Edwin Arkell, " " "	10 00
" "	Sarah F. Bradshaw, " " "	8 75
" "	Mrs. E. Blewett, " " "	8 00
" "	Nellie Barr, " " "	8 00
" "	Mrs. Fred G. Buckley, " "	8 00
" "	Frederica Browne, " " "	20 00
" "	W. L. Clark, " " "	10 00
" "	Addie M. Connor, " " "	10 00
" "	Mrs. L. M. Cooke " " "	6 00
" "	C. M. Clarke, " " "	9 00
" "	Jaqueline Chatfield, " " "	10 00
" "	Jas. C. Connor, " " "	10 00
" "	Mrs. Fred W. Cammen, " "	8 00
" "	Mrs. Fred Coombs, " " "	8 00
1889.		
Sept. 18,	J. W. Deane, " " "	20 00
" "	Jessie Eastman, " " "	18 00
" "	Mrs. Sam P. Fletcher, " "	8 00
" "	Emma B. Franklin, " " "	9 00
" "	Emma J. Gill, " " "	9 00
" "	Mrs. T. Green, " " "	9 00
" "	Mrs. Lewis Hale, " " "	9 00
" "	Laura L. Hare, " " "	10 00
" "	S. J. Hallett, " " "	20 00
" "	Geo. E. Haskell, " " "	8 00
" "	Chas. Knott, " " "	10 00
" "	W. E. Newberry, " " "	50 00
" "	W. Porter Nelson, " " "	40 00
" "	Owen Prentiss, " " "	18 00
" "	J. Paxton, " " "	9 00
" "	S. M. Quinn, " " "	12 00
" "	Baron Marcus Rosenkrans, " "	22 50
" "	Mrs. Strickland, " " "	8 00
" "	J. A. Small, " " "	10 00
" "	Edgar Statlard, " " "	8 00
" "	F. G. Salmon, " " "	7 50
" "	E. C. Strinson, " " "	20 00
" "	L. W. Thiele, " " "	7 00
" "	Daniel B. Vermylye, " "	11 00
" "	Lella R. Wood, " " "	10 00
" "	Robt. G. Withers, " " "	9 00
" "	E. Stewart Whitehead, " "	10 00
	Total	$8,090 25

STATEMENT TREASURER DIOCESAN MISSIONS AND DIOCESE OF COLORADO.

May 28, 1891.

RECEIPTS.

Cash on hand, June 4, 1891,	$ 190 38
Interest from Sarah Burr bequest	902 50
From individual pledges	388 50
From Offertory Annual Council and Missionary Meeting	35 90
From Parishes and Missions (per detail)	1,729 65

DISBURSEMENTS.

Rev. Amos Bannister		$ 150 00
" Digby Johnston		75 00
" George C. Edgar		50 00
" Amos Watkins		325 00
" O. E. Ostenson		400 00
" Wm. Worthington		250 00
" J. W. Ohl		50 00
" Henry Dunlop		175 00
" J. C. S. Wellis		125 00
" J. T. Protheroe		250 00
" A. L. Williams		350 00
" Geo. W. Hinkle		100 00
" Robert Gates		37 50
" Geo. H. Rice		115 00
" S. W. Garrett		150 00
" Thos. Bakes		150 00
" A. W. Higby		100 00
" Francis Byrne		50 00
" M. W. Britten		50 00
" F. W. Henry		75 00
" E. P. Newton		50 00
Cash on hand		169 43
	$3,246 93	$3,246 93

H. A. McIntyre, *Treasurer.*

RECEIPTS IN DETAIL FROM PARISHES AND MISSIONS.

St. John's, Denver	587 51
St. Mark's, Denver	39 26
Trinity Memorial, Denver	25 00
Emmanuel, Denver	11 55

All Saints', Denver	22 40
St. Paul's, Denver	50 00
Grace, Colorado Springs	110 57
St. Peter's, Pueblo	71 10
Holy Trinity, Pueblo	103 85
St. Andrew's, Manitou	40 33
Christ, Canon City	23 50
St. Philip's, Plum Creek	9 30
Missions, Las Animas and La Junta	12 75
Grace, Buena Vista	22 30
St. John's, Boulder	21 18
Calvary, Golden	10 10
St. Thomas', Alamosa	16 51
St. George's, Leadville	110 85
Calvary, Idaho Springs	22 47
St. Luke's, Fort Collins	12 81
St. Paul's Littleton	13 95
St. James', Meeker	21 75
St. Stephen's, Longmont	13 35
Mission, Green Mountain Falls	1 00
Good Shepherd, Colorado City	8 26
Mission, Breckenridge	11 50
Grace, Georgetown	15 50
St. Mark's, Durango	25 55
Ascension, Silverton	8 80
St. Luke's, Rico	16 65
Mission, Cortez	6 10
Mission, Mancos	2 40
Ascension, Salida	20 53
Christ, Aspen	33 65
Trinity, Trinidad	17 05
St. John's, Ouray	22 50
St. Paul's and Christ, Central and Nevadaville	21 52
Good Samaritan, Gunnison	12 00
St. Bartholomew, Pitkin	10 40
St. James', Lake City	11 25
St. Peter's, Cotton Creek	7 20
Mission, Moffat	1 10
St. James', Villa Grove	3 20
St. Barnabas', Glenwood	17 60
St. Matthew's, Grand Junction	5 00
All Saints', La Jara	1 65
St. Stephen's, Monta Vista	4 80
Mission, Ridgeway	4 50
St. Paul's, Montrose	3 00
Mission, East Aspen	2 45

Trinity, Greeley	1 50	
Mission, Sedalia	3 75	
St. Luke's, Montclair	4 00	
Jarvis Hall, Denver	25 00	
Wolfe Hall, Denver	27 85	
		1,729 65

The Parishes that have redeemed their Pledges are:

St. John's, Boulder	$ 10 00	
St. Paul's, Highlands	25 00	
Wolfe Hall, Oratory	25 00	
Jarvis Hall, Denver	25 00	
St. Mark's, Durango	25 00	
Good Samaritan, Gunnison	10 00	
St. Andrew's, La Junta	5 00	
Messiah, Las Animas	5 00	
St. Paul's, Littleton	10 00	
Holy Trinity, Pueblo	100 00	
Trinity, Trinidad	10 00	

Individual Pledges Paid.

Winfield Robins	$ 12 00	
W. J. Pollock	10 00	
Mrs. J. C. Thatcher	10 00	
Mrs. Sarah Beebe	5 00	
Mrs. W. J. Pollock	20 00	
Mrs. Abbott	3 00	
W. H. Bryant	5 00	
A. A. Bowhay	10 00	
George Pollock	1 00	
Misses Sharp	6 50	
Thos. Niblock	5 00	
Geo. T. Williams	5 00	
Mrs. and Miss Glascow	4 00	
Mary C. Bancroft	25 00	
Wilbur F. Stone	2 00	
Miss Margaret Hart	5 00	
Mrs. S. S. Platt	10 00	
Miss Carrie Abbott	5 00	
Wm. Ruth	5 00	
L. E. Cadwell	2 50	
R. D. Dunlop	2 50	
H. T. A. Platt	50 00	
M. F. Mack	3 00	
Mary Rapp	2 00	
Mrs. J. C. W. Seymour	2 00	
Mrs. K. E. Brown	5 00	

Mrs. Yardley	2 00	
Miss Ada Yardley	1 00	
Miss Jennie Yardley	5 00	
J. G. Dourington	2 00	
R. N. Phillips	45 00	
Mrs. Judge Hallett	25 00	
Mrs. C. E. Wright	75 00	
Martha and Grace Hall	2 00	
Miss Mary Bancroft	10 00	
John Roberts	1 00	
Family Mite Chest	5 00	
		$ 388 50

STATEMENT OF H. A. McINTYRE, TREASURER OF THE DIOCESE OF COLORADO.

May 28, 1891.

DEBIT.

Sarah Burr bequest	$10,000 00	

CREDIT.

Chapter's Note, eight per cent		$ 5,000 00
E. S. Tweedy's Note, eight per cent		3,000 00
Mrs. Gibson's Note, eight per cent		2,000 00
	$10,000 00	$10,000 00

Interest collected on above notes, $902.50.
Credited to Diocesan Missions in general account.

H. A. McINTYRE, *Treasurer.*

On motion the report as presented was accepted.

On motion a committee consisting of Rev. Messrs. Bradshaw, Harper, Newton, Wallace and Spalding was appointed to distribute and gather pledges at the Missionary meeting to be held in the Cathedral in the evening.

Rev. D. D. Wallace moved that so much of the Bishop's address as referred to Diocesan schools be referred to a special committee. Seconded and adopted.

The Bishop appointed as said committee, The Rev. D. D. Wallace, The Rev. A. R. Kieffer, and Mr. Nelson Millett.

Otis S. Johnson moved that a special committee be appointed to consider that part of the Bishop's address relating to Sunday Schools. Adopted.

Committee: Rev. C. H. Marshall, O. S. Johnson, P. M. Liddy.
On motion, adjourned to 7:30 P. M.

ST. JOHN'S CATHEDRAL, WEDNESDAY, June 3, 7:30 P. M.

Members of the Council together with a large number of Church people assembled in the Cathedral to listen to Missionary addresses.

Evening prayer was said by the Rev. Canon Lewis, assisted by the Rev. Pelham Williams, D. D., the musical part being rendered by the Cathedral choir.

The Bishop made the first address, stating the needs and opportunities of the Missionary work of the Diocese. He was followed by Rt. Rev. Geo. F. Seymour, D. D., Bishop of Springfield, Rev. J. C. S. Weills and Rev. Amos Watkins.

Slips of paper were destributed through the congregation, and pledges made by individuals and Parishes as follows:

Mrs. J. F. Spalding	$ 25 00
Rev. A. W. Higby	10 00
" Amos Watkins	10 00
" W. S. Bishop	2 50
Winfield Robbins	10 00
Rev. Chas. H. Marshall, (Personal)	25 00
Wm. H. Whitehead, (Golden)	5 00
Mrs. R. R. Williams, (Pitkin)	5 00
Rev. Francis Byrne	10 00
J. W. Amruth	5 00
Mrs. K. E. Brown	5 00
Mrs. Rouse	5 00
Geo. J. Boal	25 00
G. H. Raymond, paid	1 00
K. Pridham	1 00
B. E. Glasgow	1 00
C. G. Glasgow	1 00
Miss N. C. French	1 00
Young Men's Bible Class, (St. John's Cathedral)	25 00
R. D. Dunlop	5 00
T. S. Baker	5 00
V. O. Penley, (Sedalia)	3 00
Cash, Emmanuel Church	1 00
K. Amelia Cooke	2 00
Miss Burton	12 00

Mrs. Yardley	2 00
J. Bailey	1 00
The Rev. H. Bullis	5 00
G. Hall	1 00
Helen M. Richards	1 00
A. Yardley	2 00
Mrs. M. E. Woodcock	5 00
Mrs. R. T. Fulton	5 00
The Rev. E. J. Harper	5 00
J. C. Drake	1 00
W. Yardley	5 00
Miss M. F. Mack	3 00
Miss Elizabeth Spalding	5 00
Thos. Niblock	5 00
Josephine Williams	25 00
Mrs. H. T. A. Platt	50 00
Mrs. S. S. Platt	10 00
M. E. Sharp	5 00
S. Sharp	5 00
Robert Sharp	5 00
Jamie Sharp	1 00
Miss Power	1 00
W. H. Bryant	10 00
Mrs. E. I. Eicholtz	25 00
Mary C. Bancroft	25 00
Mary McL. Bancroft	10 00
St. John's Cathedral Sunday School	300 00
	$718 50

THURSDAY, June 4.

At 7:30 A. M. There was a celebration of the Holy Communion, the Rev. Pelham Williams, D. D., being celebrant.

At 9 o'clock A. M., Morning Prayer was said by the Rev. Pelham Williams, D. D., assisted by the Rev. Canon Lewis, after which the Council was called to order by the President, and the names of the Clergy and Laity not answering to their names on the first day of the session were called and those present noted.

The minutes of Wednesday, June 3rd, for morning, afternoon and evening sessions were read and approved.

The Rev. Amos Bannister, Chairman of special committee appointed to consider the proposed increase of the number of Deacons, made a report, which was referred back to the Com-

mittee for further enlargement, with instructions to report this afternoon.

The Rev. E. P. Newton presented the following report of the Diocesan Commissioners of the A. C. B. F. C., which was received and approved.

DENVER, COLORADO, June 1st, 1891.

The Diocesan Commissioners of the American Church Building Fund Commission desire to submit to the Annual Council, and to the Clergy and Laity of the Diocese, facts touching the work of the Commission, and to urge increased attention and interest on the part of congregations and individuals to the annual offering for the Fund.

The Commission is the accredited Loan Association of the Church.

In the ten years of its life its funds have reached $200,000.00, and it is purposed to increase this sum to $1,000,000.00.

There is hardly conceivable an institution more necessary in a new and rapidly growing country to aid in missionary work, and an end for alms which will be of more enduring beneficence, as the money loaned when it has served its first object, being paid, is loaned again and continues its helpful work so long as time shall last and need for it arise.

In Colorado, loans have been granted to the amount of $11,650.00, and by this means most needed churches have been built, such as Saint James', Meeker; or parishes have been saved from shipwreck in times of depression, as in the case of Holy Trinity, Pueblo. Of these loans about $4,000.00 have been repaid, while parishes still use the balance at 6 per cent. interest, which in Colorado is most moderate rate for money.

The offerings of the Diocese during the ten years have been $213.67 or an average of $21.37 per year.

During the earlier years, of course, nothing was given, but Colorado has now become a Diocese; and, while the home field is vast, and the needs of Diocesan Missions should be the first concern of every Churchman in the state, still the Building Commission is an institution which fosters Diocesan missions in a most practical way, and every dollar given to it will have a continued power in upbuilding the Church here and elsewhere. The Church in Colorado has many sons of large means, to whom the divine charge, is "give plenteously". Why should we not emulate the example of rich and generous Laymen of other dioceses?

Under action of February 17th, 1887, it was "*Resolved*, that every donation of $5,000.00 or more be preserved as a separate fund by the name of the donor, or as a memorial, or otherwise, as designated by him; and that such donor be permitted to direct the disposition of the income of such fund, geographically or otherwise, within the scope of powers of this Commission.

Are there not Laymen in Colorado, who will make such gifts?

But that for which we especially ask on behalf of the Commission is the ANNUAL OFFERING from every congregation and mission of the Diocese.

There is a day set for the offering by action of the Council. How is it that any priest or congregation will venture to ignore the requirements of such authority?

If the call were heeded in every parish in the Diocese the offering next autumn would undoubtedly be more than the total amount given during the ten years past.

Let us, each and all, according to our varied ability, gladly do our part in this work.

Offerings are to be made on the 3d Sunday in September, and should be sent to Mr. George Bliss, Treasurer, 26 Bible House, New York.

EDWARD PEARSONS NEWTON,
ARNOLD A. BOWHAY,
Commissioners for Colorado.

Special Committee on Constitution and Canons reported, and asked further time, and on motion the same was granted, and the Committee continued for another year.

Rev. J. C. S. Weills offered the following amendment to Sec. 3 of Canon XIII: Strike out the word "*before*" in the fourth line and insert in the place thereof, the word "*after*," and moved that it be referred to the Committee on Legislation, and it was so ordered.

O. S. Johnson offered in writing the following amendment to Article X, Sec. 3, of the Constitution: Insert in the third line after the word "individuals" the words "*unless called for by orders*," and moved that it be referred to the Committee on Legislation, and it was so referred.

The report of the Committee on the formation of a Missionary Jurisdiction was then presented, as follows:

Your Committee appointed to consider that part of the Bishop's address relating to the setting apart of that portion of the State lying west of the continental divide, as a separate Missionary Jurisdiction, after due deliberation would most respectfully report that in their opinion the time has come for this Council to assist the Bishop in the furtherance of his plans, in such division of the Diocese. That a committee be appointed in accordance with the suggestion of the Bishop consisting of three clergymen and three laymen, whose duty it shall be "to collect all the facts and figures bearing on the case, and to formulate a plan to be presented to the next General Convention, for action thereon." That this Committee report to the next Annual Council.

Your Committee would further recommend that the boundary lines of the present deaneries of the Diocese be so adjusted by the Bishop in accor-

dance with Canon XVII as to conform with the proposed boundary line of the Continental Divide.

O. E. OSTENSON,
JOHN WALLIS OHL,
OTIS S. JOHNSON.

Report adopted and the chair appointed as the Committee called for thereby: The Rev. O. E. Ostenson, the Rev. G. W. Hinkle, the Rev. F. S. DeMattos, and Messrs. Hon. William Story, B. N. Freeman, and W. E. Newberry.

On motion of Rev. C. L. Mallory, the report of Committee on Itinerant Missionaries was taken from the table for consideration, and the resolution appended thereto was adopted.

Rev. A. W. Arundel was excused from farther attendance at Council, Rev. Canon Marshall was excused from attendance after three o'clock P. M.

Rev. Mr. Wallace presented the following report of Committee to consider that part of the Bishop's address relating to Diocesan Schools. Adopted.

To the Bishop and Council of the Diocese of Colorado :—

Your committee appointed to consider that part of the Bishop's address relating to the Diocesan schools would respectfully report:

1. In order to remove any misapprehension or misunderstanding of the recent action of the Chapter relating to the change in the management of the schools, we recommend that a circular setting forth the facts be issued by the Chapter at once, and sent to the Clergy and Laity throughout the state, and to such other persons as it may be deemed desirable.

2. That we consider the action of the Chapter in combining the financial management of the two schools under one financial head, disconnected from the educational departments, a measure which must commend itself to every business man, securing as it will, the best financial ability where that is needed, and leaving the educational heads of the two schools free to devote their entire attention to the important interests of their departments.

3. Your Committee wish to draw your attention to the expressed purpose of the Chapter to maintain for the schools the highest standard of educational excellence and religious training in the faith as held by the Church, and any report that it is the intention of the Chapter to secularize the schools, is entirely erroneous and unworthy of a moments consideration.

D. DOUGLAS WALLACE,
A. R. KIEFFER,
NELSON MILLETT.

The report was unanimously adopted.

Rev. C. H. Marshall was excused from serving on the Committee on that part of the Bishop's address relating to Sunday Schools, and Rev. D. Lewis appointed in his place.

The Secretary read the amendments to the Constitution proposed and adopted at the last annual Council, and they were voted upon separately and by orders. The change proposed in Sec. 1, of Article IV, was not concurred in, and the Chair declared the proposed amendment not adopted. The changes proposed in Sec. 5, Art. VI, and in Sec. 1, Art. IX, were concurred in, and they were declared by the Chair duly adopted.

On motion, adjourned until 2:30 P. M.

THURSDAY, 2:30 P. M.

The Chair called the Council to order, and the minutes of the morning session were read and approved.

Canon Marshall read the report of the Standing Committee, which was received.

REPORT OF STANDING COMMITTEE.

The Standing Committee's actions during the Council year ending May 31, 1891, were as follows:

Mr. John Harrington and Mr. V. Owen Penley were recommended to the Bishop as Candidates for Holy Orders.

The Canonical testimonials of the committee were signed, recommending Franklin Spencer Spalding, Frederick F. Kramer, Hiram Bullis, John Harrington and Walter Charles Arundel, for ordination to the Sacred Order of Deacons. Consent was given unanimously to the consecration of the Rev. Henry Mellville Jackson, D. D., as assistant Bishop of the Diocese of Alabama, the Rev. John Weight Chapman as Missionary Bishop for Alaska, the Rev. Davis Sessums, M. A., as assistant Bishop for the Diocese of Louisiana, and by a majority of the members of the committee present, to the consecration of the Rev. Phillip Brooks, D. D., as Bishop for the Diocese of Massachusetts. Respectfully submitted:

CHARLES H. MARSHALL,
Secretary.

Rev. S. W. Garrett reported that the Committee on Legislation recommended, that Article X., Sec. 3, of the Constitution, be amended by inserting the words "*Unless a vote by orders is required by Constitution or Canons*" immediately after the words

"shall vote by individuals," and on motion the recommendation was adopted and referred to the next Council for final action.

The Rev. S. W. Garrett reported that the Committee on Legislation had considered the proposed change of Sec. 2, of Canon XIII, and recommended that it be amended by striking out the word "*before*" in the fourth line and inserting the word "*after*" in its place. The report was voted by orders and two-thirds of each order voted in favor of the report, whereupon the Chair declared the Canon duly amended as recommended.

The Rev. E. P. Newton read the report of the Finance Committee as follows:

REPORT OF FINANCE COMMITTEE.

Your Finance Committee have examined the report of the Treasurer of the Council and find the same correct. We regret to find a balance due the Treasurer, and to notice from his report that the assessments upon parishes did not come in as early as it was necessary bills should be paid. and therefore the Treasurer was forced to draw upon his private purse. This evil should be stopped at once.

We recommend that the delinquent parishes, excepting Emmanuel, St. Mark's and Trinity Memorial of Denver; St. Peter's, Pueblo; St. George's, Leadville; and Christ Church, Aspen, be released from their obligations.

We have apportioned the assessment for the expenses of the current year as follows:

St. John's Cathedral. Denver	$ 65 00
Emmanuel	5 00
Trinity Memorial	20 00
All Saints'	2 00
St. Mark's	20 00
St. Paul's, Highlands	2 00
St. Luke's, Montclair	2 00
Calvary, Golden	2 00
Christ Church, Canon City	5 00
St. Mark's, Durango	2 00
St. Peter's, Pueblo	5 00
Holy Trinity. Pueblo	7 00
Ascension, Pueblo	5 00
St. James', Bessemer	1 00
Trinity, Greeley	5 00
Calvary, Idaho Springs	2 00
St. Paul's, Littleton	2 00

Grace Church, Colorado Springs	20 00
Good Shepherd, Colorado City	1 00
Grace, Georgetown	2 00
St. Andrew's, Manitou	6 00
St. Paul's, Central City	2 00
St. Luke's, Fort Collins	3 00
St. John's, Boulder	2 00
St. Stephen's, Longmont	2 00
St. John's, Ouray	3 00
St. George's, Leadville	15 00
St. Thomas', Alamosa	3 00
Christ Church, Aspen	10 00
Trinity, Trinidad	5 00
Ascension, Salida	5 00
St. James', Meeker	1 00
St. Matthew's, Grand Junction	1 00
St. Paul's, Montrose	1 00
Grace Church, Buena Vista	1 00
St. Peter's, Cotton Creek	1 00
St. Timothy, Eastonville	1 00
St. Barnabas', Glenwood Springs	1 00
Christ Church, Nevadaville	1 00
St. James', Villa Grove	1 00
St. Philip's, Plum Creek	1 00
	$236 00

Your Committee recommend:

That the Secretary be paid the sum of thirty dollars for his services.

That six hundred copies of the Journal of this Council be printed, under the direction of the Secretary.

That the Sexton of the Cathedral be paid five dollars for extra labors in connection with the meetings of the Council.

EDWARD P. NEWTON,
OTIS S. JOHNSON,
BENJAMIN MACDONALD.

Adopted.

Rev. Amos Bannister presented and read the enlarged report of the Committee on the proposed increase of the number of restricted Deacons as follows:

The Committee appointed at the last Diocesan Council to enquire of the Bishops of the American Church in regard to the working of Deacons, begs leave to report that the enquiries have been made to a large extent, and from the facts stated in the replies received, and from their general tenor, find it not possible to encourage a general increase in the number of

restricted Deacons. Some of the principal reasons may be stated as follows:

1. The Bishops who have had experience with restricted Deacons, find that as a rule they come to desire the priesthood, which they endeavor to attain by dispensations from the standard and canonical educational requirements; that disappointment has caused a very large proportion of their numbers either to discontinue work, or to abandon their ministry, or to become subject to deposition. Where the priesthood has been attained in this way, it has brought with it usually educational loss. For these reasons, the Standing Committee of the Diocese of Newark, refuses to recommend to the Bishop any candidates for the restricted Diaconate. And most of the Bishops heard from, look upon it with equal disfavor, as unpractical and a failure. Even one Bishop, who alone mentions two very praiseworthy instances, expresses himself as very doubtful of the value of restricted Deacons generally. The preponderance of Episcopal opinion regards the making of restricted Deacons as the spoiling of good Laymen on the one hand, and the opening of an uncanonical back door into the priesthood on the other.

Your committee however realizes, as some few of the Bishops heard from think, that good, earnest, reliable, Godly men in a permanent Diaconate, might effect grand work in the Church, and would advise the encouragement of such to accept the sacred order of Deacon, upon fulfilling the regular and canonical educational requirements.

The committee, after full consideration, have no resolution to offer upon the subject.

Respectfully submitted,

AMOS BANNISTER,
C. L. MALLORY,
C. D. COBB.

Rev. W. C. Bradshaw moved that the Secretary call the roll of Parishes and Missions, and receive pledges for Diocesan Missions. Carried.

The roll was called, and the following pledges given:

Christ, Canon City	$ 30 00
Grace, Colorado Springs	110 00
St. John's Cathedral. Denver	1,000 00
St. Paul's, Highlands	25 00
Trinity, Greeley	5 00
Holy Trinity, Pueblo	100 00
Ascension, Salida	25 00
St. Thomas', Alamosa	25 00
St. James', Bessemer	5 00
St. Luke's, Montclair	25 00
Good Samaritan, Gunnison	5 00

St. Stephen's, Longmont	25 00
Trinity, Trinidad	10 00
St. Andrew's, Manitou	50 00
St. George's, Leadville	100 00
St. Timothy's, Eastonville	10 00
All Saints', Denver	25 00
St. Luke's, Fort Collins	10 00
Wolfe Hall	25 00
	$1,610 00

It was moved by Rev. W. C. Bradshaw, seconded by Mr. S. W. Cole, that the Secretary be instructed to write to the Parishes and Missions not having made pledges for Missions, within ten days from the close of the Council, so that the names and amounts may appear in the Journal. Adopted.*

The election of the Standing Committee being before the Council, on motion the ballot was unanimously dispensed with and the Secretary directed to cast the vote of the Council for Rev. C. H. Marshall, Rev. H. Martyn Hart, S. T. D., Rev. A. R. Kieffer, Hon. W. F. Stone, Mr. A. A. Bowhay and Hon. G. J. Boal as said Committee, which, having been done, the Chair declared them duly elected.

On motion of the Rev. E. P. Newton, the ballot was unanimously dispensed with and the following were elected Deputies and Alternates to the General Convention.

Deputies—Clerical: Rev. Messrs. H. Martyn Hart, S. T. D., A. R. Keiffer, C. H. Marshall and Francis Byrne.

Lay: Messrs. A. Du P. Parker, C. D. Cobb, H. A. Risley and Wilbur F. Stone.

Alternates—Clerical: Rev. Messrs. J. C. S. Weills, Amos Bannister, A. W. Arundel and S. W. Garrett.

Lay: Messrs. J. M. Maxwell, T. A. Sloane, S. D. Hunter and A. A. Bowhay.

On motion of the Rev. Amos Bannister, the ballot was unanimously dispensed with and Mr. C. D. Cobb was elected Treasurer of the Council by acclammation.

The ballot having been unanimously dispensed with, Mr.

*The pledges received by the Secretary under this Resolution, are the last six found on page 52.

David Rubidge was elected Treasurer of the Episcopate Fund by acclamation.

On motion the ballot was unanimously dispensed with, and the Secretary cast the vote of the Council for Mr. H. A. McIntyre for Treasurer of Diocesan Missions.

On motion of the Rev. J. C. S. Weills, the ballot was unanimously dispensed with, and the vote of the Council cast by the Assistant Secretary for the Rev. G. W. Hinkle and Mr. Otis S. Johnson to fill the vacancies in the ecclesiastical court, made by the expiration of the terms of Rev. J. C. S. Weills and Mr. W. A. Sherman.

On motion, the ballot was unanimously dispensed with, and Rev. E. J. Harper was elected to fill the vacancy in the Court of Appeals made by the removal of Rev. H. D. Johnston, and the Rev. W. C. Bradshaw, and Mr. W. H. Whitehead were elected to fill the vacancies made by the expiration of the terms of Rev. Amos Bannister and Mr. T. A. Sloane.

On motion the ballot was unanimously dispensed with, and Rev. J. C. S. Weills was elected Registrar.

On motion, the ballot was unanimously dispensed with, and the Rev. H. M. Hart, the Rev. A. R. Kieffer, the Rev. John C. S. Weills, the Rev. W. C. Bradshaw and the Rev. Reginald Radcliffe, and Messrs. J. A. Gates, B. F. Follett, Wm. A. Bell, E. J. A. Rogers and R. H. Worthington, were elected as the Diocesan Committee on Education.

The ballot was unanimously dispensed with, and the Rev. G. W. Hinkle, the Rev. A. R. Keiffer and Mr. C. W. Boynton were elected as members of the Board of Equalization.

The Bishop appointed the Rev. C. H. Marshall, the Rev. H. M. Hart, S. T. D., and the Rev. W. C. Bradshaw as Examining Chaplains for Northern Colorado, and the Rev. A. R. Kieffer, the Rev. J. C. S. Weills and the Rev. E. P. Newton as Examining Chaplains for Southern Colorado.

The Bishop appointed the Rev. E. J. Harper, Honorary Canon of the Cathedral, and Rural Dean of the Deanery of Leadville.

The Bishop made the following nominations: The Rev. Amos Bannister, to be Canon Missioner for the San Luis Valley and

south west Colorado, and the Rev. John Wallis Ohl to be Canon Missioner of the upper Arkansas and Gunnison valleys, and they were confirmed accordingly.

The Deanery of Pueblo having nominated Mr. T. A. Sloane, the Deanery of Denver Mr. S. D. Hunter, the Deanery of Leadville Mr. T. G. Lyster, and the Deanery of Gunnison Mr. J. S. Lawrence, to represent their respective Deaneries in the Cathedral Chapter, the ballot was unanimously dispensed with and they were elected by acclamation.

The Rev. A. L. Williams presented and read the following report:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee on the State of the Church beg leave to report that they have examined the Parochial reports of the Parishes and Missions of the Diocese. On the whole, they are better and more complete than in any previous year, but there is yet far too much laxity on the part of some Rectors in making out their reports, especially in the financial part, which ought to be a copy of the Parish Treasurer's Easter Monday annual balance sheet. If they would take the time and pains to read the requirements of the Report, there would be little difficulty in making a suitable one to this Council, which should be handed in to the Secretary weeks before the Council meets. We must emphasize the necessity of making the two columns of receipts and disbursements balance, as without that it is impossible for us to more than guess at the sums they represent.

We wish again to call the attention of the Clergy to the fact that the Canon of this Diocese calls for Parochial Reports from Easter Monday to Easter Monday, and not up to the meeting of the Council, as has been done in some instances.

In spite of the fact that seven parishes and missions have failed to send in any reports, there is a gratifying increase in the number of Communicants, Baptisms, and especially Confirmations, which show a considerable increase over those of any previous year.

We point with pride to the admission of St. Paul's Church, Highlands, and the Church of the Ascension, Salida, into union with this Council as Parishes, and upon the Consecration of the Church of the former; and upon the greatest increase to the Missionary force of the Diocese in its history, by the ordination of six young men to the Diaconate.

The condition and necessities of the scattered Church people in the different hamlets and valleys of the Diocese have been amply considered by a special Committee before this Council, but we desire to call their atten-

tion to the grand possibilities and practicabilities for Church work in the suburbs of Denver; such as can be found in Berkeley, Flemming's Grove, Swansea. (where the Church owns six lots,) Petersburg and Argo; the greatest obstacle in the way of progress in missionary work, the expense of travel, not existing in this case. We need not emphasize a fact acknowledged by all, that the Church must be developed and strengthened by every means in our power, in such great centers as Denver, Pueblo and Colorado Springs, as the work is more effectually accomplished, and when once established will be the foundation for the extension of the Church to the more remote and thinly settled portions of the Diocese.

The Committee's work has been greatly lessened through the kindness of the Secretary of the Council, he having tabulated most of the Reports before the meeting of the Council.

We congratulate the Diocese, and especially the Bishop to whom, under God, we owe the most, upon the increased prosperity over former years in the various spiritual, educational, charitable and material departments of Church work, notwithstanding the financial stringency under which the state has been laboring during the past year. Let us, both Clergy and Laity, return to our homes with renewed courage inspired by our increasing progress from year to year, to accomplish more in the year to come than in any former year, for Christ and His Church.

C. H. MARSHALL,
A. L. WILLIAMS,
O. E. OSTENSON,
R. H. WORTHINGTON.

The committee on that part of the Bishop's address relating to Sunday Schools, asked to be discharged from further consideration of the subject from lack of time to properly consider the matter. Granted.

It was moved by Rev. F. Byrne, that a vote of thanks be given to the Right Rev. Geo. F. Seymour D. D., for the sermons and addresses delivered during the meeting of the Council. Unanimously adopted by a rising vote.

The Rev. E. P. Newton offered the following:

Resolved, That the Council desires to express its appreciation of the Missionary labors of the Woman's Auxiliary, and asks the Secretary to have printed as supplement to the Journal, the proceedings of the annual meeting.

That the thanks of the Council be given to the Organist and Choir of the Cathedral for the musical services at the Missionary meeting.

That the thanks of the Council be given the women of the See city for their hospitable entertainment of members of the Council.

Adopted.

On motion of the Chancellor, the thanks of the Council were unanimously voted to the ladies of the various Parishes of the city for the generous entertainment of the Council in furnishing lunches and serving the same, to the great pleasure and social success of the Council.

The minutes having been read and approved, the Bishop made some closing remarks, and after the customary prayers, the Benediction was given by the Bishop, and the Council adjourned *sine die.*

JOHN F. SPALDING,
Bishop of Colorado.

Attest:
JOHN C. S. WEILLS,
Secretary.

The Bishop's Annual Address.

My Dear Brethren :

Again we come together in Annual Council to renew our intercourse and fellowship one with another, to join together in worship, to take account of what has been accomplished, and to make plans and devise ways and means for future operations. May the Holy Spirit be with us, and guide us in our consultations.

I begin this address as usual, by referring to some who have been taken from our midst since we last met. The Rev. Fred. F. Davis, who was present at our last Council in very feeble health, and who was the Rector of St. John's, Boulder up to the middle of December, at that time left for his home in London, Canada, where very soon after he departed this life. He was a young man of lovely personal character. His brief ministry at Boulder was very fruitful. He seemed to be speaking to his people from the world beyond.. Long will his earnest teachings be remembered for good.

Two of our Bishops have been taken from us. Bishop Beckwith of Georgia, was a great preacher, and a most fearless champion of what he believed as the truth. In the House of Bishops in 1889, he was especially active and alive to what he deemed to be for the best interests of the Church. Not from old age did he die, but from the cares and anxieties and constant work of his most laborious Episcopate. The same may be said of Bishop Paddock of Massachussetts, so lately called hence to the rest that follows faithful labors in the Church. He was a most conscientious, painstaking and hardworking Bishop, of broad sympathies, tolerent, but ever ready to contend earnestly for the faith and order of the Church. The Church has grown and prospered greatly during the period of his Episcopate.

With the exception of two brief visits east, one in October to attend the Missionary Council and Meeting of the House of Bishops in Pittsburg, and another early in February to New

York, to attend another meeting of the Bishops, I have been constantly engaged in the work of the Diocese. I have visited every place, except two or three where our services have ever been established, and some new fields, as the Mancos and Montezuma valleys.

While it is enough to expect a visitation of the Bishop once in the year, I have been able to do much more than this for many places, being governed herein by the apparent need. Fewer visits are made for Confirmation than for other purposes; to heal difficulties, to overcome obstacles, to arrange for services, to secure Church support, to try to excite interest and enthusiasm for the work. Such visits are necessary, especially for the keeping of small and weak Parishes and Missions alive and supplied with services. Christian men who know the importance of continuity and perseverence in order to succeed in any business or profession, as often as a Rector resigns, begin immediately to say: "let us close the church, let us have a rest." If these views are heeded, the congregation and Sunday School are scattered, the agencies of work cease their operations, the people fall into the fatal habit of neglect of church attendance and the Holy Sacraments, if they do not become absorbed into other christian organizations. To begin anew in such a place is often much harder than if nothing had been done. The Canons of this Diocese give the Bishop the power to say "No, you can not close the church." The Bishop himself must exercise the rectorial powers, personally or by a substitute. In two of such cases the past year, I have sent clergymen as stated supply, with excellent results. The people have rallied to their support, and the work has gone on uninteruptedly and with success. In one or two other cases, I have hesitated, partly from not being quite sure that I had the right man to send, and partly from doubt as to the results. I am well aware that you must expect me to carry out and execute the canons you have made, and with your co-operation, I must endeavor henceforth more faithfully to act upon the law, in providing for the supply of vacancies. I wish the persons who act chronically as obstructives, would consider the terrible responsibility they take. Without a thought of the wrong they do, they are depriving of the Gospel of life, many who want and have a right to their Church privileges. They are taking the Bread of God out of the children's mouths. They are fighting against God. They are resisting, trying to frustrate the work of

Christ. They are sinning grievously against the Holy Ghost. Their presumption and their sin are equal.

The number confirmed has been considerably larger than in any past year. There have been fifty-nine occasions of Confirmation, and the number was 344, as follows : in Denver, Cathedral, 51 ; Trinity Memorial, 20 : St. Mark's, 24 ; Emmanuel 16 ; All Saints', 2; St. Paul's, Highlands, 4; St. Luke's, Montclair, (Jarvis Hall) 4 ; Wolfe Hall, 18; (Total in Denver 139.) St. Luke's, Fort Collins, 7 ; St. Andrew's, Manitou, 15 ; Good Shepherd, Colorado City, 11; Grace, Colorado Springs, 17; Christ Church, Bald Mountain, 5; St. John Baptist, Breckenridge, 2; St. Mark's, Durango, 5 ; Grace, Buena Vista, 3 ; St. James', Lake City, 2 ; Ascension, Salida, 4 ; Holy Trinity, Puelbo, 24 ; St. James', Bessemer, 8 ; St. Peter's, Pueblo, 12 ; (Total in Pueblo, 44) St. Peter's, Cotton Creek, (Rito Alto) 3; St. James', Meeker, 3; St. George's, Leadville, 11 ; St. John's, Boulder, 4 ; Rocky Ford, 1 ; St. Andrew's, La Junta, 1 ; Trinity, Trinidad, 10; St. Paul's, Central City, 1 ; St. Thomas', Alamosa, 2 ; St. Stephen's, Monte Vista, 2 ; Christ Church, Canon City, 2 ; St. John's, Ouray, 10 ; St. Matthew's, Grand Junction, 5 ; Christ Church, Aspen, 7; St. John's, East Aspen, 5 ; Trinity, Greeley, 6 ; St. Philip's, West Plum Creek, 4; St. Paul's, Littleton, 2; St. Stephen's, Longmont, 11.

I have preached 133 times and made addresses 125 times, have baptized 26 infants and 5 adults, outside of Parishes, have officiated at eleven marriages and at two burials, and celebrated the Holy Communion 68 times. The Corner Stone of All Saints' Church at Denver was laid on June 3, and of St. Luke's, Montclair on June 11th, and of St. Luke's Hospital on Thursday, Sept. 25. St. Paul's Church, Highlands, Denver, was consecrated on Trinity Sunday, May 24.

I have given canonical consent to the consecration of the Rev. Dr. Atwell to be Bishop of West Missouri, and of the Rev. Dr. Jackson, to be Assistant Bishop of Alabama.

Sixteen Communicants have been licensed as lay readers, to serve until St. Andrew's Day. Two Parishes have been organized, St. Paul's, Highlands, and the Ascension, Salida, and are in Union with the Diocesan Council.

On Friday Sept. 19th, in St. Peter's Church, Pueblo, I advanced the Rev. Amos Watkins to the Priesthood, and on Wednesday, June 3d, made Deacons, Frank S. Spalding, Freder-

ick F. Kramer, Hiram Bullis, John Harrington, William S. Bishop and William O. Cone.

The meetings of various bodies attended, Vestries, Chapters, Guilds, etc., number more than fifty.

I have received into the Diocese :

Rev. Reginald S. Radcliffe from the Diocese of Michigan ;

Rev. George H. Rice from the Jurisdiction of western Texas ;

Rev. Frederick Francis Davis from the Diocese of Rupert's Land ;

Rev. Dan Lewis from the Diocese of Springfield;

Rev. Arthur Wilson Higby, Deacon, from the Diocese of Iowa;

Rev. Thomas Bakes from the Diocese of Massachusetts ;

Rev. F. S. De Mattas from the Jurisdiction of South Dakota ;

Rev. Frank W. Henry from the Diocese of Indiana ;

Rev. John Charles Stephenson, Deacon, from the Diocese of New York ;

Rev. Pelham Williams, D. D., from the Diocese of Long Island;

And have this day added by ordination, Franklin S. Spalding, Fred. F. Kramer, Hiram Bullis, John Harrington, William S. Bishop and William O. Cone.

I have transferred the Rev. Thomas L. Bellam to the Jurisdiction of Utah; Rev. Phineas Duryea to the Diocese of Albany; Rev. Horatio Gates to the Diocese of Minnesota ; Rev. George Edward Edgar to the Diocese of Ohio ; Rev. James C. C. Kemm to the Diocese of New Westminster ; Rev. A. G. Singsen to the Diocese of Central New York. Rev. George H. Rice has abandoned the Ministry because of inability to believe parts of the Creeds and Articles of Religion, and has been deposed in accordance with Title II, Canon 5.

Canonical notice has been received of the deposition of the following clergymen : Frank O. Osborne, Presbyter, by the Bishop of Fond du Lac ; Hubert E. Jephson, Priest, by the Bishop of Ohio ; W. H. Milnes, Presbyter, by the Bishop of Florida ; J. Lester Norton, Presbyter, by the Bishop of New York ; Henry L. Teller, by the Bishop of Central New York; Frederick Olney Barstow, Presbyter, by the Assistant Bishop of California ; J. Buchanan Drysdale, Presbyter, by the Bishop of Long Island ; Philip P. Reese, Deacon, by the Bishop of Central Pennsylvania ; Edmund Smith Middleton, Presbyter, by the Bishop of Massachussetts ; James Harvey Gray, Deacon, by the

Bishop of Pittsburg; John Bingley Garland, Presbyter, by the Bishop of South Dakota, William Louis Woodruff, Presbyter, by the Assistant Bishop of Central Pennsylvania; Henry Keeler Boyer, Deacon, by the Bishop of Central Pennsylvania; James J. Hamilton Reedy, Deacon, by the Bishop of Iowa; John Coleman, Deacon, by the Assistant Bishop of Minnesota; Charles L. Daniel, Presbyter, by the Bishop of Pennsylvania.

The candidates for orders of the Diocese are Walter Charles Arundel, B. A. Admitted Sept. 7, 1887, teaching in Denver; Sidney Fuller Smith, admitted March 28, 1888, teaching in Denver; Charles Y. Grimes, admitted March 28, 1890, in Western Theological Seminary; Herbert M. Clarke, Ph. D., received from Milwaukee, admitted July 8, 1889, in General Seminary; Vincent Owen Penley, for Deacon's orders, admitted June 1, 1891.

James Sheerin, Candidate, has been transferred to Ohio.

I proceed now to review the work of the year.

The report of the Cathedral Chapter will show the progress of the Schools. Wolfe Hall was nearly full the first term, but an unfortunate impression that no more pupils could be taken, kept away some who might have been received; otherwise it would doubtless have been entirely full during the whole year. Jarvis Hall was enlarged last summer, to double its former capacity, at a cost of $35,000. Six Jarvis Hall lots near Wolfe Hall were sold for $15,000, and the debt upon the school was increased by $20,000, so that it is now $40,000. The School has lots worth considerably more than this, which will some day be saleable.

The Wolfe Hall debt has been increased since we left the old building on Champa street, beyond what it ought to have been, by $12,162.18. This sum is the aggregate amount of the rent for the Brinker Institute, $2,100; insurance, $2,000; taxes, $1,562.18, and interest, $9,500—$15,162.18, less $3,000 paid by the school. The school should have paid all the above out of its earnings, as there was no other resource. The above $3,000 is all that it has paid to the Chapter during the past eight years, except the cost of the sewer connection year before last, and of some repairs and other improvements. Thus we have run behind over $4,000 annually. At this rate it would require no prophet to foretell how soon we should be sold out, and lose our beautiful school altogether.

The Chapter early this year resolved to put into effect a plan often talked of and long believed to be necessary, a plan such as is universally in use in schools and colleges that have become larger than mere family institutions, of putting the business of the two schools, comprising the College of St. John the Evangelist, under a business man, to whom we give the title of Warden. There can be little doubt that at least twenty-five per cent. can be saved on purchases made in a business way, that is at wholesale rates and not at retail in small quantities, as heretofore. As the gross receipts and expenditures of the two schools already aggregate $70,000 a year, every business man can see how necessary it is, in order to save Wolfe Hall, to put the new plan into immediate execution. But the Principal was unwilling to try the plan, involving, as it did, her giving up the control of the finances (the collecting, the paying of bills, the book-keeping, etc.). Hence her resignation, which was for no other reason than her antagonism to the plan of separating finance from education that had been adopted by the Chapter.

There is no desire of making money out of the Institution except for its own purposes and needs. Every dollar earned must necessarily go to meet expenses, to pay for free or partially free pupils and to improve the standard of education. Every possible effort will be made to elevate the moral and religious tone and to better the government and discipline. The change will enable us to make a great advance in all respects, so that the educational advantages offered shall be very much greater than they have been in the past. Steadily from the beginning the school has been gaining ground. It was a prosperous institution over twenty years ago, under its great founder, Bishop Randall. From 1876 to 1881 it was very flourishing, under Mrs. Anna Palmer as Principal, with its forty to fifty boarding and fifty to sixty day pupils in some of these years, and when its net earnings of about $3,000 a year enabled us to make enlargements costing over $20,000. Since 1883 it has grown with the growth of the city. but there is still room and need for further advance.

We have secured a lady Principal of very superior qualifications, such as are demanded by the growth of Denver and the State, and the states about us. Miss Lydia Mitchell Dame, who has been chosen, is a native of Massachusetts, and a graduate of Boston University, class of 1880, and also a post graduate, with

the degree of A. M., given on examination. She has been several years practically the Principal of Mrs. Somers' School for young ladies in Washington, D. C., the best school in that city, and one which has a national reputation, and has, since her graduation, given all her time to school work, except that spent in foreign travel. She has had a remarkable record as a teacher and administrator. She is recommended by Mrs. Somers and other distinguished educators, by her Rector Dr. Harding, by her Bishop, the Bishop of Maryland, and by the Chief Justice of the Supreme Court of the United States. Miss Dame is a communicant of St. Paul's Church, in Washington, and is a devout church woman.

It is proposed to bring all the departments, some of which have been defective, up to the very highest degree of excellence and effectiveness.

Appropriate action was taken by the Chapter in view of the past services of the retiring principal, for whom there was entertained the best wishes for her future prosperity, health and happiness. After her resignation had been accepted and upon her offer to do all in her power to promote the prosperity and increase of the school, agreeably to her expressed wish it was resolved to retain her name in this year's catalogue as Honorary Principal. Most of the old teachers remain with us.

The Rev. W. C. Bradshaw, having shown special fitness for such duties in connection with Jarvis Hall, has been elected Warden of St. John's College, or of the two schools. He will have charge, under the Chapter, of the business management of both. He will be pastor of St. Luke's Church, Montclair, and will, under the appointment and direction of the Bishop, perform such religious duties as the schools may require. But the schools themselves will go on as heretofore; Jarvis Hall under the educational management of the Head Master, and Wolfe Hall under that of the lady Principal, who will have respectively sole charge of the education and the home-life of the schools. The head master of Jarvis Hall is Mr. Amos Cogswell Lyford, A. M., Dartmouth, who had long experience at Cheshire Episcopal Academy, Connecticut, and has proved his ability with us the past year.

We ask your confidence and your patronage.

The report of the Board of Managers of St. Luke's Hospital is of great interest. The new Hospital on Pearl street, rapidly

approaching completion, will have cost some $30,000, more than was expected. Something over $45,000 has been raised in cash subscriptions. The hospital will be admirably adapted to its purposes and an institution of which we may all feel proud. To one of the members of the board of Managers we are indebted for obtaining the subscriptions and for carrying forward the work pending the making of a loan. A word of credit is here due to Mr. H. C. Brown, for a quit claim deed to the whole half block, which is the hospital site, in some small fractions of which he had claimed interest under the old Boyd Survey, thus removing a cloud from our title. The Ladies' Auxiliary to the Board are ever the efficient managers, and deserve the confidence and help of the Diocese. The ladies have raised some $4,500 in sums of $100.00 and of $35.00 for furnishing rooms and beds. Further aid for furnishing will be very acceptable.

In Denver some good progress has been made. The old All Saints' Church and lots were sold and a new All Saints' Church built in a better location, corner of Gray street and Fairview avenue. We held the first service in the new church September 14th, being the 15th Sunday after Trinity. Soon after, Mr. Singsen, broken down by the responsibilities of the debts he had incurred, resigned. Since then we have had lay reading, with a Clergyman only occasionally. The congregations and the interest generally have considerably declined. The cost was much greater than consent had been given for, but it is hoped that the debt can be provided for. $9,000 had to be borrowed at 6½ per cent., for five years. Outside of this, there is a floating debt. St. Paul's, Highlands, was vacant for some time, the Rev. H. Digby Johnson having resigned in July. The services were kept up by lay reading. The Rev. A. L. Williams, having been appointed to the vacancy, took charge on the third Sunday in Advent. He has paid off the floating debt, organized the Mission into a Parish, and presented the church for Consecration. With this Church and Parish must ever be associated the name of its founder, Rev. H. Digby Johnston. The Bishop gave the ground and $1,500 toward the building fund.

The new St. Mark's Church was opened for services the 7th of December, being the second Sunday in Advent. Great success has attended the labors of the Rector, supported as he has been by a loyal and faithful people. The pews are nearly all rented, and the Church is filled on Sundays. Though there is a large

debt, it can be carried until paid, for nothing is impossible to a congregation so united and strong in faith and good works.

Emmanuel has not been able to sell, and consequently could not yet rebuild. It is a very necessary thing, if the Mission is to be effectually maintained, because of the removal of the Church people far South from the present Church. Trinity Memorial was also expecting to rebuild in a more eligible situation. Lots on the corner of Ogden and 24th streets were secured with this in view, and a payment made. But the first payment has not been refunded, and default has been made on a subsequent payment and on the taxes, and there are yet two further payments to be made. No one individual can carry all the responsibilities herein.

On June 11th (Wednesday) the corner stone of St. Luke's, Montclair, was laid with the usual appropriate ceremonies. This beautiful Church was so far completed that the first service could be held therein on St. Luke's Day. The cost was about $10,000, and the mortgage debt is $4,000. Besides serving as the School Chapel on Sundays, a good congregation is being gathered, and much interest is manifested by the people of the neighborhood and the country about. There is no doubt that a good Parish can be built up from this centre.

The Chaplain of Wolfe Hall opened a Sunday School in a rented store a little beyond Wyman's Addition last Autumn. At the very first the attendance of children and adults was so large as to fill the place. A sufficient number of persons offered their services as teachers. I had personally organized the Ladies' Guild on Friday June 20th, they being eager for work in view of building a church. Plans for the church were obtained, and some $6,000 were subscribed. A beginning would have been made in December but for the stringency in monetary affairs. There were found to be fifty or more families of our people, or who would join us, presenting unusually strong encouragements. But the Chaplain having determined to leave the city,closed the Mission some three weeks since. The rent was paid to June 1st. It is the intention to re-open it immediately. The church building will be proceeded with as soon as the new man, Mr. Bishop, who had already been engaged, shall have gotten the work well in hand. Thus, God helping us, we will build up an important Parish.

South Denver is the next if not the most important field as yet unoccupied. It is said that a liberal Churchman will soon build at his own cost, a Church, Rectory and Parish House, all costing some $50,000, for one of the Clergy of the Diocese, not now in Denver, on the corner of South Fifteenth Street and Second avenue. This location is 19 blocks from the new site for Emmanuel, corner of 12th Avenue and South Tenth street, and it is 12 blocks from St. Mark's. Another location almost as good, is on the corner of Pennsylvania and Virginia streets, some 15 blocks further South and East. Any one who would build and occupy here, might build also and work a Mission in Fleming's addition, on the north-east corner of Block 3. If these two were not enough, he might build again on the south-east corner of Block one in Rosedale, on Broadway. These several locations are in our possession and ready for such use. It is surely high time that all this ground were occupied, as well as Berkley, Provident Park and Swansea, in the opposite direction. Oh! that our laymen would come up to some appreciation of what they could do for Christ and the Church, by wise expediture in Church Building under the Bishop's direction! How much good they might do. How they might win for themselves a name that would be worth infinitely more than could come from any earthly dignities! Shall we not soon learn the responsibilities of wealth, and the necessity of making the best use of it, not for ourselves only, but for God's glory and the Church's advancement, through our great Schools and our charitable and Missionary operations?

The Cathedral is doing its strong and great work in the centre. It is coming up more and more to the responsibilities of its place and relations. Its people need to be taught more and more the duty and privilege of helping others, with whom is as yet the day of small things. To the members of the Cathedral congregation, we must look to help on our Schools, Hospital and Missions, with earnest work and generous benefactions. The Dean is abroad on a long and well earned vacation and rest.

Outside of Denver, there have been many changes. Littleton is almost a suburb of Denver. The Rev. F. Byrne, resigned this part of his field at Easter, and moved to Denver, to help as he might be able, in the Cathedral, and in the churches of the vicinity. He continues to be Missionary of West Plum Creek, Castle Rock and Sedalia. Lay services have been held with

good congregations at Littleton. A clergyman, Rev. John Harrington, is to be put in charge next Sunday.

Golden was served by the Rev. E. J. Harper until the first of August, when he was asked to go to Leadville. The Rev. A. W. Higby took his place until October 1st, and then assumed charge of Christ Church, Bald Mountain, and St. Paul's, Central City, the former of which had been served for several months by James Sheerin, candidate and lay reader. The Rev. Wm. G. Coote was working at Greeley until in the autumn he took sick of typhoid fever. In November, he was brought to St. Luke's Hospital, where he remained until able to take up work in Calvary Church, Golden, on March 1st, when the Rev. Frank W. Henry was appointed to the charge of Greeley.

The Rev. F. F. Davis worked on at Boulder, until the third week in Advent. Since his departure and death, the Parish has been vacant, except as it could be served by lay reading (in Lent), and occasionally by the Bishop and by the Rev. Wm. Worthington. This most excellent Presbyter having paid off the debt on St. Stephen's, Longmont, and had it consecrated, and having placed in my hands $510.00 raised by him for a Rectory, resigned, against the unanimous wish of his Bishop and people, and has gone East to visit his parents, and then to seek another Parish. It is to be hoped he may return to Colorado after a much needed rest. The Rev. Fred Kramer goes to Boulder at once.

Ft. Collins became vacant the last week in July, by the resignation and departure of the Rev. Mr. Protheroe to Ouray. Rev. Thomas Bakes was appointed in his place the first of September, and is having excellent success. The work in Clear Creek County, at Idaho Springs and Georgetown, was taken up the first of September by the Rev. Geo. H. Rice, the Rev. Mr. Edgar having two months before resigned, and lay services having been held at Idaho during the summer. Mr. Rice resigned and went East in February, and soon after abandoned the Ministry, having ceased to believe some of the doctrines of Christianity as held in the Catholic Church of Christ. Recently all efforts failing to bring him to study the other side and inform himself as to what is Catholic doctrine, for of this he was ignorant, he was deposed from the Ministry, leaving behind him, it is to be feared, some seeds of error he has planted among us to ripen into fruits of evil. There is much lax belief, or unbelief coming into the Church at

the present time. May the Spirit of Christ guide us into, and keep us firm in, the truth as it is in Jesus, and raise up true and bold defenders of the Faith.

In the Pueblo Deanery, the work has gone on uninteruptedly at Colorado Springs, Manitou, Colorado City by lay reading, under the Rev. Mr. Weills, at Canon City, Alamosa, Trinidad, South Pueblo, Las Animas and La Junta. The two latter places have now become vacant, the Missionary, the Rev. Mr. Watkins, having been called to the Rectorship of St. Peter's Parish, Pueblo. A Chapel has been built by the Rev. Mr. Newton at Bessemer, where a lay reader has been assisting him. This Chapel is very ingeniously constructed. It has three divisions, all separable by sliding doors. One is the Sanctuary and Choir, next the Audience room, then the reading room, and behind this there is a kitchen and a sleeping room, with a lean-to roof back of the main building. The cost was about $2,500 on which there remain debts of some $800. A Deacon, Rev. Wm. O. Cone, is to assist here from next Sunday. Mr. Hinkle has paid off more than one-half of the debt on Trinidad Church and Rectory, reducing it to less than $1,000. In St. Peter's, Pueblo, there has been serious trouble, resulting in a large secession from the Parish, and the establishing of a new Mission, the Mission of the Ascension, with the late Rector of St. Peter's in charge. It is to be hoped that what is in itself a great evil and much to be deplored, may be over-ruled and made to work for good.

In the Leadville Deanery no change of Clergy has occured in the upper San Luis Valley, Sedalia and Aspen. At Buena Vista, a candidate for Holy orders officiated as lay reader for the three summer months, doing most effective service. It is a great pity there is not the courage and the ability to keep up services by a resident Clergyman or by uniting this with some other places, as Breckenridge and the South Park. At Breckenridge, since visits by myself and one of my Clergy last summer, there has been continuous lay reading. It is planned now to complete the building that stands on the Church lots, that it may serve as a Guild Hall, and place for Sunday School or lay service. The Rector of Leadville visits here occasionally. The Chaplain of Wolfe Hall officiated at my request, at Leadville, for the month following the last Council, preparing the way for the Rev. Mr. Harper, who has succeeded apparently, in harmonizing all the various elements. At Easter, an excellent Vestry was elected, and the

work goes on prosperously, choir troubles being the only troubles there are to be encountered. These are now in the way of being happily surmounted.

The Rector of Aspen has built St. John's Chapel, East Aspen, a movement favored and promoted by his predecessors. It cost $1,200. The congregations at the one Sunday service completely fill the Church. The Sunday School numbers 150. This is an example that might well be followed with like success in nearly all of our larger towns. We all ought to be more wide awake to the importance of improving the opportunities of Church extension in our neighborhoods. At Glenwood Springs few services have been held besides those of the Bishop on two or three different visits. The business stagnation and lack of money seem to make a forward movement impossible here for the present.

The beautiful stone Church at Meeker has been completed. It was opened by the Bishop and Missionary for services on Oct. 12th, being the 19th Sunday after Trinity. A grand work has been done for the Church at Meeker, the good effects of which have extended far and wide, in Rio Blanco and Routt Counties. The Rev. Mr. Williams was compelled on account of the state of his wife's health to resign the Mission in the second week in Advent. The Rev. Maurice Britton of Canada was in charge during part of February, March and part of April, but being an invalid and not acclimated, could accomplish very little. I have appointed one of the seven men from the General Seminary, Mr. Rich, to this charge, who expects to enter upon his duties about the third Sunday in June. He is the son of one of my class-mates in the Seminary 1854–7. How rapidly time passes, and how in our sons, we renew our youth! I trust we may soon be able to take up work on the Bear and Yampa rivers.

Coming now to the Gunnison Deanery, at Gunnison there is as yet no recovery from the long depression. The Bishop and the Rev. Mr. Ohl have each visited and held services. A bequest of $1,000 for the Good Samaritan Church here, was made by a lady in Providence, R. I., who had in her life time given a small memorial window. It was paid over to our Warden, Mr. J. S. Lawrence, who used $205 of it to pay a debt on the Church lots, putting the balance at interest, to accumulate till the revival of prosperity shall make it desirable to finish the interior of the Church and seat and furnish it.

At Pitkin I found a few Communicants, and had excellent congregations at my one visit. There is a decided revival at Lake City. After many years, as the result of several visits by the Rev. Mr. Ohl, one by the Rev. H. Dunlop and two by the Bishop, St. James' Mission has been reorganized. The Woman's Guild is in active operation, and I have arranged that Mr. Grimes, one of our candidates, shall officiate there as lay reader during his summer vacation.

The Rev. Mr. Ostenson has been working diligently at Grand Junction and Montrose At the former, the plans for building a church are taking shape, and will, it is expected, soon be consummated. Rev. Mr. Protheroe assumed charge of Ouray in July, and has been working faithfully and successfully. He has held services at the new town of Ridgeway, and is to visit Ironton and Red Mountain as he may be able.

Crossing the Mountains to Silverton, I held service there in August, finding a few communicants, and as usual in such places, baptizing some children. The Church fund at Silverton raised several years ago by Mrs. Swete, Mrs. Dr. Robert Brown and others, is still in the hands of Mr. J. H. Robin, who pays twelve per cent. for it. By his report of October last, it amounts to $644.24 and interest since November. The Trustees of the fund, Mr. W. H. Crooke and Mr. Theodore Swartz have moved away, the former to Ouray and the latter to Denver. It has been suggested that the fund should be turned over to the Cathedral Chapter, the Incorporated Board of Trusts for the Diocese and its Parishes and Missions. Doubtless all who had any hand in raising the money will sign a petition to that end, as those most concerned in it propose to do.

From Rockwood I went again to Rico, where I spent a Sunday. Some 12 persons received the Holy Communion. Eight children were baptised. The leading Christian workers of the place are nearly all members of our Church. It is a great pity we have not the means to keep a Clergyman here. The impression made by our services in 1879–80 was lasting though most of the people then residents, have moved away. The railroad will soon bring the place into close connection with the outside world, helping it as a mining, but possibly injuring it as a residence town.

At Durango I spent two successive Sundays. Here we have been particularly unfortunate. The Rev. Mr. Gates seemed

when I was there in August, to bid fair to be successful in building a Rectory, and then a Church. He was apparently doing well, and giving good satisfaction. He was under a pledge to me to remain and complete his undertaking. But a little later he found his health declining, and suddenly resigned and left. The result was paralysis of all effort. Later the Vestry decided to have no Rector but an unmarried man, and before calling any one, to build the Church, for which some funds sent in from various sources after the fire, the Insurance money, and subscriptions in the place, all aggregating about $4,000, were in hand or in prospect. But the Church is not yet built. Building Churches and paying Church debts are not common without a Rector in charge to lead and urge on the work. I send Mr. Bullis, one of the seven from the Seminary to take charge next Sunday. Already there is a feeling of hopefulness. Everybody is now encouraged to believe that something will at length be done.

From Durango we visited and held services at Mancos, in the Mancos, and at Cortez, in the great Montezuma Valley, and saw various remains and ruins of the prehistoric race that must have made all this region of country populous. There is here a very interesting field for Missionary work in the future.

As I go about through the whole Diocese, observing carefully the work of Clergy and Laity, I can see its defects, and I am prompted to make a very few suggestions which I am sure will be kindly taken. If heeded they will be profitable. First there is need of more earnestness, thoroughness and system in work. How many of the Clergy pray specifically and regularly for each of the members of their flocks, the good and the bad, the loyal and the disloyal, the obedient and the wayward? Earnest prayer for them would bring blessings, and would determine pastoral conduct in dealing with these different classes in our Congregations. It would lead to a higher sense of responsibility for the souls over whom we are placed as overseers. It would conduce to longer pastorates, the one thing needed for any great success. We cannot but see the immense influence a Clergyman gains in a place from long residence. There are among us conspicuous examples which I need not name. Every Rector has his difficulties and troubles. At times he is tempted to seek other fields. Resisting this restless, impatient feeling, it generally, after a little time, passes away. Harder work produces the usual content-

ment. The Clergy who are frequently on the move, seldom improve their circumstances by moving. Better hold on in "the low place" amidst all discouragements, and make your mark there. Then there can be no doubt about your future. It will be said to you in God's time, "go up higher."

It is to be feared that the old regularity, system and purpose in pastoral visiting have largely ceased, involving great loss of efficiency and success in our work. Mere social visits are of little value except as showing an interest in, and becoming acquainted with, the people. Pastorial visiting should be *with an object.* It should be studied and prepared for and done with much thought and prayer. Love of the people, sympathy with the people, deep interest in the people, are indispensible to success in dealing with the people and presenting Christianity to them for the direction of their lives. You get the co-operation of earnest laymen who have come to have confidence in you and love you. They will do anything in their power that you ask of them, you going before them and leading them on in the work.

I notice some serious defects in our Sunday Schools. They are what we make them, good, bad or indifferent. The Rector must be the real head, must determine the instruction, must teach the teachers, must stamp his impress, must make the school what it ought to be. Ordinarily there is not enthusiasm enough, not interest enough. A "dead and alive" sort of Sunday School or Congregation is of little value. Animation is necessary. Life begets life. There does not seem to be with many Clergy, the knowledge how to make use of the great festivals of the Church in promoting lively interest, and imparting and impressing Catholic Truth. I have observed that very few make much of Easter with the children. When it is past, they scarcely remember it. It has no part in their lives. I know from my own experience and that of others, that it can be made with the people of all ages and classes, like Christmas, a vital realty. We need all the helps possible in Christian training and education. The Christian year and its great festivals are among the most invaluable. They must not be secularized. The interest they must be made to have, must be for what they are.

I feel more and more the necessity for the more efficient carrying on of our work, of some division of this vast Diocese. We all take it for granted as certain, that there is to be in the not distant future, a Diocese of Denver and a Diocese of Pueblo,

the "Divide" separating them and the great Range bounding them on the West. But we seem to be not yet quite ready for that great step in advance. Before that division is made, I am decidedly of the opinion that the portion of the Diocese West of the Great Continental Divide, should be set off as a Missionary Jurisdiction, and that this should be done by action of the next General Convention. It is in many respects the best part of Colorado. It has the most varied resources and interests. Its mines of gold, silver, lead, iron and coal, are of the richest and most extensive and abundant, not to speak of its petroleum and its granite, marble and stone, of all qualities and varities. Its ranges for grazing are unequalled in the State. Its well watered valleys are most extensive and adapted to almost all kinds of production, including fruit raising, such as characterizes the Salt Lake Valley. It would be a very large jurisdiction. It would be sure to become in a very short time, as soon as it has six self-supporting Parishes and as many Clergy permanently settled, which should be in less than six years, an independent and largely self supporting Diocese. I have the means, within the part to be set off, in real estate, now free of all debt or incumbrance, to be made over by deed to the new Jurisdiction, when formed, sufficient in value to fulfill all conditions that can reasonably be made, for an ample endowment of the Episcopate.

What I would propose, should the plan meet your approval, is this: Appoint now a committee to collect all the facts and figures bearing on the case, and to formulate a plan to be presented to the next General Convention for action thereon. The local civil authorities in every county, and Boards of Trade in towns, will be glad to furnish the Committee with accurate official statements concerning the population and the various resources, their extent and value, and in every possible way to give hearty co-operation. We may thus be prepared to adopt our plan of operations, and draw up suitable petitions properly supported by facts and arguments for presentation to the two Houses of the General Convention.

It is easy to say by way of objection, that the Church is opposed to the setting off of Missionary Jurisdictions from Dioceses. So it has been thought. But it is the unexpected that often happens. We can make up a case four fold stronger than was made for the jurisdiction of the Platte, and we can carry the measure

if we have a good delegation in the Convention to make it understood in the Committees of the two Houses, and on the floor of the House of Deputies. At any rate, let us try it.

It will be impossible for me unaided to carry on this work much longer, as it ought to be done. This is the 18th year of my Episcopate. The labors of the Diocesan here must in some way be lightened. There is enough work for a Bishop in Arapahoe county alone, where are the Schools, the Hospital, Cathedral, Parishes and Missions, to be aided and encouraged. The best form of relief for the present seems to be the division now suggested.

I shall not attempt at this time to discuss any of the extra Diocesan and general topics that invite attention and on which some counsels might be timely. There are "burning questions" abroad. God grant to us a right judgment in all things, and deliver the Church from the perils of unbelief and defective belief, especially from all science falsely so called, all liberalism which leads to anarchy first, and then slavery, all Gnostic forms of so-called higher or advanced thought, all theories that could weaken our belief in the real Incarnation and real bodily resurrection of the Son of God, all giving up of anything that rightly belongs to the Catholic verities and the essential deposit in the Church of God of the essentials of the Faith of Christ.

After 18 centuries of Christian History, it cannot be a matter of uncertainty, what Christianity is as a system of belief. All really fundamental points have been long since decided. The great Creeds have in the Church a universal consensus of interpretation. I can understand any one's refusing to accept opinion for dogma. I can see how one should decline to extend the limits of what is of faith so as to take in matters of human theory and speculation. But I can not understand how any professed and appointed teacher of Christianity should allow himself for a moment to question whether the eternal Son of God did take our flesh and assume our entire human nature, body, soul and spirit, and in that whole nature die for our sins and rise again for our justification. I cannot see how it is any more legitimate now than it was in the second, third and fourth centuries among the Gnostic sects, to so spiritualize Christianity as to evaporate it into nothing real or worth acceptance. The Gnostics theorized about matter and body and found it nought

and the source of all evil, and to be trampled on and despised. Like the Gnostics of to-day, or so-called Christian Scientists, they said the body was no part of the man. The great aspiration of the soul was, they thought, to be delivered from the clogs and tramels of body. The right thing was, they said, to show contempt for it; and at first they did this by extreme asceticism, and then finally by the equally effective method, in their view, of self-indulgence and wholesale license. Let us not permit ourselves to be carried away by any blast of vain doctrine. Let us be steadfast, anchored as we are, and settled, in the Faith. Remember the test of the truth in Christianity. Keep to it steadfastly. It will hold you to the truth. It will define and separate and cast out all error. "He that confesseth that Jesus Christ is come in the flesh is of God, and he that confesseth not that Jesus Christ is come in the flesh, is not of God." This surely is not open to doubt and disputation, that the incarnation involves, to all in Christ Jesus, complete salvation; and this means no less than the redemption, the sanctification, the resurrection and immortality of the essential man, that is the flesh or nature assumed by Christ of the essential man, in all the constituents of his complex being.

It is poor business for any one nowadays to be trying to improve Christianity by new interpretations or modifications, to be so transforming it as to make it in any respect a different system. What we trow may not be the truth. The truth stands without us, but we cannot stand without the truth. The great body of Christian doctrine as summed up in the Creeds of the undisputed General Councils, will ever remain the same, however some men may explain and so deny its meaning. It is that we accept in our Baptism. It is all the articles of the Christian Faith. It is that, Christ's Ambassadors are ordained to preach. To proclaim any other Gospel than that of Christ, is to incur anathama. If the Rock of our Salvation does not support us we sink in the mire and are lost.

JOHN F. SPALDING,
Bishop.

Appendix A.

CHANGES IN THE CONSTITUTION AND CANONS SINCE THEIR ADOPTION IN 1888.

IN 1890.

Canon numbered XIX, "Of the Cathedral," was re-numbered as Canon XX, and Canon heretofore numbered XX was numbered XXI,
" " " " XXI " " XXII,
" " " " XXII " " XXIII,
" " " " XXIII " " XXIV,
" " " " XXIV " " XXV,
" " " " XXV " " XXVI.

Canon V of "Organized Missions," as follows:

CANON V.

OF ORGANIZED MISSIONS.

SECTION 1. Missions may be organized or dissolved at the discretion of the Ecclesiastical authority.

SEC. 2. On the organization of a Mission and the notification thereof by the Bishop to the Secretary of the Council, such Mission shall be entitled to representation in Council according to the provisions of Article VI of the Constitution.

SEC. 3. The government of an Organized Mission is in the Bishop, who may appoint as his representative a Missionary in charge, who shall conform to the Bishop's instructions and be responsible to him.

SEC. 4. The Bishop shall appoint a Mission Committee, to consist of a Warden, a Clerk and a Treasurer, and may add Committee-men, not to exceed three, in his discretion. The offices of Warden and Treasurer, or Clerk and Treasurer, may be held by the same person. The Bishop or the Missionary in charge shall be President of the Committee.

SEC. 5. The duty of a Mission Committee shall be to attend, under the direction of the Bishop or Missionary in charge, to the ordinary business affairs of the Mission, and also to such special matters as may be committed to it; but in no case shall it undertake anything beyond the ordinary business matters without special instructions.

SEC. 6. Every Organized Mission shall report to the Ecclesiastical authority at the time of the Annual Council, through the Warden and Clerk, should there be no Missionary in charge.

SEC. 7. The title to real estate or other property acquired by the Mission, for Church purposes, shall be vested in the Cathedral Chapter, to be held in trust for the uses of the Church.

IN 1890 AND 1891.

The fifth section of Article VI of the *Constitution* was changed to read as follows:

Fifth. The Registrar, the Chancellor, the Treasurer of the Council, the Treasurer of Diocesan Missions and the Treasurer of the Episcopate Fund.

Sec. 1, Article IX, of the Constitution, was changed to read as follows:

SECTION 1. At each annual Council a Treasurer shall be elected. It shall be his duty to receive all moneys collected under the authority of the Council, and disburse them under its direction, except in such cases as may be otherwise specially provided for. He shall render his accounts annually to the Council, of all moneys and other property entrusted to his care, which account shall be duly audited. He shall be *ex officio* a member of the Council, but shall have no vote.

IN 1891.

Sec. 2 of Canon XIII was changed to read as follows:

Every minister of the Diocese in charge of a congregation, or, if there be no minister, the Warden, shall present or send to the Bishop, or, if there be none, to the President of the Council, within a week after Easter Monday, being the end of the conciliar year, a full report of the work of the congregation during the past year, and of the present condition of the congregation, according to the form furnished by the Secretary of the Council.

Abstract of Parochial Reports for the Year Ending Easter Monday, 1891.

PARISHES AND MISSIONS.	Baptisms.			Public Services.				Communicants.										
	Infants.	Adults.	Total.	Holy Days.	Sundays.	Other Days.	Total.	Number Confirmed.	Present Number of Confirmed.	No. Restored.	Added by Confirmation.	Added from Other Parishes.	Total Added.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total Lost.	Present Number Communicants.
Aspen ..... Christ	17	5	22	75	156	....	231	12	110	3	12	12	27	..	8	....	8	98
Boulder ..... St. John's	....	....	....	....	....	....	....	....	60	....	....	....	....	....	....	....	....	40
Canon City ..... Christ	4	1	5	7	92	47	146	2	35	....	2	1	3	1	....	....	1	35
Central City ..... St. Paul's	5	..	5	....	50	10	60	1	40	....	1	5	6	1	5	....	6	40
Colorado Springs ..... Grace	15	3	18	88	119	43	250	18	210	....	18	12	30	8	12	....	20	210
Denver ..... All Saints'	2	5	7	36	52	52	140	2	100	....	....	....	....	....	....	....	....	45
.... St. John's Cathedral	47	9	56	20	184	....	204	51	1000	....	51	50	101	30	6	....	36	951
..... St. Mark's	23	7	30	18	156	....	174	23	350	....	23	....	23	..	....	....	....	300
..... Trinity Memorial	29	8	37	57	160	52	269	19	300	....	19	27	46	7	61	23	91	220
..... St. Paul's	3	4	7	8	100	32	140	....	75	....	....	40	40	..	7	....	7	70
Durango ..... St. Mark's	....	....	....	....	28	..	28	....	75	....	....	....	....	....	....	....	....	60
Fort Collins ..... St. Luke's	8	7	15	2	90	10	102	7	59	....	7	2	9	1	2	....	3	59
Golden ..... Calvary	1	....	1	12	52	50	114	....	40	....	....	....	....	....	....	....	....	32
Greeley ..... Trinity	2	3	5	5	27	10	42	....	87	....	....	....	....	..	7	8	15	78
Leadville ..... St. George's	14	2	16	13	42	37	92	6	200	3	5	1	9	2	14	3	19	175
Manitou ..... St. Andrew's	22	15	37	25	167	35	227	15	95	....	15	5	20	2	2	1	5	91
Pueblo ..... St. Peter's	7	4	11	18	156	78	252	1	200	....	1	16	17	2	20	....	22	147
..... Holy Trinity	21	10	31	83	145	497	725	4	160	16	9	29	54	2	26	2	30	146
Salida ..... Ascension	8	6	14	40	138	55	233	11	66	1	11	1	13	..	5	....	5	60
Alamosa ..... St. Thomas'	10	2	12	24	85	45	154	2	58	4	2	4	10	..	....	....	....	50
Bessemer ..... St. James'	9	3	12	11	55	31	97	....	17	....	....	....	....	....	....	....	....	17
Bonanza	1	1	2	....	34	....	34	....	10	....	....	....	....	....	....	....	....	10
Buena Vista ..... Grace	5	....	5	4	26	4	34	3	13	....	3	....	3	....	....	....	....	13
Breckenridge .. St. John Baptist	8	....	8	....	35	2	37	2	25	....	2	....	2	2	....	....	2	20
Cotton Creek ..... St. Peter's	4	5	9	2	49	10	61	11	21	....	11	....	11	1	3	....	4	21
Colorado City .. Good Shepherd	3	1	4	5	94	30	129	11	27	....	11	16	27	..	....	..	....	27
Denver ..... Emmanuel	36	2	38	43	160	35	238	16	153	....	16	....	16	..	....	....	....	153
..... St. Luke's	....	....	....	3	13	....	16	....	30	....	....	....	....	....	....	....	....	21
..... Jarvis Hall	....	....	....	64	34	562	660	....	....	....	....	....	....	....	....	....	....	.....
.... Wolfe Hall Oratory	....	6	6	....	80	400	480	18	60	....	18	....	18	....	....	....	....	60
Del Norte ..... Epiphany	....	....	....	....	5	....	5	....	9	....	....	....	....	....	....	....	....	6
Eastonville ..... St. Timothy	....	....	....	....	....	....	....	....	10	....	....	....	....	....	5	....	5	10
Georgetown ..... Grace	1	....	1	....	32	....	32	....	15	....	....	....	....	....	....	....	....	15
Glenwood Spr'gs. St. Barnabas'	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Grand Junction .. St. Matthew's	5	4	9	....	....	....	....	11	30	....	11	....	11	..	1	3	4	30
Gunnison ..... Good Samaritan	....	....	....	....	3	....	3	....	6	....	....	....	....	..	2	....	2	4
Idaho Springs ..... Calvary	....	....	....	....	....	....	....	....	16	....	....	....	....	....	....	....	....	16
La Jara ..... All Saints'	....	....	....	....	6	2	8	....	5	....	....	....	....	..	11	....	11	3
La Junta ..... St. Andrew's	1	7	8	4	24	34	62	5	22	1	5	4	10	..	6	....	6	21
Lake City ..... St. James'	4	2	6	....	2	7	9	2	8	....	2	6	8	1	4	....	5	8
Las Animas ..... Messiah	2	....	2	....	24	....	24	....	21	....	....	....	....	..	2	....	2	19
Littleton ..... St. Paul's	8	...	8	6	103	20	129	6	25	...	6	....	6	1	3	....	4	25
Longmont ..... St. Stephen's	10	7	17	44	97	....	141	11	56	...	11	2	13	..	9	....	9	36
Meeker ..... St. James'	3	17	20	....	45	....	45	3	38	....	3	8	11	..	5	....	5	38
Monte Vista ..... St. Stephen's	3	...	3	....	7	1	8	2	20	....	2	1	3	1	3	....	4	20
Montrose ..... St. Paul's	1	....	1	....	15	....	15	....	20	....	....	....	....	....	....	....	....	20
Nevadaville ..... Christ	8	....	8	....	50	10	60	4	15	....	4	....	4	1	....	3	4	15
Ouray ..... St. John's	3	2	5	....	95	29	124	9	45	....	9	....	9	....	....	....	....	45
Trinidad ..... Trinity	13	2	15	5	52	45	102	10	60	....	10	5	15	2	10	....	12	55
Villa Grove ..... St. James'	4	2	6	....	17	....	17	....	9	1	....	....	1	1	2	....	3	9
Rocky Ford	....	3	3	....	1	3	4	2	11	....	2	2	4	..	....	....	....	11
Plum Creek ..... St. Philip's	4	...	4	3	10	....	13	....	25	....	....	....	....	..	12	....	12	20
Cascade ..... St. Michael's	....	....	....	....	10	....	10	...	6	....	....	....	....	..	....	....	....	6
Unorganized Missions	....	....	....	..	....	....	....	....	150	....	....	....	....	....	....	....	....	114
TOTAL	374	155	529	726	3176	2278	6180	300	4298	29	302	249	580	66	253	43	362	3,795

Abstract of Parochial Reports for the Year Ending Easter Monday, 1891—Continued.

PARISHES AND MISSIONS.	Holy Communion.			Marriages.	Burials.	Population.			Sunday Schools.				Library.		Sermons and Addresses.
	Public.	Private.	Total.			Number of Families.	Number of Souls.	Total of Parish.	Officers and Teachers.	Scholars.	Total.	Catechumens by Minister.	Volumes in Sunday School Library.	Volumes in Parish Library.	
Aspen ..... Christ	65	....	65	6	13	135	750	8,000	23	255	278	....	225	22	144
Boulder ..... St. John's	....	....	....	....	....	48	100	3,000	....	....	....	....	....	....	....
Canon City ..... Christ	21	....	21	3	10	35	150	4,000	7	40	47	14	100	....	114
Central City ..... St. Paul's	4	1	5	....	1	30	100	2,600	10	50	60	51	....	100	60
Colorado Springs ..... Grace	50	5	55	13	16	100	100	12,000	23	200	223	20	200	205	102
Denver ..... All Saints'	60	7	67	7	12	50	200	5,000	....	....	....	....	....	....	....
.... St. John's Cathedral	80	10	90	36	36	300	5,000	55,000	23	350	373	52	500	500	150
..... St. Mark's	60	3	63	....	....	150	1,000	15,000	15	150	165	....	250	....	....
..... Trinity Memorial	115	9	124	44	63	100	500	20,000	23	297	320	12	480	....	140
.. .. St. Paul's	28	4	32	6	5	60	180	6,000	14	60	74	30	....	....	130
Durango ..... St. Mark's	6	....	6	....	....	45	150	5,000	3	40	43	25	15	....	60
Fort Collins ..... St. Luke's	13	1	14	2	3	30	150	3,000	7	50	57	24	75	....	105
Golden ..... Calvary	6	...	6	7	3	14	.....	3,000	3	20	23	....	92	....	....
Greely ..... Trinity	1	1	2	3	3	40	141	3,000	7	45	52	4	150	21	40
Leadville ..... St. George's	17	....	17	7	21	175	500	14,000	11	100	111	7	100	75	104
Manitou ..... St. Andrew's	65	1	66	3	7	45	300	2,000	9	85	94	20	180	....	140
Pueblo ..... St. Peter's	122	3	125	11	12	150	250	18,000	8	100	108	12	30	11	220
..... Holy Trinity	92	20	112	8	8	100	450	16,000	12	75	87	52	....	....	....
Salida ..... Ascension	63	....	63	3	25	50	350	3,600	8	75	83	30	....	25	134
Alamosa ..... St. Thomas'	32	2	34	2	5	40	141	1,200	9	93	102	30	200	50	113
Bessemer ..... St. James'	8	1	9	1	2	.....	.....	4,000	5	56	61	3	....	....	....
Bonanza	2	....	2	....	....	.....	.....	.....	1	25	26	5	....	....	34
Buena Vista ..... Grace	2	...	2	....	....	8	25	1,000	....	....	....	5	....	....	28
Breckenridge .. St. John Baptist	3	....	3	1	1	10	80	1,500	....	....	....	....	....	....	....
Cotton Creek ..... St. Peter's	6	....	6	....	1	20	65	200	4	30	34	49	....	....	61
Colorado City .. Good Shepherd	16	....	16	3	7	20	100	2,000	7	60	67	10	50	....	120
Denver ..... Emmanuel	100	4	104	25	38	250	500	15,000	10	192	202	12	250	....	....
.... St. Luke's	6	....	6	1	....	5	120	1,500	4	28	32	13	....	....	16
..... Jarvis Hall	8	....	8	....	....	.....	.....	.....	7	86	93	....	500	....	34
..... Wolf Hall Oratory	54	1	55	1	...	.....	95	.....	....	.....	.. ...	35	....	....	40
Del Norte ..... Epiphany	....	....	....	....	....	6	.....	700	....	.....	.....	....	....	....	....
Eastonville ..... St. Timothy	....	....	....	....	2	5	.....	500	....	.....	.....	....	....	....	....
Georgetown ..... Grace	3	...	3	....	..	19	130	2,700	....	.....	.....	....	78	60	....
Glenwood Spr'gs. St. Barnabas'	....	..	....	....	....	.....	.....	.....	....	.....	.....	....	....	....	....
Grand Junction .. St. Matthew's	10	1	11	....	7	50	500	3,000	4	30	34	8	....	....	....
Gunnison ..... Good Samaritan	3	...	3	....	....	.....	.....	1,300	....	.....	.....	....	....	....	4
Idaho Springs ..... Calvary	....	....	....	....	....	25	150	2,000	....	.....	.....	....	....	....	....
La Jara .... All Saints'	2	....	2	....	....	4	17	200	....	.....	.....	....	....	....	....
La Junta ..... St. Andrew's	10	....	10	3	4	14	65	1,500	5	35	40	10	61	....	62
Lake City ..... St. James'	5	....	5	....	....	9	25	.....	....	.....	.....	....	....	....	4
Las Animas .... Messiah	8	....	8	....	2	13	45	500	....	.....	.....	....	....	....	24
Littleton ..... St. Paul's	15	1	16	6	7	40	200	1,000	5	40	45	46	50	....	102
Longmont ..... St. Stephen's	29	....	29	2	8	54	216	1,700	7	45	52	40	50	....	108
Meeker ..... St. James'	9	....	9	6	5	105	3,000	3,000	12	75	87	....	119	....	....
Monte Vista ..... St. Stephens'	8	....	8	....	....	10	50	900	....	.....	.....	....	....	....	8
Montrose ..... St. Paul's	5	...	5	2	2	20	250	2,000	2	12	14	4	....	....	....
Nevadaville ..... Christ	4	1	5	....	4	2	75	800	6	50	56	52	....	....	....
Ouray .... St John's	15	2	17	5	12	100	500	2,500	8	50	58	15	150	....	125
Trinidad ..... Trinity	50	1	51	7	8	20	100	6,000	5	60	65	52	75	....	150
Villa Grove ..... St. James'	4	....	4	1	1	6	17	100	....	.....	.....	....	....	....	17
Rocky Ford	....	4	4	....	....	7	25	400		.....	.....	....	....	....	....
Plum Creek ..... St. Philip's	4	..	4	1	1	20	50	100	....	.....	.....	..	....	....	13
Cascade ..... St. Michael's	1	....	1	....	2	.....	10	100	....	.....	....	....	....	....	10
Unorganized Missions	....	...	....	....	....	.....	.....	.....	....	.....	.....	....	....	....	....
TOTAL	1290	83	1373	227	355	2,626	17,177	245,600	312	2,999	3,266	742	4,010	869	2,716

Abstract of Parochial Reports for the Year Ending Easter Monday, 1891—Continued.

PARISHES AND MISSIONS.	Value of Property.				Church Debt.		Insurance.		Sittings.	
	Value of Church and Lot.	Value of Rectory and Lot.	Value of Other Church Property.	Total.	Mortgage Debt.	Floating Debt.	On Church.	On Rectory.	No. of Sittings.	No. of Free Sittings.
Aspen ..... Christ	$ 2,750	$ 1,850	$ 300	$ 4,900	$ 1,600	$ 120 00	$ 1,000	$ 1,000	150	150
Boulder ..... St. John's	2,800	1,000	.....	3,800	.....	.....	.....	.....	160	160
Canon City ..... Christ	6,000	4,000	.....	10 000	1,500	900 00	.....	2,000	100	100
Central City ..... St. Paul's	3,000	.....	.....	3,000	.....	90 00	.....	.....	150	150
Colorado Springs ..... Grace	30,000	6,000	2,800	38,800	.....	.....	3,000	2,000	300	300
Denver ..... All Saints'	36,000	3,000	.....	39,000	9,000	1,600 00	8,000	2,000	400	400
.... St. John's Cathedral	200,000	20,000	16,000	236,000	10,000	.....	75,000	8,000	1,100	100
..... St. Mark's	100,000	.....	.....	100,000	30,000	9,500 00	37,000	.....	600	150
..... Trinity Memorial	30,000	.....	.....	30,000	2,500	.....	3,000	.....	400	400
..... St. Paul's	10,000	.....	1,500	11,500	.....	.....	3,000	.....	230	230
Durango ..... St. Mark's	.....	.....	3,500	3,500	.....	.....	.....	.....	.....	.....
Fort Collins ..... St. Luke's	4,000	2,000	.....	6,000	.....	69 00	1,000	700	165	165
Golden ..... Calvary	2,000	400	.....	2,400	.....	.....	.....	.....	100	100
Greeley ..... Trinity	4,000	4,000	.....	8,000	.....	.....	.....	.....	152	152
Leadville ..... St. George's	10,000	2,500	.....	12,500	.....	.....	5,000	2,000	500	500
Manitou ..... St. Andrew's	8,000	8,500	30,000	46,500	.....	.....	.....	2,000	130	130
Pueblo ..... St. Peter's	30,000	10,000	60,000	100,000	23,000	800 00	1,000	1,500	140	140
..... Holy Trinity	15,000	.....	.....	15,000	200	200 00	2,000	.....	114	114
Salida ..... Ascension	2,000	1,500	200	3,700	500	.....	1,000	800	125	125
Alamosa ..... St. Thomas'	3,000	800	740	4,540	.....	150 00	1,200	400	180	180
Bessemer ..... St. James'	3,000	.....	.....	3,000	1,250	544 11	1,500	.....	150	150
Bonanza	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buena Vista ..... Grace	3,500	.....	500	4,000	.....	.....	.....	.....	200	200
Breckenridge .. St. John Baptist	200	.....	175	375	.....	.....	.....	.....	.....	.....
Cotton Creek ..... St. Peter's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City .. Good Shepherd	2,000	.....	2,000	4,000	1,200	.....	1,000	.....	150	150
Denver ..... Emmanuel	12,500	.....	.....	12,500	.....	.....	.....	.....	250	250
..... St. Luke's	12,000	.....	.....	12,000	4,000	600 00	4,000	.....	250	250
..... Jarvis Hall	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.... Wolfe Hall Oratory	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Del Norte ..... Epiphany	.....	1,100	.....	1,100	.....	.....	.....	.....	.....	.....
Eastonville ..... St. Timothy	3,000	.....	.....	3,000	.....	.....	.....	.....	102	102
Georgetown ..... Grace	5,000	.....	.....	5,000	.....	.....	.....	.....	.....	.....
Glenwood Spr'gs. St. Barnabas'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Junction .. St. Matthew's	1,600	.....	.....	1,600	.....	.....	.....	.....	.....	.....
Gunnison ..... Good Samaritan	3,000	.....	500	3,500	.....	.....	.....	.....	50	50
Idaho Springs ..... Calvary	4,000	4,700	.....	8,700	.....	.....	.....	.....	.....	.....
La Jara ..... All Saints'	950	.....	300	1,250	.....	.....	500	.....	80	80
La Junta ..... St. Andrew's	1,200	.....	.....	1,200	400	.....	400	.....	120	120
Lake City ..... St. James'	.....	.....	250	250	.....	.....	.....	.....	75	75
Las Animas ..... Messiah	1,500	.....	.....	1,500	650	.....	650	.....	160	160
Littleton ..... St. Paul's	2,000	2,000	.....	4,000	.....	.....	2,000	1,500	180	180
Longmont ..... St. Stephen's	2,500	400	.....	2,900	.....	.....	2,000	.....	120	120
Meeker ..... St. James'	5,300	300	400	6,000	2,000	600 00	2,000	.....	300	300
Monte Vista ..... St. Stephen's	2,100	.....	400	2,500	.....	.....	.....	.....	100	100
Montrose ..... St. Paul's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nevadaville ..... Christ	1,300	500	.....	1,800	.....	.....	.....	.....	80	80
Ouray ..... St. John's	3,000	1,000	.....	4,000	.....	.....	.....	.....	150	150
Trinidad ..... Trinity	6,000	2,000	.....	8,000	1,000	200 00	1,000	500	100	100
Villa Grove ..... St. James'	800	.....	.....	800	.....	.....	.....	.....	100	100
Rocky Ford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plum Creek ..... St. Philip's	1,500	.....	1,000	2,500	.....	.....	1,500	.....	100	100
Cascade ..... St. Michael's	1,500	.....	.....	1,500	.....	.....	.....	.....	100	100
Unorganized Missions	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL	$577,000	$ 77,550	$120,565	$775,115	$ 88,800	$15373 11	$157,750	$ 24,400	8,188	6,788

Abstract of Parochial Reports for the Year Ending Easter Monday, 1891—Continued.

PARISHES AND MISSIONS.	General Contributions.								
	Communion Alms.	Missionary Stipends.	All Other Contributions.	Total.	Foreign Missions.	Domestic.	Indian.	Colored.	Education of the Ministry.
Aspen ..... Christ	$ 55 72	.....	$ 2,036 33	2,091 05	$	.....	.....	.....	.....
Boulder ..... St. John's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canon City ..... Christ	120 00	300 00	1,410 00	1,830 00	6 75	10 25	.....	.....	.....
Central City ..... St. Paul's	16 00	60 00	250 00	326 00	.....	12 00	3 60	1 10	.....
Colorado Springs ..... Grace	104 50	.....	4,059 68	4,164 18	.....	.....	.....	.....	.....
Denver ..... All Saints'	.....	.....	1,040 00	1,040 00	.....	15 00	.....	.....	.....
.. St. John's Cathedral	636 72	.....	20,508 43	21,145 15	151 36	.....	.....	.....	.....
..... St. Mark's	100 00	.....	7,010 00	7,110 00	.....	.....	.....	.....	.....
..... Trinity Memorial	.....	.....	3,245 59	3,245 59	.....	.....	.....	.....	.....
..... St. Paul's	4 50	693 80	522 78	1,221 03	.....	1 10	.....	.....	.....
Durango ..... St. Mark's	25 90	175 00	835 95	1,036 85	.....	.....	.....	.....	.....
Fort Collins ..... St. Luke's	200 00	.....	700 00	900 00	11 47	9 81	.....	.....	.....
Golden ..... Calvary	.....	.....	427 65	427 65	.....	.....	.....	.....	.....
Greeley ..... Trinity	2 40	.....	709 25	712 35	.....	.....	.....	.....	.....
Leadville ..... St. George's	669 19	664 45	335 00	1,633 99	.....	2 85	.....	.....	.....
Manitou ..... St. Andrew's	50 00	.....	1,851 78	1,901 78	.....	.....	.....	.....	.....
Pueblo ..... St. Peter's	80 00	.....	2,760 53	2,840 53	.....	.....	.....	.....	.....
..... Holy Trinity	221 88	.....	3,911 41	4,133 29	6 65	23 05	.....	.....	.....
Salida ..... Ascension	30 23	.....	1,234 38	1,264 61	2 70	.....	.....	.....	.....
Alamosa ..... St. Thomas'	76 53	965 00	399 18	1,440 71	6 00	10 00	.....	.....	.....
Bessemer ..... St. James'	.....	100 00	3,215 53	3,315 53	1 60	.....	.....	.....	.....
Bonanza	.....	.....	16 00	16 00	.....	.....	.....	.....	.....
Buena Vista ..... Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....
Breckenridge .. St. John Baptist	.....	.....	133 88	133 88	.....	.....	.....	.....	.....
Cotton Creek ..... St. Peter's	2 50	.....	65 00	67 50	.....	.....	.....	.....	.....
Colorado City .. Good Shepherd	.....	276 50	459 53	736 05	.....	.....	.....	.....	.....
Denver ..... Emmanuel	7 8.	200 00	933 82	1,141 62	.....	.....	.....	.....	.....
..... St. Luke's	.....	.....	8,218 37	8,218 37	.....	.....	.....	.....	.....
..... Jarvis Hall	.....	.....	46 35	46 35	.....	.....	.....	.....	.....
... Wolfe Hall Oratory	.....	.....	169 68	169 68	5 00	10 00	5 00	.....	10 00
Del Norte ..... Epiphany	.....	.....	33 00	33 00	.....	.....	.....	.....	.....
Eastonville ..... St. Timothy	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown ..... Grace	8 35	183 00	98 83	290 18	.....	10 20	.....	.....	.....
Glenwood Spr'gs. St. Barnabas'	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Junction .. St. Matthew's	.....	.....	.....	.....	.....	1 55	.....	.....	.....
Gunnison ..... Good Samaritan	25 00	.....	1,075 00	1,100 00	.....	.....	.....	.....	.....
Idaho Springs ..... Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Jara ..... All Saints'	3 00	9 00	60 00	72 00	.....	.....	.....	.....	.....
La Junta ..... St. Andrew's	13 85	200 00	375 02	588 87	.....	.....	.....	.....	.....
Lake City ..... St. James'	15 00	45 30	28 00	88 30	.....	.....	.....	.....	.....
Las Animas ..... Messiah	18 50	200 00	282 90	501 40	.....	.....	.....	.....	.....
Littleton ..... St. Paul's	27 60	450 00	145 23	622 83	3 00	14 00	.....	.....	.....
Longmont ..... St. Stephen's	.....	.....	.....	.....	2 90	1 05	.....	.....	.....
Meeker ..... St. James'	.....	819 93	1,796 87	2,616 80	.....	2 30	.....	.....	.....
Monte Vista ..... St. Stephen's	41 00	.....	5 00	46 00	.....	.....	.....	.....	.....
Montrose ..... St. Paul's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nevadaville ..... Christ	60 00	60 00	.....	120 00	.....	.....	1 40	1 25	.....
Ouray ..... St. John's	25 00	300 00	970 00	1,295 00	.....	.....	.....	.....	.....
Trinidad ..... Trinity	40 00	300 00	1,382 00	1,722 00	.....	2 00	.....	.....	.....
Villa Grove ..... St. James'	.....	.....	11 50	11 50	.....	.....	.....	.....	.....
Rocky Ford	.....	.....	20 00	20 00	.....	.....	.....	.....	.....
Plum Creek ..... St. Philip's	15 25	30 00	115 92	161 18	.....	2 00	.....	.....	.....
Cascade ..... St. Michael's	.....	.....	15 00	15 00	.....	.....	.....	.....	.....
Unorganized Missions	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL	$ 2,496 82	$ 6,030 98	$73,009 42	$81,537 22	$ 197 43	$ 127 16	$ 10 00	$ 2 35	$ 10 00

Abstract of Parochial Reports for the Year Ending Easter Monday, 1891—Continued.

PARISHES AND MISSIONS.	General Contributions.				Diocesan Contributions.						
	Aged and Infirm Clergy.	Widows and Orphans of Clergy.	All Other Extra Diocesan Objects.	Total.	Assessment Episcopate Fund.	Diocesan Council Expenses.	Diocesan Missions.	Diocesan Hospitals.	Diocesan Schools.	All Other Diocesan Objects.	Total.
Aspen.....Christ	$	$ ..	$	$	$	$	$ 55 72	$	...	$	$ 55 72
Boulder.....St. John's	.....	.....	.....	.....	.....	.....	21 18	.....	...	.....	21 18
Canon City.....Christ	4 00	.....	.....	21 00	.....	5 00	26 50	2 50	...	.....	34 00
Central City..... St. Paul's	.....	.....	.....	16 70	.....	.....	12 00	.....	...	15 00	27 00
Colorado Springs.....Grace	.....	.....	.....	.....	60 00	40 00	110 57	.....	...	208 65	419 22
Denver.....All Saints'	.....	.....	.....	15 00	.....	.....	22 40	.....	...	.....	22 40
....St. John's Cathedral	.....	.....	.....	151 36	.....	60 00	587 51	203 00	$40	.....	890 51
.....St. Mark's	.....	.....	.....	.....	.....	20 00	39 26	.....	...	.....	59 26
..... Trinity Memorial	.....	.....	.....	.....	.....	.....	109 95	.....	...	.....	109 95
.....St. Paul's	.....	.....	.....	1 10	.....	.....	50 00	.....	...	.....	50 00
Durango..... St. Mark's	.....	.....	.....	.....	.....	.....	25 55	.....	...	.....	25 55
Fort Collins.....St. Luke's	.....	.....	.....	21 28	.....	.....	12 81	2 00	...	.....	14 80
Golden .....Calvary	7 60	2 30	.....	9 90	.....	.....	10 10	.....	...	10 00	20 10
Greely.....Trinity	.....	.....	.....	.....	.....	.....	1 50	.....	...	.....	1 50
Leadville.....St. George's	.....	.....	.....	2 85	.....	.....	110 85	.....	...	.....	110 85
Manitou .....St. Andrew's	.....	8 00	.....	8 00	.....	12 00	40 33	35 00	...	25 00	112 33
Pueblo.....St. Peter's	12 00	.....	.....	12 00	.....	.....	71 10	.....	...	.....	71 10
.....Holy Trinity	7 90	.....	21 50	59 10	50 00	15 00	103 85	.....	...	27 25	196 10
Salida .....Ascension	6 75	.....	55	10 00	.....	5 00	52 31	.....	...	.....	57 31
Alamosa.....St. Thomas'	.....	.....	3 80	19 80	.....	3 00	28 96	10 00	...	.....	41 96
Bessemer.....St. James'	.....	.....	.....	1 60	.....	.....	.....	.....	...	.....	.....
Bonanza.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
Buena Vista .....Grace	.....	.....	.....	.....	.....	.....	22 30	.....	...	.....	22 30
Breckenridge..St. John Baptist	.....	.....	.....	.....	.....	.....	11 55	.....	...	.....	11 55
Cotton Creek.....St. Peter's	.....	.....	.....	.....	.....	.....	7 20	.....	...	.....	7 20
Colorado City..Good Shepherd	.....	.....	30 00	30 00	.....	.....	8 26	.....	...	.....	8 26
Denver .....Emmanuel	.....	.....	.....	.....	.....	.....	33 20	2 55	...	.....	35 75
..... St. Luke's	.....	.....	.....	.....	.....	.....	15 00	4 00	...	.....	19 00
.....Jarvis Hall	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
..... Wolf Hall Oratory	.....	.....	2 50	32 50	5 00	.....	25 00	47 02	...	60 16	137 18
Del Norte.....Epiphany	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
Eastonville.....St. Timothy	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
Georgetown .....Grace	.....	.....	.....	10 20	.....	.....	15 50	.....	...	.....	15 50
Glenwood Spr'gs.St. Barnabas'	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
Grand Junction..St. Matthew's	.....	.....	.....	1 55	.....	3 00	5 00	.....	...	3 45	11 45
Gunnison.....Good Samaritan	.....	.....	.....	.....	.....	.....	12 00	.....	...	.....	12 00
Idaho Springs.....Calvary	.....	.....	.....	.....	.....	.....	22 47	.....	...	.....	22 47
La Jara..... .... All Saints'	.....	.....	.....	.....	.....	.....	1 65	.....	...	.....	1 65
La Junta.....St. Andrew's	.....	.....	75 00	75 00	.....	.....	6 60	.....	...	.....	6 60
Lake City .....St. James'	.....	.....	.....	.....	.....	.....	11 25	.....	...	.....	11 25
Las Animas..... Messiah	.....	.....	36 70	36 70	.....	.....	6 15	.....	...	.....	6 15
Littleton.....St. Paul's	.....	.....	3 00	20 00	.....	3 00	15 10	.....	...	.....	18 10
Longmont.....St. Stephen's	7 85	.....	16 25	28 05	.....	4 50	21 35	.....	...	.....	25 85
Meeker .....St. James'	.....	.....	.....	2 30	.....	2 00	21 92	2 50	...	.....	26 42
Monte Vista.....St. Stephens'	.....	.....	.....	.....	.....	.....	5 00	.....	...	.....	5 00
Montrose..... St. Paul's	.....	.....	.....	.....	.....	.....	8 40	.....	...	.....	8 40
Nevadaville .....Christ	.....	.....	.....	2 65	.....	.....	8 00	.....	...	.....	8 00
Ouray .....St. John's	.....	10 00	.....	10 00	.....	.....	22 50	5 00	...	.....	27 50
Trinidad ... .Trinity	.....	.....	1 50	3 50	.....	.....	17 50	.....	...	.....	17 50
Villa Grove .....St. James'	.....	.....	.....	.....	.....	.....	3 20	.....	...	.....	3 20
Rocky Ford.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
Plum Creek..... St. Philip's	.....	.....	.....	2 00	.....	.....	9 30	.....	...	.....	9 30
Cascade.....St. Michael's	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
Unorganized Missions	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
TOTAL.....	$46 10	$20 30	$ 190 80	$ 604 14	$ 115 00	$ 172 50	$1827 84	$ 313 57	$40	$349 51	$2,818 42

Abstract of Parochial Reports for the Year Ending Easter Monday, 1891—Continued.

PARISHES AND MISSIONS.	Parochial Contributions.							Grand Total Disbursements.
	Minister's Salary Including Stipend.	Parish Expenses.	Church Improvements.	Sunday School.	Charity.	All Other Parochial Objects.	Total.	
Aspen.....Christ	$ 1 547 47	$ 396 26	$ 189 15	$	$	$	$ 2,132 88	$ 2,188 60
Boulder.....St. John's	.....	.....	.....	.....	.....	.....	.....	21 18
Canon City.....Christ	1,000 00	120 00	30 00	25 00	.....	1,450 00	2,625 00	2,680 00
Central City.....St. Paul's	250 00	35 00	.....	.....	.....	.....	285 00	328 70
Colorado Springs.....Grace	2,403 36	1,047 20	215 08	238 14	.....	156 04	4,059 82	4,479 04
Denver.....All Saints'	860 00	425 00	.....	.....	.....	.....	1,285 00	1,322 40
....St. John's Cathedral	8,100 00	4,291 05	2,283 67	.....	904 68	3,565 91	19,145 31	20,187 18
.....St. Mark's	3,300 00	3,600 00	.....	.....	150 00	.....	7,050 00	7,109 26
..... Trinity Memorial	1,905 50	659 94	.....	.....	.....	570 20	3,135 64	3,245 59
.....St. Paul's	800 00	127 70	171 70	94 26	4 50	.....	1,198 16	1,249 26
Durango.....St. Mark's	875 00	80 95	.....	.....	25 90	.....	981 85	1,007 40
Fort Collins.....St. Luke's	900 00	.....	40 00	.....	.....	.....	940 00	976 08
Golden .....Calvary	203 00	174 45	33 00	.....	.....	.....	410 45	440 45
Greely.....Trinity	869 95	.....	.....	.....	.....	.....	869 95	871 45
Leadville.....St. George's	800 00	790 95	.....	.....	1 00	.....	1,591 95	1,705 65
Manitou .....St. Andrew's	1,200 00	257 94	188 44	65 00	28 40	150 00	1,889 78	2,010 11
Pueblo.....St. Peter's	1,417 75	1,103 43	87 50	.....	80 00	80 75	2,769 43	2,852 53
.....Holy Trinity	875 00	1,541 63	990 90	.....	270 24	180 11	3,857 88	4,113 08
Salida .....Ascension	1,060 00	93 95	27 50	.....	25 75	52 93	1,260 13	1,327 44
Alamosa.....St. Thomas'	965 00	379 91	44 04	.....	.....	.....	1,388 95	1,450 71
Bessemer.....St. James'	202 30	.....	2,616 90	.....	.....	452 65	3,271 85	3,273 45
Bonanza.....	.....	.....	.....	.....	.....	16 00	16 00	16 00
Buena Vista .....Grace	.....	.....	.....	.....	.....	.....	.....	22 30
Breckenridge..St. John Baptist	.....	122 33	.....	.....	.....	.....	122 33	133 88
Cotton Creek.....St. Peter's	367 50	.....	.....	.....	.....	.....	367 50	374 70
Colorado City..Good Shepherd	526 50	25 00	125 00	25 00	.....	.....	701 50	739 76
Denver .....Emmanuel	800 00	315 07	.....	.....	.....	.....	1,115 07	1,150 82
..... St. Luke's	.....	44 95	8,154 42	.....	.....	.....	8,199 37	8,218 37
.....Jarvis Hall	.....	46 35	.....	.....	.....	.....	46 35	46 35
..... Wolf Hall Oratory	.....	.....	.....	.....	.....	.....	.....	169 68
Del Norte.....Epiphany	22 00	11 00	.....	.....	.....	.....	33 00	33 00
Eastonville.....St. Timothy	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown .....Grace	285 00	14 00	.....	.....	.....	.....	299 60	325 30
Glenwood Spr'gs.St. Barnabas'	.....	.....	.....	.....	.....	.....	.....	.....
Grand Junction..St. Matthew's	550 00	60 00	.....	.....	.....	.....	610 00	623 00
Gunnison.....Good Samaritan	50 00	220 00	80 00	.....	.....	.....	350 00	362 00
Idaho Springs.....Calvary	.....	.....	.....	.....	.....	.....	.....	22 47
La Jara..... All Saints'	10 35	.....	60 00	.....	.....	.....	70 35	72 00
La Junta.....St. Andrew's	470 50	20 77	20 00	.....	.....	.....	511 27	592 87
Lake City .....St. James'	45 30	2 00	21 00	.....	.....	.....	68 30	79 55
Las Animas .....Messiah	433 70	28 50	.....	.....	.....	.....	462 20	505 05
Littleton.....St. Paul's	450 00	42 00	63 73	9 00	.....	20 00	584 73	622 83
Longmont.....St. Stephen's	718 00	231 31	197 93	.....	.....	.....	1,147 24	1,201 14
Meeker .....St. James'	819 93	168 15	1,600 00	.....	.....	.....	2,588 08	2,616 80
Monte Vista.....St. Stephens'	36 00	5 00	.....	.....	.....	.....	41 00	46 00
Montrose..... St. Paul's	200 00	.....	.....	.....	.....	.....	200 00	208 40
Nevadaville .....Christ	90 00	18 00	.....	.....	.....	.....	108 00	118 65
Ouray ....St. John's	1,000 00	150 00	100 00	.....	.....	.....	1,250 00	1,287 50
Trinidad .....Trinity	900 00	559 00	.....	.....	40 00	.....	1,499 00	1,519 00
Villa Grove .....St. James'	11 50	.....	.....	.....	.....	40 00	51 50	54 70
Rocky Ford.....	20 00	.....	.....	.....	.....	.....	20 00	20 00
Plum Creek.....St. Philip's	.....	75 21	18 95	.....	.....	61 96	156 12	167 42
Cascade.....St. Michael's	15 00	.....	.....	.....	.....	.....	15 00	15 00
Unorganized Missions	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	$ 37,353 61	$17,284 60	$17,358 91	$ 456 40	$ 1,530 47	$ 6,796 55	$80,781 54	$ 84,204 10

Annual Meeting of Woman's Auxiliary.

The Eighth Annual Meeting of the Colorado Branch of the Woman's Auxiliary was held in the Cathedral Tuesday, June 2d.

There was a celebration of the Holy Communion at eleven o'clock. The sermon was preached by the Right Rev. Geo. F. Seymour, D. D., Bishop of Springfield, from the text, "Salute Rufus chosen in the Lord, and his mother and mine." Rom. XVI. 13. The offertory amounted to $23.08. At the close of the service lunch was served in the crypt of the Cathedral by the ladies of St. Mark's, St. Paul's and All Saints' Churches of Denver. After lunch all assembled in the Chapel to hear the annual reports and addresses by Miss Emery, the General Secretary, and from the visiting Clergy. The Bishop opened the meeting with prayer. The roll call was answered by delegates from fourteen Parishes. The minutes of the last meeting and reports of the Secretary and Treasurer were read, after which all listened with deep attention to a most interesting and inspiring address from Miss Emery, in which she told of woman's work in foreign lands, and also among the Indians and Colored people of our own land. She was followed by addresses by the Rev. Mr. Ostenson, Grand Junction; Rev. Mr. Hinkle, Trinidad; Rev. Mr. Newton, Pueblo; Rev. Mr. Harper, Leadville; Rev. Mr. Bannister, Alamosa; Rev. Mr. Harrington, Colorado City.

WORK REPORTED FROM JUNE, 1890, TO JUNE, 1891.

Alamosa, St. Thomas'	$ 10 00
Central City, St. Paul's	20 00
Colorado Springs, Grace	207 05
Denver, St. John's Cathedral	701 70
" St. Mark's	60 50
" Trinity Memorial	150 00
" Emmanuel	20 00

Fort Collins, St. Luke's	9 00
Littleton, St. Paul's	2 00
Leadville, St. George's	135 60
Manitou Springs, St. Andrew's	56 24
Pueblo, Holy Trinity	38 50
Salida, Ascension	5 00
Cathedral Sunday School	945 28
Leadville, St. George's Sunday School	178 91
	$2,560 44

The Mite Chests were collected, and Rev. Mr. Newton suggested that a tenth of these contents be given Miss Emery to to carry back to New York to use as she thought best for the general work of the Auxiliary; and as an evidence of our appreciation of her visit to us. After some deliberation it was decided not to divert the money in the Mite Chests from the object for which it was pledged, viz.: Diocesan Missions; but that Miss Emery be given the offertory of the morning service. It was voted that the sums of money collected from the Mite Chests be appropriated in equal amounts to the six different Missions for which appeals were made at the meeting. They are, Colorado City, Grand Junction, Bessemer, Bald Mountain, Trinidad and Breckenridge.

Mrs. Milo Smith having, to the regret of all, resigned the office of President, Mrs. Turner of Denver, was unanimously elected to fill her place. All the other officers were re-elected:

President, MRS. TURNER, Denver.
1st Vice President, MRS. SPALDING, DENVER.
2d " " MRS. GARSTON, Colorado Springs.
3d " " MRS. CHIPLEY, Pueblo.
4th " " MRS. NOWLAND, Leadville.
5th " " MRS. FERRIS, Aspen.
Secretary and Treasurer, MRS. W. J. POLLOCK,
No. 222, 20th Avenue, Denver.

The meeting adjourned until the first Tuesday in June, 1892.

Respectfully submitted,

MRS. W. J. POLLOCK, *Secretary*.

Diocese of Colorado.

Council Journal.

A. D. 1892.

JOURNAL

OF THE

Sixth Annual Council

OF THE

DIOCESE OF COLORADO,

HELD IN ST. JOHN'S CATHEDRAL, DENVER,

June 1st and 2d, 1892.

LONGMONT:
PRINTED FOR THE COUNCIL.
1892.

THE NEW YORK
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1899.

LONGMONT
THE LEDGER PUBLISHING CO.
1892

DIOCESE OF COLORADO.

Officers and Committees.

Bishop.

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.,
2011 Lincoln Avenue, Denver.

Secretary and Registrar.

The REV. JOHN C. S. WEILLS, Manitou.

Assistant Secretary.

MR. CHAS. W. BOYNTON, Longmont.

Chancellor.

HON. WILBUR F. STONE, Denver.

Treasurer of the Council.

MR. CHAS. D. COBB, 222 Ernest and Cranmer Building, Denver.

Treasurer of Diocesan Missions.

MR. H. J. ADAMS, 1213 17th Street, Denver.

Treasurer of Episcopate Fund.

MR. DAVID RUBIDGE, 1517 Lawrence St., Denver.

Standing Committee.

The Rev. H. MARTYN HART, S.T.D.,
The Rev. A. R. KIEFFER,
The Rev. C. H. MARSHALL.
MR. GEO. J. BOAL, LL. D.
MR. A. A. BOWHAY,
Hon. WILBUR F. STONE.

Deputies to the General Convention.

Clerical.

The Rev. O. E. OSTENSON,
The Rev. J. C. S. WEILLS,
The Rev. G. W. HINKLE,
The Rev. A. R. KIEFFER.

Lay.

Hon. WILBUR F. STONE,
MR. A. DU P. PARKER,
MR. GEO. J. BOAL, LL. D.
MR. A. A. BOWHAY.

Alternates.

Clerical.

The Rev. C. H. MARSHALL,
The Rev. W. C. BRADSHAW,
The Rev. J. WALLIS OHL,
The Rev. AMOS. BANNISTER.

Lay.

MR. W. L. BEARDSLEY,
MR. J. H. HUMPHREY,
MR. EDWARD L. KELLY,
MR. C. D. COBB.

Examining Chaplains.

For Southern Colorado.

The Rev. A. R. KIEFFER, The Rev. J. C. S. WEILLS,
The Rev. E. P. NEWTON.

For Northern Colorado.

The Rev. C. H. MARSHALL, The Rev. H. M. HART, S. T. D.,
The Rev. W. C. BRADSHAW, The Rev. D. D. Wallace.

Ecclesiastical Court.

The Rev. FRANCIS BYRNE, Mr. P. M. LIDDY,
The Rev. G. W. HINKLE, Mr. O. S. JOHNSON,
The Rev. R. S. RADCLIFFE. Mr. J. A. GATES.

Court of Appeals.

The Rev. F. F. KRAMER, Mr. J. M. MAXWELL,
The Rev. W. C. BRADSHAW, Mr. W. H. WHITEHEAD,
The Rev. E. P. NEWTON. Mr. J. H. DENISON.

Dioscesan Committee on Education.

The Rev. W. C. BRADSHAW, *Chairman.*

The Rev. H. M. HART, S. T. D., Dr. E. J. A. ROGERS,
The Rev. F. S. SPALDING, Mr. I. J. WOODWORTH,
The Rev. AMOS WATKINS, Mr. R. H. SMITH,
The Rev. C. T. BRADY, Mr. S. C. HINSDALE,
Mr. NELSON MILLETT.

Board of Equalization.

The Rev. GEO. W. HINKLE, Mr. C. W. BOYNTON,
The Rev. A. R. KIEFFER, Hon. W. F. STONE,
Mr. C. D. COBB.

Special Committee on Constitution and Canons.

The Rev. JOHN C. S. WEILLS, Hon. WILBUR F. STONE,
The Rev. C. H. MARSHALL, Hon. CLAYTON F. BECKER,
The Rev. H. MARTYN HART, S. T. D. Mr. S. D. HUNTER.

Deans of Rural Deaneries.

DENVER. PUEBLO.

The Rev. H. MARTYN HART, S.T.D. The Rev. A. R. KIEFFER.

WESTERN SLOPE.

The Rev. O. E. OSTENSON.

The Cathedral Chapter.

Being the Board of Trustees of Church Property, of Matthews Hall, of Jarvis Hall, and of Wolfe Hall, and the Board of Missions.

The Bishop:	The Rt. Rev. J. F. SPALDING, S. T. D.
The Dean:	The Very Rev. H. MARTYN HART, S. T. D.
Resident Canons:	The Rev. C. H. MARSHALL, The Rev. D. D. WALLACE, The Rev. FRANCIS BYRNE.
Honorary Canons:	The Rev. JOHN C. WEILLS, M. A. The Rev. A. R. KIEFFER A. M. The Rev. O. E. OSTENSON, A. B. The Rev. JOHN W. OHL.
The Standing Committee:	The Rev. H. MARTYN HART, S. T. D. The Rev. A. R. KIEFFER, A. M. The Rev. C. H. MARSHALL, Hon. WILBUR F. STONE, A. M. Mr. ARNOLD A. BOWHAY, Mr. GEO. J. BOAL, LL. D.
Registrar:	The Rev. JOHN C. S. WEILLS, M. A.
Chancellor:	Hon. WILBUR F. STONE, M. A.
Treasurer of the Episcopate Fund:	Mr. DAVID RUBIDGE.
Treasurer of Dioscesan Missions:	Mr. BENJAMIN MACDONALD.
Treasurer of the Council:	Mr. C. D. COBB.
Treasurer of Chapter:	Mr. J. A. THATCHER.
Delegates from the Cathedral Congregation:	Dr. EDMUND J. A. ROGERS. WILLIAM B. TEBBETTS.
Delegate from the Denver Deanery:	Mr. S. D. HUNTER.
Delegate from the Pueblo Deanery:	Mr. THEO. A. SLOANE.
Delegate from the Western Slope Deanery:	Mr. J. S. LAWRENCE.

Chapter Clerk:	Mr. ARNOLD A. BOWHAY.

Diocesan Institutions.

THE COLLEGE OF ST. JOHN THE EVANGELIST.

(Comprising Wolfe Hall and Jarvis Hall.)

The Rt. Rev. J. F. SPALDING, S. T. D., ... *President.*
The Rev. W. C. BRADSHAW, A. M. . . . . *Warden.*

WOLFE HALL, DENVER, COLORADO.

A Boarding and Day School for Girls.

The Rt. Rev. J. SPALDING, S. T. D., ... *Rector.*
Miss ANNA L. WOLCOTT, ... *Principal.*

JARVIS HALL, DENVER, COLORADO.

A Boarding Military School for Boys.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *Rector.*
The Rev. F. S. SPALDING, B. D., ... *Principal.*

MATTHEWS HALL, THE DENVER THEOLOGICAL SCHOOL.

Instructors--The Bishop, assisted by the Denver Clergy.

ST. LUKE'S HOSPITAL, DENVER, COLORADO.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *President.*
JOSEPH N. BAXTER, ... *Secretary.*
C. B. KOUNTZE, ... *Treasurer.*
The Rev. D. D. WALLACE, . . *Chaplain and Superintendent.*
Dr. H. G. KNEELAND, ... *Resident Physician.*

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Mrs. J. F. SPALDING, ... *President.*
Mrs. W. H. BRYANT, ... *Secretary.*
Mrs. HENRY HANINGTON, ... *Treasurer.*

List of the Clergy of the Diocese.

BISHOP.

THE RIGHT REVEREND JOHN F. SPALDING, S. T. D.
2011 Lincoln Avenue, Denver.

PRIESTS.

IN ORDER OF CANONICAL RESIDENCE AND THEIR PASTORAL CHARGES.

The Rev. FRANCIS BYRNE, ...826 18th Ave., Denver,
The Cathedral, Canon.

The Rev. CHARLES H. MARSHALL, .2626 Curtis St., Denver,
Trinity Memorial.

The Rev. OLIN E. OSTENSON, ...Grand Junction, St. Matthew's.
Montrose, St. Paul's.
Delta.

The Rev. H. MARTYN HART, S.T.D..2000 Welton St., Denver.
St. John's Cathedral.

The Rev. A. J. M. HUDSON, ...Eastonville, St. Timothy's.

The Rev. AUGUSTUS R. KIEFFER, ..Colorado Springs, Grace.

The Rev. DAVID D. WALLACE, ...St. Luke's Hospital, Denver.

The Rev. AMOS BANNISTER, ...1115 Columbine St., Denver,
Christ Church.

The Rev. EDWARD P. NEWTON, ...Pueblo, Holy Trinity.
Walsenburg.
Bessemer, St. James'.

The Rev. JOHN WALLIS OHL, ... Salida, Ascension.
Gunnison, Good Samaritan.
Buena Vista, Grace.
Lake City, St. James'.

The Rev. GEORGE W. HINKLE, ...Trinidad, Trinity.
El Moro, etc., etc.

The Rev. JOHN C. S. WEILLS, ... Manitou, St. Andrews'.

The Rev. ARTHUR L. WILLIAMS, ..Denver, St. Paul's.

The Rev. STEPHEN W. GARRETT, ..Canon City, Christ.
Florence.
Silver Cliff, St. Luke's.

The Rev. W. C. BRADSHAW, ...Denver, Warden of St. John's College,
and Rector of St. Paul's, Highlands.

The Rev. AMOS WATKINS, ... Pueblo, St. Peter's.

The Rev. REGINALD S. RADCLIFFE, Pueblo, Ascension.

The Rev. DAN LEWIS, ...Denver, the Cathedral, Minor Canon.

The REV. THOMAS BAKES, ...Fort Collins, St. Luke's,
North Park.

*The Rev. FRANK W. HENRY, ... Ouray, St. John's.
Ridgway,
Portland,
Ironton.

The Rev. JOHN C. STEPHENSON, ...Denver, St. Peter's.

The Rev. FRANKLIN S. SPALDING, .Denver, Principal Jarvis Hall.
Rector St. Luke's, Montclair.

The Rev. FREDERICK F. KRAMER, .Boulder, St. John's,
Crisman,
Copper Rock.

The Rev. HIRAM BULLIS,.....Durango, St. Mark's,
Silverton.

The Rev. WILLIAM S. BISHOP,.....Glenwood Springs, St. Barnabas'.

The Rev. WILLIAM O. CONE, ...Alamosa, St. Thomas',
Monte Vista, St. Stephen's,
La Jara, All Saints',
Del Norte, Epiphany.

The Rev. JOHN EVANS, ...Longmont, St. Stephen's.

The Rev. CYRUS T. BRADY, ...Denver, St. Mark's.

The Rev. THOMPSON L. SMITH, ...2336 Franklin St., Denver,
Emmanuel.

DEACONS.

The Rev. WILLIAM G. COOTE, ... Central City, St. Paul's,
Nevadaville, Christ.

The Rev. JOHN M. RICH,.....Fairview Ave. and Gray St., Denver,
All Saints'.

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*The Rev. HENRY DUNLOP, ...

*The Rev. PELHAM WILLIAMS, D.D., Greenbush, Mass.

DEACON.

*The Rev. ARTHUR LAKES,.....Golden,
Professor, State School of Mines.

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*Not present at the meeting of the Council.

Delegates.

FROM PARISHES.

ALAMOSA, *St. Thomas'*, ...

ASPEN, *Christ*, ...

BOULDER, *St. John's*, ...E. Guilford,
Eugene Wilder.

BRECKENRIDGE, *St. John Baptist*, ..*Milton H. Huntress,
John L. Davis.

CANON CITY, *Christ*, ...*Henry Earle,
*Eugene Weston,
*W. J. Andrews,

CENTRAL CITY, *St. Paul's*, ...Clayton F. Becker.

COLORADO SPRINGS, *Grace*, ...*J. H. Humphrey,
I. J. Woodworth,
B. H. Bryant.

DENVER, *All Saints'*, ...*S. P. Beal,
John A. Gates,
Geo. S. Parsons.

Christ, ...*C. A. Raymond,
R. Heber Smith,
*R. U. Bonynge,

St. John's Cathedral, ...Geo. J. Boal,
Wm. Ruth,
George Miller.

St. Mark's, ...William L. Beardsley,
N. O. Vosburgh,
J. E. Beebe.

St. Paul's (Highlands)....*S C. Hinsdale,
H. J. Hersey,
Walter Richardson.

St. Peter's, ...*Robert Wagstaff,
Edward L. Kelley,
P. D. Rothwell, M. D.

Trinity Memorial, ...A. DuPont Parker,
Arnold A. Bowhay,
B. McDonald.

DURANGO, *St. Mark's*, ...*B. N. Freeman,
*Kirkpatrick.

FORT COLLINS, *St. Luke's*, ...

GOLDEN, *Calvary*, ...

GREELEY, *Trinity*, ...

LEADVILLE, *St. George's*, ...Kenneth Hartley,
*J. M. Maxwell.

MANITOU, *St. Andrew's*, ...*E. E. Nichols,
*Chas. A. Grant,
*W. E. Smiley.

PUEBLO, *St. Peter's*, ...*Wm. J. Albert,
*P. M. Liddy,
*S. J. Scott.
Holy Trinity, ...*M. H. Dickson,
*J. W. Chapman,
*G. G. Bailey, M. D.

SALIDA, *Ascension*, ...*E. A. Magoon,
*W. W. Roller,
*W. J. Pattison.

FROM MISSIONS.

BESSEMER, *St. James'*, ... Andrew Glover.

BUENA VISTA, *Grace*, ...

COTTON CREEK, *St. Peter's*, ...

COLORADO CITY,
Church of the Good Shepherd, ..

DENVER, *Emmanuel*, ...

St. Luke's (Montclair), ...*John H. Denison.

EASTONVILLE, *St. Timothy's*, ...

GEORGETOWN, *Grace*, ...R. G. Griffith.

GLENWOOD SPRINGS, *St. Barnabas'*.*S. J. DeLan,
*H. S. Bennet, Jr.

GRAND JUNCTION, *St. Matthew's*, ...*Melvin O. Whitehead.

GUNNISON, *Good Samaritan*, ...

IDAHO SPRINGS, *Calvary*, ...

LA JARA, *All Saints'*, ...

LA JUNTA, *St. Andrew's*, ...

LAKE CITY, *St. James'*, ...

LAS ANIMAS, *Messiah*, ...

LITTLETON, *St. Paul's*, ...*R. S. Little,
F. B. Crocker.

LONGMONT, *St. Stephen's*, ...*Wm. Andrew,
Chas. W. Boynton.

MEEKER, *St. James'*, ...*C. S. Attix.

MONTE VISTA, *St. Stephen's*, ...

MONTROSE, *St. Paul's*, ...*David Hales.

NEVADAVILLE, *Christ*, ...

OURAY, *St. John's*, ...

PUEBLO, *Ascension*, ...

SILVER PLUME, *St. Clement's*, ...

TRINIDAD, *Trinity*, ...

VILLA GROVE, *St. James'*, ...

PLUM CREEK, *St. Philip's*, ...

*Not heard to answer to their names.

Unorganized Missions.

ALMA.
BONANZA,
CANFIELD,
CASCADE, *St. Michael's*,
CASTLE ROCK,
COMO,
CRAIG,
CRESTED BUTTE, *St. Mark's*,
CRESTONES,
DALLAS,
DEL NORTE, *Epiphany*,
DELTA,
DENVER, *St. Andrew's*,
St. Stephen's,
EL MORO,
ERIE,
EVANS, *Redeemer*,
FAIRPLAY,
FLORISSANT,
FORT LEWIS,
FORT LUPTON,
FORT MORGAN,
GARO,
WOODLAND PARK.
GREEN MOUNTAIN FALLS,
HAYDEN,
IRONTON,
LAMAR,
LOVELAND,
MORRISON,
PAGOSA SPRINGS,
PETERSBURG,
PORTLAND,
PITKIN, *St. Bartholomew's*,
PONCHA SPRINGS,
RIDGEWAY,
RED MOUNTAIN,
RICO, *St. Luke's*,
ROCKY FORD,
ROSITA, *St. Matthew's*,
SAGUACHE, *Incarnation*,
SEDALIA,
SILVER CLIFF, *St. Luke's*,
SILVERTON, *Ascension*,
STEAMBOAT SPRINGS,
STERLING,
TELURIDE, *St. Michael's*,
ULA, *St. Thomas'*,

JOURNAL.

DENVER, COLO., Wednesday, June 1, 1892.

The Sixth Annual Council of the Diocese of Colorado met pursuant to the appointment of the Bishop, in St. John's Cathedral, in the city of Denver, on Wednesday, the 1st day of June, 1892.

Morning prayer was said by the Rev. Dan Lewis at 9 o'clock.

At 10:30 a. m., the office for the ordering of Priests was said, The Right Rev. J. Mills Kendrick, D. D., Bishop of New Mexico and Arizona, preaching the sermon, the Rev. G. W. Hinkle reading the Litany.

The Very Rev. H. Martyn Hart S. T. D., presented Franklin S. Spalding for ordination to the Priesthood, and he was ordained by the Rt. Rev. J. F. Spalding, S. T. D.

The Holy Communion was celebrated by the Bishop. The Right Reverend, the Bishop of New Mexico and Arizona, the Rev. Francis Byrne, the Rev. A. J. M. Hudson and the Rev. Thompson L. Smith, assisted in the distribution. The Rev. Thomas Bakes read the Epistle and the Rev. Franklin S. Spalding the Gospel.

At the close of the service the Bishop, Clergy and lay delegates, assembled in the Crypt of the Cathedral, and the Bishop took the chair and called the Council to order.

The Secretary called the roll of the Clergy as prepared by the Bishop, and the names of the lay delegates entitled to seats as evidenced by proper certificates. Thirty-one of the Clergy answered to their names, and delegates from ten congregations were present and took their seats.*

The Chancellor, the Registrar, the Treasurer of Diosesan Missions, the Treasurer of the Council, and the Treasurer of the

*The Clergy and Lay Delegates present are indicated in the list prefixed to the Journal of the proceedings.

Episcopate Fund, members *ex officio* of the Council, were in attendance.

A constitutional quorum being present, the President declared the convention organized for business.

The election of a Secretary being first in order, on motion of the Rev. G. W. Hinkle, seconded by the Rev. E. P. Newton, the ballot was unanimously dispensed with and the Rev. John C. S. Weills was elected by acclamation.

The Secretary nominated as his assistant Chas. W. Boynton and the nomination was approved by the Council.

The following resolution, offered by the Rev. D. D. Wallace, was seconded and unanimously adopted:

Resolved, That the Right Rev., the Bishop of New Mexico and Arizona, J. Mills Kendrick, D. D., be invited to take his seat in the Council at the right hand of the presiding Bishop, and that all visiting Clergy and Candidates for Holy Orders be invited to take seats in the Council.

The Bishop appointed the following standing committees :

ON THE STATE OF THE CHURCH.

The Rev. CHAS. H. MARSHALL, Mr. EDWARD L. KELLEY,
The Rev. S. W. GARRETT, Mr. ANDREW GLOVER,
The Rev. J. C. STEPHENSON,

ON LEGISLATION.

The Rev. A. R. KIEFFER, Mr. GEO. J. BOAL,
The Rev G. W. HINKLE, Mr. JOHN H. DENISON.

ON PRIVILEGE.

The Rev. AMOS WALKINS, Mr. JOHN A. GATES,
The Rev J. WALLIS OHL, Mr. B. F. CROCKER.

ON FINANCE.

The Rev. E. P. NEWTON, Mr. I. J. WOODWORTH,
Mr. N. O. VOSBURG.

ON UNFINISHED BUSINESS.

The Rev. AMOS BANISTER, Mr. A. DU P. PARKER.

ON INSPECTION OF ELECTIONS.

Clerical vote, The Rev. W. C. BRADSHAW, Mr. BENJAMIN MCDONALD,
Lay vote, The Rev. THOS. BAKES, Mr. KENNETH HARTLEY.

The Bishop extended to the Council an invitation to visit St. Luke's Hospital, and the same was accepted.

Adjourned until 2:30 p. m.

The Council re-assembled at 2:30 p. m. The Bishop in the chair.

During the recess many of the Clergy and Laity visited St. Luke's Hospital, and all expressed great satisfaction with its careful management and prosperous condition.

On motion, the certificates of lay delegates were referred to Committee on Privilege.

The report of St. Luke's Hospital was read by the superintendent, the Rev. D. D. Wallace, and was as follows:

ANNUAL REPORT OF TREASURER OF LADIES' AID SOCIETY OF ST. LUKE'S HOSPITAL, YEAR ENDING SEPTEMBER 30, 1891.

Cash on hand Oct 1st, 1890 ..... $		2.181 52
Income from Patients	5,303 45	
Annual membership and fines	149 75	
United Charities	986 70	
Interest, R. E. Whitsett, Free Bed Fund	180 00	
Interest, Easter Free Bed Fund	240 00	
Donations for Good Shepherd Cot	59 00	
Sundry donations	88 03	
		7,006 93
		$9,188 45
Paid for Drugs ..... $	420 25	
Wages	2,500 46	
Groceries	1,500 12	
Meat, etc	1,029 61	
Water	58 05	
Ice	129 10	
Liquors	236 50	
Oil	54 48	
Milk	737 64	
Laundry	506 86	
Nurse for Dr. Meine	140 00	
Coal	366 28	
Care of horses	407 91	
Sundries	709 36	
		$ 8,796 62
Balance on hand Oct. 1, 1891		391 83
		$9,188 45

FURNISHING ACCOUNT FOR YEAR ENDING OCTOBER 1, 1891.

RECEIPTS.

Balance on hand Oct. 1, 1892	$ 798 70	
Received for furnishing rooms	449 00	
Ward beds	790 00	
Offertories	162 05	
Expense account	330 00	
Mr. Hamilton, Colorado Springs	500 00	
Received for Interest on note	203 55	
Annual Reception	1,901 50	
Rent of houses less expenses	92 45	
Sale of articles	10 80	
Other donations	204 00	
Collected by Mrs. Spalding	318 00	
Mrs. Le Tern	250 00	
J. C. Raynolds	75 00	
		$ 6,085 05

EXPENDITURES.

Expenses for laying corner stone	$ 39 00	
Printing services	6 50	
Silver	132 09	
Furnishing basement	819 00	
Mantels	344 00	
Screens and Rugs for New Jersey room	24 00	
Cleaning windows	25 00	
Transferred to expense account	356 50	
Picture moulding	42 12	
Watchman and cupboards in diet kitchens	91 67	
Oiling floors	63 00	
Ink and stamps	4 10	
Fly paper	50	
Cleaning	9 75	
	$1,952 23	
Balance on hand October 1st, 1891	4,132 82	
		$ 6,085 05

MRS. CLARA HANINGTON,
Secretary.

MEDICAL REPORT.

I beg to submit the following report for the year ending Sept. 30, 1891:

	Males.	Females.	Totals.
Number remaining September 30, 1890	37	5	42
Number admitted during year	225	59	284
Number born during year	1	..	1
Totals	263	64	327
Number discharged during year.....	225	51	276
Number died during year.....	34	2	36
Number remaining September 30, 1891	13	2	15
	272	55	327
Number of charity patients during year.....	128		

As can be seen above nearly 350 patients have been treated during the year, with only thirty-six deaths. Of these thirty-six consumption leads the list with eleven; typhoid, 10; apoplexy of brain, 1; osteo-sarcoma, 1; fractured skull, 1; septicæmia, 1; emphysema, 2; delerium tremens, 1; spinal myelitis, 1; hydatid cyst of liver, 1; cerebral meningitis, 1; gastro-enteritis, 1; amyloid liver, 1; Bright's disease, 1; typo-pneumonia, 1; pneumonia, 1.

Since January 1, 1891, there have been but sixteen deaths, many of these being consumptives in the last stages of the disease. The decrease in the number of patients under last year is to be attributed to the very small number of typhoid fever patients this year as compared with those of last. Since January, 1891, we have treated but fifteen cases of this disease as against seventy-five for the same time last year. During the past three months we have treated but ten cases, with but one death, and this patient was in a manner dead when he came in. For the month of October, 1890, there were fifty-three cases of typhoid entered on our books.

The amount of charity work done during the year has been exceedingly large, 128 cases having been treated in the hospital besides a large number of worthy cases outside that I have attended. I cannot praise too highly the generosity of the lady managers for thus relieving the condition of so many sufferers, and for the willingness with which these poor people of every gradation of rank and of every nationality without respect to creed or color have been admitted and cared for with your approval. The number of surgical operations during the year has been many, and all have been attended with the happiest results.

I wish to express my thanks to the visiting physicians and surgeons, one and all, for the promptness at all times and under all circumstances to respond to when called.

To the undertakers, Walley & Rollins, are due many thanks for the burial of charity patients who have died during the year.

Our thanks are due the girls of the Flower Mission for weekly contributions of fruit and flowers. I wish to express my sincere thanks to them and also to the little girls of the Baptist Mission for like favors.

It is with feelings of deepest sorrow that I refer to the death of my friend and the former resident physician, Dr. Carl T. Meine. After a three months' illness he died on April 13. With him passed away one of the brightest and most promising of Denver's young physicians. His valuable services here were just beginning to bear fruit when death claimed him.

I cannot close without expressing my appreciation for the co-operation of the nurses, the ambulance man and the matron, Mrs. Williams, and in the efficiency of their services during my stay here.

With our removal to larger and more commodious quarters in the new building, a wider field of usefulness will be opened to us.

St. Luke's Hospital has done noble work during the past year, and now that she stands on the threshold of a new era let the blessings that have been dispensed in the past be continued in the future, and may she continue to minister to the wants of the needy and distressed and be blessed exceedingly.

ROBERT B. KNIGHT,
Resident Physician.

SUPPLEMENTARY REPORT.—ST. LUKE'S HOSPITAL.

Since entering the New Hospital October 20th, 1891, we have received 240 patients, of which 42 were treated free of any charge and 20 others were received at half rates. We have never had less than 6 free patients in the Hospital at any one time, and have had as many as 19 in one month; at present there are 9. These free patients have come to us from different parts of the State and from other cities of the Union.

Total receipts to May 1st		$ 9,265 34
Disbursements, vouchers returned	$ 8,752 91	
Outstanding checks	71 52	
Balance in Bank	440 91	
		$ 9,265 34

On May 1st, there were out-standing bills of about $2,200 and due the Hospital about $1,900 including balance in Bank, showing that we have run behind about $300. I would point out in this connection that during the latter part of the month of September and the first part of October, the income of the old Hospital was small as only those cases which would be of short duration could be received on account of the uncertainty of the date of removal to the new building and consequently we had to meet a larger number of back bills and pay salaries with little revenue during the beginning of our stay in the new Hospital.

The reports of Charity work done, shows the urgent necessity of generous help from every Parish and Mission in the Diocese. Our church Hospital ought to be a great factor in the humane and Christian work of the City and Diocese. I would urge that in every Parish and Mission, an effort be made to get life and annual members, the former costing $50 and the latter $5, and that a committee be appointed by the Rector or Minister in charge, to look after this most important branch of the work of the Church in Colorado. Daily service is held in the Chapel and the Holy Communion celebrated each Sunday and evening service. I have baptised four children, officiated at one wedding and four funerals. The work of the Ladies' Aid Society has resulted in the purchase of a handsome ambulance, and the top story of the Administration Building has been furnished through their efforts. This speaks for itself as to the work of this organization for one Diocesan Hospital.

For the Executive Committee.

Respectfully submitted,
D. DOUGLAS WALLACE,
Chaplain Superintendent.

On motion of Rev. G. W. Hinkle, the report was ordered entered in full on the minutes of the Council.

The secretary presented and read certificates signed by the Bishop granting permission to St. Peter's Mission, located at the corner of 15th street and 2d avenue, and of Christ Church Mission, corner of 13th avenue and Vine street, Denver, and of St. John Baptist Mission, Breckenridge, to be organized into Parishes. He presented and read, also, properly certified resolutions adopted by said organized missions assenting to the requirements of Section 3 of Canon VI., of the Canons of the Diocese, and said organized Missions were declared duly erected into Parishes, and entitled to representation in the Council.

Their certificates of lay delegates were presented and referred to the Committee on Privilege.

The Bishop then read his annual address.

On motion of Rev. A. Watkins, that part of the Bishop's address referring to schools and education was referred to a special committee to report thereon.

The Chair appointed the Rev. A. Watkins, the Rev. Thomas Bakes and Dr. P. D. Rothwell.

The Very Rev. H. Martyn Hart, S. T. D., moved that that part of the Bishop's address relating to Prayer Book Revision be referred to a special committee for consideration.

Motion carried, and the Chair appointed as such committee the Rev. H. Martyn Hart, S. T. D., the Rev. A. R. Kieffer, the Rev. S. W. Garrett and Messrs. W. L. Beardsley and Walter Richardson.

Moved by the Rev. W. C. Bradshaw, that the special committee already appointed to consider that part of the Bishop's Address relating to schools and education be instructed to consider the question of the corporate relations of the adjoining jurisdictions of New Mexico and Arizona, Wyoming and Idaho, with the schools of this Diocese.

Adopted.

The Rev. G. W. Hinkle offered the following resolution :

Resolved, That all that part of the Bishop's address relating to the division of the Diocese, be referred to the Committee on the formation of a new Missionary Jurisdiction, and that the same be printed as a tract to be sent to every deputy to the General Convention, in order that intelligent action may be had on our request for division of the Diocese.

Adopted and so referred.

Moved by the Rev. E. P. Newton, seconded by the Rev. W. C. Bradshaw, that the Committee on Legislation be instructed to report an amendment to the Constitution so as to make provision for the appointment of a Treasurer for the Fund for aged and infirm Clergy. Adopted.

The report of the committee on Privilege was presented, giving a list of lay delegates entitled to seats in the Council. The list is prefixed to these Council proceedings, and follows immediately the list of the Clergy.

The report of the Cathedral Chapter was then read by the Chapter Clerk, Mr. A. A. Bowhay, and is as follows:

REPORT OF CATHEDRAL CHAPTER.

To the Annual Council of the Protestant Episcopal Church of the Diocese of Colorado:

The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado, beg to report as follows regarding the financial management of the several Funds and Trusts that come under the immediate supervision of the Chapter, and also those Funds that are under general supervision, but have, for convenience of management, separate Treasurers, as shown in the following report:

Balance in the hands of J. A. Thatcher, Treasurer, May 20th, 1891	$ 2,121 91	
Receipts during the year credited as follows:		
Jarvis Hall Endowment Fund for Theological educational purposes	5,439 67	
Jarvis Hall Fund	3,579 20	
Wolfe Hall Fund	3,805 00	
		$14,945 78
Payments made from these Funds as follows:		
Jarvis Hall Endowment Fund, for Theological purposes	$4,864 00	
Jarvis Hall Fund	3,516 12	
Wolfe Hall Fund	6,165 98	
Balance in Treasurer's account	399 68	
		$14,945 78

These general statistics are more particularly enumerated as follows:

FIRST.—Jarvis Hall Endowment Fund for Theological Educational Purposes. This fund has received in principal and interest the following amounts during the year commencing May 20, 1891, and ending May 20, 1892.

Credit—By receipts as follows:

Interest account	$ 1,564 67	
Rent of old Jarvis Hall,	375 00	
Sale, lots 1 to 7, and 23 to 30, Block 15, McKee's Addition, less commission	3,500 00	
		$ 5,439 67

Dr.—To payments made as follows:

Stipends to Candidates for Holy Orders	550 00	
Taxes on lands	443 60	
Interest to St. Luke's Hospital on $3,000	240 00	
Abstract of title Block 15, McKee's Addition	5 40	
Insurance on old Jarvis Hall, Clement's Addition	125 00	
Mortgage purchased from Denver Savings Bank, secured by Trust Deed	3,500 00	
		$ 4,864 00

This fund realized $7,500, less commissions paid to Agents, on the sale of lots 1 to 7, and 23 to 30, Block 15, McKee's Addition to Denver, $3,750 being paid in cash, and the balance being secured by Deed of Trust on the lots, payable in one and two years. Out of the $3,750 cash, there was paid to the Agent making the sale $250.00, being the usual charge.

WOLFE HALL FUND.

Credit—By

Interest repaid that the Chapter advanced on account of the amount due The Mutual Benefit Life Ins. Co., of Newark, N. J., on $60,000 loan	$ 3,600 00	
Commission repaid for extension of above loan	200 00	
Temporary rent of lots in Block 129 E. D.	5 00	
		$ 3,805 00

Dr.—To payments made as follows :

Interest on $60,000 loan	$ 3,600 00	
Commission for extending above loan 5 years	200 00	
Diocese of Colorado, Interest on $5,000 loan	300 00	
Fire Insurance on building	1,350 00	
Fire Insurance on furniture	150 00	
Taxes	469 68	
Repairing sidewalk on Champa St.	15 30	
Cleaning cesspool, etc	25 00	
Laying Logan Ave. sidewalk	56 00	
		$ 6,165 98

The Chapter granted a loan of $1,500 to Wolfe Hall at 7 per cent. interest, enabling that institution to obtain insurance for a period of 5 years by paying 3 years premium, thus saving 2 years insurance premiums. In addition to this, the Chapter has made payments on Wolfe Hall account, amounting to $860.98 above what they have repaid, $469.68 being taxes, $300 being interest to Diocese of Colorado, and $91,30 miscellaneous as detailed in foregoing financial statistics.

JARVIS HALL FUND.

Cr. –By

Interest repaid Chapter on $35,000 loan	$ 2,100 00	
Note on St. Luke's Chapel, Montclair, principal $800.00, interest $222.52	1,022 52	
Taxes	439 18	
Interest repaid, overcharged by Mutual Benefit Life Insurance Co.	17 50	
		$ 3,579 20

Dr.—To payments made as follows:

Paying note St. Luke's Montclair,	$ 976 94	
Interest on $35,000 loan	2,100 00	
Taxes	439 18	
		$ 3,516 12

Eight hundred dollars of the amount mentioned in the foregoing account was paid by Jarvis Hall, being their subscription toward the Chapel. The interest of $22.52 being paid out of the funds of St. Luke's, Montclair, together with $200 principal, but the items for convenience were entered up in the Jarvis Hall account. The difference in interest to be credited to the Endowment Fund.

EPISCOPATE FUND.

The Chapter sold on account of the Episcopate Fund the East one-half of Block 38 Park Avenue Addition to Denver for the sum of $14,500, this sale being rendered necessary by the lack of sufficient income to pay the salary of the Bishop as it became due. The particulars of this sale will appear in the special report of Mr. Rubidge, the Treasurer of the Fund.

At the meeting of the last Council, the Chapter reported an overdraft at the Denver National Bank of $1,113.71, in the building account of Jarvis Hall. The full amount was duly paid out of the funds of the school, but did not pass through the Chapter's General Fund, as the building account was kept apart for convenience.

"PRIVATE NOTES" BELONGING TO THE CATHEDRAL CHAPTER FUND LEFT WITH THE DENVER NATIONAL BANK FOR COLLECTION.

Elwood Easley,	$1,200 00
Elwood Easley	1,000 00
Elwood Easley	1,000 00
Chas. B. Wright,	2,500 00
Henry C. King	2,500 00
F. Rosebrook,	274 01
Martha E. Killie	4,000 00
Arnold A. Bowhay	3,500 00
Marion P. Hannum	500 00
John P. Heisler, May 6, 1891	5,333 34
John Cooke	4,750 00
Cash in Bank this date, May 26, 1892	$ 399 68

J. A. THATCHER, Treasurer.

WOLFE HALL.

Number of Students enrolled from Sept. '91, until 1st of June.

Boarders	59
Collegiate Department	57
Preparatory	58
Kindergarten	35
Special in Studio (not included in above)	5
Total	214

During the school year the Warden administered Holy Communion on sixteen occasions, baptised 3 persons and prepared for Confirmation four candidates who were admitted to that Apostolic Rite on the 11th of April in St. John's Cathedral. He also delivered lectures on Liturgics and Christian Evidences once each week, since the first of October, 1891.

The Eclectic Club, which consists of members of the upper classes, has held fortnightly meetings throughout the year. The author studied was Thackeray, and readings from his works and original studies of the characters and plots have constituted the work. The members of the club publish a monthly paper called the Banner, which is the organ of the school, and whose columns are open to all pupils.

A sketching class for Art Students, the Philharmonic for the Music Students and the Sub-Freshman Club, organized this year in the interests

of the girls who are preparing for college, are the other Clubs of the School. Besides these the school has for many years carried on work of a charitable nature, under the auspices of St. Agnes' Guild. Every year a Sale or Bazaar is held for some definite purpose. This year the proceeds, amounting to $100, are to be devoted to the purchase of some fitting memorial of Miss Mary T. Burt, who was for many years one of Wolfe Hall's most loyal and devoted workers.

The work in the music and art departments during the year, has been particularly well done, showing decided improvement. The judges appointed to make the reward of the Friedman Medal, consisting of Messrs. F. H. Collins, C. M. Carter and S. Richards, speak appreciatively of the Studio and its work.

They write as follows:

"The impression received from viewing the display as a whole is that the students have been earnestly and sincerely at work, and that the teaching has been wholesome. Knowing how often time is wasted and energy misdirected in the supposed study of art, this evidence of well directed effort was most pleasing. No evidence of individuality is seen except the teachers'. These beginners had quite enough to do, looking after the appearance of form alone. But one thing at a time. The drawing of a plaster mask, signed A. C. F. deserves first place. and a drawing of a cast of a foot second. This drawing is also signed A. C. F. As complete sets of drawings those signed F. H. F. and G. D., should be mentioned honorably. A Bit of Still Life, by E. V. B., is the best thing of its kind. In future awards we would recommend that the medal be given to the best *series* of drawings, rather than the best pieces of work."

Eight young ladies will graduate on Tuesday next, June 7, at 11 a. m.

WOLFE HALL FINANCIAL STATEMENT.

Subjoined will be found a detailed statement of all receipts and expenditures from the 1st of July, 1891, until May 1, 1892.

RECEIPTS.

June 24, 1891.	To Balance in Bank	$ 1,009 17		
July and Aug.	" Cash Receipts	1,416 90		
September	" do	4,584 33		
October	" do	1,732 60		
November	" do	2,533 23		
December	" do	2,005 43		
January, 1892	" do	3,571 40		
February	" do	3,609 68		
March	" do	1,612 19		
April	" do	1,968 82		
			$24,043 75	

Of this amount $2,785.07 was on last year's bills.

DISBURSEMENTS.

1891.			
July and August,	Expenditure	$ 952 23	
September	do	2,376 04	
October	do	2,657 84	
November	do	2,540 26	
December	do	3,016 40	
January, 1892	do	3,556 40	
February	do	2,533 29	
March	do	2,491 87	
April	do	1,511 49	
			$21,635 86

Disbursements as follows :

Salaries	$ 5,938 75	
Wages	2.685 80	
Household expenses	3,438 87	
Water, Coal and Gas	2,246 62	
Repairs and improvements	2,997 27	
Books, Stationery and Postage	1,340 26	
Printing and Advertising	112 10	
Miscellaneous	300 19	
Sept. 11, '91, paid Curtis & Cameron, stone sidewalk on lots adjoining Wolfe Hall property	126 00	
Jan. 11, 1892, paid Bishop Spalding for Interest	2,000 00	
March 11, paid Packard & Piper for Insurance	450 00	
		$21,635 86

JARVIS HALL.

The number of pupils enrolled during the entire school year has been eighty-eight, the average attendance being about 65. The health of the students has been uniformly good; only one case of serious illness occurred among the pupils during the year.

Four young men will graduate on the 9th of June.

The religious element in the school has received particular attention during the year. Except when the weather was very inclement, the Warden has held two services every Sunday in St. Luke's Church. The Holy Communion has been administered twice each month, the list of communicants is now 30. There have been four baptisms, and eleven cadets were confirmed in April. The Masters give religious instructions systematically each Lord's day.

The Eulexian Society still pursues its good work, and the older Cadets contribute regularly to the Academy Magazine—*The Cadet*—which has now entered upon its fourth year.

JARVIS HALL FINANCIAL STATEMENT.

Below will be found a full statement of all receipts and expenditures from the 1st of July, 1891, until the 1st of May, 1892.

RECEIPTS.

1891.			
July 1st, To Balance in Bank		$ 1,079 99	
July and August, Cash Receipts		1,542 15	
September	do	5,647 90	
October	do	2,596 25	
November	do	2,088 94	
December	do	3,276 45	
1892.			
January	do	5,237 09	
February	do	2,486 15	
March	do	1,637 50	
April	do	1,508 35	
			$27,100 77

Of this amount $2,606.03 was paid in on account of the school earnings during the previous year.

DISBURSEMENTS.

1891.			
July and August, Expenditures		$ 1,681 04	
September	do	2,946 12	
October	do	3,060 68	
November	do	3,472 31	
December	do	3,324 57	
January, 1892	do	3,250 98	
February	do	4,584 46	
March	do	2,329 66	
April	do	1,816 79	
			$26,466 61

These disbursements have been distributed as follows:

For Salaries	$ 4,921 70
Wages	2,619 84
Household expenses	5,172 24
Water, Coal and Oil	1,681 91
Repairs and Improvements	1,888 22
Uniform, etc	3,248 75
Books and Stationery	1,298 94
Printing and advertising	144 25
Miscellaneous	954 87
Sept. 11, 1891, paid Bishop Spalding for Interest	$ 1,050 00
Sept. 20, paid Denver National Bank, Interest on Church Loan	33 00

December 21, A. A. Bowhay	1,113 71	
January 29, paid Bishop Spalding for Church Loan	800 00	
February 17, paid A. A. Bowhay for Taxes	439 18	
February 24, paid Bishop Spalding for Interest	1,050 00	
		$26,466 61

ANNUAL REPORT OF TREASURER OF EPISCOPATE FUND.

D. RUBIDGE, TREASURER, IN ACCOUNT WITH EPISCOPATE FUND.

1891.		Dr.
May 26, To Cash on hand		$ 402 25

Notes Collected.

May 27, F. A. Richardson	$ 900 00	
Oct. 26, Kate Murray, Note No. 1	500 00	
Nov. 4, Bryan & Gilchrist, to apply on $2,000 note	1,000 00	
1892.		
Mar. 1, Standard B. & L. Ass'n, Note of Nov. 30	1,000 00	
15, M. B. Kennedy	700 00	
Total principal collected		$4,100 00

Interest Collected.

1891.		
May 27, F. A. Richardson, to date	$ 3 60	
June 8, J. L. Fetzer on Prinn Note to June 11	66 00	
8, Bryan & Gilchrist, to May 5	40 00	
16, Kate Murray, to May 29	8 60	
19, Nels Melquist, to July 21	17 70	
July 6, Mrs. J. Barnes, on Niblock Note to July 31	26 00	
14, A. Avril, to July 14	22 50	
27, J. Canning, on Gutzler Note to July 24	46 00	
27, Kate Murray, to July 29	17 20	
Aug 22 Mittie Nixon, on Noltie Notes to Aug. 25	36 00	
24, A. H. Root, to Aug. 17	66 00	
29, O. Carstarphen, to Aug. 27	20 00	
Sept. 5, C. H. Cavanaugh to Aug. 28, and Aug. 31	60 00	
Oct. 1, M. Alice Smith, to Oct. 4	120 00	
10, C. H. Cavanaugh, to Sept. 28, and Sept. 30	20 00	
12, Mrs. J. Barnes, to Oct. 31	26 00	
14, A. Avril, to Oct. 14	22 50	
19, Nels Melquist, to Oct 21st	17 70	
26, Kate Murray, to Oct. 20	25 80	
30, J. Canning, to Oct. 24	46 00	

Nov. 4, Bryan & Gilchrist, to Nov. 5	80 00	
6, R. Vesey, to Nov. 6	34 09	
9, J. L. Netzer, to apply	33 50	
17, A. H. Root, to Nov. 17	66 00	
24, Mittie Nixon, to Nov. 25	36 00	
Dec 15, C. H. Cavanaugh, to Dec. 28 and Dec. 31	60 00	
19, O. Carstarphen, to Nov. 27	20 00	
1892.		
Jan. 12, Mrs. J. Barnes, to Jan. 31,	26 00	
14, A. Avril, to Jan. 14,	22 50	
25, Kate Murray, to Jan. 29,	15 80	
Feb. 13, J. Canning, to Jan. 24,	46 00	
17, A. H. Root, to Feb. 17,	66 00	
18, Nels Melquist, to Jan. 19,	17 70	
19, Mittie Nixon, to Feb. 25,	36 00	
26, O. Carstarphen, to Feb. 27	20 00	
Mar. 1, Standard B. & L. Ass'n, to March 1st,	20 00	
4, J. L. Fetzer, to Jan. 11, 1892,	43 50	
15, M. B. Kennedy, to Mar. 15	77 30	
Apl. 4, Mrs. J. Barnes to April 30	26 00	
13, A. Avril to April 14	22 50	
20, Nels Melquist, to April 21st,	17 70	
30, Kate Murray, to April 29	15 80	
May 6, Bryan & Gilchrist, to May 5	40 00	
14, J. Canning to April 24	46 00	
May 16, M. Alice Smith, to January 14	60 00	
23, A. H. Root, to May 17	66 00	
23, Mittie Nixon, to May 25	36 00	
Total interest		$1,757 99

Rents.

1891.		
June 2, I. N. Rogers, 1624 Champa Street	$ 80 00	
8, J. R. Wilson, 1630 " "	125 00	
13, Overman & Street, 1626 " "	55 00	
July 1, I. N. Rogers, 1624 " "	80 00	
9, J. R. Wilson, 1630 " "	113 50	
15, Overman & Street, 1626 " "	55 00	
Aug 14, Overman & Street, 1626 " "	55 00	
14, G. C. McCoy, 1624 " "	80 00	
21, J. R. Wilson, 1630 " "	115 00	
Sept. 5, G. C. McCoy, 1624 " "	80 00	
5, J. R. Wilson, 1630 " "	85 00	
17, Overman & Street, 1626 " "	65 00	
Oct. 14, J. R. Wilson, 1630 " "	90 00	
19, Overman & Street, 1626 " "	65 00	

Nov 10, J. R. Wilson, 1630	Champa Street.....	75 00	
10, G. C. McCoy, 1624	" "	160 00	
19, C. G. Street, 1626	" "	65 00	
Dec. 4, J. R. Wilson, 1630	" "	50 00	
17, C. G. Street, 1626,	" "	65 00	
19, G. C. McCoy, 1624	" "	80 00	
1892.			
Jan. 8, L. G. Childs, 1630	" "	132 50	
15, C. G. Street, 1626	" "	65 00	
30, G. C. McCoy, 1624	" "	80 00	
Feb. 11, L. G. Childs, 1630	" "	90 00	
12, C. G. Street, 1626,	" "	65 00	
Mar. 1, G. C. McCoy, 1624	" "	80 00	
7, L. G. Childs, 1630	" "	90 00	
12, C. G. Street, 1626,	" "	65 00	
Ap'l 4, G. C. McCoy, 1624	" "	80 00	
18, L. G. Childs, 1630	" "	90 00	
15, C. G. Street, 1626	" "	65 00	
May 10, G. C. McCoy, 1624	" "	80 00	
14, C. G. Street, 1626	" "	65 00	
25, L. G. Childs, 1630	" "	50 00	
25, G. C. McCoy, 1624	" "	80 00	
Total Rents collected.....			$ 2,816 00

Subscription.

1892.		
Ap'l 6, St. Stephen's Church, Longmont	$ 1 00	
May 29, E. C. Stinson, Christ Church, Aspen.....	8 00	
29, W. E. Newberry, " " "	20 00	
29, F. G. Salmon, " " "	7 50	
29, S. J. Hallett, " " "	20 00	
29, W. Porter Nelson, " " "	10 00	
29, Edgar Stallard, " " "	4 00	
29, Edwin Arkell, " " "	4 00	
29, R. G. Withers, " " "	4 00	
29, Sara Bradshaw, " " "	2 50	
29, Mrs. Hale, " " "	2 00	
30, W. A. Bell, St. Andrew's Church, Manitou..	50 00	
June 2, Grace Church, Colorado Springs.....	90 00	
4, R. H. Worthington, Emmanuel, Denver ...	20 00	
8, John H. Bliss, Erie, Pa.....	100 00	
13, Wm. Ruth, St. John's, Denver.....	25 00	
24, S. E. Solly, Grace Church, Colorado Springs	11 00	
July 6, F. W. Crocker, St. John's, Denver	25 00	
27, Emma J. Gill, Christ Church, Aspen	2 00	
27, S. M. Quinn, " " "	6 00	

July 27, E. Stuart Whitehead, Christ Church, Aspen,	10 00	
1892.		
Mar. 15, L. W. Thiel, " " "	2 00	
17, Chas. Hallowell, St. John's, Denver.....	50 00	
May 7, C. A. Roberts, " "	40 00	
7, Mrs. Jessie H. Roberts, " "	10 00	
7, John C. Montgomery, " "	20 00	
7, Crawford Hill, " "	10 00	
7, F. A. Keener, " "	50 00	
7, Mr. and Mrs. D. Rubidge, "	50 00	
7, E. A. Peters, " "	25 00	
7, C. D. Cobb, " "	50 00	
25, Rev. H. Martyn Hart, Dean, St. John's Cathedral	50 00	
25, George J. Boal, St. John's, Denver.....	25 00	
25, George B. Berger, " "	5 00	
25, Estate Chas. B. Berger " "	35 00	
25, L. H. Eicholtz, " "	25 00	
25, John L. Jerome, " "	10 00	
25, R. H. McMann, " "	25 00	
25, J. Milner, " "	10 00	
25, Holy Trinity Church, Pueblo	30 00	
Total Coupons paid		$ 944 00

Real Estate.

Mar. 24, Alfred T. Moore, for East half Block 38, Park Ave. Addition	$14,500 00	
Total Real Estate sold.....		$14,500 00
Total receipts.....		$24,520 24

DISBURSEMENTS.

1891.		Cr.
May 27, By cash, loan, O. Carstarphen	$ 1,000 00	
June 15, " Rt. Rev. John F. Spalding, Bishop May Salary.....	500 00	
15, By cash, Rt. Rev. J. F. Spalding, Bishop, Traveling Expenses	25 00	
July 7, By cash, Rt. Rev. John F. Spalding, Bishop, June Traveling Expenses.....	25 00	
7, By cash, Rt. Rev. John F. Spalding, Bishop, June Salary	500 00	
Aug 10, By cash, Rt. Rev. John F. Spalding, Bishop, July Salary	500 00	

Aug. 10,	By cash, Rt. Rev. John F. Spalding, Bishop, July Traveling Expenses	25 00
25,	By cash, American Water Works Co. balance Water Rent to Nov. 1, 1891	10 50
Sept. 2,	By cash, Rt. Rev. John F. Spalding, Bishop, August Salary	500 00
2,	By cash, Rt. Rev. John F. Spalding, Bishop, August Traveling Expenses	25 00
Oct. 16,	By cash, Rt. Rev. John F. Spalding, Bishop, September Traveling Expenses	25 00
16,	By cash, Rt. Rev. John F. Spalding, Bishop, September Salary	500 00
Nov. 4,	By cash, Rt. Rev. John F. Spalding, Bishop, October Salary	500 00
4,	By cash, Rt. Rev. John F. Spalding, Bishop, October Traveling Expenses	25 00
10,	By cash, G. C. McCoy, repairs, 1624 Champa	16 88
19,	" W. T. Crean, plumbing, 1626 "	6 70
30,	" Loan, Standard B. & L. Ass'n	1,000 00
Dec. 1,	" Gray & Miller, cleaning and filling vault, 1630 Champa	10 00
26,	By cash, Rt. Rev. John F. Spalding, Bishop, November Salary	500 00
26,	By cash, Rt. Rev. John F. Spalding, Bishop, November Traveling expenses	25 00
1892.		
Jan. 5,	By cash, W. T. Crean plumbing, 1630 Champa	4 05
20,	" Rt. Rev. John F. Spalding, Bishop, December Salary	500 00
Feb. 5,	By cash, W. H. McCarthy, plumbing, 1624 Champa	15 20
Mar. 4,	By cash, Rt. Rev. John F. Spalding, Bishop, January Salary	500 00
4,	By cash, Rt. Rev. John F. Spalding, Bishop, December and January Traveling Expenses	50 00
4,	By cash, C. J. Reilly, radiator and repairs, 1630 Champa	20 00
8,	By cash, W.T. Crean, plumbing, 2630 Champa	4 50
8,	" D. W. Hart, Co. Treas. first half of Taxes for 1891	703 06
15,	By cash, loan to Margaret B. Kennedy	1,000 00
24,	" Rt. Rev. John F. Spalding, Bishop, February Salary	500 00
24,	By cash, Rt. Rev. John F. Spalding, Bishop, February Traveling Expenses	25 00

Mar. 24, By cash, paid purchase R. P. Hamer notes for $4,000 and $500	4,500 00	
24, By cash, Loan, Alfred T. Moore.	9,500 00	
29, By cash L. G. Childs, plumbing, 1630 Champa	13 00	
Ap'l 12, By cash, Rt. Rev. John F. Spalding, Bishop, March Salary	500 00	
19, By cash, Cobb, Wilson & B., Ins., 1624 to 1630 Champa	31 50	
May 9, By cash, Rt. Rev. John F. Spalding, Bishop, March Traveling Expenses	25 00	
9, By cash, Title, G. & L. Co. for Abstract	12 60	
11, " W. T. Crean, plumbing and sewer repairs, 1630 Champa	14 20	
25, By cash, G. C. McCoy, plumbing, 1624 Champa	1 50	
26, By cash, Rt. Rev. John F. Spalding, Bishop, April Salary	500 00	
26, By cash, Rt. Rev. John F. Spalding, Bishop, April Traveling Expenses	25 00	
Total disbursements		$24,163 69
26, By cash on hand		356 55
		$24,520 24

Bills Receivable on Hand.

1886.	
June 7, V. L. & D. T. McHenry, Note 2 years, 8 per cent interest $	500 00
1887.	
July 24, A. W. & H. E. Gutzler, Note 2 years, 8 per cent interest	2,300 00
1889.	
Mar. 9, W. R. Prinn, Note 1 year, 8 per cent interest	1,650 00
Aug. 17, A. H. Root, Note 3 years, 8 per cent interest	3,300 00
Sept. 28, C. H. Cavanaugh, Note 3 years, 8 per cent interest	1,500 00
Oct. 4, M. A. Smith, Note 3 years, 8 per cent interest	1,500 00
4. " " " "	1,500 00
31, T. Niblock, " " "	1,300 00
Nov. 5, Bryant & Gilchrist, balance note 2 years, 8 per cent interest	1,000 00
Dec. 5, R. Vesey, Note 1 year, 8 per cent interest	800 00
1890.	
Jan. 21, N. Melquist, " 3 " " "	885 00
29, Kate Murray, " 2 " " "	790 00
31, C. H. Cavanaugh, 3 " " "	1,500 00
July 25, W. Noltie, " 3 " " "	1,300 00
25, " " 3 " " "	500 00

1891.		
Ap'l 14, A. Avril, Note 3 years, 8 per cent. interest..	1,125 00	
May 27, O. Carstarphen, 1 " " " ..	1,000 00	
1892.		
Mar. 15, M. B. Kennedy, 4 " " " ..	1,000 00	
1890.		
Dec. 1, R. P. Hamer, " 3 " " " ..	4,000 00	
1891.		
Ap'l 4, " " 3 " " " .	500 00	
24, Alfred T. Moore, note payable in installments, interest at 7 per cent.....	9,500 00	
Total		$37,450 00

Real Estate.

Lots 8, 9 and 10, Block 129 E. D. Episcopal Residence.

West half Block 38, Park Ave. Addition, (except 8 feet for alley) being lots Nos. 5 to 10.

Lots 1 to 10, Block 95, Capitol Hill Sub., 2nd, filing.

DAVID RUBIDGE, Treasurer.

Denver, Colorado, May 26, 1892.

Balance Subscriptions. (By Coupon Notes.)

(Brought forward from last Report.)

1888.	
April 7, J. G. Schall, Calvary Church, Golden . .....$	20 00
1889.	
Feb. 14, Mr. and Mrs. D. Rubidge, St. John's, Denver	300 00
16, C. R. Bennett, Trinity Church, Denver.....	25 00
16, S. A. Shepherd, " " "	50 00
16, J. J. Crippen, " " "	50 00
18, Mrs. C. Bell " " "	50 00
18, Mrs. C. R. Keith, " " "	50 00
18, Mrs. Kate A. Feebles, " "	50 00
18, Mrs. E. F. Lamb, " " "	50 00
20, W. A. Bell, St. Andrew's, Manitou...	250 00
Mar. 16, Trinity Church, Trinidad.....	300 00
May 1, E. D. Wolfe, Emmanuel, Denver.....	20 00
June 23, Estate, R. H. Worthington, "	40 00
Aug. 2, C. D. Cobb, St. John's, "	300 00
5, H. J. Aldrich, " "	350 00
6, Rev. H. M. Hart, " "	300 00
25, M. Josepha Williams, "	50 00
25, Mary N. Williams, " "	25 00

Aug. 27,	F. W. Crocker, St. John's, Denver	$ 175 00
28,	C. A. Roberts, " "	120 00
28,	Mrs. Jessie H. Roberts, "	30 00
29,	L. H. Eicholtz, " "	150 00
29,	J. Milner, " "	60 00
29,	Wm. Ruth, " "	175 00
29,	F. F. Struby, " "	175 00
30,	Chas. Hallowell, " "	25 00
30,	E. A. Peters, " "	150 00
Sept. 2,	F. A. Keener, " "	300 00
2,	John M. Walker, " "	140 00
3,	Jos. N. Baxter, " "	35 00
3,	Geo. B. Berger, " "	30 00
May 13,	St. Thomas' Church, Alamosa	240 00
15,	John H. Bliss, Erie, Pa	100 00
Sept. 3,	George J. Boal, St. John's, Denver	150 00
3,	Crawford Hill, " "	60 00
3,	John L. Jerome, " "	60 00
3,	R. H. McMann, St. John's, Denver,	150 00
3,	John C. Montgomery, " "	60 00
11,	Thos. Niblock, " "	140 00
10,	J. H. Tibus, Emmanuel, "	8 00
10,	Louise K. Burleson, " "	4 00
10,	John C. Krudler, " "	4 00
10,	C. A. Hart, " "	20 00
19,	G. E. Solly, Grace Church, Colorado Springs	77 00
21,	Vestry, " " " "	1,350 00
Ap'l 16,	G. A. Scovill, St. Mark's, Durango,	21 00
Sept. 17,	R. H. McFadden, " "	7 00
17,	W. T. Kirkpatrick, " "	14 00
18,	Alice L. Keightley, " "	7 00
18,	Mrs. Geo. E. West, " "	7 00
18,	Mrs. Chas. E. Newman, " "	7 00
18,	G. Barrett, " "	7 00
18,	Bennett & Bishop, " "	10 50
18,	Vestry, Holy Trinity Church, Pueblo	370 00
17,	Gust Almquist, Christ Church, Aspen	10 00
17,	Edwin Arkell, " " "	6 00
17,	Sarah F. Bradshaw, " " "	6 25
17,	Mrs. E. Blewett, " " "	8 00
17,	Nellie Barr, " " "	8 00
17,	Mrs. Fred G. Buckley, " " "	8 00
17,	Frederica Brown, " " "	20 00
17,	W. L. Clark, " " "	10 00
17,	Addie M. Connor, " " "	10 00
17,	Mrs. L. M. Cooke, " " "	6 00

Sept. 17,	C. M. Clarke,	Christ Church, Aspen,	9 00
17,	Jaqueline Chatfield,	" " "	10 00
17,	Jas. C. Connor,	" " "	10 00
17,	Mrs. Fred Cammen,	" " "	8 00
17,	Mrs. Fred Coombs,	" " "	8 00
18,	J. W. Deane,	" " "	20 00
18,	Jessie Eastman,	" " "	18 00
18,	Mrs. Sam P. Fletcher,	" " "	8 00
18,	Emma B. Franklin,	" " "	9 00
18,	Emma J. Hill,	" " "	7 00
18,	Mrs. T. Green,	" " "	9 00
18,	Mrs. Lewis Hale,	" " "	7 00
18,	Laura Hare,	" " "	10 00
10,	Geo. E. Haskell,	" " "	8 00
18,	Chas. Knott,	" " "	10 00
18,	W. E. Newberry,	" " "	30 00
18,	W. Porter Nelson,	" " "	30 00
18.	Owen Prentiss,	" " "	18 00
18,	J. Parton,	Christ Church, Aspen,	9 00
18,	S. M. Quinn,	" " "	6 00
18,	Baron Marcus Rosenkrans,	" "	22 50
18,	Mrs. Strickland,	" " "	8 00
18,	J. A. Small,	" " "	10 00
18,	Edgar Stallard,	" " "	4 00
18,	E. C. Stinson,	" " "	12 00
18,	L. W. Thiele,	" " "	5 00
18,	Daniel B. Vermylye,	" " "	11 00
18,	Leila R. Wood,	" " "	10 00
18,	Robt. G. Withers,	" " "	5 00
			$7,142 25

RECAPITULATION.

RECEIPTS.

1891.			
May 26,	To cash on hand	$	402 25
1892.			
May 26,	To Principal of Notes collected	4,100 00	
26,	To interest collected	1,757 99	
26,	To Rents collected	2,816 00	
26,	To Subscription	1 00	
26,	To Subscription Coupons collected	943 00	
26,	To Amount from sale 5 lots, being East ½ of block 38, Park Avenue Addition	14,500 00	
			$24,117 99
			$24,520 24

DISBURSEMENTS.

1892.			
May 26,	By amount paid Rt. Rev. J. F. Spalding, Bishop, Salary May '91 to April '92 inclusive	$ 6,000 00	
26,	By amount paid Rt. Rev. J. F. Spalding, for traveling expenses May, 1891, to April, 1892, at $25 per month	300 00	
26,	By amount paid for Radiator and plumbing and repairs 1624, 1626 and 1630 Champa St.	106 03	
26,	By amount paid Water Rent	10 50	
26,	By amount paid for Abstract, E. ½ Block 38, Park Avenue Addition	12 60	
May 26,	By amount paid Insurance premium on 1624, 1626 and 1630 Champa St.	31 50	
27,	By amount paid D. W. Hart, County Treas. for first ½ taxes for 1891	703 06	
26,	By amount paid for loans on Real Estate	17,000 00	
			$24,163 69
	By cash on hand		356 53
			$24,520 24

Denver, Colo., May 26, 1892. DAVID RUBIDGE, Treasurer.

Supplementary Report. May 31, 1892.

1892.			
May 26,	To cash on hand as per annual report	$	356 55
27,	To cash from John M. Walker, St. John's Denver, Coupon	20 00	
27,	To cash from J. G. Schall, Calvary Church Golden	10 00	
28,	To cash from subscription, Church of the Ascension, Salida	25 00	
30,	To cash from W. A. Bell, St. Andrew's, Manitou, Coupons	100 00	
30,	To cash from S. E. Solly, Grace Church Colorado Springs, Coupons	11 00	
31,	To cash from Holy Trinity Church, Pueblo.	20 00	
			$ 186 00
	Total received since May 26th, when annual report had to be closed to submit to Chapter meeting, and which receipts will be included in next report		542 55
			$ 542 55

Denver, Colo., May 31, 1892. DAVID RUBIDGE, Treasurer.

DENVER, COLO., May 30, 1892.

To the Rt. Rev. J. F. Spalding, D. D., Bishop of Colorado:

We, the undersigned, have examined the accounts of David Rubidge, Treasurer Episcopate Fund, from May 26, 1891 to May 26, 1892, and find them correct.

ARTHUR L. WILLIAMS;
W. C. BRADSHAW,
Auditing Committee.

STATEMENT TREASURER DIOCESAN MISSIONS.

RECEIPTS FROM PLEDGES, MISSIONS AND PARISHES IN DETAIL.

1891.		
June 1,	St. John's Denver	$ 161 57
1,	M. Josepha Williams	25 00
1,	Mary W. Williams	25 00
17,	Mrs. Douglas, Pledge 1890	5 00
17,	Central and Nevadaville	2 40
23,	Mrs. Sharp and Robert Sharp, Pledge	20 00
23,	Calvary, Golden	6 65
30,	Calvary, Idaho Springs	2 25
30,	St. John's, Breckenridge	10 00
30,	Miss E. Spalding, Pledge	5 00
July 3,	St. John's Sunday School, Denver	25 00
10,	E. J. Harper, Pledge	5 00
10,	St. George's, Leadville	27 25
13,	Christ, Canon City	6 15
20,	St. John's Sunday School, Denver	25 00
20,	M. Josepha Williams, Pledge	25 00
20,	St. Paul's, Littleton	2 00
20,	St. Stephen's, Longmont	2 55
20,	Grace, Georgetown	5 40
20,	Calvary, Idaho Springs	5 80
23,	St. John's, Breckenridge	7 25
Aug 10,	St. John's, Denver	41 25
12,	Miss Power, Pledge	1 00
12,	Miss Carrie Abbott, Pledge	5 00
12,	Miss Flora Burton, "	5 00
12,	Estes Park	6 60
12,	All Saints', Denver	5 00
12,	Rev. A. W. Higby, Pledge	2 50
12,	Calvary, Golden	4 25
20,	Grace, Buena Vista	2 00
24,	St. Luke's, Fort Collins	1 75

Aug. 24,	Grace, Colorado Springs	$ 7 05
25,	Good Shepherd, Colorado City	3 30
26,	Trinity, Greeley	1 50
Sept. 1,	St. Mark's, Durango	11 05
1,	Ascension, Silverton	8 05
1,	St. John's, Ouray	4 50
1,	St. Luke's, Rico	11 40
1,	St. Michael's, Telluride	17 15
1,	St. James', Lake City	5 50
1,	St. James', Villa Grove	2 85
5,	Mrs. J. F. Spalding, Pledge	25 00
9,	St. Paul's, Littleton	1 00
10,	Christ, Denver	23 25
15,	St. John's Sunday School, Denver	50 00
21,	St. George's, Leadville	25 00
22,	St. John's, Boulder	5 00
Oct. 9,	Christ, Canon City	4 00
16,	Thomas Niblock, Pledge	5 00
16,	St. Andrew's, Manitou	1 45
16,	Good Shepherd, Colorado City	3 31
26,	St. Timothy's, Eastonville	3 46
26,	St. John's Sunday School, Denver	25 00
Nov. 2,	Christ, Canon City	6 50
2,	St. Philip's, West Plum	5 52
2,	Mission, Sedalia	1 00
14,	St. John's, Denver	71 66
17,	St. Paul's, Highlands	3 00
23,	St. Paul's, Highlands	6 52
23,	Trinity, Greeley	2 96
24,	St. Timothy's, Eastonville	10 00
24,	All Saints', Denver	5 00
24,	St. James', Meeker	10 00
24,	St. Matthew's, Grand Junction	1 65
23,	St. Barnabas, Glenwood	16 15
24,	Christ, Aspen	6 65
24,	St. John's, East Aspen	2 15
28,	Ascension, Pueblo	25 00
28,	St. James', Bessemer	1 50
Dec. 1,	St. Luke's, Fort Collins	2 65
4,	St. John's, Denver	114 00
4,	Frank Halford, Pledge	5 00
4,	Carrie Abbott, Pledge	5 00
4,	W. A. McPherson, Pledge	2 50
4,	R. H. Rubidge, "	3 00
4,	Mrs. F. F. Struby, "	5 00
4,	Mrs. C. E. Taylor, "	2 00

Dec. 4,	Mrs. Ada C. Wilson, Pledge	$ 3 00
4,	Mrs. W. G. Poole, "	1 00
4,	Mrs. Spalding, "	5 00
4,	L. H. Eicholtz, "	5 00
4,	Mrs. Jerome, "	10 00
4,	Mrs. Inman, "	1 00
8,	Mrs. H. T. A. Platt, "	50 00
9,	St. Mark's, Durango	4 75
11,	Christ, Canon City	4 50
11,	Grace, Colorado Springs	23 43
12,	St. John's Sunday School, Denver	50 00
12,	Young Men's Bible Class, St. John's, Denver	25 00
12,	Grace, Georgetown	60
12,	Calvary, Idaho Springs	50
12,	Messiah, Las Animas	10 00
12,	St. Andrew's, La Junta	3 00
12,	Trinity, Trinidad	2 65
12,	St. Stephen's, Longmont	3 00
21,	Mrs. K. E. Brown, Pledge	5 00
21,	O. E. LeFevre, Pledge	5 00
23,	Trinity, Greeley	5 05
23,	Rev. Francis Byrne	3 00
24,	St. Luke's, Montclair	4 50
Jan. 8,	St. John's Cathedral, J. M. Walker	10 00
8,	St. John's Cathedral, Mrs. Dunlop	10 00
8,	Calvary, Golden	3 35
8,	Deanery of Northern Colorado	10 35
8,	St. Paul's, Central	3 45
8,	Christ, Bald Mountain	2 35
8,	Trinity Memorial, Denver	8 35
13,	St. John's, Denver, M. N. Williams	25 00
13,	St. John's, Denver, M. N. Williams	25 00
27,	Holy Trinity, Pueblo	14 55
Feb. 5,	St. Peter's, Denver	15 50
5,	St. Andrew's, Manitou	2 76
5,	Philip's, Plumb Creek	3 00
5,	St. Paul's, Littleton	4 00
5,	G. K. Shurtleff	10 00
5,	St. George's, Leadville	20 00
8,	St. Mark's, Denver	8 10
8,	Grace, Colorado Springs	33 00
11,	Trinity, Greeley	2 35
12,	St. John's, Denver, Mrs. Lacomb	5 00
16,	Holy Trinity, Pueblo	4 05
25,	St. Mark's, Durango	7 25
26,	Pueblo Deanery	9 22

Mar. 2,	St. James', Bessemer	$ 3 00
2,	Ascension, Salida	1 45
2,	Calvary, Golden	3 30
2,	Grace, Georgetown	4 20
2,	Calvary, Idaho Springs	2 45
2,	St. Stephen's, Longmont	3 75
2,	St. John's, Boulder	7 10
2,	St. John's Sunday School, Denver	25 00
2,	Trinity, Trinidad	2 15
2,	St. Paul's, Highlands	5 45
8,	All Saints', Denver	5 62
24,	St. John's Sunday School, Denver	25 00
24,	St. Luke's, Fort Collins	9 85
24,	St. John Baptist, Breckenridge	15 45
24,	Christ, Canon City	10 00
26,	Trinity, Denver	7 65
28,	St. Mark's, Denver	5 43
29.	St. John's Denver, Mr. Ruth	5 00
Ap'l 6,	St. Stephen's, Monte Vista	3 15
6,	St. Thomas', Alamosa,	3 80
6,	Creede	1 50
6,	St. James', Villa Grove	1 80
6,	St. Peter's, Cotton Creek	3 00
6,	Ascension, Salida	3 25
6,	Grace, Buena Vista	8 75
11,	Trinity Memorial, Denver, E. P. Newton	20 00
11,	Rev. Father Byrne, Pledge	3 00
16,	Trinity Memorial, Denver	15 50
19,	W. H. Whitehead, Pledge	5 00
19,	Holy Trinity, Pueblo	11 65
19,	G. R. Raymond, Pledge	1 00
19,	St. James', Bessemer	1 50
19,	Ascension, Pueblo	7 00
19,	Emmanuel, Denver	2 00
19,	St. Paul's, Highlands	2 55
19,	Calvary, Golden	2 55
23,	St. Luke's, Montclair	20 50
26,	St. Mark's Denver	13 70
May 3,	St. John's Sunday School, Denver	50 00
3,	St. Andrew's, Manitou	10 23
3,	Grace, Colorado Springs	43 70
3,	Trinity, Trinidad	2 35
3,	Good Shepherd, Colorado City	2 05
3,	St. Andrew's, La Junta	4 00
3,	Messiah, Las Animas	9 05
3,	M. F. Mack, Pledge	3 00

May 3,	R. D. Dunlop, Pledge	$ 5 00	
5,	Mrs. Rouse, "	5 00	
5,	Mrs. K. E. Brown "	5 00	
5,	Mrs. J. H. Platt, "	10 00	
5,	Rev. Francis Byrne, "	2 00	
10,	Holy Trinity, Pueblo	3 30	
18,	St. Mark's, Durango	5 15	
19,	R. T. Fulton, Pledge	5 00	
19,	St. Barnabas', Glenwood Springs	6 40	
19,	Christ, Aspen	2 55	
19,	St. James', Meeker	6 00	
19,	St. Matthew's, Grand Junction	3 25	
19,	Mr. Yardley, Pledge,	5 00	
19,	Mrs. Yardley, "	2 00	
19,	Ada Yardley, "	2 00	
19,	Mrs. Maginnis, "	5 00	
20,	J. W. Amrath, " All Saints'	5 00	
21,	Mrs. Bancroft, "	25 00	
21,	Miss Bancroft, "	10 00	
23,	Holy Trinity, Pueblo	3 00	
23,	Kate Pridham, Pledge	1 00	
23,	Christ, Denver	9 00	
23,	St. Paul's, Highlands	1 85	
24,	Holy Trinity, Pueblo	64 35	
24,	St. John's Sunday School, Denver	25 00	
25,	Rev. Francis Byrne	2 00	
			$2,109 34

DISBURSEMENTS IN DETAIL.

1891.

June 1,	Rev. J. T. Prosherow	$ 75 00	
8,	Rev. D. D. Wallace	50 00	
8,	Exchange, Manitou, Check	15	
12,	Rev. S. W. Garrett	75 00	
13,	Rev. W. G. Coate	75 00	
16,	Rev. Thomas Bakes	75 00	
23,	Rev. J. M. Rich	25 00	
27,	Rev. H. Darcy	25 00	
July 8,	Rev. H. Darcy	25 00	
27,	Rev. F. F. Kramer	25 00	
27,	Rev. H. Darcy	25 00	
Aug. 1,	Rev. J. T. Prosherow	75 00	
24,	Rev. H. Bates	50 00	
Sept. 8,	Rev. Henry D. Darcy	25 00	
8,	Rev. D. D. Wallace	50 00	
11,	Rev. O. E. Osborne	100 00	
11,	Rev. Amos Ramsey	75 00	

Sep. 10,	Rev. A. J. M. Hudson	$ 25 00	
10,	Rev. S. W. Garrett	75 00	
11,	Rev. H. Dunlop	5 00	
18,	Rev. L. P. McDonald	75 00	
Oct. 20,	Rev. H. Dunlop	20 00	
Nov 27,	Rev. H. Dunlop	25 00	
27,	Rev. A. J. M. Hudson	50 00	
Dec. 2,	Rev. Chas. W. Hodder	50 00	
4,	Rev. W. G. Coote	50 00	
4,	Rev. Amos Bannister	75 00	
8,	Rev. Hiram Bullis	75 00	
10,	Rev. Thomas Bakes	75 00	
11,	Rev. F. S. DeMattos	25 00	
14,	Rev. J. C. Stephenson	50 00	
22,	Rev. H. Dunlop	25 00	
23,	Rev. Francis Byrne	50 00	
1892.			
Jan. 12,	Rev. John M. Rich	75 00	
12,	Rev. John M. Rich	50 00	
Mch. 5,	Rev. Geo. W. Hinkle	75 00	
7,	Rev. John Evans	75 00	
7,	Rev. W. G. Coote	75 00	
8,	Rev. D. W. Garrett	75 00	
8,	Rev. J. C. Stephenson	50 00	
8,	Rev. F. W. Henry	75 00	
8,	Rev. Wm. O. Cone	75 00	
9,	Rev. Thomas Bakes	75 00	
19.	Rev. H. Bullis	75 00	
10,	Rev. O. E. Ostenson	100 00	
Apr. 15,	Rev. J. M. Rich	75 00	
May 20,	Rev. John Harrington	62 50	
			$ 2,612 65

ACCOUNTS RECEIVED SINCE STATEMENT RENDERED CHAPTER.

1892.			
May 27,	St. Peter's, Pueblo	$ 24 75	
31,	St. George's, Leadville	12 25	
31,	Wolfe Hall, Denver	20 00	
31,	Holy Trinity, Pueblo	20	
31,	S. T. Bakes, Cathedral Pledge	5 00	
31,	Mary Brooks, " "	10 00	
81,	J. Baxter, " "	1 00	
31,	Westlake, " "	1 00	
31,	L. M. Kimberly, " "	1 00	
31,	Jennie Yardley, " "	5 00	
31,	Miss L. Dame, " "	20 00	

May 31, H. J. Aldrich, Cathedral Pledge.. .....$	5 00	
31, Mrs. Spalding, " "	5 00	
31, Mrs. Eicholtz, " "	25 00	
31, St. John's Cathedral, Denver....	67 95	
31, Miss Florence Barton Pledge	7 00	
		$ 210 15

STATEMENT OF H. A. McINTYRE, TREASURER DIOCESAN MISSIONS.

MAY 25, 1892.

1891.		
DEBIT.		
May 28, Cash on hand.....$	169 43	
28, Interest, Sarah Burr Bequest	836 43	
28, Received from Pledges, Missions and Parishes as per detailed Statement.....	2,109 34	
28, Annual Council	77 60	
CREDIT.		
1892. Disbursements as per detailed Statement....		2,612 65
May 25, Cash on hand.....		580 15
	$3,192 80	$3,192 80

Respectfully submitted,
H. A. McINTYRE, Treasurer.

DENVER, COLO., May 30, 1892.

To the Rt. Rev. J. F. Spalding, D. D., Bishop of Colorado:

We, the undersigned, have this day examined the accounts of H. A. McIntyre, Treasurer of Diocesan Missions, from May 28, 1891, to May 26, 1892, and find them correct.

ARTHUR L. WILLIAMS,
W. C. BRADSHAW,
Auditing Committee.

Approved.—J. F. SPALDING, Bishop.

STATEMENT OF H. A. McINTYRE, TREASURER OF THE DIOCESE OF COLORADO.

MAY 25, 1892.

DEBIT.	
May 28, 1891, Sarah Burr, Bequest ....$	10,000 00
Oct. 16, 1892, Interest on above, secured from American Church Missionary Society and added to principal.....	2,800 00

CREDIT.

Chapter Note, 8 per cent..... .....$		$5,000 00
Mrs. Gibson's Note, 8 per cent		2,000 00
Thomas G. Anderson Note, 8 per cent.....		3,000 00
David Rubidge, Secretary and Treasurer, 8 per cent.		2,800 00
	$12,800 00	$12,800 00

Interest on above notes credited to Diocesan Missions in General Account..... $ 836 43

Also about $200 interest earned, but not due.

Respectfully submitted,

H. A. McINTYRE, Treasurer.

DENVER, COLO., May 30, 1892.

To the Rt. Rev. J. F. Spalding, D. D., Bishop of Colorado:

We, the undersigned, have this day examined the accounts of H. A. McIntyre, Treasurer of the Diocese of Colorado, from May 28, 1891, to May 26, 1892, and find them correct.

ARTHUR L. WILLIAMS,
W. C. BRADSHAW,
Auditing Committee.

Approved.—J. F. SPALDING, Bishop.

The foregoing report was referred to the finance committee.

C. D. Cobb, Treasurer of the Council, made his report as Treasurer, as follows:

TREASURER'S REPORT.

DENVER, COLO., June 1, 1892.

C. D. COBB, IN ACCOUNT WITH DIOCESAN COUNCIL.

1891.			
June 2,	By Bal. due C. D. Cobb per Stat.....$		12 38
4,	To St. Mark's, Denver, 1890	20 00	
4,	To Trinity Memorial, Denver, (Bal.)	15 00	
8,	To St. Luke's, Montclair,.....	2 00	
18,	By Bill Denver Music Company,.....		4 00
18,	By Livery, Bishop Seymour, ...		2 00
18,	By Services, W. Yardley,.....		5 00
18,	To St. John's, Boulder,.....	2 00	
24,	To Trinity, Greeley.....	2 00	
29,	By Livery,.....		1 00
Aug 24,	To All Saints', North Denver,.....	2 00	
28,	To Calvary, Golden,.....	2 00	

Sept. 1,	To Christ Church, Canon City	$ 5 00	
1,	To St. Thomas', Alamosa,	3 00	
1,	To Calvary, Idaho Springs,	2 00	
2,	To Ascension, Pueblo	5 00	
7,	To Good Shepherd, Colorado City,	1 00	
14,	To St. Luke's, Fort Collins,	3 00	
22,	To Salida,	5 00	
23,	By Boynton, on account,		50 00
Oct. 17,	To Grace Church, Colorado Springs,	20 00	
31,	To Grace Church, Georgetown,	2 00	
Nov. 10,	To St. John's, Denver	65 00	
10,	To St. Andrew's, Manitou,	6 00	
5,	By J. C. S. Weills,		6 00
10,	By Bal. Boynton Bill		88 51
10,	By Bal. Weills Bill		34 84
Nov. 19,	To St. Paul's, Highlands,	2 00	
30,	To St. Timothy's, Eastonville,	1 00	
Dec. 2,	To St. John's, Ouray,	3 00	
3,	To St. Paul's, Littleton,	2 00	
17,	To Trinity, Greeley,	5 00	
23,	To St. Paul's, Central City,	2 00	
1892.			
Jan. 27,	To Holy Trinity, Pueblo	7 00	
Feb. 17,	To Trinidad	5 00	
24,	To St. Mark's, Durango,	2 00	
Apr. 7,	To Trinity Memorial, Denver	20 00	
May 10,	To St. Mark's, Denver,	20 00	
26,	To St. Peter's, Pueblo	5 00	
	Balance Due Diocesan Council		32 27
		$ 236 00	$236 00

Vouchers herewith.

By motion referred to the finance committee.

The report of a special committee to audit the books of the Rev. W. C. Bradshaw, Warden of St. John's College, was read by the Secretary, and was as follows:

DENVER, COLO., June 1, 1892.

The Rt. Rev. J. F. Spalding, D. D., Bishop of Colorado:

Your special committee appointed to audit the books of the Rev. W. C. Bradshaw, Warden of St. John's College, have performed that duty and find his accounts correct. The action of the Cathedral Chapter in relieving the Principal of Wolfe Hall of the management of the finances of that institution, and placing a practical, experienced man in charge of the business department of both Schools, has been fully justified. In spite of the

financial depression of the past year, which has had a serious effect on the attendance of both schools, we are enabled by strict economy to pay all bills incurred, and leave a surplus in the bank, and all this has been done in the case of Wolfe Hall on $10,716.38 in income less than under the former administration. The average number of boarders at Wolfe Hall is about one-half what it was last year, and this accounts for the decrease in the revenue of the school. Last year the sum of $9,803.24 was paid in salaries to teachers. This year $7,858.75 was paid to the same number of teachers, including $1,250.00 salary to the Warden, which was not included in the expenses of last year. A saving has been made in this department alone of $1,944.49, and efficiency greatly increased in Art, Music, Modern Languages and English Literature. Wages to servants have been increased about $300, but the service is vastly improved. The amount paid out for repairs, permanent improvements, etc., is about $300 more than last year, and represents practically sums expended for the same purposes. The Chapter has received from the school for interest, insurance, etc., about the same amount as last year. But the greatest saving has been made in the matter of household expenses, water, fuel, light, etc. During the former administration $14,576.47 was paid out for above objects. This year only $6,381.53 was expended. Adding 33⅓ per cent to these figures, which is a fair estimate of what the cost of the boarding department would have been, had the same number of boarders attended this year, we have $8,508,65, and an actual saving of $6,067.82.

We believe that the Chapter acted wisely in separating finance from education in our Diocesan Schools.

Respectfully submitted,

ARTHUR L. WILLIAMS,
D. DOUGLAS WALLACE,
Auditing Committee.

A. A. Bowhay moved that a special committee be appointed to verify the above report. Adopted.

The Chair appointed as such committee the Rev. J. W. Ohl, the Rev. F. F. Kramer, and Mr. R. H. Smith.

The special committee appointed at the last annual Council to collect all the facts and figures needful to show the necessity of the division of the Diocese, made its report and the same was referred back to the committee for further verification of the data contained in it and ten o'clock to-morrow was appointed for its presentation and discussion.

On motion of A. A. Bowhay, the election of the Standing Committee and of Deputies to the General Convention was made the special order for to-morrow at 11 o'clock, or immed-

iately after the disposal of the report of the special committee on the division of the Diocese.

The report of the committee on unfinished business was read by A. Du Pont Parker as follows:

The committee on Unfinished Business beg leave to report as follows:

I. Under Canon XIX, a report is due from the standing committee on Education.

II. The general committee on Constitutions and Canons appointed in 1888 and continued in 1889, 1890 and 1891, and to which was referred the consideration of Canons XX and XXI of 1888, together with the proposed alterations in the Constitutions and Canons, suggested in the report of the Committee on the attendance of lay delegates, received in the Council of 1889, should report to this Council.

Amos Bannister,
A. Du P. Parker,

On motion of the Rev. O. E. Ostenson the special committee on division of the Diocese was increased from six to eight members, and the Chair appointed Hon. W. F. Stone and A. Du P. Parker, as the additional members.

The Chair appointed the Rev. W. C. Bradshaw and the Rev. D. D. Wallace a committee to secure pledges at the Missionary meeting to be held in the Cathedral in the evening.

Adjourned to meet at 8 p. m. in the Cathedral.

St. John's Cathedral, June 1, 8 p. m.

The Council reassembled in missionary meeting. Evening prayer was sung by the Very Rev. Dean Hart, and the Cathedral Choir.

The Bishop made the first address, stating the need of larger contributions for the successful working of the Mission Stations and urged the Clergy and the people to pledge $4,000 for the work for the present year.

The Earl of Meath was called upon and made an interesting missionary address.

The Bishop of New Mexico and Arizona made a most forceful address in favor of liberal giving.

Pledges were called for, the roll of parishes being called by the Bishop, and the following were made :

St. John's Cathedral	$ 2,000 00
St. Mark's, Denver	125 00
Trinity Memorial, Denver	100 00
Wolfe Hall, Denver	25 00
St. Luke's, Montclair	35 00
St. Paul's, Highlands	40 00
St. Peter's, Denver	25 00
Emmanuel, Denver	10 00
St. John's Boulder	25 00
Christ, Canon City	40 00
St. Mark's, Durango	35 00
Grace, Colorado Springs	125 00
St. George's, Leadville	100 00
St. Andrew's, Manitou,	50 00
St. Luke's, Fort Collins	15 00
St. Peter's, Pueblo	50 00
Holy Trinity, Pueblo	161 00
Ascension, Pueblo	35 00
St. Stephen's, Longmont	20 00
Calvary, Idaho Springs	15 00
Ascension, Salida	25 00
St. Thomas', Alamosa	25 00
St. Matthew's, Grand Junction	25 00
Trinity, Trinidad,	25 00
Good Samaritan, Gunnison	10 00
Wm. Ruth, (personal)	15 00
	$3,156 00

ST. JOHN'S CATHEDRAL, DENVER,
Thursday, June 2d, 1892.
9:00 o'clock a. m.

Morning prayer was said by Rev. D. Lewis.

After which, Council was called to order, the Bishop in the Chair.

The minutes of the preceding day were read and approved.

Some additional pledges for Diocesan Missions were made, which are found in the list of yesterday's pledges.

The committee on Privilege made a supplementary report recommending the admission of J. S. Halsey as delegate from Grace, Buena Vista, and Messrs. B. F. Freeman and W. T. Kirkpatrick, as delegates from St. Mark's, Durango.

The committee on Legislation reported in writing the following amendment to the constitution:

Resolved, That in Article XV, Section 1, after the words "and a Treasurer of the Board of Missions," shall be inserted the words "*and a Treasurer of the Aged and Infirm Clergy Fund.*"

The said proposed amendment was considered by the Council, approved, and referred to the next Council for final action.

The report of the committee on Finance was then read by the Rev. E. P. Newton, as follows:

REPORT OF THE FINANCE COMMITTEE.

Your committee take pleasure in reporting the finances of the Council in sounder state than heretofore. One step further has to be made, and no room for criticism will remain. This step is the prompt payment of assessments shortly after the adjournment of Council.

We recommend that Emmanuel Church, Denver, be released from its obligation of last year.

We have apportioned the expenses for the current year, which are swelled by the tax for General Convention expenses, as follows:

St. John's Cathedral, Denver	$ 95 00
Emmanuel	5 00
Trinity Memorial	25 00
All Saints'	4 00
St. Mark's	25 00
St. Paul's, Highlands	4 00
St. Luke's, Montclair	4 00
Calvary, Golden	4 00
Christ Church, Canon City	7 50
St. Mark's, Durango	5 00
St. Peter's, Pueblo	7 50
Holy Trinity, Pueblo	10 00
Ascension, Pueblo	7 50
St. James', Bessemer	3 00
Trinity, Greeley	7 50
Calvary, Idaho Springs	4 00
St. Paul's, Littleton	4 00
Grace Church, Colorado Springs	30 00
Good Shepherd, Colorado City	3 00
Grace, Georgetown	4 00
St. Andrew's, Manitou	9 00
St. Paul's, Central City	4 00
St. Luke's, Fort Collins	4 50
St. John's, Boulder	4 00

St. Stephen's, Longmont	$ 4 00
St. John's, Ouray	4 50
St. George's, Leadville	20 00
St. Thomas', Alamosa	4 50
Christ Church, Aspen	20 00
Trinity, Trinidad	7 50
Ascension, Salida	7 50
St. James', Meeker	2 00
St. Matthew's, Grand Junction	2 00
St. Paul's, Montrose	2 00
Grace Church, Buena Vista	2 00
St. Peter's, Cotton Creek	2 00
St. Timothy's, Eastonville	2 00
St. Barnabas', Glenwood Springs	2 00
Christ Church, Nevadaville	2 00
St. James', Villa Grove	2 00
St. Philip's, Plum Creek	2 00
Christ Church, Denver	4 00
St. Peter's, Denver	4 00
St. John Baptist, Breckenridge	4 00
	$340 50

Your Committee recommend:

1st. That the Secretary be paid the sum of thirty dollars for his services.

2d. That six hundred copies of the Journal of this Council be printed under the direction of the Secretary.

3d. That the Sexton of the Cathedral be paid five dollars for extra labors in connection with the meetings of the Council.

4th. That the report of the Cathedral Chapter hereafter be set in type, so that advanced sheets thereof may be put in the hands of all members of the Council.

5th. That the order of services for the Council be printed as early before its session as possible, and be sent about in sufficient numbers for distribution in the Parishes and Missions of the Diocese.

EDW. P. NEWTON,
N. O. VOSBURG,
I. J. WOODWORTH.

Adopted.

Secretary read the report of special committee to verify the report of the special committee appointed to examine the books of the Warden of St. John's College.

To the Bishop and Council:

Your committee appointed to verify the report of the auditing committee on the Books of the Warden of St. John's College beg leave to report that they have carefully examined said report, that the time being limited, and

no opportunity being furnished to examine in full the books of the Warden, but after examining the report and ascertaining that the former committee fully investigated the subject, considering the high character of the committee, we did not deem it necessary to make further investigation.

JOHN WALLIS OHL,
FREDRICK F. KRAMER,
R. HEBER SMITH.

The Rev. W. C. Bradshaw presented and read the following:

REPORT OF THE SPECIAL COMMITTEE ON BISHOP RANDALL SCHOLARSHIP.

Your committee regret that they can report no progress in the work of securing funds to endow scholarships in the Diocesan Schools in memory of the first Bishop of Colorado.

An attempt was made to interest the Church people of Denver in the project immediately after the adjournment of the Council last year. A meeting was held at the residence of Dr. Bancroft and addresses were made by Bishop Spalding, the Rev. Dr. Pelham Williams, Judge Stone and others, but no practical result seems to have been accomplished thereby. A member of this Committee also addressed a meeting of the Ladies' Auxiliary of the Cathedral last fall upon the subject, and a sub-committee was appointed to look into it, but there the matter ended. The principals of the schools do not seem to have acted upon the suggestion to bring the question before past and present students, and your committee have thought it unwise to undertake a canvass for funds, in view of the general apathy.

Perhaps owing to the financial stringency which exists, and the prevail ing discouragements, it may be the wiser course to postpone further attempts in this direction until the advent of better times, or a more judicious course of action, which may commend itself to this assembly, shall have been agreed upon. Respectfully submitted,

W. C. BRADSHAW,
C. H. MARSHALL,
C. D. COBB,
GEO. J. BOAL.

The Very Rev. Dean Hart from the committee on the part of the Bishop's address relating to the Revision of the Prayer Book, reported verbally that the committee did not think it expedient to instruct the delegates to the General Convention relative to the same. The report was adopted.

Rev. J. Wallis Ohl's report as Canon Missioner was then read, and on motion a summary of the same was ordered printed in the Journal.

It was in part as follows:

REPORT OF CANON MISSIONER FOR COUNCIL YEAR ENDING EASTER DAY, 1892.

RECORD.

7th Trinity, July 12, 1891, Grace Church, Buena Vista, said Morning Prayer, celebrated Holy Communion and preached at 11 a. m., 10 persons received. Baptized two children at 3 p. m. Said Evening Prayer and preached at 7:30 o'clock.

July 13.—Started for Lake City 4 o'clock, a. m., reaching there too late for any services that day.

July 14th, St. James', Lake City.—Our good Lay Reader Mr. C. Y. Grimes, presented three children and one adult for the rite of Holy Baptism at 10 a. m. At 11 o'clock I celebrated the Holy Communion, seven persons receiving. Said Evening Prayer and preached at 7:30. Spent the afternoon in making calls.

July 15th, Good Samaritan, Gunnison.—Said Evening Prayer, preached and baptized two children.

July 16th, St. Bartholomew, Pitkin.—Spent the afternoon in making calls. Said Evening Prayer and preached at 8 o'clock. An excellent congregation.

July 17th. After a long ride arrived at White Pine at 2:45 this a. m. Made calls in the afternoon. Said Evening Prayer and preached in the Town Hall at 8 o'clock, 52 persons (half of the population of the Camp), present.

July 18th.—Left by private conveyance for Monarch, thence by train for Salida.

July 19th, (8th Trinity.) Aside from holding three services in the Parish Church, said Evening Prayer and preached at Presbyterian House of Worship, Poncha.

July 21, Saguache.—Arrived just in time to make one call, and have supper before hour appointed for Evening Prayer, preached to a good congregation in Presbyterian House of Worship.

July 22d, same place.—Celebrated Holy Communion, 9 a. m., three persons receiving. Baptized 3 children at 9:30.

August 11th, St. James' Church, Lake City.—Celebrated Holy Communion and preached at 10 a. m., two persons receiving. A second celebration in private at 11 o'clock, 2 persons receiving. Baptized five children at 2 p. m. Said Evening Prayer and preached at 8 o'clock.

August 13th, St. Bartholomew's, Pitkin.—Said Morning Prayer, celebrated Holy Communion and preached at 11 o'clock, five persons receiving.

September 15th, Pitkin.—Evening Prayer and Sermon 7:45, 60 persons in attendance. After service formed St. Bartholomew's Guild with Mrs.

Tatman, President; Mrs. Reynolds, Vice President; Mrs. R. R. Williams, Secretary and Treasurer.

Sept. 16.—Baptized one adult at 9:30, said the Litany and celebrated Holy Communion at 10 o'clock.

Oct. 26th, Pitkin.—Evening Prayer and Sermon 7:30. Spent the afternoon in making calls.

Oct. 27th, Pitkin.—Morning Prayer, celebration Holy Communion and Sermon 10:15, three receiving.

Oct. 29th, St. James', Lake City.—Litany and Holy Communion, and Sermon 10:30, eight receiving. Baptized one child at 2 p. m. Said Evening Prayer and preached at 7:45.

The Rev. George C. Lay of St. Paul's School, Concord, N. H., spent two weeks in Telluride, in August last, held frequent services, celebrated the Holy Communion twice, preached twice and baptized three children.

In June last the Bishop sent Mr. C. Y. Grimes, a student in the Western Theological Seminary, to Lake City; he remained there three months, during which time, under his wise and careful management of affairs, the interest in the Church was increased, the congregations became largely augmented by those of other religious bodies and the Sunday school became a power among the little ones. All are very anxious for him to return during his summer vacation and there is certainly very good reason for us to say that he can accomplish a great deal more this year if he does return.

The Canon Missioner has found many obstacles in the way of making visitations since October. Several appointments had to be cancelled because of storms in the mountains, and others by reason of those most interested having gone out of camp for the winter. The work in Lake City, however, is not lagging. Mrs. Greenfield, one of the most ardent and devoted of Churchwomen has been keeping up the interest in the Sunday School during the winter months. At Pitkin Mrs. Williams has been instructing the Church's children in the Catechism, deeming this wiser than organizing a school at present. We have great hopes for the Church at these two points, but of course much will depend upon the activity in the developement of mines in the immediate vicinity. An occasional service, however, we find to be just what is needed, and until the time comes, when we can better provide for the people, they and we must be satisfied. It is my purpose very soon after June 1st, to make a tour of the San Luis Valley, the Gunnison country, and Rico, Telluride and the Mancos Valley, unless the Council shall devise some better plan by which we can set apart a man whose sole work this shall be.

Respectfully submitted,

JOHN WALLIS OHL,
Canon Missioner.

Rectory of the Ascension, Salida, Colo., May 10th, 1892.

The Total of the collections at these services was $79 45
and the Canon Missioner's expenses were..... 66 60

The Rev. Father Byrue presented through the secretary a report of his work, showing that he had officiated in twenty-three Parishes and Missions during the year. The number of services held in churches was 268, in Wolfe Hall 48, at the Poor Farms 10. That he had celebrated the Holy Communion 35 times, baptisms 4, marriages 2, burials 6, visits to the sick, etc., 240. That he had travelled 2,240 miles in the performance of these duties, and that during said time he had received $551.25, and the rental of his house $250, which rental was paid by St. John's Cathedral.

Rev. Dr. Pelham Williams, D. D. reported as follows:

GREENBUSH, MASS., May, A. D. 1892.

To the Rt. Rev. John F. Spalding, D. D.

RT. REV. AND DEAR SIR:—Allow me to report that during the past twelve months, I have taken duty at the Cathedral in Denver, from May to November A. D. 1891, and since served at St. John's, Lexington, Kentucky, for six months, or until May, A. D., 1892.

I have promised to take charge of a Mission Church in St. John's, N. B., for the coming months of June, July and August.

I am very faithfully yours,

PELHAM WILLIAMS.

The report of the Committee on the Division of the Diocese was then read and was as follows:

The Committee appointed to collect the facts and figures relating to the setting apart of that portion of the state lying west of the continental divide as a separate Missionary Jurisdiction, report the following: The area is covered by Archuleta, Delta, Dolores, Eagle, Garfield, Grand, Gunnison, Hinsdale, LaPlata, Mesa, Montezuma, Montrose, Ouray, Pitkin, Rio Blanco, Routt, San Juan, San Miguel and Summit counties, leaving thirty-six counties in the old Diocese. This division is made upon a plan which will ultimately divide the state into three Dioceses, namely, the Diocese of Denver, the Diocese of Pueblo, and the Diocese of Western Colorado. The Western Diocese will contain nineteen counties, or 38,000 square miles, and each of the other eighteen counties, 33,000 square miles. The division is also in accordance with the topography of the state and the natural facilities for communication and commerce.

As it is proposed at present only to set off Western Colorado as a Missionary Jurisdiction, it is necessary to show that the entire Eastern slope, on account of its area, population, and resources, is itself entitled to and demands the entire supervision of one Bishop, and that the Western slope, on account of its wonderful growth, of which the Church should take advantage, requires the labors of another.

The Dioceses of California, Kansas, Minnesota and Oregon, alone of all those in the United States, exceed the area of the Eastern slope, which is 66,000 square miles. According to the census of 1890, this section had a population of 352,000, which is increasing at the rate of 12 per cent. annually, making at present, over 444,000. This population is greater than that of any one of the Dioceses of Delaware, Easton, Rhode Island, New Hampshire or Vermont. The Eastern slope has 32 clergymen in active service, 20 parishes, 23 organized and 34 unorganized missions. With Denver, Pueblo, Leadville, and the three cities at Pike's Peak, the permanent prosperity and growth of the Eastern slope is assured.

The territory of the proposed Missionary Jurisdiction on the Western slope had, according to the census of 1890, a population of nearly 60,000, and has at present, if 12 per cent. annual increase is allowed, 75,000. It has 3 parishes. 8 organized and 13 unorganized missions, 450 communicants increasing at the rate of 18 per cent. annually. 6 clergymen in active service, 9 churches, and 2 rectories. The value of church property is $31,000, and in addition there is property which the Bishop holds in trust and proposes to deed to the new jurisdiction for its endowment, and which is worth, at least, as much more.

The prosperity and growth of Western Colorado, which has been so phenomenal in the past, will continue beyond any reasonable doubt. In 1875 the proposed new jurisdiction was a terra incognita, the home of the wild beasts and the hunting ground of the savage. The Bishop of Colorado, who was at that time Bishop of Wyoming and New Mexico as well, was practically without work in Western Colorado. There was absolutely nothing for him to do. Since Wyoming and New Mexico have been separated from the jurisdiction of the Bishop of Colorado, there has been added to his labor, Western Colorado, which exceeds the care of the relinquished territory, while the Eastern part of the state has greatly increased his work by its enormous growth and constant demands.

Prior to 1880 not a mile of railroad had been built on the Western slope of Colorado. In 1891 there were 992 miles of railway assessed for taxes. To-day there are 1100 miles running in every direction. Two lines form separate connections for trans-continental traffic, both passenger and freight. In Western Colorado in 1890 there were 205 school districts. This was an increase over the preceding year of 13 per cent., at which rate the present number would approximate 262. In 1890 there were 186 district school houses, and at an annual increase of 18 per cent. as shown by the previous year's figures, there would be at present 259.

In 1890 the value of the district school houses, according to the official report in the State Superintendent's office, was $387,159, and at a rate of 17 per cent. increase, as shown from statistics, the present valuation would be over half a million dollars. The school population of 1890 was 10,500, an increase of 11¾ per cent. over the preceding year. At this rate the present school population—between the ages of six and twenty-one—would be over 14,000. What has made this great transformation in

Western Colorado in the past decade? It is her natural resources, and they will insure her future prosperity. In the introduction to the printed proceedings of the meeting of the Western Colorado Commercial Congress at Aspen, the Secretary says: "It has been truly said that within this territory more natural resources exist than in any similar extent of country known."

The silver and gold of Western Calorado were the first attraction, but the development of a vast variety of other resources soon followed. The production of silver in the world last year was estimated at 139,000,000 ounces, of which the United States produced about 58,000,000. Of this amount Colorado yielded 23,102,355 ounces; the Eastern slope 8,596,526; the Western slope 14,505,829, or one-fourth of the entire production of the United States. Aspen, situated on the Western slope, produced last year 8,474,301 ounces, or more silver than any other city in the United States. The mineral region of the Western slope extends nearly the length of the state from North to South.

The great anthracite coal mines of Colorado are on the Western slope, and also fields of bituminous coal, the extent and future value of which will exceed those of Pennsyivania and Ohio combined. Of the coal lands of Western Colorado, there were 41,580 acres upon which taxes were paid in 1891. These figures do not include unpatented and unclaimed coal lands. Garfield County produced last year 277,114 tons of coal, and 49,518 tons of coke. In 1891 there were 476,036 acres of agricultural and fruit lands in Western Colorado. taxed at a value of $2,865,516, and this area is constantly being enlarged,as settlers come in and obtain title from the government. In the whole state there were 4,853,496 acres valued in 1891 at $28,733,-547.62. It is said that the agricultural products of the state exceed in value that of the precious metals. There were shipped from Mesa County last year 465,539 pounds of fruit, namely, apples, peaches, pears, plums, apricots, etc., and yet many of the orchards have not begun to bear, and many of the farmers have not begun to plant.

Exclusive of laterals there were in 1890, 11,052 miles of irrigating ditches in the state, the cost of which the state engineer estimates at from 12 to 15 million dollars. While in the whole state there are 4,080,000 acres under ditch, on the Western slope there are 492,000 acres covered by 2,767 miles of ditches.

The assessed valuation of capital employed in manufactures in the state is $1,314,844, on the Western slope it is $241,070.

In the state last year there were assessed 734,427 head of cattle; 483,885 on the Eastern slope, and 250,542 on the Western slope. The total assessed valuation of the state in 1891 was $231,405,296.04, of which the Eastern slope valuation was $203,835,276.04 and the Western, $27,570,020.00.

The beds of marble, granite, building stone and fire clay, the fields of coal, and iron ore, and the lime ledges are so extensive and as yet so undeveloped, that they baffle all efforts at computation.

Gunnison County is an instance of the immense natural resources of

Western Colorado. It has a larger area than that of the states of Deleware and Rhode Island combined. Messrs. Hugh Kennedy and Charles L. Taylor of Pittsburgh, Pa., in making a report of the White Pine Iron Ore say: "There are seven claims, covering an area of from 65 to 70 acres. We examined only one of the two or three veins reported there, "The Iron King." A 95 foot tunnel had been driven. The vein is 70 feet thick. The outcrop was followed for over half mile and there is apparently no question as to the vastness of the deposit. The Iron King presents such a large body of ore that for all practical purposes further investigation as to quantity was unnecessary." After reporting on different kinds of coal, fire clays, limestone, etc., they thus sum up their report; "In a general way the grouping together within such narrow limits of iron, manganese, coal, limestone, and fireclay properties is remarkable to say the least. It is the most unique collection of all the essential requisites for an iron and steel concern that we know of within the same radius in the United States. Gunnison County is no doubt a land of great possibilities, and if the properties which Mr. Lewis controls, were within the same radius of Pittsburgh, or Chicago as they are of Gunnison, it would be difficult to estimate their value."

Mr. Chas. A. Ashburner, late State Geologist of Pennsylvania, and mining engineer, practically agrees with the foregoing statement when he says that "the iron ores of White Pine are first-class in every respect and compare very favorably, and even exceed in quality, that of the Bessemer ore from the Lake Superior region where the richest commercial ores in the United States are now mined." The Lewis Anthracite coal bed from 5 to 5½ feet thick is comparable with a good grade of Pennsylvania Anthracite."

The Cebolla Iron Mountains are two hills of manganese and iron 800 and 1000 feet high. Their bases cover over 800 acres. These mountains are solid ore from base to apex. A comparison with the celebrated Cornwall ore banks in Pennsylvania will show their immense extent and value. The Cornwall ore banks comprise three hills of 160, 200 and 400 feet high, covering an area of 105 acres, averaging about 50 per cent. metallic iron, with a valuation at present placed at $30,000,000. The area at Cebolla is nearly ten times as great, and the ore averages 55 per cent. iron. President Chauvenet of the State School of Mines says: "Gunnison seems to be favored far beyond the majority of furnace sites in the United States. The writer having had some acquaintance from examination of the existing conditions at many points in Pennsylvania, Alabama, Tennessee, Missouri, and Colorado, is enabled to speak with some confidence in a comparison of relative advantages." He speaks of the White Pine iron ore property as being of extraordinary magnitude and almost indefinite possibilities. "The outcrop," he says, "is enormous, high in grade, and extends at intervals for a mile."

The State Capitol Building Committee, with the Governor at its head, searched throughout the state for granite, and found the required quantity and quality in Gunnison County, and it is this granite which is being used

in the construction of the Capitol. In speaking of marble in Gunnison County, Professor Lakes of the State School of Mines says: "By far the finest, largest, and most varied deposits of marble in the state are found in Gunnison County at the head of Yule Creek." Describing one of these marble beds he writes: "At the base of a great cliff we find 75 or 100 feet of exquisite serpentine of a bright grass green, veined with white or delicate roseate or flesh colored veins. Scaling the ledge we find 450 feet of variegated marble. This marble is of an immense variety of shades and patterns, a soft blue gray dove color, delicate chocolate with veins of white being the prevailing tints. Again it is mottled or curiously patterned like trees and foliage, while shades change into endless gradations of exquisite beauty. One layer, said to be 25 feet thick, is of a blue-black color." He then describes a massive ledge of pure white statuary marble 250 feet thick, said by experts and mining men of Carrara, Italy, to be the very finest white statuary marble yet discovered in the world.

While in 1880 there were only two or three banks on the Western slope, to-day there are 30, with a bank capital of $1,563,923.00 and since 1880 there has been no bank failure. Mr. C. E. McConnell, Cashier of the bank of Montrose, in answering the question which is often asked by people of the East, namely, on what character of securities money is loaned in this country, and if it is possible to loan money with any degree of security, makes the following statement, by pointing out the numerous industries carried on in Western Colorado: "Thousands of men are employed in mining coal which is shipped as far East as the Missouri River, and as far West as the Pacific Ocean, thousands in gold and silver mining, thousands in agriculture and fruit culture. Thousands of dollars are employed in smelting the precious metals, thousands in the cattle business, thousands in the mercantile business." The booms in the mining towns of Western Colorado have never compared in magnitude with those of the Eastern slope, and in consequence by their fall, have never affected its general advancement and increasing prosperity.

In gathering these statistics a gradual increase has been observed from year to year, with perhaps the exception of one year's mineral output. The statistics are taken from the most reliable sources which could be reached; they are conservative, and in many cases, as for example those taken from the assessment rolls, are far below the actual figures.

In this report many valuable items of interest have only been touched upon; among which are included the fruit lands in Montrose, Delta, and Mesa counties, which are the best in Colorado, and compare favorably with those in the great Salt Lake Valley, Utah, and the favored sections of California, while no mention has been made of the vast grazing lands over which a quarter of a million cattle range.

With figures as given and attention to the steady growth and development of the physical, financial, and municipal elements which enter in, the conclusion is drawn, that apace with the state the Church should grow.

Your committee, therefore, recommends that the consent of the Bishop

and Council of this Diocese now assembled, be given to the ceding of the territory of the aforesaid counties to the General Convention, and that so much of the foregoing report as relates to the statistics and resources in connection with that part of the Bishop's address as has already been ordered printed for the purpose, be embraced in a memorial to the next General Convention, praying for the setting apart of the said territory of the Diocese of Colorado as a Missionary Jurisdiction.

O. E. OSTENSON,
GEO. W. HINKLE,
WILBUR F. STONE,
A. DU P. PARKER,

Denver, Colo., June 2, 1892.

The resolution appended was adopted unanimously.

The report of the Standing Committee was then read by the Rev. C. H. Marshall.

REPORT OF THE STANDING COMMITTEE TO THE ANNUAL COUNCIL, 1892.

The committee held meetings for business on Aug. 17th, Dec. 14th, March 3d and May 28, 1892.

Consent was given to the consecration of the Rev. Isaac L. Nicholson, D. D., as Bishop of the Diocese of Milwaukee, and testimonials were also signed, consenting to the consecration of the Rev. Cleland Kinloch Nelson, D. D., as Bishop of the Diocese of Georgia.

Consent was given to the translation of the Rt. Rev. Ethelbert Talbot from the Missionary Jurisdiction of Wyoming and Idaho to the Diocese of Georgia.

The committee consented to the election of an Assistant Bishop for the Diocese of Springfield, on account of extent of territory.

The proper testimonials were signed, recommending for ordination to the Priesthood, Fred F. Kramer, William S. Bishop, Jno. C. Stephenson, Hiram Bullis, William O. Cone, Jno. Harrington and Franklin Spencer Spalding.

Testimonials were signed, recommending to the Bishop for Ordination to the Diaconate, Herbert Morison Clarke. James W. Johnson was recommended to the Bishop, as a candidate for Holy Orders.

CHARLES H. MARSHALL, Secretary.

The order of the day having arrived the election of the Standing Committee was first in order.

By a concurrent vote by orders, the council elected as presbyters, The Rev. H. Martyn Hart. S. T. D., The Rev. A. R. Kieffer, the Rev. C. H. Marshall; and as laymen, Hon. Geo. J. Boal, Hon. W. F. Stone, Mr. A. A. Bowhay.

The Bishop appointed the Rev. A. R. Kieffer, the Rev. John C. S. Weills and the Rev. E. P. Newton as Examining Chaplains for Southern Colorado, and the Rev. W. C. Bradshaw, the Rev. C. H. Marshall and the Rev. D. D. Wallace, Examining Chaplains for Northern Colorado.

Nominations by the Deaneries of their respective representatives on the Cathedral Chapter were then made. For the Denver Deanery, Mr. S. D. Hunter; for the Pueblo Deanery, Mr. Theodore A. Sloane ; for the Western Slope Deanery, Mr. J. S. Lawrence, and they were confirmed by the Council.

On the motion of Mr. A. A. Bowhay, the ballot was unanimously dispensed with, and the Secretary directed to cast the vote of the Council for the Rev. George W. Hinkle, the Rev. A. R. Kieffer and Mr. C. W. Boynton as Members of the Board of Equalization, for Mr. C. D. Cobb as Treasurer of the Council, for Mr. David Rubidge as Treasurer of the Episcopate Fund, and for Mr. H. J. Adams as Treasurer of Diocesan Missions.

The Secretary so cast the vote of the Council, and the Chair declared each of said persons duly elected to the several offices as named.

R. Heber Smith offered the following resolution:

Be it Resolved, by the Bishop and Council of the Diocese of Colorado in Council assembled, that it is the sense of this Council that the present Diocese should be divided, and that a Missionary Jurisdiction should be formed and erected within the limits of the present Diocese, said Missionary Jurisdiction to embrace the following counties in the State of Colorado, to-wit: Archuleta, Delta, Dolores, Eagle, Grand, Garfield, Gunnison, Hinsdale, LaPlata, Mesa, Montezuma, Montrose, Pitkin, Ouray, Routt, Rio Blanco, San Juan, San Maguil and Summit. And be it further

Resolved, that the consent of the Bishop and Council of this Diocese is hereby given to the division of this Diocese, by excluding therefrom the following counties to-wit: Archuleta, Delta, Dolores, Eagle, Grand, Garfield, Gunnison, Hinsdale, La Plata, Mesa, Montezuma, Montrose, Pitkin, Ouray, Routt, Rio Blanco, San Juan, San Miguel and Summit, and all jurisdiction of the Diocese over said above mentioned counties, for the purpose of carrying out the objects of this resolution, is and shall be ceded and relinquished to the General Convention of the Church, for action thereon.

The same were referred to the committee on Legislation, which reported thereon as follows :

The committee on legislation respectfully recommend that the foregoing resolutions offered by R. Heber Smith, and referred to this committee, asking and providing for a division of this Diocese on the lines proposed be adopted by this Council, and that the consent of the Bishop be formally given, as required by Canon, and that a committee of five be appointed by the Chair to prepare a memorial to the General Convention, asking for such division.

A. R. Kieffer, Chairman.

The report of the committee was unanimously adopted, and the Bishop formally gave his consent to the division of the Diocese as aforesaid.

The Chair appointed as such Committee the Rev. G. W. Hinkle, the Rev. O. E. Ostenson, Mr. R. Heber Smith, Mr. A. Du Pont Parker and Rev. J. C. S. Weills.

A ballot was taken for Deputies to the General Convention, and the tellers retired to count the votes.

Council adjourned to 2 o'clock p. m.

2 o'clock p. m.

Council called to order, the Bishop in the Chair.

The minutes of the morning session were read and approved.

The inspectors of election made their report of the votes for Deputies to the General Convention, which showed that 42 votes had been cast, of which the Rev. O. E. Ostenson received 40 votes, the Rev. J. C. S. Weills received 36 votes, the Rev. G. W. Hinkle 32 votes, the Rev. A. R. Kieffer 29 votes, as clerical deputies, and Hon. W. F. Stone received 42 votes, Mr. A. Du P. Parker, 37 votes, Hon. Geo. J. Boal 35 votes, Mr. C. D. Cobb and Mr. A. A. Bowhay each 20 votes as lay deputies.

The Chair declared that Rev. Messrs. Ostenson, Weills, Hinkle and Keiffer, and Messrs. Stone, Parker and Boal were elected.

There being a failure to elect the fourth lay deputy, a second ballot was taken, which resulted in the election of Mr. A. A. Bowhay.

A ballot was then taken for supplementary deputies to the General Convention, and the inspectors retired to canvass the votes.

The Finance Committee presented a supplementary report, approving of the bill presented by Rev. Canon Lewis for money expended for printing circulars for Diocesan Council, amounting to $7.90. The same was ordered paid.

On motion of A. A. Bowhay, the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of the Council for the Rev. R. S. Radcliffe and John A. Gates, as members of the Ecclesiastical Court for the term of three years. The vote was so cast, and the Chair declared them duly elected.

On motion the ballot was unanimously dispensed with and the Secretary directed to cast the vote of the Council for the Rev. E. P. Newton and Mr. J. H. Denison as members of the Court of Appeals, for the full term of three years, and for the Rev. F. F. Kramer for the unexpired term of one year, made vacant by the removal from the Diocese, of Rev. A. W. Arundel.

The Secretary so cast the vote and the Chair declared them elected accordingly.

On motion the ballot was unanimously dispensed with, and the Secretary directed to cast the vote of the Council for the following persons as members of the Diocesan Committee on Education, to-wit: The Rev. W. C. Bradshaw, Chairman, the Very Rev. H. Martyn Hart, S. T. D., the Rev. F. S. Spalding, the Rev. Amos Watkins, the Rev. Cyrus T. Brady, and Messrs. E. J. Rogers, M. D., I. J. Woodworth, R. Heber Smith, S. C. Hinsdale, and Nelson Millet. The vote was so cast and the Chair declared them elected.

The Special Committee on Constitution and Canons, consisting of the Rev. J. C. S. Weills, the Rev. C. H. Marshall, the Very Rev. Dean Hart, and Messrs. W. F. Stone, Clayton F. Becker and S. D. Hunter, was on motion continued for one year.

The Bishop nominated the Rev. John C. S. Weills as Registrar of the Diocese, and the nomination was confirmed by the Council.

The Bishop appointed the Rev. Francis Byrne to be a resident Canon of the Cathedral.

The Bishop nominated the Rev. John C. S. Weills, the Rev. A. R. Kieffer and the Rev. O. E. Ostenson as honorary Canons, and the Rev. J. Wallis Ohl as Canon Missioner, and said nominations were approved by the Council.

The inspectors of election made their report of the votes cast for supplementary deputies to the General Convention, which showed that the whole number of votes cast were 28, of which the Rev. C. H. Marshall received 28 votes, the Rev. W. C. Bradshaw 26 votes, the Rev. J. Wallis Ohl 25 votes, and the Rev. Amos Bannister 20 votes, as clerical deputies, and Mr. W. L. Beardsley received 28 votes, Mr. J. H. Humphrey 27 votes, Mr. E. L. Kelley 27 votes, and Mr. C. D. Cobb 27 votes as lay deputies.

The Chair declared them duly elected.

Rev. W. C. Bradshaw, chairman of the Diocesan Committee on Education read the following report.

REPORT OF THE COMMITTEE ON DIOCESAN EDUCATION.

Your committee beg leave to report as follows:

Notwithstanding the financial depression under which the state has labored during the past year, the Diocesan Schools have maintained a fair degree of efficiency, and in some respects there have been marked improvements. In Wolfe Hall particular attention has been paid to the Departments of Art, Modern Languages, English Literatnre and Latin. Your committee are of the opinion that the past year has demonstrated the usefulness of the military system in Jarvis Hall.

In common with those interested in Christian education we must greatly deplore the loss of Miss M. T. Burt, who has been a faithful and devoted teacher at Wolfe Hall for eight years, and we also lament the sudden and untimely death of Mr. A. C. Lyford, late Head Master of Jarvis Hall. Mr. Lyford had but entered upon a career for which his genial disposition and sterling qualities of mind and heart admirably fitted him, and no doubt if his life had been spared, he would have attained marked success in his chosen profession. But it is of the future of the schools rather than the past your committee wish to speak.

On the death of Mr. Lyford, the Cathedral Chapter, with commendable promptitude, elected the Rev. F. S. Spalding, A. B., to the position of Principal of Jarvis Hall, with the charge of St. Luke's church, Montclair. They have also appointed Miss Anna L. Wolcott, Principal of Wolfe Hall. These are both very good appointments. Mr. Spalding is an excellent scholar, a successful clergyman, a well known athlete of genial manners and liberal spirit, whose popularity with boys and young men must pro-

mote the advancement of Jarvis Hall in all departments of its work. Those who know Miss Wolcott speak in the highest terms of her fitness for her chosen sphere of duty. She is a lady of fine presence, excellent tact, and commanding personality and we confidently expect that under her skilful guidance Wolfe Hall will keep in the forefront of our educational institutions.

Your committee believe that while some may be loyal enough to patronize these schools because they are church schools, the majority patronize them because they are good schools, and the patronage will always be in proportion as their reputation compares favorably with that of the very best institutions in the land.

If there are new ideas and methods of education which are really improvements on old ideas and methods, Jarvis Hall and Wolfe Hall want them. No one who has observed the drift of educational matters during the last few years, but has seen that new and radically different conceptions of what constitutes a really well educated man or woman, have come to the front and won the day. It is no longer enough to be taught how to think in the abstract, one must be able to do the concrete. It is not enough for a man to be able to admire a building for example after it is completed. He must know how it was made. Girls are not educated who can tell a servant what to do. They must be able to show them how to do it. The central principle of modern education is that the mind must be educated through the senses, making the concrete precede the abstract. The practical character of the age has no patience with dreamers. It believes all must be workers.

With this feeling abroad it is not surprising that the education of the senses is much insisted upon. This is evidently the chief reason for the wide-spread interest taken in Kindergartens. The children must be taught to see correctly, and to handle intelligently. But clearly the education in the practical use of the eye and the hand, must not stop at the Kindergarten. How can boys and girls be taught those general principles which underlie the arts and sciences? This is the question on which modern educators have pondered, and it has been solved by the manual training school. Here boys are taught of working wood and iron, of mechanical drawing, and the principles of building, and girls are instructed in sewing, in marketing and cooking, and in the care of the sick. School education is in fact made useful as well as ornamental, and manual training and intellectual development go on together.

There is now in the United States no city of any importance in which there is not one or more schools of manual training. True educators have seen in them the solution of the question: How can we educate our children to be really useful members of the society of the twentieth century? It is not intended of course to teach trades. Opponents of the system have argued that manual training means teaching the elements of an industrial calling at the expense of some existing subject of education. Nothing could be farther from the truth—their true motive being to teach the prin-

ciples which underlie all trades. They are not intended to instruct children in that which is of service only to menials, but to teach them what their hands and eyes were made for.

Your Committee think it is time that departments of manual instruction should be added to our Diocesan Schools. If these institutions are to stand in the front in the future as in the past, such departments must be added ere long, and we believe the sooner the better. The expense of such new departments would not be great, though even if it were, these considerations should not be serious draw-backs, and we wish to urge their establishment as strongly as possible in the best interests of Wolfe Hall and Jarvis Hall.

As a step in this direction your Commtttee are pleased to know that in future, drawing and gymnastics will be required of each pupil attending our Diocesan Schools.

W. C. Bradshaw,
John C. S. Weills,
H. Martyn Hart,
A. R. Kieffer,
J. A. Gates.

Upon the conclusion of the reading of the same the following was offered for adoption:

Resolved, That a Special Committee be appointed to consider the whole question of manual training and to arrange for its introduction if found advisable in both Wolfe and Jarvis Halls, under the direction of the Bishop and Chapter.

On motion of Rev. F. S. Spalding, the same was referred to the Cathedral Chapter, with the request that it be given serious consideration.

The Rev. Amos Watkins, Chairman of the Special Committee appointed to consider that part of the Bishop's address relating to Schools and Education, reported as follows:

REPORT OF COMMITTEE ON THAT PORTION OF THE BISHOP'S ADDRESS RELATING TO SCHOOLS, Etc.

To the Clerical and Lay Delegates of Protestant Episcopal Church of the Diocese of Colorado, in Council assembled:

Your committee appointed to consider that portion of the Bishop's address relating to the educational institutions of the Church in this Diocese cannot but congratulate you upon the good health during the past year of the students of Wolfe Hall and Jarvis Hall, and upon the excellent sanitary

condition of the buildings. They feel that the management of the schools have done all that could have been done to make the schools unexceptionally desirable from the health point of view. Your committee suggest this as one of the merits which the delegates to this Council in their several neighborhoods may urge in enforcing the claims of the schools.

Your committee are glad that both in Jarvis Hall and in Wolfe Hall, the home element, which has always been carefully cultivated, will continue to receive the attention which it deserves. In schools of this class, that element is well known to be of the highest importance. The strengthening of this element along with the maintaining of a high grade of scholarship, will, your committee are sure, do a great deal in the development of that *esprit de corps* which it will be the aim of the newly-elected principals to promote. Your committee confidently expect that the newly-elected principal of Jarvis Hall will be signally successful in the developing among the cadets of the academy that feeling of pride in their school to which they belong, which for want of an English word is called *esprit de corps*. The diploma of Jarvis Hall is already accepted at Williams College and at Trinity College, Hartford, University of Virginia and Dartmouth College, in lieu of an entrance examination. The useful, practical standard of scholarship thereby indicated, will, your committee have no doubt at all, be maintained and safely raised. In addition, your committee feel justified in believing that the sympathy of the future principal of Jarvis Hall with the cadets in their studies, their athletic sports, and in the home life of the school, his energy and his devotion to their highest interests will call forth in the boys and young men under his charge, a fondness for the school and a pride in its success, which will be the surest indications of its future prosperity. But in order that the schools may be thus successful, one other thing is absolutely necessary. When the right principals are at the head of the institutions, they must be helped to bring about the excellent results of which they are capable. In those cities of this country where the public schools are doing the best work, it will always be found that the Superintendents have been long in charge, and have been supported by all interested in the success of the schools. Your committee urge that the same rule holds in respect to our Church schools. Let all who wish to make our educational institutions a success push their claims. Let them do their utmost to have the schools full of scholars from all parts of the state. Good principals will then be encouraged. Success will be assured. The *esprit de corps* will increase and strengthen.

Your committee were instructed to consider that portion of the Bishop's address which treated of the relation to the educational institutions of this Diocese, of those Missionary Jurisdictions which from time to time have been set off from the original jurisdiction of Colorado, Wyoming, New Mexico and Arizona. In reference to this question, your committee ask why should not these jurisdictions be invited to consider themselves as concerned in the maintenance and prosperity of those schools, in whose foundation their needs were certainly had in view? The foresight and de-

[illegible] not only for [illegible] the limits of the State of Colorado, but [illegible] The growth of the Church has made [illegible] the original jurisdiction of certain portions [illegible] But surely such portions [illegible] the institutions of the original jurisdiction. [illegible] suggest that a plan be devised whereby [illegible] of the Church schools of the Diocese of [illegible] jurisdictions which formed part of the juris- [illegible] the members of the Church in those parts [illegible] the advantage of the Church in all the [illegible] jurisdiction.

[illegible]

AMOS WATKINS,
THOMAS BAKER,
PETER D. ROTHWELL.

[illegible] as expressing the sentiment of the [illegible]

[illegible] read the report of the Committee [illegible]

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[illegible]

[illegible] Committee on the State of the Church beg leave to report that they [illegible] in the Parochial Reports of Parishes and Missions, [illegible] former years. Greater efforts have been [illegible] and expenditures and to make the reports begin [illegible] Easter.

[illegible] as it embodies matters with regard to the State of the Church, is on the whole very encouraging.

[illegible] has been marked by the union of three Parishes with the Coun- [illegible] Denver, and St. John Baptist, Breckenridge. [illegible] have been erected, St. Mark's, Durango, Christ [illegible] St. John Baptist, Breckenridge, and St. Matthew's, [illegible]

[illegible] the setting apart of the Western Slope of the Diocese, as [illegible] your committee regard it as a most neces- [illegible] to increase the power of the Church on [illegible] The report of the special committee appointed to [illegible] to this movement, shows a completeness and [illegible]

The year has shown most plainly, the wisdom of separating the financial and educational interests of the two schools. The report of the Warden so far as this is concerned, renders further comment unnecessary.

Another reason for congratulation, is the new St. Luke's Hospital, so well built, furnished and equipped, by which the Diocese shall be enabled to extend the usefulness of the Church.

Your committee suggest that the appointment of a general Missionary, would be in their opinion, a measure of great good. There are many places where support of a resident clergyman is absolutely out of the question; there are others, where Church life has become very weak, and yet, where there are some loyal Churchmen, would always appreciate occasional services. It seems impossible for Rectors of Parishes or Missionaries, in charge of Missions, which need their whole time and care, to devote any really useful labor, to these places. Also, the report of the Canon Missioner of the Southern Deanery, seems to show that the traveling expenses of a general Missionary, would not come as an expense on the Diocese.

We congratulate the Diocese, and particularly the Bishop, to whose devotion and untiring zeal we owe so much upon the continued increase in prosperity over former years in the various aspects of our church work, spiritual, educational, charitable, and material. May we, Clergy and Laity, go on, upheld, encouraged, strengthened, by the immortality of the Church of Christ, and resolved, everyone, to do what can be done, by earnest effort, for the cause of Christ, on earth, and to do more next year than ever before.

Respectfully submitted,

CHARLES H. MARSHALL,
J. C. STEPHENSON,
A. L. WILLIAMS,
E. L. KELLY.

On motion of the Rev. C. T. Brady, seconded by the Rev. E. P. Newton, the report was received and the resolution appended thereto adopted.

Moved by the Rev. Francis Byrne that a vote of thanks be rendered to the Rt. Rev. J. Mills Kendrick, S. T. D., Bishop of New Mexico and Arizona, for his excellent sermons before the Woman's Auxiliary and at the opening of this Council. Unanimously adopted.

The Rev. G. W. Hinkle offered the following:

Resolved, That the thanks of this Council be tendered to the ladies of the several parishes of Denver, for the substantial lunches they have served to its delegates.

Adopted unanimously.

The Rev. E. P. Newton and Mr. A. A. Bowhay, Commissioners of the American Church Building Fund Association, addressed the Council in behalf of that society.

On motion of the Rev. D. D. Wallace it was

Resolved, That the Council desires to express its appreciation of the Missionary labors of the Woman's Auxiliary, and asks the Secretary to have printed as supplement to the Journal, the proceedings of the annual meeting.

That the thanks of the Council be given to the Organist and Choir of the Cathedral for the musical services at the Missionary meeting.

On motion of the Rev. C. T. Brady, a vote of thanks was unanimously given to Mr. H. A. McIntyre, the retiring Treasurer of Diocesan Missions, for his most faithful services during the years that he has held the office.

A vote of thanks was also tendered the Secretary of the Council.

On motion of the Rev. E. P. Newton, it was determined that after the reading of the minutes and their adoption, the Council adjourn *sine die*.

The minutes having been read, the Bishop said kind and encouraging words to the members, and closed the meeting of the Council with suitable prayers and the Benediction.

JOHN F. SPALDING,
Bishop of Colorado.

Attest:
JOHN C. S. WEILLS,
Secretary.

The Bishop's Annual Address.

My Dear Brethren of the Clergy and Laity:

The present Council completes the second Triennial period since we became a Diocese, and the first since we were admitted into union with the General Convention. It is an important Council, especially in view of the approaching Triennial Convention, to which we must elect deputies, and from which we hope for action affecting ourselves and promotive of the growth of the Church in our State. May the Spirit of the Lord guide us in all that shall be said and done.

The past year has been fairly prosperous, as will be seen by the details of work and progress to be presented.

Last August one of our oldest and much esteemed of the Clergy, the Rev. John T. Protheroe, died suddenly in Denver, the effect of a disease from which he had long been a terrible sufferer, and of which few, even of his most intimate friends were aware. I had known him for twenty-five years, having been one of his examiners for Priest's orders in the Diocese of Pittsburgh. He came from that Diocese to Colorado in 1880,and labored successively at Nevadaville, Durango, Greeley, Fort Collins and Ouray, making each of these points a centre for faithful missionary work in neighboring towns. Always shy and retiring he was yet earnest in spirit, and to the extent of his physical ability, energetic and efficient in his work. His long and varied experience made him a most valuable missionary. As a preacher he was very able. Few were as well versed in sermon literature, or gave so much time and thought in preparation for his duties as a preacher of the Gospel. He was in most ways a man who was worth far more than he was ordinarily taken for. He always maintained a high character among his brethren of the Ministry, and we all feel keenly our loss in his removal from our midst.

Since the last Council we have lost four of our Bishops, and

four have been consecrated. How rapidly they pass from their labors here to the rest that remaineth! Only twenty-five of the seventy-five are now older than myself in the order of Consecration. Bishop Knight of Milwaukee, during his Episcopate of two years had greatly endeared himself to his Clergy and people. He was a man of clear head and sound judgment, of ample learning, of true Missionary zeal, warm hearted and zealous. Well equipped, he was but just beginning a career of great promise of usefulness, and he was not, for God took him. Bishop Boone was the son of the first Bishop of Shanghai. Born and partly reared in China, working there for years as a Missionary, and proving his earnestness and ability, it was natural that he should be called to the higher office. Not only did he acquit himself faithfully in his work and administration, there was something heroic in his life to the end. In the midst of the most trying scenes the Mission had known, he was to the last a true Soldier of Christ, defending the Church's property against heathen fanaticism that was marshalling all the forces of evil against Christianity. The Mission should be greatly strengthened by the manner of his life and of his death. Bishop Galleher of Louisiana was a practical and wise worker, a strong preacher, one of the best read and most thoughtful of our prelates, and particularly well versed in the philosophy and the social questions of the day. The last very able and instructive Pastoral letter of the House of Bishops was very largely his work. Bishop Bedell was one of my consecrators—only one more remains. He had been a great Pastor in New York, as was his honored father before him in Philadelphia. In the larger Pastorate he bore himself well, until his physical infirmities compelled his resignation. He was a wonderfully sweet and persuasive preacher, his voice and manner being almost perfect. He was a saintly man, of transparent simplicity of character, of evangelical fervor of spirit. He was much loved and trusted by his friends and by all whose privilege it was to have his acquaintance.

I have not been outside of my Diocese during the year, and have been without any interruption, engaged in its work. All the Missions and Parishes have been visited, many of them more than once. I have confirmed on forty-nine occasions, three hundred and nine persons in the Churches. At Idaho Springs 3, Georgetown 2, Breckenridge 8, Golden 9, Lake City 3, Fort

Collins 8, Glenwood Springs 4, Leadville 9, Las Animas 2, Trinidad 13, La Junta 1, Pueblo, St. Peter's 6, Holy Trinity 20, Ascension 18, in Pueblo 44. Denver, the Cathedral, of which four were from Wolfe Hall, 45, Trinity Memorial 21, St. Mark's 26, Emmanuel 11, All Saints' 17, Christ 9, St. Paul's, Highlands, 12, Montclair and Jarvis Hall 14, in Denver 155; Colorado Springs 13, Colorado City 3, Manitou 6, Greeley 12, Cañon City 2, Villa Grove 2, Buena Vista 1, Grand Junction 3, Monte Vista 2.

I have baptized outside of established Congregations 11 infants and 2 adults, solemnized two marriages and attended three funerals. Four corner stones have been laid, and four churches built: Christ Church and St. Peter's, Denver; St. Mark's, Durango and St. Matthew's, Grand Junction. Christ Church September 7th, and St. Peter's April 12th, and St. John Baptist, Breckenridge, March 13, have been organized into Parishes.

I have ordained to the Priesthood the Rev. Hiram Bullis and the Rev. Wm. O. Cone in Christ Church, Canon City, Wednesday, December 15th, and in St. John's Cathedral, Friday, December 17, the Revs. John C. Stephenson, William S. Bishop and the Rev. Frederic F. Kramer. Also at this morning's service, the Rev. Franklin S. Spalding.

I have given Canonical consent to the Consecration of the Rev. Dr. David Sessums, as Assistant Bishop of Louisiana, Rev. Dr. Phillips Brooks as Bishop of Massachusetts, Rev. Dr. Isaac L. Nicholson as Bishop of Milwaukee, and the Rev. Dr. C. K. Nelson as Bishop of Georgia.

I have given annual licenses to twenty-five lay readers, which expire by limitation on St. Andrew's Day. I have preached 129 times, and made addresses 131 times, and celebrated the Holy Communion 71 times. And as many as fifty times I have attended Chapter and Vestry meetings and Guilds.

I have received Canonical notice of the deposition of the following Clergymen:

Lyman H. Merrill, by Bishop Coleman, acting for Massachusetts.

Samuel F. Myers, Priest, by Bishop Graves of the Platte.

Howard McQueary, Presbyter, by the Bishop of Ohio.

Francis E. Shober, Presbyter, by the Bishop of New York.

William Dunbar Morrow, Presbyter, by the Bishop of Nebraska.

Edward Ransford, Presbyter, by the Bishop of New Jersey.

James Field Spalding, D. D., Presbyter, by the Bishop of Massachusetts.

Edward John Peck Bell Williams, Presbyter, by the Bishop of Missouri.

D. Wilson Taylor, Colored Deacon, by the Bishop of Virginia.

Rene Vilatte, Presbyter, by the Bishop of Fond du Lac.

James Hattrick Lee, Presbyter, by the Bishop of Western New York.

Samuel Earp, Presbyter, by the Bishop of Michigan.

And there have been deposed in this Diocese, H. Digby Johnston, Presbyter, John Harrington, Deacon, and F. S. De-Mattos, Priest.

I have received by letters Dimissory:

The Rev. John Montgomery Rich, from the Diocese of Albany.

Rev. John Evans, from the Diocese of Kilmore, Ireland.

Rev. Lyman Porter McDonald, from the Diocese of Iowa.

Rev. Cyrus T. Brady from the Diocese of Missouri.

Rev. Thompson L. Smith, from the Diocese of Kansas.

Rev. Charles W. Hodder, Deacon, has been resident at Leadville and Breckenridge since October 1st, and is expected soon to receive his transfer papers from the Diocese of Barbadoes.

I have transferred to other Dioceses as follows:

The Rev. Alfred W. Arundel, to the Diocese of Pittsburgh.

The Rev. Charles L. Mallory, to the Diocese of Milwaukee.

The Rev. Arthur W. Higby, to the Diocese of Kansas.

The Rev. Lyman P. McDonald, to the Jurisdiction of the Platte.

Rev. William Worthington, to the Diocese of Connecticut.

Rev. Edward J. Harper to the Diocese of Salisbury, England.

There is need of an amendment to the Canons, authorizing a Treasurer of the Fund for the support of aged and infirm Clergy. One of the present Treasurers might be authorized for this, say the Treasurer of Diocesan Missions. But the Fund must be kept separate and reported separately. Such funds as have come in for this object were sent to me and are reported as follows:

All Saints', Denver, $5.30; Christ Church, Denver, $8.00; Trinity, Greeley, $2.50; St. Thomas', Alamosa, $2.00; St. Paul's, Littleton, $2:20; Ascension, Salida, $5.30; St. Paul's, Highlands, $5.86; St. Mark's, Durango, $6.10; St. Luke's, Montclair, $2.50;

Holy Trinity, Pueblo, $7.75; Ascension, Pueblo, $11.25; Calvary, Idaho Springs, $2.75; Grace, Georgetown, $2.30; Calvary, Golden, $7.25; St. George's, Leadville, $10.00; St. James', Bessemer, $2.00; Christ, Canon City, $2.50; Trinity Memorial, Denver, $9.75; Trinity, Trinidad, $2.00; St. Stephen's, Longmont, $5.00; St. Andrew's, Manitou, $1.30; St. Mark's, Denver, $13.00; St. John's, Boulder, $3.00; St. Peter's, Pueblo, $12.10. Total $131.71.

The Cathedral Vestry pays Father Byrne's rent which is $240 per annum.

The candidates for Holy Orders are Walter C. Arundel, B.A., admitted September 7, 1887; Sidney F. Smith, admitted March 28, 1888, and James William Johnson, B. A., admitted August 17. 1891. These three persue their studies in Denver in connection with Matthews Hall. Charles Y. Grimes, admitted March 28, 1890, and Vincent Owen Penley, admitted June 1, 1891, both students in the Western Theological Seminary, and Herbert M. Clark, Ph. D., admitted July 8, 1889; in the General Theological Seminary. There are three postulants soon to become candidates.

Let us proceed now to a brief review of the work.

The Chapter and Hospital reports contain nearly all that needs to be said upon the Schools and the Hospital.

The illness, far more serious than was apprehended, of the late Principal of Jarvis Hall, and his sudden death of pneumonia on Tuesday, May 3d, was very disastrous to the discipline of the school. While we cannot say enough of the ability of the late Mr. Lyford, and of the heroic endurance with which he stood in his place, and did his work under his great physical weakness and infirmities, yet we could not but lament the inevitable consequences. We trust our patrons will appreciate the difficulties under which we have labored, and will aid us henceforth in making our schools all that they ought to be. Under the new Principal there will be maintained a high grade of study, and at the same time more effort will be made to cultivate among the cadets an *esprit de corps*, and an enthusiastic love of the school and its methods. No pleasures or advantages to be derived from a Christian home are to be lacking.

Wolfe Hall is believed to have done better work than in any previous year. The readings in standard authors, Sir Walter Scott, Shakespeare, etc., were much to be commended. The Art department has been greatly improved, in fact almost newly

created. Many improvements in the Course of Study are contemplated. Miss Wolcott, the recently elected Principal, will come with practical experience and a spirit of consecration to the great work which the school represents, the promotion of high education and the cultivation of a high type of refined, womanly Christian character. Miss Dame has done excellent service; all that has been said of her educational attainments and power as a teacher was more than true. We deeply regret not to be able to retain her in the departments for which she is so eminently qualified.

While the schools have been remarkably healthy and in themselves free from all contagious diseases, we are called to lament not only the death of Mr. A. C. Lyford, but also of Miss Burt, a teacher who served us longer than any other, and whose service was most valuable. Her illness, which proved so unexpectedly fatal, was contracted mysteriously while visiting friends in the city. May these sad bereavements be sanctified to the good of teachers, pupils and friends.

The sanitary condition of Wolfe Hall was thoroughly inspected last winter, under the direction of the health department of the city, and all defects, real or apparent, were supplied, at no little expense. The most competent authorities, physicians and others, have pronounced Wolfe Hall in its present condition, as perfect in a sanitary point of view as any large building in the city, and as any building of the like character can possibly be made. The same may be said of Jarvis Hall, the interior arrangements and outward surroundings of which are believed to be nearly perfect for health and comfort.

The Chapter report is referred to for financial statements.

St. Luke's Hospital is an institution of which, as of our Schools, we may well be proud. The new buildings were opened with a Benediction Service on St. Luke's Day. The patronage has been all that could be expected. The Chapel and regular services by the Chaplain are proving to be a great comfort and blessing. Already we have had to finish the upper story of the Administration Building for the accommodation of nurses, and those under training to be nurses.

It is much to be desired that the benefits of the Hospital, as of the Schools, should be felt and appreciated throughout the Diocese. Will not the members of the Council, Clergy and Laity, do all that is in their power to make known in their

neighborhoods, the facts concerning the existence and excellence of these Diocesan institutions, so that the superior advantages they offer, may be availed of to the widest possible extent? Their merits need but to be made known, to bring them abundant patronage.

In Denver, the Church has been making satisfactory progress in Parochial and Mission work. The debts upon some of the Churches have been considerably reduced, so as to be much less of an embarrassment. So especially of All Saints' and St. Mark's. The Mission of Christ Church, which had been carried on for some time only as a Sunday School, finding it impracticable to build in these times, even a portion of the permanent Church that was contemplated, proceeded to erect a small Chapel, costing but $2,000. The corner stone was laid on June 13th, and the opening service was held by the Bishop Sept. 6th. The Parish was organized as self-supporting, under the presidency of the Bishop on Monday evening, Sept. 7th. The first Rector, the Rev. W. S. Bishop was appointed to the charge of St. Barnabas' Mission, Glenwood Springs, in January. In February the Rev. Amos Bannister was called to the Rectorship. This Parish bids fair to become large and strong in the future.

It was said in my address of last year, (page 66 of the Journal) that a "liberal Churchman" is expected soon to "build at his own cost, a Church, Rectory and Parish House, for one of the Clergy of the Diocese, not now in Denver, on the corner of South Fifteenth street and Second avenue." The Clergyman referred to came to Denver the first of November, and took charge of Emmanuel Mission, the Rev. D. D. Wallace having resigned to become Chaplain and Superintendent of St. Luke's Hospital. His idea was that he would be able to perfect the good work of many years in that populous district. Under the repeated assurance that his friend would build the new Church in the South part of Denver, he was permitted to begin the working up of a Mission in connection with his work at Emmanuel. Plans of a Chapel (St. Peter's) were then drawn with his approval, and from time to time by him submitted for approval to his friend. His friend's approval of such plan was certified by him. The Bishop was, in fact for many weeks, corresponding through him with the said unknown friend. Said friend was said by him to be expected, and to be willing, to meet the expenses of building the new Chapel and Guild Room, and also to build the new

Church, and to endow the Parish, the coming summer. It would be necessary to borrow temporarily, enough money to build said Chapel, to-wit: $3,000 of the A. C. B. F. C., at 6 per cent., and on a second mortgage $1,400 more at 8 per cent., all this to be refunded and paid by said friend, and mortgages released when the main Memorial Church should be erected. So the Chapel was built and paid for, and unfortunately, a floating debt was incurred against the Parish of St. Peter's to the amount of some $800.

This Missionary had agreed to take charge of Emmanuel at his own risk in regard to support, provided he could have the same stipend as heretofore given, $16.66 a month, with the offerings. It was increased for him to $25, and continued to February 1st, one month after Emmanuel had been abandoned by him, and the offerings were improved. The Mission of St. Peter's was opened by the Bishop on January 24th, with high promise. The offerings were large. More families and persons than was expected were ready to connect themselves with it. Tuesday evening in Holy week, April 12, the Bishop organized the Parish, it being understood that it was self-supporting, and an excellent Vestry was elected. The new Vestry, three of whom had been the Church Committee, felt warranted in continuing the salary at $100 a month. On the 9th of May, the Rector resigned the Parish, and abandoned in writing the Ministry of the Church. The Bishop and the Vestry, in the belief of the truthfulness and the good faith of the Clergyman, on behalf, as was avowed by him, of his unknown friend, are expecting that friend in his own way and time to avow himself openly or otherwise, and carry out the agreement made for him, and with his asserted knowledge and consent. Otherwise, the case is peculiar and unprecedented. It is a most natural thing, that a liberal churchman, who by God's providence had gotten wealth, should do such an act of beneficence. Meantime, the Parish will call a new Rector and assume and meet all real obligations upon it, and go on, by God's blessing, doing its greatly needed work.

Emmanuel Mission, now in a more depressed condition than it has been for many years, was in February placed under the care of the Rev. Thompson L. Smith, who had been for some time resident without pastoral charge in Denver. It is slowly recovering lost ground. Tuesday afternoon of April 19th ground was broken for the new Church upon lots 1 to 4 Block

19, Hunt's Addition, which the Vestry had purchased or authorized to be purchased through the Bishop, nearly three years ago. It is expected to pay for the new lots by exchange of the old site, the difference in value forming the building fund, so that there shall be no debt, after all obtainable subscriptions are collected, on the new lots and building. There is no more populous district, and none more in need of a Mission in the city.

Trinity Memorial has not yet been able to begin its new Church on the corner 24th Avenue and Ogden, and St. Stephen's Mission, which is offered lots gratuitously in McCulloch's addition, seems be in abeyance, while our own Church people are said to be attending by scores the services of other Christian bodies that are near them.

A serious question arises in regard to Church extension in Denver, as also in Colorado Springs and Pueblo. Is it the only way to start a Mission, to borrow the money on the lots for the building fund? Or will not the people to be benefited organize and solicit funds of liberal Churchmen in the city, and the citizens of the neighborhood of the needed Church? Reports come to me of what might have been done, of large subscriptions offered and not accepted. Alas, they were never offered. If people desirous of establishing a new Church and Mission district would confer with me, and say what they will give and do for such Church, they will be sure of finding ready sympathy and coöperation.

We have lots for a Church in Swansea, (lots 11 to 16, Block 28) that should be built upon in the near future, besides others in other districts. It is believed that lots would be given in Villa Park, and in the neighborhood of the Paper Mill and Cotton Factory, if applied for with the serious intention of building upon them. All the other work in Denver has been steadily progressing.

St. Paul's, Littleton, has been in charge of a Deacon. He had come to us from another denomination. Failing to pass his examination for Priest's Orders, and unable or unwilling to leave the place and to accept such appointment as the Bishop could give him, after the expiration of his term of service there, he has abandoned the Ministry and the Communion of the Church, and is organizing or permitting his friends to organize for him, an outside schismatical and sectarian body.

St. Philip's, West Plum Creek, has had no regular services

since the lay reader, Mr. Penley, left for the Western Theological Seminary last January. It is hoped that Father Byrne will be able to visit this Mission, Sedalia, Castle Rock, etc., occasionally during the Summer, and that a Clergyman can be found in need of the invigorating climate and country life, who will come and occupy the Glebe House and cultivate the Glebe of about 100 acres adjoining the Church. The Church people are mostly English, and there must be many an English Clergyman who would gladly embrace this opportunity.

The Rev. G. W. Coote remained at Golden until April 1st, when he transferred his residence to Central City, where he had been occasionally officiating. He takes Sunday evening services at Bald Mountain (Christ Church), which are well attended. He thinks of returning soon to England. Golden is vacant, but two of the Vestry keep up the Sunday School and the services. St. John's, Boulder, was well supplied a year ago by the Rev. Frederick Kramer. The debt on the Rectory lot, of $850, has been paid, and arrangements are making to build a Rectory. St. Stephen's, Longmont, secured the services on September 1st of the Rev. John Evans, who though an invalid, has done excellent work. He hopes to remain at least for one year. In St. Luke's, Fort Collins, there has been no change, nor in Trinity, Greeley, until just after Easter, the Rev. F. W. Henry having accepted a call to Ouray, entered upon the work of his new field. The Rev. John C. Stephenson has done something during the past year to revive the interest of the people at Georgetown and Idaho Springs. If there could be some degree of permanency of the Pastoral charge, these Missions would yet again become strong, by God's blessing.

We ought to be doing something in Middle Park and in North Park. The time will come when railroads, penetrating these Parks and Valleys, good sized towns will spring up, requiring our attention and care. Missionary journeys of the Clergy now, might prepare the way and help to lay foundations. West of North and Middle Park, in Egeria Park and the whole Bear River country to Utah, we are doing nothing.

Passing now to the Southern, or Pueblo Deanery, Grace Church, Colorado Springs, has been enlarged by the addition of transepts, so that it will now seat some five hundred people. The debt incurred is to be lamented, but it doubtless can be rapidly paid. The new pipe organ is a most servicable adjunct,

and is fully paid for. The hoped for Mission in the neighborhood of the College is not yet undertaken.

The Mission of the Good Shepherd, Colorado City, has built a handsome Rectory, at a cost of over $2,000. The Rev. Mr. McDonald secured in June, left in November, and the Church has ever since been vacant, only occasional services having been given by the Rev. Mr. Weills, of Manitou. The Rev. Mr. Rich may be transferred to this Mission from Meeker, where he has served well during the past year. The usual prosperity has attended the work at Manitou. There has been but little work possible at Cascade, Green Mountain Falls and Florissant. Cripple Creek is not far remote. If a Clergyman cannot be placed there, some prospecting at least can be done for the Church from Manitou and Colorado City.

At Pueblo, St. Peter's and Holy Trinity have held their own, while the Ascension has been to all appearances prosperous. The committee of the Ascension, bargained for the purchase of the lot and building where they worship, doubtless a measure of wise forethought. The Rev. Mr. Cone was unable to secure a support in Bessemer even with Overton, the new oil town which is building six or seven miles north of Pueblo, while the steel works and other industrial works were in a state of suspense. They are again in operation now, and the times are brightening up and there is at times some money in circulation. Bessemer and Overton will make a grand Mission for another Mr. Cone, if we can secure him. The Rev. Wm. O. Cone was in April called to Alamosa, which was made vacant by the removal of its Rector of more than six years, to Denver.

La Junta has been vacant the whole year. Of late there is some revival of interest. The place is prosperous. Some $35,000 is said to be paid out monthly by the A. T. and S. F. R. R. Company. Much building is going on. The whole country about is improving. The Mission ought not to remain vacant. One half at least of its support, however, must come from its own people. Las Animas is more depressed, but the Church people are earnest. With occasional services given by the Rev. Mr. Watkins, of Pueblo, there has been rather an increase of interest. One note and something more has been paid on the Church debt. The outlook is becoming more encouraging. There ought to be a Missionary laboring all the time at these places and Rocky Ford, where we have some good people.

Even now if the right man could be sent, he would, I believe, with a little help from the Board, be well supported.

The work goes on splendidly at Trinidad. Another installment of debt has been paid, reducing it to about $600. The stone coping and posts and iron fence around the Church and Rectory lots are a substantial and fine improvement. Christ Church Cañon City, and the Ascension, Salida, are gradually reducing their Rectory debts. The Rector of Salida has sustained a terrible bereavement, the greatest, perhaps, that is possible to be borne. May the God of all consolation bless him, and help him to bear it with resignation, and santify it to his spiritual growth. He has not only as Canon Missioner, looked after Grace Mission Buena Vista, where too something has been done in raising money to pay off floating debt and interest, but has served at Gunnison, Pitkin, Crested Butte, Lake City, and other points, with great fidelity and good success. His report as Canon Missioner is herewith submitted. Leadville has recently lost its Rector of nearly two years past, the Rev. E. J. Harper, who has gone to England. He is to be succeeded the first Sunday after Trinity, by the Rev. F. J. Keech, of Pittsburgh. The Rev. H. Dunlop has resigned his work in the Upper San Luis Valley, at Villa Grove, Cotton Creek, Bonanza etc. For the present the new Rector of Alamosa will attend to La Jara, Monte Vista, Del Norte, etc., and we trust can, besides, occasionally visit Saguache, Cotton Creek, etc. The Canon Missioner from Salida will also give some attention to this wide field. Bonanza is likely to improve as a Mining Camp. Creede is not far from Del Norte, and though killed for the present by the artificial and premature boom of real estate, may yet, with Wason and some prospective Camps above, be worth earnest cultivation.

It was recommended at the last Council that one Deanery be established to embrace all that part of Colorado, which it is hoped may be made a Missionary Jurisdiction or Diocese. The Western Deanery hereby established accordingly, embraces all the counties West of the Eastern line of Routt, Rio Blanco, Summit, Pitkin, Gunnison, Hinsdale and Archeleta counties, the same counties, that is to say, which have been organizing and holding a Congress for the discussion of Western Colorado interests. The Deanery of Denver remains the same as heretofore. The towns of the upper Arkansas river, and of the San

Luis Valley, may for the present, even at the risk of making it disproportionately large, go with the Deanery of Pueblo.

Let us now cast a glance over the magnificent field of Western Colorado, and the work at and from a few of its chief centres.

We will begin at Durango. Here is the strongest Parish except Aspen. The Rev. H. Bullis became Rector the first of June. The long contemplated new stone church (the old church you will remember, was destroyed by fire July 4, 1890), has been erected. Its cost must have been as much as $10,000. It is a beautiful structure, well suited to the place. The debt to the A. C. B. F. C. is but $1,800. Now that the Church is built, great things are expected of the Parish.

From Durango North, two hours by the D. & R. G. R. R. takes you to Silverton. Here there is at present no organization. But there is a fund for the building of a Church, and support of Church Services, raised in 1884, mostly by the Church women of the place. It is loaned to Mr. J. H. Robin, who has given his note at 12 per cent, it is said, with security, to Mr. Wm. H. Crooke, the sole remaining trustee of the three who were originally appointed. He reports to me that on December 10, 1891 it amounted, principal and interest to $658. The trustee and the borrower are both good men, but no business man would say that an individval trustee, with no provision for a successor, is safe. The matter is referred to the Chancellor to devise some plan under which the fund and its accumulations shall be absolutely safe in perpetuity, and there shall be no occasion of fear that it can by any possibility be diverted from Silverton, where a Church must in time be built with it, and perhaps partially endowed. Doubtless both the Trustee and the borrower, being naturally interested in the perpetuity of the trust will coöperate to this end, with the Bishop, who is the Conservator of all Church Trusts and interests in the Diocese, and the Chancellor, who is its legally constituted adviser.

Going West from Durango by the D. & R. G. Southern R. R. you cross the La Platta River, and the Mancos, (the best point from which to stop off and visit the Aztec ruins,) and skirt through the verge or a corner of the great Montezuma Valley at a point ten or fifteen miles from Cortez, the capital town, to the Dolores, on which turning northward around the grand La Platta Mountains, you come to Rico, a rich mining town, where in 1880 we had a Clergyman and regular services kept up for

more than a year, and still have an organized mission, and if we had the right man and the means to support and aid him, would soon have the Church for which the people plead. Going further northward, and eastward by the same railway, you pass Trout Lakes and the town of Ames, not far from Ophir, and reach Telluride in a couple of hours. Here for a year in 1888, we had a clergyman wholly supported by the people. He was compelled to leave. Another body of Christians had sent in a man who was already on the ground. They built the Church that should have been ours. But the people say generally, as at Rico, the Episcopal Church must come next. From Telluride going around west of the mountains, you strike Ridgeway in three hours by rail. Here you are on the Ouray branch of the main line of the D. & R. G. from Montrose. At Ouray we have a Church and a Rectory, and a good Parish. The Rev. J. T. Protheroe was stationed here. After his death it remained vacant until the first Sunday after Easter, the Rev. F. W. Henry of Greeley took charge. From here he can easily reach Ironton and Red Mountain, as well as Ridgeway and Portland. He may also visit Lake City, thirty miles east by trail, walking or on horse-back, or he can go around by rail, a hundred and twenty miles. At Lake City we have a small Church and a few devoted people, with regular services during the summer months.

On the main narrow gauge line west of Marshall Pass, the chief towns are Gunnison, from which Pitkin, 30 miles east, and Crested Butte, 30 miles north, are easily reached by rail,and Montrose, where we have St. Paul's Mission and monthly services, Delta, with monthly week-day services; the two last places served from Grand Junction. At this last point the narrow gauge meets the broad gauge through line at the confluence of the Grand and Gunnison Rivers. Here where there is prospectively a large city, the Rev. O. E. Ostenson has just completed a very pretty frame church, the corner stone of which was laid by the Bishop Nov. 20. Below Grand Junction is Fruita, near the Utah line, in a wonderful fruit growing region. Proceeding east by the broad gauge Midland Rail Road, or D. & R., you pass DuBeque, Parachute, Rifle, New Castle, etc., and are in four or five hours at Glenwood Springs, where we have a flourishing Mission in charge of the Rev. Wm. S. Bishop, who hopes to build a church during the summer. Southward from here 45 miles by either of the two railways is Aspen, with its comparatively strong

self-supporting Parish, vacant now except that it has regular Lay services, but expecting soon to have a Rector. Cardiff, Carbondale, Aspen Junction, etc., on these railways, are points needing attention. Eastwards on the D. & R. G., several small towns are passed, one of them of considerable size, Red Cliff, on Eagle River. From Rifle north-west 43 miles by stage-coach, is Meeker, the chief town on the White River, which I have visited twice this year. Here for twelve months the Rev. J. M. Rich has labored. He has done great work, and made hosts of friends, but it seems best to bring him now into the neighborhood of other Clergy who can give help to a young Deacon; and he is appointed Missionary at North Denver. A Priest is therefore wanted immediately for Meeker, where our own Church still holds the entire field, and supplies the only religious ministrations in the County of Rio Blanco. It does need a good man, broad, catholic minded, many sided, adaptable, earnest, devout, and faithful. It is a field to be coveted by a man of right spirit, who can realize and fulfil its splendid opportunities, and especially who would build only on the Church's foundations.

From Meeker proceed northwards by stage or buck-board some sixty miles to Craig on the Bear, or Yampa river. Twenty miles east of here is Hayden, and fifty miles East is Steamboat Springs. The Bear river valley abounds in fine ranches and farms of great productiveness. Most earnest have been the appeals from here to send a clergyman to do such work as has been done at Meeker, and we ought not to delay to enter in and possess this magnificent territory for the Church of Christ.

One place more, Breckenridge, (Kokomo, Robinson, Dillon, may be omitted) in Summit county, is reached from Leadville by the S. P. and P. R. R. of the U. P. system. We have had three different Missionaries here during three summers since 1880, so that most of the time the Mission has been vacant. But the ladies' Guild has been in almost continuous operation. Last October, the Rev. C. W. Hodder took work here, being at first also assistant at Leadville. The first of December he took up his residence here, giving to the work all of his time. The money has been raised in the place chiefly, to purchase the Congregationalist Church, and to move it on to our own better situated lots in the midst of the town, and to transform it into a Church, construct a Chancel and Vestry Room, and room for the meetings and work of the Guild, purchase a suitable Altar,

brass lectern, or pulpit, altar cross and other ornaments. Many of these things were given as memorials. At my visitation for the opening and benedition of the church and altar furniture, on March 13th, the Parish of St. John Baptist was organized. A Vestry was chosen, which has since raised by subscription, the salary of the Rector. The cost of the church has been over $1,800. This is good work. In many a place the like work would bring about like results, with God's blessing.

Thus there is a most fruitful Missionary field west of the crest of the Rocky mountains, most of which up to 1879–80, was utterly unknown, except as belonging to the great Ute Indian Reservation. At my age, and with growing infirmities, I cannot work this great field. It ought not longer to be expected. It needs a young man, as young, at least, as I was nineteen years ago, when I came to Colorado, then a field not half so promising as this is now. If physically able for it, I would rather have it as a Jurisdiction than almost any other of the Church.

In this western Missionary district of Colorado, six Clergymen are now resident and two more expected, two Parishes are self supporting, and two or three more soon, it is hoped, to become so. There are three times as many places served as there are Clergy.

This Deanery of western Colorado, what shall we call it? The Deanery of Grand Junction or Gunnison, of Aspen or Durango, is the District which we hope to have set off as a Missionary Jurisdiction by the General Convention next October, and to have a Bishop appointed for it at once. I propose to make good my promise, to deed over in trust for the Diocese of Western Colorado, when it shall be formed, 40 acres of land in Grand Junction, 80 in Montrose and 100 in Meeker, land now worth $30,000 or $40,000, and to be yet worth vastly more, an endowment which added to that of Mr. Harold Brown, and that of the General Board, will amply endow the Episcopate, and perhaps also make a partial endowment for the Missionary work. Never did a Missionary Jurisdiction start out with such splendid advantages.

The committee appointed last year will make a full report on the subject. I trust that from such report, a statement can be drawn up which shall contain the essential facts needed to support the argument to be made by our Deputies, by which to carry the day soon in the two Houses of the General Convention.

If it can be carried early in the session, the Bishop will promptly be elected, and can be on the ground, and in the midst of his labors in November or December. Surely for the advancement of the work of the Church in Colorado, this will be a grand and glorious consummation.

Then we can do more effective work in the part of the State east of the great Range, and it will not be long before we shall have a Diocese of Pueblo as well as of Denver, and the state will be a *Province of three great Dioceses.*

The question of Provinces will probably come up for discussion and action in our next Triennial Synod. The tendency of thought is now in favor of State Provinces rather than Provinces created artificially by grouping together contiguous Dioceses without regard to State lines. If the six New England States are homogeneous enough to make one Province, what States shall constitute the Middle or Middle Western, or Rocky Mountain or the Southern or South Western? The Bishops west of the Mississippi and east of the continental divide were, and are associated together in the Western Church Building Association. Should their Dioceses be a Province? Should the Dioceses of the Pacific slope? It will be found that all Provinces thus created would be more or less unnatural and unreal. Of almost any one Diocese there will be found no special reason why it should be in one Province rather than in another. The only way we can get real Provinces is to constitute them of the Dioceses to be formed in each State. There will be a difference in the size of Provinces, as was the case in the ancient Church. New York and Pennsylvania, Ohio, Illinois and Missouri will be large Provinces, Massachusetts, Connecticut, New Jersey, Maryland, will be small. Such Dioceses as Rhode Island and Deleware might attach themselves to those nearest, or stand by themselves. But almost every state, if not every one, will ultimately have within it more than one Diocese. The very smallest states may be no exception. Some states will have many Dioceses. All the Provinces with equal representation will form the great Triennial Synod of the American Church.

There are many and various reasons why all the Dioceses within a State should be united in one Province. State legislation affecting one, affects all. All should be agreed, touching what should be asked of the legislature of the State. And there should be Church Institutions, Schools, Colleges, Hospitals,

Asylums, in which all the Dioceses of a State have a common interest.

In the division of a State Diocese, the Provincial relations of the Dioceses formed, with each other, should be had in view. Thus if a Missionary Jurisdiction be set off, it may and should continue to be governed by the Constitution and Canons of the old Diocese, so far as applicable. Necessity will almost compel mutual consultations to promote common action.

Until the Church in a state like Colorado, Wyoming or New Mexico only lately forming one Jurisdiction, is strong enough to divide and to preserve provincial relations among its Dioceses, it would seem that all the Jurisdictions which were once a single Jurisdiction, might be held and bound together in some way in a Province, for mutual help, and the enjoyment of common privileges. Thus the schools of Colorado, Wolfe Hall, Jarvis Hall, Matthews Hall, were the Schools of the Jurisdiction of Colorado when it embraced also New Mexico and Wyoming. Why did not these Schools belong as much to either of these Territories as to Colorado? Why should the Dioceses or Jurisdictions formed from the one, need separate schools or like institutions? Why should they not claim their equal rights in those already established? Wyoming or New Mexico are practically nearer to Colorado than they are to Idaho or Arizona. It is far more convenient for Children and young people in the best settled parts of Wyoming and New Mexico to attend the Church Schools in Denver, than it would be to attend like schools in any of the towns that might be named in Idaho or Arizona. Why should not the Church people in the Jurisdictions formed from that of Colorado, claim their just and equal rights in our Institutions formed with the design of benefitting them as well as ourselves? Why should we not give them if they desire it, some corporate relations, and powers of government in these institutions? Clearly it would be possible to devise some plan by which such results could be effected. Why not claim the strength that comes from union, rather than divide and scatter when in union alone there is strength?

But while Colorado, Wyoming and New Mexico might be, and for many reasons ought to be a Province, while they are all relatively weak, yet ultimately, the Church in each of these great states may be divided into Dioceses, constituting in each state a Province. So that generally what is to be aimed at is the con-

stituting each State with its several Dioceses a Province of the Church; all the several Provinces being one in the National American Church, and its Legislative Council.

The more difficult question now is, what is a Province to do? What are to be its functions and powers? The proper thing would be, to take from the Dioceses the power of making Canons and give it to the Province. The Dioceses in a State or Province, all need to have the same laws. The greatest inconveniences will arise from their being various or variant. Why should there be the diversity and incongruities and disagreements which must obtain if the Dioceses in a Province are all law makers? Why not let the Provinces alone legislate the Dioceses, all being equally represented therein? The Provinces may then be equally represented in the National Council, which should meet triennially, as at present, so as to keep all parts of the Church in touch, and in mutual sympathy. If the plan were fully agreed upon, the way of bringing it about might be devised without much difficulty. The deputies from this Diocese will study the question and be prepared to act intelligently. Perhaps the best discussion of it accessible, is in the Church Congress paper, by the Rev. Dr. Egar, which has lately appeared in two successive numbers of the Church Eclectic.

You are aware that nearly three years ago, we secured, after years of wearisome litigation, the Burr bequest of $10,000 for Diocesan Missions. It came in the first instance, to the American Church Missionary Society, and was paid over by them to the "Diocese of Colorado," incorporated for the purpose of receiving it, according to the terms of the Will. But that society only paid over the principal, insisting upon retaining the interest accumulated during the seven or eight years, while the litigation was in progress. The Society held that they must retain this money and treat it as income, and pay it over in stipends from time to time to such of our Missionaries as might have their approval. After a while, however, as if doubtful whether this plea would hold, they changed their line of defense and claimed that they had already paid over all, or nearly all of the money in stipends given to one or two of our men before and since the death of the testatrix, in expectation of ultimately getting this accumulation of interest to reimburse them! But we could not accept their view. The interest so long unpaid should be treated as principal, and paid over to us accordingly.

We desired to have in our possession all that belonged to us, all that we were entitled to under the terms of the bequest, that by adding it to the principal, we might make the fund more adequate to our needs, and more of a nucleus of an endowment for the support of our Missionaries. Confident that we were right in our interpretation of the Will, and after all practicable efforts to secure the money had been exhausted, we brought suit against the American Church Missionary Society. At first they resisted our claim, but at length more prudent counsel seemed to prevail. Before the matter was to come to actual trial in Court, finding us firm, they gave up their cause, and paid over the money, together with the costs they had put us to, the amount being $2,800. The amount of the Burr endowment for the support of Missionaries is therefore $12,800. This is well invested, as the report of the Treasurer of Diocesan Missions will show, and brings in an income of about $1,000 at present rates of interest. We raise within the Diocese for this object over $2,000. We ought to raise double this amount. We ought to raise next year at least $4,000. We can do it by a supreme and general effort. The cause of Missions in this great Diocese demands no less of us.

The plan we have of late years adopted has worked well. By taking pledges in the Council and in the Council Missionary Meeting, we have more than doubled the amount previously raised. How shall we double this? Let congregations that pledged $25, now pledge $50, and throughout the Diocese in like proportion. Cannot the pledges of Parishes be as much as one dollar, can they not in most cases be as much as two dollars, per communicant? The individual pledges ought to be much larger and more numerous than heretofore, and can it not be agreed and understood that they are outside of what is pledged by their Parishes? Otherwise it is obvious that pledges are reckoned twice. In other words the individual pledges are deducted from the total amount to be expected.

It must be remembered that this year we have to provide for the assessment of three dollars per clergyman, for the expenses of the General Convention. The assessment for Convention expenses must be therefore 25 per cent. more than usual. It must be paid in so that the Lay Deputies to be elected may have it with them to pay over at the beginning of the session.

A word now upon a subject of general character in conclusion.

It is generally agreed that Prayer Book revision is to be

brought to an end at the coming General Convention. The pending amendments acted on favorably at the last Convention will be adopted or rejected, and then we shall again have a standard Prayer Book. Everybody will know what are the changes that have been made, and there will be no longer any excuse for the excesses and the defects and the general license that widely prevails, in the performance of the services of the Church. Some things that were thought permissible will be found to be unlawful; such as the omission of the general exhortation in Morning Prayer when the Holy Communion is not to follow; the introduction of the versicles, "O, God make speed to save us. O, Lord make haste to help us," the using of only a part, and not the whole of the Benedictus in Advent; the saying of the General Thanksgiving by the Minister and people together, an attempt to authorize this having been made in 1889, and failed, showing the mind of the Church; the like saying together of the first four petitions of the Litany; the omission of the Nicene Creed on Christmas Day, Easter Day, Ascension Day, Whitsun-day and Trinity Sunday; the saying by the people the words introducing the *Ter Sanctus*, "Therefore with Angels and Archangels," nor until you come to the words "Holy, Holy, Holy, Lord God of Hosts." All such things will be discontinued by law abiding Clergy and people. Individuals may have regrets, that some things were done and some left undone. What is done is to be loyally accepted The individual submits to the corporate voice of the Church.

Where there is to be discretion allowed, it should be used but sparingly. As for example, it is surely not well, though sometimes permissible, to omit always or habitually in the Evening Prayer, the prayer for "the President of the United States, the Governor of this State, and all others in authority," nor the prayer for "our Bishops and other Clergy and the congregations committed to their charge," nor the "Prayer for Congress." Surely it is a mistake in order to save half a minute, or even two minutes, in the length of the service to deprive the people, God's people, of their liberty of praying for objects the Church has deemed essential, according to their bounden duty. Let us at any rate keep as far within the law as possible, erring if at all on the side of obedience rather than of license. Let us try to cultivate a reasonable degree of uniformity, so that Churchmen, wherever they may go, may feel at home in our Churches.

It would seem to be a good time now to revise the order of the contents of the Prayer Book, a step greatly to be desired, that the services may be more easily followed by all. After the Litany and the occasional prayers and thanksgiving, should come the twenty selections of Psalms *printed in full*, and then the Psalter. The Order of the Holy Communion should come before the Collects, Epistles and Gospels. After these should follow the occasional Offices, and the Ordinal, the Consecration of Churches, the Institution of Rectors. The Book of Articles rightly comes last. The Ordinal need not have again printed the Litany and the Holy Communion, at any rate in any other than the Bishop's Special Book of Offices.

It may be said perhaps, that one General Convention could not make such changes as are suggested. But such changes are not changes in the Prayers or Offices. They belong only to the arrangement and order in which these are printed. I accept the views and the arguments of Mr. Hill Burguin, deputy from Pittsburgh, upon this subject, which some of you doubtless saw in a recent number of the *Churchman*.

Such are the topics it seemed needful at this time to bring before you. Much in my Council addresses of the last two or three years is still applicable to us in our present circumstances. I would repeat them if possible. I call your attention to them, asking you to read them again and give heed to them. Try, my dear Brethren, to fulfil every duty you owe to the Church, and to the Church's Head, to the Missions, Diocesan and general, domestic and foreign. Never should the Clergy fail to offer their people the opportunity every year to give as God prospers them, for every cause for which the Church is responsible, and asks their help. So they would prevent them from doing Christian duty, and deprive them of blessings assured to those whose prayers and alms together go up for a memorial before God. Loyalty in what is especially demanded now, loyalty to the Church authorities, loyalty to her teaching and her Faith, loyalty to her Sacred Scriptures. Each of you, Clergyman and Layman, must stand in your place, and do the work placed upon you, with determined fidelity and zeal and devotion.

May the God of all Grace strengthen you to do your work for Him.

JOHN F. SPALDING,
Bishop.

Appendix A.

CHANGES IN THE CONSTITUTION AND CANONS SINCE THEIR ADOPTION IN 1888, PRINTED UNDER RESOLUTION FOUND ON PAGE 52, JOURNAL OF 1890.

Canons numbered XIX, "Of the Cathedral" was re-numbered as Canon XX.
and Canon heretofore numbered XX was numbered XXI,
" " " " XXI " " XXII,
" " " " XXII " " XXIII,
" " " " XXIII " " XXIV,
" " " " XXIV " " XV,
" " " " XXV " " XVI.

Canon V of "Organized Missions," as follows:

CANON V.

OF ORGANIZED MISSIONS.

SECTION 1. Missions may be organized or dissolved at the discretion of the Ecclesiastical authority.

SEC. 2. On the organization of a Mission and the notification thereof by the Bishop to the Secretary of the Council, such Mission shall be entitled to representation in Council according to the provisions of Article VI of the Constitution.

SEC. 3. The government of an unorganized Mission is in the Bishop, who may appoint as his representative a Missionary in charge, who shall conform to the Bishop's instructions and be responsible to him.

SEC. 4. The Bishop shall appoint a Mission Committee, to consist of a Warden, a Clerk and a Treasurer, and may add Committee-men, not to exceed three, in his discretion. The offices of Warden and Treasurer, or Clerk and Treasurer, may be held by the same person. The Bishop or the Missionary in charge shall be President of the Committee.

SEC. 5. The duty of a Mission Committee shall be to attend, under the direction of the Bishop or Missionary in charge, to the ordinary business affairs of the Mission, and also to such special matters as may be committed to it; but in no case shall it undertake anything beyond the ordinary business matters without special instructions.

SEC. 6. Every organized Mission shall report to the Ecclesiastical authority at the time of the Annual Council, through the Warden and Clerk, should there be no Missionary in charge.

SEC. 7. The title to real estate or other property acquired by the Mission, for Church purposes, shall be vested in the Cathedral Chapter, to be held in trust for the uses of the Church.

IN 1890 AND 1891.

The fifth section of Article VI of the *Constitution* was changed to read as follows:

Fifth. The Registrar, the Chancellor, the Treasurer of the Council, the Treasurer of Diocesan Missions and the Treasurer of the Episcopate Fund.

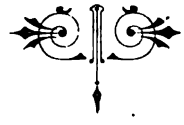
Sec. 1, Article IX, of the Constitution was changed to read as follows:

SECTION 1. At each annual Council a Treasurer shall be elected. It shall be his duty to receive all moneys collected under the authority of the Council, and disburse them under its direction, except in such cases as may be otherwise specially provided for. He shall render his accounts annually to the Council, of all moneys and other property entrusted to his care, which account shall be duly audited. He shall be *ex officio* a member of the Council, but shall have no vote.

IN 1891.

Sec. 2 of Canon XIII was changed to read as follows:

Every Minister of the Diocese in charge of a congregation, or, if there be no minister, the Warden, shall present or send to the Bishop, or, if there be none, to the President of the Council, within a week after Easter Monday, being the end of the conciliar year, a full report of the work of the congregation during the past year, and of the present condition of the congregation, according to the form furnished by the Secretary of the Council.



Abstract of Parochial Reports for the Year Ending Easter Monday, 1892.

PARISHES.	Baptisms.			Communicants.											Public Services.			
	Infants.	Adults.	Total.	Number Confirmed.	Number of Confirmed Persons.	No. Restored.	Added by Confirmation.	Added from Other Parishes.	Total Added.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total Lost.	Present No. of Communicants.	Sundays.	Other Days.	Holy Days.	Total.
Aspen.....Christ	27	1	28	13	130	....	13	....	13	....	....	....	....	110	104	....	6	110
Boulder.....St. John's	18	5	23	8	80	....	8	22	30	4	6	....	10	80	114	46	10	170
Breckenridge..St. John Baptist	5	6	11	8	43	....	7	....	7	8	....	....	8	43	40	16	2	58
Canon City.....Christ	10	1	11	2	37	....	2	....	2	....	....	....	..	37	112	51	9	172
Central City.....St. Paul's	1	....	1	..	36	....	....	....	....	....	10	....	10	20	30	5	....	35
Colorado Springs.....Grace	10	7	17	13	220	....	13	17	30	8	5	10	23	220	104	40	70	214
Denver.....All Saints'	17	5	22	17	125	....	17	40	57	2	42	1	45	80	109	122	....	231
.....Christ	3	....	3	9	123	....	9	....	9	....	....	....	....	120	66	4	....	70
.....St. John's Cathedral	31	5	36	41	1000	....	41	....	41	..	....	....	....	1000	182	616	20	818
.....St. Mark's	18	15	33	26	350	....	24	20	44	10	20	14	44	300	208	92	31	331
.....St. Paul's	11	6	17	12	90	....	16	10	26	....	16	....	16	80	157	45	28	230
.....St. Peter's	3	....	3	....	50	....	....	50	50	....	....	....	....	50	80	20	40	140
.....Trinity Memorial	33	7	40	21	300	....	21	27	48	5	37	....	42	214	156	31	62	249
Durango.....St. Mark's	5	2	7	....	80	....	....	10	10	....	1	....	1	79	96	15	9	120
Fort Collins.....St. Luke's	9	10	19	8	72	....	8	7	15	....	2	....	2	70	96	14	4	114
Golden.....Calvary	5	4	9	9	35	....	....	....	....	....	....	....	....	30	100	5	5	110
Greeley.....Trinity	17	4	21	18	100	....	18	3	21	3	5	....	8	100	118	64	....	182
Leadville.....St. George's	24	3	27	14	214	20	11	3	34	1	6	....	7	175	110	95	18	223
Manitou.....St. Andrew's	4	....	4	6	100	2	7	3	12	....	3	....	3	95	140	51	10	201
Pueblo.....St. Peter's	7	1	8	16	122	....	16	15	31	1	2	53	56	102	114	75	3	192
.....Holy Trinity	28	7	35	40	200	11	37	11	59	2	30	12	44	161	160	471	60	691
Salida.....Ascension	11	2	13	....	65	....	....	3	3	1	2	....	3	59	201	29	47	277
ORGANIZED MISSIONS.																		
Alamosa.....St. Thomas'	3	3	6	....	68	....	....	....	....	....	1	....	1	59	78	31	14	123
Bonanza.....	....	....	....	....	10	....	....	....	....	....	....	....	....	10	14	....	....	14
Buena Vista.....Grace	2	....	2	1	13	....	....	....	....	....	....	....	....	13	4	....	4	8
Cotton Creek.....St. Peter's	....	....	....	2	28	....	....	....	....	1	....	....	1	28	22	3	2	27
Colorado City..Good Shepherd	5	2	7	3	30	....	3	4	7	....	2	....	2	30	50	5	....	55
Denver.....Emmanuel	5	1	6	11	155	....	11	....	11	....	....	....	....	155	105	20	....	125
.....St. Luke's	3	1	4	14	32	....	9	3	12	1	5	....	6	27	96	4	...	100
.....Wolfe Hall Oratory	....	3	3	4	25	....	4	....	4	....	....	....	....	25	....	300	....	300
.....St. Luke's Hospital	4	..	4	4	12	12	....	....	12	....	....	....	....	12	104	316	....	420
Del Norte.....Epiphany	..	....	....	....	9	....	....	....	....	....	....	....	....	9	2	....	....	2
Eastonville.....St. Timothy's	....	....	....	6	5	....	....	....	....	1	4	....	5	5	38	....	....	38
Georgetown.....Grace	6	....	6	2	21	....	2	1	3	....	....	....	....	19	54	6	1	61
Glenwood Spr'gs.St. Barnabas'	1	....	....	4	34	....	....	....	2	....	....	.	..	34	23	19	2	44
Grand Junction..St. Matthew's	8	4	12	5	35	....	5	...	5	....	....	....	....	33	65	....	....	65
Gunnison.....Good Samaritan	2	....	2	..	6	....	..	....	6	....	....	....	....	6	3	....	....	2
Idaho Springs.....Calvary	7	2	9	3	22	....	3	....	3	....	....	....	....	22	62	17	....	79
La Jara.....All Saints'	....	....	....	....	5	....	....	....	....	....	....	....	....	3	5	1	....	6
La Junta.....St. Andrew's	....	....	....	1	22	....	1	....	1	....	....	....	....	22	10	....	....	10
Lake City.....St. James'	3	7	10	3	11	....	3	...	3	....	1	....	1	10	13	....	6	19
Las Animas.....Messiah	....	..	....	2	21	....	2	....	2	....	..	....	....	21	5	....	....	5
Littleton.....St. Paul's	....	....	....	....	25	.	....	....	....	....	....	....	....	25	100	10	....	110
Longmont.....St. Stephen's	4	3	7	12	60	2	12	10	24	4	10	..	14	52	90	....	20	110
Meeker.....St. James'	8	4	12	....	30	....	....	....	....	....	..	....	....	30	100	30	10	140
Monte Vista.....St. Stephen's	....	....	....	2	20	....	2	....	2	....	....	....	....	20	....	....	....	.....
Montrose.....St. Paul's	3	....	3	....	20	....	....	....	....	....	....	..	..	15	24	....	....	24
Nevadaville.....Christ	....	....	....	....	15	....	....	....	....	....	....	....	....	15	....	....	....	.....
Ouray.....St. John's	3	1	4	9	54	....	9	....	9	....	....	....	..	54	....	....	....	.....
Pueblo.....Ascension	17	4	21	17	147	5	17	45	67	2	18	7	27	122	156	428	21	605
.....St. James' (Bessemer)	5	2	7	9	27	....	9	3	12	....	1	3	4	25	89	56	6	151
Trinidad.....Trinity	23	10	33	13	75	....	13	....	13	....	12	....	12	63	52	47	7	106
Villa Grove.....St. James'	....	....	..	3	6	....	....	....	.	....	....	5	5	1	....	. .	....	.....
Plum Creek.....St. Philip's	....	....	....	....	25	....	....	....	....	....	....	....	....	20	....	....	....	.....
Cascade.....St. Michael's	....	....	..	....	5	....	....	....	....	....	....	....	....	5	....	.	....	.....
Pitkin.....St. Bartholomew's	....	1	1	6	10	....	....	....	. .	....	....	....	....	6	....	6	....	6
Unorganized Missions.....	2	....	2	..	190	....	....	....	....	....	....	....	....	175	20	130	....	150
TOTAL, ...	411	139	550	416	4739	52	373	307	740	54	231	105	390	4366	3980	3863	521	3784

Abstract of Parochial Reports for the Ending Easter Monday, 1892—Continued.

PARISHES.	Holy Communion.			Marriages.	Funerals.	Population.			Sunday Schools.				Library.		Sermons and Addresses.
	Public.	Private.	Total.			Number of Families.	Number of Souls.	Total Population of Parish.	Officers and Teachers.	Scholars.	Total.	Catechisings by Minister.	Volumes in Sunday School Library.	Volumes in Parish Library.	
Aspen.....Christ	10	....	10	9	5	135	750	8,000	12	100	112	....	225	.....	100
Boulder.....St. John's	20	....	20	1	5	52	175	3,000	10	80	90	52	.....	.....	130
Breckenridge..St. John Baptist	6	....	6	1	8	72	200	2,000	9	52	61	10	210	.....	48
Canon City.....Christ	23	1	24	6	3	35	150	4,000	6	45	50	26	100	.....	128
Central City.....St. Paul's	2	....	2	....	1	.....	.....	2,000	6	50	56	....	50	.....	30
Colorado Springs.....Grace	50	10	60	12	15	120	1,000	15,000	23	200	223	20	200	205	150
Denver.....All Saints'	13	3	16	3	8	70	6,000	6,000	18	186	204	40	.....	.....	110
.....Christ	10	....	10	1	2	75	300	5,000	10	100	110	30	150	.....	60
.....St. John's Cathedral	80	5	85	36	21	500	5,000	50,000	23	350	373	....	500	.....	302
.....St. Mark's	106	....	106	....	15	150	1,000	20,000	20	150	170	12	250	.....	200
.....St. Paul's	78	11	89	7	10	90	250	7,000	18	130	148	46	150	.....	175
.....St. Peter's	50	....	50	....	....	50	150	1,500	10	50	60	....	.....	.....	80
.....Trinity Memorial	141	2	143	43	33	100	750	20,000	19	230	248	16	500	.....	150
Durango.....St. Mark's	20	....	20	4	4	75	300	5,000	10	40	50	12	.....	.....	89
Fort Collins.....St. Luke's	20	1	21	5	8	35	170	1,700	7	55	62	40	20	.....	108
Golden.....Calvary	8	....	8	9	2	15	50	3,000	3	15	18	....	100	.....	80
Greeley.....Trinity	18	3	21	3	6	40	145	3,000	6	50	56	52	.....	.....	155
Leadville.....St. George's	28	....	28	16	22	175	500	12,000	11	100	111	14	100	25	160
Manitou.....St. Andrew's	47	....	47	3	7	50	250	1,800	8	75	83	20	185	.....	100
Pueblo.....St. Peter's	52	3	55	10	10	50	250	18,000	6	50	56	12	100	15	100
.....Holy Trinity	91	7	98	5	12	100	450	1,600	12	82	94	52	.....	.....	200
Salida.....Ascension	63	....	63	5	23	58	400	3,500	9	90	99	20	.....	25	128
ORGANIZED MISSIONS.															
Alamosa.....St. Thomas'	28	....	28	6	3	37	140	1,200	8	70	78	25	200	50	87
Bonanza.....	....	....	....	....	....	30	200	200	....	....	....	....	.....	.....	14
Buena Vista.....Grace	1	....	1	....	....	8	25	1,000	....	....	....	....	.....	.....	3
Cotton Creek.....St. Peter's	4	....	4	1	1	26	150	200	4	35	39	....	.....	.....	36
Colorado City..Good Shepherd	8	....	8	2	5	20	150	2,000	5	40	45	20	50	.....	50
Denver.....Emmanuel	25	....	25	4	4	200	500	15,000	8	40	48	....	250	.....	80
.....St. Luke's	20	1	21	....	1	7	135	1,700	2	15	17	52	.....	.....	104
.....Wolfe Hall Oratory	16	....	16	....	....	.....	.....	.....	....	....	....	....	.....	.....	.....
St. Luke's Hospital.....	52	....	52	....	....	.....	.....	.....	....	....	....	....	.....	.....	.....
Del Norte.....Epiphany	....	....	....	....	....	6	40	700	....	....	....	....	.....	.....	.....
Eastonville.....St. Timothy's	8	....	8	....	3	2	8	500	....	....	....	....	.....	.....	79
Georgetown.....Grace	10	....	10	2	2	28	55	2,700	....	....	....	....	.....	.....	54
Glenwood Spr'gs.St. Barnabas'	4	....	4	1	....	42	133	2,000	4	35	39	....	.....	.....	20
Grand Junction..St. Matthew's	7	1	8	4	....	50	500	3,000	4	5	34	6	.....	.....	65
Gunnison.....Good Samaritan	....	....	....	....	....	.....	.....	1,300	....	....	....	....	.....	.....	1
Idaho Springs.....Calvary	13	....	13	1	2	30	200	2,000	5	40	45	....	.....	.....	62
La Jara.....All Saints'	1	....	1	....	....	4	16	180	....	....	....	....	.....	.....	6
La Junta.....St. Andrew's	....	....	....	....	....	14	65	1,500	....	....	....	....	.....	.....	10
Lake City.....St. James'	4	1	5	....	1	4	20	1,000	4	41	45	12	.....	.....	13
Las Animas.....Messiah	....	....	....	....	....	13	45	500	....	....	....	....	.....	.....	5
Littleton.....St. Paul's	10	....	10	....	....	30	200	1,000	5	40	45	12	50	.....	90
Longmont.....St. Stephen's	20	....	20	....	4	51	150	1,700	5	40	45	....	50	.....	50
Meeker.....St. James'	4	....	4	3	11	200	300	3,000	7	70	77	....	150	50	120
Monte Vista.....St. Stephen's	....	....	....	....	....	10	50	900	....	....	....	....	.....	.....	.....
Montrose.....St. Paul's	3	....	3	1	1	20	250	2,000	5	80	85	35	.....	.....	63
Nevadaville.....Christ	....	....	....	....	....	20	75	800	....	....	....	....	.....	.....	.....
Ouray.....St. John's	....	....	....	3	7	100	500	2,500	8	50	58	....	.....	.....	.....
Pueblo.....Ascension	65	5	70	7	11	61	200	5,000	8	85	93	5	230	.....	150
.....St. James' (Bessemer)	10	....	10	....	....	20	100	4,000	8	49	57	52	.....	.....	156
Trinidad.....Trinity	50	1	51	5	9	35	150	6,000	5	60	65	50	40	.....	150
Villa Grove.....St. James'	2	....	2	....	....	6	17	100	....	....	....	....	.....	.....	.....
Plum Creek.....St. Philip's	....	....	....	....	....	20	50	100	....	....	....	....	.....	.....	.....
Cascade.....St. Michael's	....	....	....	....	....	2	10	100	....	....	....	....	.....	.....	.....
Pitkin.....St. Bartholomew's	3	....	3	....	....	6	25	500	....	....	....	....	.....	.....	5
Unorganized Missions.....	....	....	....	....	3	.....	.....	.....	....	....	....	....	.....	.....	.....
TOTAL.....	1304	55	1359	219	288	3,149	22,699	252,480	351	2,100	2,451	743	4,360	370	4256

Abstract of Parochial Reports for the Year Ending Easter Monday, 1892—Continued.

PARISHES.	Value of Property.				Church Debt.		Insurance.		Sittings.	
	Church and Lot.	Rectory.	Other Church Property	Total.	Mortgage Debt.	Floating Debt.	On Church.	On Rectory.	No. of Sittings.	No. of Free Sittings.
Aspen ..... Christ	$ 2,500	$	$	$ 3,500	$	$	$ 1,500	$	150	150
Boulder ..... St. John's	3,000	1,000	.....	4,000	.....	.....	2,000	.....	125	125
Breckenridge .. St. John Baptist	2,000	.....	.....	2,000	.....	85	.....	.....	130	130
Canon City ..... Christ	6,000	4,000	.....	10,000	1,500	500	.....	2,000	100	100
Central City ..... St. Paul's	3,000	.....	.....	3,000	.....	.....	.....	1,000	200	200
Colorado Springs ..... Grace	42,000	6,000	3,000	51,000	9,000	1,300	5,000	2,000	500	500
Denver ..... All Saints'	30,000	2,200	2,600	34,800	9,000	2,700	10,000	2,000	400	400
..... Christ	7,500	.....	250	7,750	2,000	.....	2,000	.....	180	50
.. St. John's Cathedral	200,000	20,000	.....	220,000	10,000	.....	75,000	8,000	1,100	100
..... St. Mark's	91,000	10,000	.....	101,000	33,000	6,000	37,000	.....	600	150
..... St. Paul's	10,000	5,500	.....	15,500	3,000	.....	3,000	3,000	230	230
..... St. Peter's	16,500	.....	.....	16,500	4,400	400	.....	.....	250	250
..... Trinity Memorial	30,000	.....	10,000	40,000	2,500	150	3,000	.....	400	400
Durango ..... St. Mark's	12,000	.....	3,500	15,506	1,800	1,600	7,000	.....	250	250
Fort Collins .. .. St. Luke's	4,000	2,000	.....	6,000	.....	.....	1,100	900	165	165
Golden ..... Calvary	2,000	500	.....	2,500	.....	60	.....	.....	100	100
Greeley ..... Trinity	4,000	4,000	.....	8,000	.....	.....	.....	.....	152	152
Leadville ..... St. George's	10,000	2,500	.....	12,500	.....	.....	2,000	.....	500	300
Manitou ..... St. Andrew's	8,000	8,000	35,000	51,000	.....	521	.....	2,000	150	150
Pueblo ..... St. Peter's	40,000	10,000	60,000	110,000	30,500	500	1,000	1,500	152	152
..... Holy Trinity	15,000	.....	.....	15,000	169	450	2,000	.....	114	114
Salida ..... Ascension	2,200	1,500	300	4,900	400	.....	1,000	800	125	125
ORGANIZED MISSIONS.										
Alamosa ..... St. Thomas'	3,000	800	740	4,540	.....	112	1,200	400	180	180
Bonanza	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buena Vista ..... Grace	3,500	.....	500	4,000	.....	.....	.....	.....	200	200
Cotton Creek ..... St. Peter's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City .. Good Shepherd	3,500	2,000	1,800	7,300	2,000	200	1,000	1,500	150	150
Denver ..... Emmanuel	12,500	.....	.....	12,500	.....	.....	.....	.....	250	250
..... St. Luke's	11,000	.....	.....	11,000	4,000	.....	4,000	.....	250	250
... Wolfe Hall Oratory	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Del Norte ..... Epiphany	1,100	.....	.....	1,100	.....	.....	.....	.....	.....	.....
Eastonville ..... St. Timothy's	3,000	.....	.....	3,000	.....	.....	.....	.....	102	102
Georgetown ..... Grace	5,000	.....	.....	5,000	.....	.....	.....	.....	200	200
Glenwood Spr'gs. St. Barnabas'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Junction .. St. Matthew's	4,000	.....	.....	4,000	.....	400	.....	.....	140	140
Gunnison ..... Good Samaritan	3,000	.....	500	3,500	.....	.....	.....	.....	50	50
Idaho Springs ..... Calvary	4,000	4,700	.....	8,700	.....	.....	1,500	1,500	100	100
La Jara ..... All Saints'	950	.....	300	1,250	.....	.....	500	.....	80	80
La Junta ..... St. Andrew's	1,200	.....	.....	1,200	400	.....	400	.....	120	120
Lake City ..... St. James'	.....	.....	250	250	.....	.....	.....	.....	60	60
Las Animas ..... Messiah	1,500	.....	.....	1,500	650	.....	650	.....	160	160
Littleton ..... St. Paul's	2,000	2,000	.....	4,000	.....	.....	2,000	1,500	180	180
Longmont ..... St. Stephen's	2,500	1,100	.....	3,600	.....	.....	2,000	.....	120	120
Meeker ..... St. James'	5,300	300	400	6,000	2,000	.....	2,000	.....	300	300
Monte Vista ..... St. Stephen's	2,100	.....	400	2,500	.....	.....	.....	.....	100	100
Montrose ..... St. Paul's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nevadaville ..... Christ	2,300	600	.....	2,900	.....	.....	.....	.....	80	80
Ouray ..... St. John's	3,000	1,000	.....	4,000	.....	.....	.....	.....	140	140
Pueblo ..... Ascension	5,000	.....	.....	5,000	5,000	300	1,200	.....	150	150
.... St. James' (Bessemer)	3,000	.....	.....	3,000	1,250	700	1,500	.....	150	150
Plum Creek ..... St. Philip's	1,500	.....	1,000	2,500	.....	.....	.....	.....	.....	.....
Trinidad .. .. Trinity	6,000	2,000	.....	8,000	700	100	1,500	.....	120	120
Villa Grove ..... St. James'	800	200	.....	1,000	.....	.....	.....	.....	.....	.....
Cascade ..... St. Michael's	1,200	.....	.....	1,200	.....	.....	.....	.....	100	100
Rosita ..... St. Matthew's	1,000	500	50	1,550	.....	.....	.....	.....	.....	.....
Silver Cliff ... . St. Luke's	600	200	125	925	.....	.....	.....	.....	.....	.....
Pitkin ..... St. Bartholomew's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL	$601,250	$ 92,600	$119,715	$848,665	$123,269	$ 16,078	$172,050	$ 28,100	9,625	7,845

Abstract of Parochial Reports for the Year Ending Easter Monday, 1892—Continued.

PARISHES.	General Contributions.								
	Communion Alms.	Missionary Stipends.	All Other Contributions.	Total.	Foreign Missions.	Domestic Missions.	Indian Missions.	Colored Missions.	Education of the Ministry.
Aspen ..... Christ	$	$	$ 4,610 37	$ 4,610 37	$	$	.....	$	$ .....
Boulder ..... St. John's	25 34	225 00	1,620 66	1,871 00	3 25	.....	.....	.....	.....
Breckenridge .. St. John Baptist	75 45	280 00	1,783 00	2,138 45	15 45	.....	.....	.....	.....
Canon City ..... Christ	.....	.....	.....	2,005 80	13 50	11 25	.....	.....	.....
Central City ..... St. Paul's	5 00	.....	360 00	365 00	.....	10 16	.....	.....	.....
Colorado Springs ..... Grace	.....	.....	9,112 80	9,112 80	.....	.....	.....	.....	.....
Denver ..... All Saints'	.....	.....	2,891 26	2,891 26	5 00	.....	.....	.....	.....
..... Christ	.....	.....	3,237 89	3,537 89	1 37	11 33	38	.....	.....
.. St. John's Cathedral	334 43	.....	22,468 97	22,803 40	162 25	.....	.....	.....	.....
..... St. Mark's	150 00	.....	9,974 51	10,124 51	21 41	21 42	.....	.....	.....
..... St. Paul's	26 40	.....	2,667 91	2,694 31	10 00	10 62	.....	.....	.....
..... St. Peter's	.....	.....	691 22	691 22	.....	.....	.....	.....	.....
..... Trinity Memorial	.....	.....	2,898 06	2,898 06	.....	55 91	.....	.....	.....
Durango ..... St. Mark's	48 75	225 00	12,066 29	12,340 04	.....	.....	.....	.....	.....
Fort Collins ..... St. Luke's	.....	200 00	700 00	900 00	8 77	18 61	.....	.....	.....
Golden ..... Calvary	.....	300 00	623 85	923 85	.....	.....	.....	.....	.....
Greeley ..... Trinity	.....	300 00	587 67	887 33	14 48	10 47	.....	.....	.....
Leadville ..... St. George's	.....	.....	1,500 00	1,500 00	.....	.....	25 00	.....	.....
Manitou ..... St. Andrew's	40 00	.....	1,810 99	1,850 99	.....	.....	.....	.....	.....
Pueblo ..... St. Peter's	.....	.....	2,130 00	2,130 00	.....	.....	.....	.....	.....
..... Holy Trinity	174 11	.....	3,764 48	3,938 59	13 80	13 80	.....	4 50	.....
Salida ..... Ascension	13 77	.....	1,622 87	1,636 64	3 50	3 53	.....	.....	.....
ORGANIZED MISSIONS.									
Alamosa ..... St. Thomas'	76 53	150 00	1,214 23	1,440 71	10 62	4 63	.....	.....	.....
Bonanza	.....	.....	56 00	56 00	.....	.....	.....	.....	.....
Buena Vista ..... Grace	.....	.....	5 65	5 65	.....	.....	.....	.....	.....
Cotton Creek ..... St. Peter's	.....	175 00	.....	175 00	.....	.....	.....	.....	.....
Colorado City .. Good Shepherd	5 00	150 00	2,040 00	2,195 00	.....	.....	.....	.....	.....
Denver ..... Emmanuel	.....	.....	500 00	500 00	.....	.....	.....	.....	.....
..... St. Luke's	.....	.....	1,836 34	1,836 34	.....	.....	.....	.....	.....
... Wolfe Hall Oratory	.....	.....	18 65	18 65	.....	.....	.....	.....	.....
Del Norte ..... Epiphany	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eastonville ..... St. Timothy's	2 00	.....	.....	2 00	.....	.....	.....	.....	.....
Georgetown ..... Grace	37 95	75 00	397 08	510 03	.....	.....	.....	.....	.....
Glenwood Spr'gs. St. Barnabas'	.....	150 00	100 00	250 00	.....	4 50	.....	.....	.....
Grand Junction .. St. Matthew's	20 00	300 00	2,388 45	2,708 45	.....	.....	.....	.....	.....
Gunnison ..... Good Samaritan	.....	.....	7 40	7 40	.....	.....	.....	.....	.....
Idaho Springs ..... Calvary	6 20	75 00	615 18	696 38	.....	.....	.....	.....	.....
La Jara ..... All Saints'	3 00	.....	14 00	17 00	.....	.....	.....	.....	.....
La Junta ..... St. Andrew's	.....	.....	.....	.....	1 50	1 50	.....	.....	.....
Lake City ..... St. James'	61 50	100 00	175 00	336 50	2 50	2 50	.....	.....	.....
Las Animas ..... Messiah	.....	.....	.....	.....	.....	.....	.....	.....	.....
Littleton ..... St. Paul's	.....	300 00	600 00	900 00	7 00	7 00	.....	.....	.....
Longmont ..... St. Stephen's	12 00	300 00	265 00	577 00	2 25	5 00	.....	.....	.....
Meeker ..... St. James'	.....	.....	400 00	400 00	.....	.....	.....	.....	.....
Monte Vista ..... St. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montrose ..... St. Paul's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nevadaville ..... Christ	.....	100 00	44 10	144 10	.....	.....	.....	.....	.....
Ouray ..... St. John's	15 00	100 00	406 00	521 00	8 50	8 50	.....	.....	.....
Pueblo ..... Ascension	60 70	.....	2,425 37	2,486 07	.....	9 25	.....	.....	.....
.... St. James' (Bessemer)	12 00	300 00	500 00	812 00	.....	.....	.....	.....	.....
Plum Creek ..... St. Philip's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinidad ..... Trinity	.....	.....	.....	.....	.....	.....	.....	.....	.....
Villa Grove ..... St. James'	45 00	300 00	1,390 50	1,765 50	.....	10 00	.....	.....	2 00
Cascade ..... St. Michael's	.....	.....	15 00	15 00	.....	.....	.....	.....	.....
Rosita ..... St. Matthew's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Silver Cliff ..... St. Luke's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pitkin ..... St. Bartholomew's	.....	.....	24 95	24 95	.....	.....	.....	.....	.....
TOTAL, ...	$ 1,218 63	$ 3,505 00	102,877 36	109,973 21	$ 305 15	$ 229 98	$ 25 38	4 50	$ 2 00

Abstract of Parochial Reports for the Year Ending Easter Monday, 1892—Continued.

PARISHES.	General Contributions.				Diocesan Contributions.						
	Aged and Infirm Clergy.	Widows and Orphans of Clergy.	All Other Extra Diocesan Objects.	Total.	Assessment Episcopate Fund.	Diocesan Central Expenses.	Diocesan Missions.	Diocesan Hospital.	Diocesan Schools.	All Other Diocesan Objects.	Total.
Aspen ..... Christ	$	$	$	$	$	$	$ 26 90	$	..	$ 26 90	$ 26 90
Boulder ..... St. John's	3 00	.....	.....	6 25	.....	2 00	16 60	3 10	..	3 20	24 90
Breckenridge .. St. John Baptist	.....	....	.....	15 45	.....	.....	39 95	.....	..	.....	39 95
Canon City ..... Christ	2 50	.....	.....	27 25	.....	5 00	31 05	2 00	..	.....	38 05
Central City ..... St. Paul's	.....	.....	.....	10 16	.....	2 00	5 00	.....	..	.....	7 00
Colorado Springs ..... Grace	.....	.....	.....	.....	47 00	20 00	272 00	.....	..	.....	339 00
Denver ..... All Saints'	5 30	.....	.....	10 30	.....	2 00	15 62	7 30	..	.....	24 92
..... Christ	.....	.....	.....	13 38	.....	.....	32 25	.....	..	.....	32 25
.... St. John's Cathedral	264 50	.....	.....	426 75	700 00	65 00	1,537 27	333 60	..	.....	2,635 87
..... St. Mark's	.....	.....	.....	42 83	.....	40 00	35 00	.....	..	.....	75 00
..... St. Paul's	5 86	.....	.....	26 48	3 20	2 00	27 42	1 00	..	4 70	38 32
..... St. Peter's	.....	.....	.....	.....	.....	.....	15 50	.....	..	.....	15 50
..... Trinity Memorial	.....	.....	.....	55 91	.....	35 00	76 17	34 72	..	.....	145 89
Durango ..... St. Mark's	.....	.....	.....	.....	.....	2 00	23 05	3 50	..	6 11	34 66
Fort Collins ..... St. Luke's	5 05	.....	.....	27 38	.....	3 00	14 25	.....	..	.....	17 40
Golden ..... Calvary	.....	.....	.....	.....	.....	2 00	20 00	.....	..	.....	22 30
Greeley ..... Trinity	5 05	.....	.....	30 00	.....	7 00	11 76	2 45	..	15 00	36 21
Leadville ..... St. George's	10 00	.....	4 10	39 10	.....	20 00	100 00	.....	..	.....	120 00
Manitou ..... St. Andrew's	1 30	8 00	20 00	29 30	150 00	6 00	21 94	.....	..	55 00	232 94
Pueblo ..... St. Peter's	12 10	.....	.....	12 10	.....	5 00	42 00	.....	..	.....	47 00
..... Holy Trinity	.....	.....	.....	32 10	50 00	7 00	104 25	35 00	..	.....	196 25
Salida ..... Ascension	5 30	.....	2 30	14 63	25 00	5 00	4 70	2 25	..	.....	36 95
ORGANIZED MISSIONS.											
Alamosa ..... St. Thomas'	.....	.....	3 80	29 05	.....	3 00	28 96	10 00	..	.....	41 96
Bonanza	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....
Buena Vista ..... Grace	.....	.....	.....	.....	.....	.....	10 75	.....	..	.....	10 75
Cotton Creek ..... St. Peter's	.....	.....	.....	.....	.....	.....	3 00	.....	..	.....	3 00
Colorado City .. Good Shepherd	.....	.....	.....	.....	.....	1 00	8 66	.....	..	.....	9 66
Denver ..... Emmanuel	.....	.....	.....	.....	.....	.....	2 00	.....	..	.....	2 00
..... St. Luke's	.....	.....	.....	.....	.....	2 00	49 00	.....	..	.....	51 00
..... Wolfe Hall Oratory	2 50	.....	.....	2 50	.....	.....	38 65	.....	..	.....	38 65
Del Norte ..... Epiphany	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....
Eastonville ..... St. Timothy's	.....	.....	.....	.....	.....	1 00	10 00	.....	..	.....	11 00
Georgetown ..... Grace	.....	.....	.....	.....	.....	2 00	15 50	4 85	..	.....	22 35
Glenwood Spr'gs. St. Barnabas'	.....	.....	.....	.....	.....	.....	22 55	.....	..	.....	22 55
Grand Junction .. St. Matthew's	2 30	.....	.....	2 30	.....	.....	4 60	.....	..	.....	4 60
Gunnison ..... Good Samaritan	.....	.....	.....	4 50	.....	.....	.....	.....	..	.....	.....
Idaho Springs ..... Calvary	.....	.....	.....	.....	.....	2 00	11 04	7 15	..	.....	20 19
La Jara ..... All Saints'	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....
La Junta ..... St. Andrew's	2 75	.....	.....	2 75	.....	.....	7 00	.....	..	.....	7 00
Lake City ..... St. James'	.....	.....	.....	.....	.....	.....	5 50	.....	..	.....	5 50
Las Animas ..... Messiah	.....	.....	.....	3 00	.....	.....	19 05	.....	..	.....	19 05
Littleton ..... St. Paul's	.....	.....	.....	5 00	.....	2 00	7 00	.....	..	.....	9 00
Longmont ..... St. Stephen's	.....	.....	.....	.....	.....	.....	9 30	.....	..	.....	9 30
Meeker ..... St. James'	.....	.....	.....	14 00	.....	.....	20 00	.....	..	.....	20 00
Monte Vista ..... St. Stephen's	5 00	.....	.....	7 25	.....	.....	3 15	.....	..	.....	3 15
Montrose ..... St. Paul's	.....	.....	.....	.....	.....	.....	2 95	.....	..	.....	2 95
Nevadaville ..... Christ	.....	.....	.....	.....	.....	.....	2 40	.....	..	.....	2 40
Ouray ..... St. John's	.....	.....	.....	.....	.....	3 00	15 20	.....	..	.....	18 20
Pueblo ..... Ascension	.....	.....	.....	.....	.....	5 00	32 00	.....	..	6 80	43 80
.... St. James' (Bessemer)	.....	.....	.....	17 00	.....	.....	5 00	.....	..	.....	5 00
Plum Creek ..... St. Philip's	11 31	.....	2 00	22 56	.....	.....	8 52	.....	..	.....	8 52
Pitkin ..... St. Bartholomew's	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....
Trinidad ..... Trinity	.....	.....	.....	.....	.....	5 00	10 00	.....	..	.....	15 00
Villa Grove ..... St. James'	.....	.....	1 55	13 55	.....	.....	4 65	.....	..	.....	4 65
Cascade ..... St. Michael's	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....
Rosita ..... St. Matthew's	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....
Silver Cliff ..... St. Luke's	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....
TOTAL, ...	334 77	$ 8 00	$ 33 75	$ 942 63	$ 975 20	$ 256 00	$ 2,788 91	446 92	..	$ 117 71	$ 4,597 89

Abstract of Parochial Reports for the Year Ending Easter Monday, 1892—Continued.

PARISHES.	Parochial Contributions.							Grand Total.
	Minister's Salary Including Stipend.	Parish Expenses.	Church Improvements.	Sunday School.	Charity.	All Other Parochial Objects.	Total.	
Aspen.....Christ	$ 1,361 70	$ 1,490 59	$ 1,987 72	$	$	$	$ 4,840 01	$ 4,866 91
Boulder.....St. John's	825 00	65 00	800 00	130 00	20 00	.....	1,840 00	1,871 15
Breckenridge..St. John Baptist	275 00	38 00	1,795 00	.....	5 00	10 00	2,123 00	2,176 50
Canon City.....Christ	1,000 00	205 00	115 00	30 50	.....	5 80	1,930 00	1,995 30
Central City.....St. Paul's	360 00	.....	.....	.....	.....	.....	360 00	377 16
Colorado Springs.....Grace	2,700 00	.....	12,000 00	225 00	231 00	14 20	14,576 00	14,915 00
Denver.....All Saints'	550 00	993 63	.....	.....	.....	1,035 00	2,578 63	2,613 35
.....Christ	480 00	485 74	2,549 90	.....	.....	.....	3,511 64	3,557 27
.....St. John's Cathedral	9,965 00	9,965 72	.....	.....	334 43	.....	20,265 15	23,327 87
.....St. Mark's	1,974 66	5,161 32	2,783 53	.....	150 00	.....	10,069 51	10,187 34
.....St. Paul's	1,200 00	494 85	903 26	.....	26 40	.....	2,624 51	2,689 31
.....St. Peter's	300 00	387 59	.....	.....	.....	.....	687 59	702 09
.....Trinity Memorial	1,820 40	565 40	.....	.....	.....	322 46	2,711 26	2,913 06
Durango.....St. Mark's	1,125 00	156 95	10,188 57	.....	48 75	20 00	11,539 27	11,573 93
Fort Collins.....St. Luke's	900 00	194 00	.....	.....	2 54	.....	1,096 54	1,140 86
Golden.....Calvary	800 00	219 08	.....	.....	.....	.....	1,019 08	1,041 38
Greeley.....Trinity	900 00	134 80	10 78	.....	.....	.....	1,045 58	1,111 80
Leadville.....St. George's	1,000 00	500 00	.....	.....	7 00	.....	1,507 00	1,666 10
Manitou.....St. Andrew's	1,247 68	84 57	138 50	65 00	40 00	277 00	1,852 75	2,114 99
Pueblo.....St. Peter's	1,200 00	1,218 00	.....	.....	18 00	.....	2,436 00	2,493 10
.....Holy Trinity	942 00	1,495 41	270 45	.....	143 84	.....	2,857 70	3,086 05
Salida.....Ascension	1,075 50	270 10	233 24	.....	19 50	.....	1,598 34	1,649 92
ORGANIZED MISSION								
Alamosa.....St. Thomas'	914 00	379 91	95 04	.....	.....	.....	1,378 95	1,430 16
Bonanza.....	.....	.....	.....	.....	.....	.....	.....	.....
Buena Vista.....Grace	.....	.....	.....	.....	.....	.....	10 75	10 75
Cotton Creek.....St. Peter's	.....	.....	.....	.....	.....	.....	.....	3 00
Colorado City..Good Shepherd	360 00	60 00	1,800 00	20 00	.....	.....	2,240 00	2,249 66
Denver.....Emmanuel	.....	.....	.....	.....	.....	.....	.....	2 00
.....St. Luke's	.....	241 12	1,519 20	.....	.....	22 52	1,782 84	1,836 34
.....Wolfe Hall Oratory	.....	.....	.....	.....	.....	.....	.....	38 65
Del Norte.....Epiphany	.....	.....	.....	.....	.....	.....	.....	.....
Eastonville.....St. Timothy's	75 00	.....	.....	.....	.....	.....	75 00	86 00
Georgetown.....Grace	425 00	17 80	.....	.....	.....	.....	442 80	467 45
Glenwood Spr'gs.St. Barnabas'	150 00	100 00	.....	.....	.....	.....	250 00	277 05
Grand Junction..St. Matthew's	500 00	48 60	2,040 25	.....	.....	115 01	2,703 85	2,708 45
Gunnison.....Good Samaritan	7 40	.....	.....	.....	.....	.....	7 40	7 40
Idaho Springs.....Calvary	439 40	133 20	.....	.....	.....	.....	572 60	595 54
La Jara.....All Saints'	12 00	5 00	.....	.....	.....	.....	17 00	17 00
La Junta.....St. Andrew's	.....	.....	.....	.....	.....	.....	.....	10 00
Lake City.....St. James'	100 00	.....	.....	.....	.....	236 00	336 00	346 50
Las Animas.....Messiah	.....	.....	.....	.....	.....	.....	.....	19 05
Littleton.....St. Paul's	1,000 00	100 00	.....	.....	.....	.....	1,100 00	1,123 00
Longmont.....St. Stephen's	700 00	57 35	77 00	20 00	.....	.....	.....	854 35
Meeker.....St. James'	400 00	35 00	.....	15 00	.....	185 00	675 00	695 00
Monte Vista.....St. Stephen's	.....	.....	.....	.....	.....	.....	.....	3 15
Montrose.....St. Paul's	141 15	.....	.....	.....	.....	.....	141 15	144 10
Nevadaville.....Christ	.....	.....	.....	.....	.....	.....	.....	2 40
Ouray.....St. John's	340 00	70 80	.....	.....	15 00	80 00	505 80	541 00
Pueblo.....Ascension	874 96	820 74	673 07	.....	60 70	.....	2,429 47	2,485 83
.....St. James' (Bessemer)	700 00	100 00	.....	.....	7 00	.....	807 00	812 00
Plum Creek.....St. Philip's	.....	.....	.....	.....	.....	.....	.....	8 52
Trinidad.....Trinity	1,020 00	203 50	38 30	.....	.....	445 15	1,706 95	1,735 50
Villa Grove.....St. James'	.....	.....	.....	.....	.....	.....	.....	4 65
Cascade.....St. Michael's	.....	.....	.....	.....	.....	.....	.....	.....
Rosita.....St. Matthew's	.....	.....	.....	.....	.....	.....	.....	.....
Silver Cliff.....St. Luke's	.....	.....	.....	.....	.....	.....	.....	.....
Pitkin.....St. Bartholomew's	.....	.....	.....	.....	.....	24 95	24 95	24 95
TOTAL.....	$ 40,160 85	$26,501 77	$38,018 81	$ 505 50	$ 1,129 16	$ 2,793 09	110,277 07	116,614 48

Summary of Statistics.

1 Bishop; Priests, 32; Deacons, 3	36
Parishes	23
Organized Missions	27
Unorganized Missions	47
Churches and Chapels	50
Rectories	24
Families	3,149
Souls	22,699
Infants baptized	411
Adults "	139
Total	550
Confirmed during year	417
Confirmed persons	4,739
Communicants	4,366
Marriages	219
Burials	288

SUNDAY SCHOOLS.

Teachers	351
Scholars	2,100

SERVICES.

Sundays	3,940
Holy Days	3,863
Other days	521
Total	8,324
Celebration of Holy Communion	1,359

CONTRIBUTIONS.

General	$ 942 63
Diocesan	4,597 89
Parochial	110,277 07
Total Contributions	$115,776 38

VALUE OF CHURCH PROPERTY.

Churches	$ 601,250
Rectories	92,600
Other Parish Property	119,715
Total (exclusive of Schools, Hospital and Endowments)	$ 848,665

Annual Meeting of Woman's Auxiliary.

The Annual Meeting of the Colorado Branch of the Woman's Auxiliary was held in St. John's Cathedral on Tuesday, May 31st.

There was a celebration of the Holy Communion at 11 a. m., with a sermon by the Right Rev. Bishop Kendrick, of New Mexico, which was well attended. Directly after this service addresses were made by several missionaries present, giving interesting accounts of the work in the various missions. At 1 p. m. all were invited to a lunch served by the ladies of St. Mark's, St. Peter's and St. Paul's churches. At 2 p. m. the business meeting was held in the Chapel. The roll call of Parishes showed delegates present from twelve churches. The Countess of Meath was introduced by Mrs. Spalding, and she presented the cause of the "Ministering Children's League" in an entertaining manner. Mrs. E. L. Raymond read a report of the Church Periodical Club, showing a great increase in the work during the year. A report of the work of the Auxiliary showed a total of $1,117.34. The Parishes reporting work are as follows:

Denver, ...St. John's Cathedral.
....St. Mark's Church.
....Trinity Memorial.
....St. Paul's Church.
.....All Saints' Church.
.....St. Luke's Church.
....Christ Church.
Colorado Springs,..... ... .Grace Church.
Manitou,..... .. ..St. Andrew's Church.
Leadville,.....St. George's Church.
Pueblo, ...Church of the Holy Trinity.
....St. Peter's Church.
Salida,.....Church of the Ascension.
Trinidad,..... .....Trinity Church.
Golden,.....Calvary Church.

A committee was appointed to open the Mite Chests and they reported a total of $107.00. A vote was taken to dispose of part or all of this, and resulted in sending $25.00 to the Rev. Mr. Bishop of Glenwood Springs; $25.00 to the Rev. Mr. Cone of Alamosa; $25.00 to the Rev. Mr. Hinkle of Trinidad; $20.00 to the Rev. Mr. Ostenson, of Grand Junction. It was much regretted that the efficient Secretary, Mrs. Pollock, had been obliged to resign on account of removal from the city, the Auxiliary losing an earnest and most helpful member. The collection of the morning, by suggestion of Mrs. Spalding, was voted to Bishop Kendrick of New Mexico. The following officers were elected for the ensuing year.

President, MRS. J. F. SPALDING, Denver.
1st Vice President, MRS. H. PLATT, Denver.
2d " " MRS. GARSTON, Colorado Springs.
3d " " MRS. CHIPLEY, Pueblo.
4th " " MRS. GARVIN, Leadville.
5th " " MRS. DELON, Glenwood Springs.
Secretary and Treasurer, MRS. MILO A. SMITH.

Respectfully submitted,

MRS. MILO A. SMITH,
Secretary.

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Forms of Bequest.

I give, devise and bequeathe to "the Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado, for the Episcopate Fund, or for the Endowment or support of Jarvis Hall or of Wolfe Hall, or of Theological Education, for the support of Missionaries, or for the building of Churches, or of Parsonages, the sum of $.....

I give, devise and bequeathe to "the Diocese of Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado for..... .....the sum of..... .....

Notice.

The Seventh Annual Council will be held at such time and place as may be appointed by the Bishop.

Offerings Required

BY THE CANONS, CUSTOM AND LAW OF THE CHURCH, DIOCESAN AND GENERAL.

Domestic Missions ....First Sunday in Advent
Mr. George Bliss, 22 Bible House, New York.

Aged and Infirm Clergy .. . .Christmas Day
Bishop Spalding, Denver, Colorado.

Foreign Missions..... .Second Sunday after the Epiphany
Mr. George Bliss, 22 Bible House, New York.

Diocesan Missions.....Third Sunday in February
Mr. Benjamin MacDonald, 1635 Champa Street, Denver, Colorado.

Episcopate Fund ....Third Sunday in March
Mr. David Rubidge, 1453 Arapahoe St., Denver, Colorado.

Diocesan Missions.... ....Third Sunday in May
Mr Benjamin MacDonald, 1635 Champa St., Denver, Colorado.

Council Expenses.....Third Sunday in June
Mr. C. D. Cobb, Room 222 Ernest and Cramer Building Denver, Colorado.

Diocesan Missions..... ....Third Sunday in August
Mr. Benjamin MacDonald, 1635 Champa St., Denver. Colorrdo.

Church Building Fund..... ....Third Sunday in September
Mr. R. Fulton Cutting, 22 Bible House, New York.

Diocesan Hospital ...Third Sunday in October (Hospital Sunday) or Thanksgiving Day
Mr. C. B. Kountze, Colorado National Bank, Denver, Colorado.

Diocesan Missions..... ...Third Sunday in November
Mr. Benjamin MacDonald, 1635 Champa St., Denver, Colorado.

If more convenient, the offerings may be made on the first instead of the third Sunday in the month. Notice should always be given and appeal made the Sunday before.

The Children's Lenten offerings are to be for Domestic and Foreign Missions.

See Resolutions of General Board of Missions, and Canon XV, Sections 2 and 3, and Standing Resolutions of the Diocese.

JOHN F. SPALDING,
BISHOP OF COLORADO.

Diocese of Colorado.

Council Journal.

A. D. 1893.

JOURNAL

OF THE

Seventh Annual Council

OF THE

DIOCESE OF COLORADO

HELD IN S. JOHN'S CATHEDRAL, DENVER,

June 7th to 10th, 1893.

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PRINTED FOR THE COUNCIL.
1893.

108526
899

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LEDGER PUBLISHING CO.
1893

DIOCESE OF COLORADO.

Officers and Committees.

Bishop.

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.,
2011 Lincoln Avenue, Denver.

Secretary and Registrar.

The Rev. EDW. P. NEWTON, 305 Broadway, Pueblo.

Assistant Secretary.

MR. CHAS. W. BOYNTON, Longmont.

Chancellor.

HON. WILBUR F. STONE, Denver.
Term Expires 1897.

Treasurer of the Council.

MR. CHAS. D. COBB, 222 Ernest and Cranmer Building, Denver.

Treasurer of Diocesan Missions.

MR. BENJAMIN MACDONALD, 1635 Curtis St., Denver.

Treasurer of the Episcopate Fund.

MR. DAVID RUBIDGE, 1517 Lawrence St., Denver.

Treasurer of the Aged and Infirm Clergy Fund.

MR. BENJAMIN MACDONALD, 1635 Curtis St., Denver.

Standing Committee.

The Very Rev. H. MARTYN HART, S.T.D.
The Rev. A. R. KIEFFER, A. M.,
The Rev. C. H. MARSHALL, A. M.
Mr. GEO. J. BOAL, LL. D.
Mr. A. A. BOWHAY,
Hon. WILBUR F. STONE, A.M.

Deputies to the General Convention.

Clerical.

The Rev. W. C. BRADSHAW,
The Rev. J. H. HOUGHTON,
The Rev. A. R. KIEFFER,
THE REV. C. H. MARSHALL.

Lay.

Mr. GEO. J. BOAL,
Mr. A. A. BOWHAY,
Mr. A. DUP. PARKER,
Hon. WILBUR F. STONE.

Provisional Deputies.

Clerical.	*Lay.*
The Rev. Thos Bakes,	Mr. W. L. Beardsley,
The Rev. Amos Bannister,	Mr. C. D. Cobb,
The Rev. E. P. Newton,	Mr. J. H. Humphrey,
The Rev. J. W. Ohl.	Mr. E. L. Kelly.

Examining Chaplains.

For Northern Colorado.

Dean Hart,

The Rev. W. C. Bradshaw, The Rev. C. H. Marshall.

For Southern Colorado.

The Rev. A. R. Kieffer, The Rev. E. P. Newton.

Ecclesiastical Court.

The Rev. Francis Byrne,	Mr. O. S. Johnson,
The Rev. R. S. Radcliffe,	Mr. J. A. Gates,
The Rev. A. R. Kieffer.	Mr. P. M. Liddy.

Court of Appeals.

The Rev. W. C. Bradshaw,	Mr. W. H. Whitehead,
The Rev. E. P. Newton,	Mr. J. H. Denison,
The Rev. F. F. Kramer,	Mr. J. M. Maxwell.

Diocesan Committee on Education.

The Rev. W. C. Bradshaw, *Chairman.*

Dean Hart,	Dr. E. J. A. Rogers,
The Rev. F. S. Spalding,	Mr. H. H. Mitchell,
The Rev. Amos Watkins,	Mr. R. H. Smith,
The Rev. J. H. Houghton,	Mr. S. C. Hinsdale,

Mr. Nelson Millett.

Board of Equalization.

The Rev. A. R. Kieffer,	Mr. C. W. Boynton,
The Rev. J. W. Ohl,	Mr. C. D. Cobb,

Hon. W. F. Stone.

Special Committee on Constitution and Canons.

Dean Hart,	Hon. Wilbur F. Stone,
The Rev. J. H. Houghton,	Hon. Clayton F. Becker,
The Rev. C. H. Marshall,	Mr. S. D. Hunter.

Deans of Rural Deaneries.

DENVER.	PUEBLO.
The Rev. H. Martyn Hart.	The Rev. A. R. Kieffer.

The Cathedral Chapter.

Being the Board of Trustees of Church Property, of Matthews Hall, of Jarvis Hall, of Wolfe Hall and of the Board of Missions.

The Bishop of Colorado, President:
The Rt. Rev. J. F. SPALDING, S. T. D.

The Bishop of Wyoming and Idaho:
The Rt. Rev. ETHELBERT TALBOT, D. D., LL. D.

The Bishop of New Mexico and Arizona:
The Rt. Rev. J. MILLS KENDRICK, D. D.

The Bishop of Western Colorado:
The Rt. Rev. WM. MORRIS BARKER, D. D.

The Dean: The Very Rev. H. MARTYN HART, S. T. D.

Resident Canons: The Rev. C. H. MARSHALL,
The Rev. D. D. WALLACE,
The Rev. FRANCIS BYRNE,
The Rev. J. H. HOUGHTON.

Honorary Canons: The Rev. A. R. KIEFFER, A. M.
The Rev. J. W. OHL.
The Rev. E. P. NEWTON.

The Standing Committee:
DEAN HART,
DEAN KIEFFER,
CANON MARSHALL,
MR. GEO. J. BOAL,
MR. ARNOLD A. BOWHAY,
HON. WILBUR F. STONE,

Chancellor: Hon. WILBUR F. STONE.

Registrar: The Rev. E. P. NEWTON.

Treasurer of the Episcopate Fund:
MR. DAVID RUBIDGE.

Treasurer of Diocesan Missions:

MR. BENJAMIN MACDONALD.

Treasurer of the Council:

MR. C. D. COBB.

Treasurer of the Chapter:

MR. J. A. THATCHER.

Delegates from the Cathedral Congregation:

DR. EDMUND J. A. ROGERS.
WILLIAM B. TEBBETTS.

Delegate from the Denver Deanery:

MR. S. D. HUNTER.

Delegate from the Pueblo Deanery:

MR. THEO. A. SLOANE.

Delegate from the Missionary District of New Mexico and Arizona:

HON. L. BRADFORD PRINCE.

Delegate from the Missionary District of Wyoming and Idaho:

.....

Delegate from the Missionary District of Western Colorado:

.....

Chapter Clerk: MR. ARNOLD A. BOWHAY.

Diocesan Institutions.

THE COLLEGE OF S. JOHN THE EVANGELIST.

(Comprising Wolfe Hall, Jarvis Hall and Matthews Hall.)

The Rt. Rev. J. F. SPALDING, S. T. D. . . . *President.*

WOLFE HALL, DENVER, COLORADO.

A Boarding and Day School for Girls.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *Rector.*
The Rev. W. C. BRADSHAW, A. M. . *Chaplain and Bursar.*
MISS ANNA L. WOLCOTT, ... *Principal.*

JARVIS HALL, DENVER, COLORADO.

A Military Boarding School for Boys.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *Rector.*
The Rev. F. S. SPALDING, A. M., B. D., . . . *Principal.*
Mrs. J. W. CLAXTON, ... *Matron.*

MATTHEWS HALL, THE DENVER THEOLOGICAL SCHOOL.

Instructors.—The Bishop, assisted by the Denver Clergy.

S. LUKE'S HOSPITAL, DENVER, COLORADO.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *President.*
JOSEPH N. BAXTER, ... *Secretary.*
C. B. KOUNTZE, ... *Treasurer.*
The Rev. D. D. WALLACE, . . *Chaplain and Superintendent.*
Dr. G. ATCHESON, } . . . . . *Resident Physicians.*
Dr. E. H. FISH, }

THE TRAINING SCHOOL FOR NURSES.

Mrs. E. MINIER, ... *Head.*

S. LUKE'S HOSPITAL LADIES' AID SOCIETY.

Mrs. J. F. SPALDING, ... *President.*
Mrs. J. H. PLATT, ... *Secretary.*
Mrs. HENRY HANINGTON, ... *Treasurer.*

List of the Clergy of the Diocese.

BISHOP.

THE RIGHT REVEREND JOHN F. SPALDING, S. T. D.
2011 Lincoln Avenue, Denver.

PRIESTS.

IN ORDER OF CANONICAL RESIDENCE, AND THEIR PASTORAL CHARGES.

The Rev. FRANCIS BYRNE .....826 Eighteenth Ave. Denver.

The Rev. C. H. MARSHALL, A. M...2626 Curtis St. Denver.
Trinity Memorial.

The Very Rev. H. MARTYN HART, S. T. D.,
2000 Welton St., Denver.
S. John's Cathedral.

The Rev. A. J. M. HUDSON,.....Eastonville, S. Timothy's.

The Rev. A. R. KIEFFER, A. M.....Colorado Springs, Grace.

The Rev. D. D. WALLACE.....Denver, S. Luke's Hospital.

The Rev. AMOS BANNISTER.....Denver.

The Rev. EDWARD P. NEWTON....Pueblo, Holy Trinity.
Bessemer, S. James'.

The Rev. J. WALLACE OHL.....Salida, Ascension.
Gunnison, Good Samaritan.
Buena Vista, Grace,
Lake City, S. James'.

The Rev. GEORGE W. HINKLE ....Trinidad, Trinity.
El Moro.

*The Rev. AMOS WATKINS.....Pueblo, S. Peter's.

The Rev. EDWARD J. HARPER ....Manitou Springs, S. Andrew's.

The Rev. W. C. BRADSHAW.....Denver, (Highlands) S. Paul's.

*The Rev. REGINALD S. RADCLIFFE Pueblo, Ascension.

The Rev. DAN LEWIS .....Denver,
Minor Canon of S. John's Cathedral.

The Rev. THOMAS BAKES.....Fort Collins, S. Luke's.

The Rev. FRANKLIN S. SPALDING, A, M., B. D.
Denver, Principal Jarvis Hall.
S. Luke's, Montclair.

The Rev. FREDERICK F. KRAMER, B. D.
Boulder, S. John's,
Crisman,
Copper Rock.

The Rev. JOHN C. STEPHENSON B. D.
Denver, S. Peter's.

*The Rev. WILLIAM O. CONE.....Alamosa, S. Thomas'.
Monte Vista, S. Stephen's,
La Jara, All Saints'.
Del Norte, Epiphany.

The Rev. JOHN EVANS.....Longmont, S. Stephen's.

The Rev. THOMPSON L. SMITH....2336 Franklin St., Denver,
Emmanuel.

The Rev. HERBERT M. CLARKE, Ph. D.
Littleton.

The Rev. FREDK. J. KEECH,.....Leadville, S. George's.

The Rev. FRANK E. BADGER.....

The Rev. JOHN HENRY HOUGHTON, Denver, S. Mark's.

The Rev. ERASTUS DEWOLF.....La Junta, S. Andrew's.

The Rev. EDWARD A. OLIVER.....Canon City, Christ.

DEACONS.

The Rev. WILLIAM G. COOTE.....Central City, S. Paul's.
Nevadaville, Christ.

The Rev. JOHN M. Rich.....

*The Rev. H. BUCHANAN RYLEY, A. M., *Oxon.*
Colorado Springs.
Good Shepherd, Colo City.

The Rev. CHAS. Y. GRIMES.....Cripple Creek, S. Andrew's.

NON-PAROCHIAL CLERGY.

PRIEST.

*The Rev. THOS V. WILSON.....Boulder.

DEACON.

*The Rev. ARTHUR LAKES.....Golden,
Professor, State School of Mines.

*Not heard to answer to their names.

Delegates.

FROM PARISHES.

ALAMOSA, *S. Thomas'*	
BOULDER. *S. John's*	*Wm. S. Bradley. Eugene Wilder.
CANON CITY, *Christ*	*Thos. H. Craven, *James H. Peabody.
CENTRAL CITY, *S. Paul's*	
COLORADO SPRINGS, *Grace*	
S. Stephen's ..	*M. C. Davidge, Otis S. Johnson, H. H. Mitchell,
DENVER. *All Saints'*	Chauncey Hale. Geo. S. Parsons, Wm. Ridley.
Christ	*F. A. Metcalf, Milo A. Smith, J. S. Titcomb.
S. John's Cathedral	Geo. J. Boal, F. L. Drake, Wm. Ruth.
S. Mark's	H. J. Adams. William L. Beardsley, Ralph Talbot.
S. Paul's, (Highlands) ...	*S. C. Hinsdale, *A. S. Sweetland, L. H. Wood, M. D.
S. Peter's	Edward L. Kelly, *T. R. McKee, P. D. Rothwell, M. D.
Trinity Memorial	Arnold A. Bowhay, B. McDonald, A. duP. Parker.
FORT COLLINS, *S. Luke's*	*Jas. B. Arthur, *B. F. Hottal, *F. J. Murray,
GOLDEN, *Calvary*	*E. T. Osborn, C. S. Staples, *W. H. Whitehead.
GREELEY, *Trinity*	*John Burchill, S. D. Hunter, V. DeL. Mansfield.
LEADVILLE, *S. George's*	*C. T. Carnahan. *O. M. Freeman, *H. R. Pendery.

MANITOU, *S. Andrew's* ..... *W. L. Cook,
*John Hurlbert,
*E. E. Nichols.

PUEBLO, *Ascension*,..... *D. W. Osgood,
*Chester M. Smith,
*S. D. Trimble,

Holy Trinity,..... *J. W. Chapman,
Jason T. Draper.

S. Peter's ..... J. N. Chipley, D. D. S.
*R. C. Hawley,.
*T. A. Sloane.

SALIDA, *Ascension*..... *E. A. Mattoon, M. D.
W. W. Roller.

FROM MISSIONS.

BUENA VISTA, *Grace*..... *John S. Halsey,
W. D. Wright.

COTTON CREEK, *S. Peter's* .....

COLORADO CITY,
Church of the Good Shepherd.

CRIPPLE CREEK, *S. Andrew's*..... *Owen Prentiss,
*J. B. Whitehead.

DENVER, *Emmanuel* ..... *J. W. Anthony.
*A. W. Rucker.

MONTCLAIR, *S. Luke's* .....

EASTONVILLE, *S. Timothy's* .....

GEORGETOWN, *Grace* .....

IDAHO SPRINGS, *Calvary*.....

LA JARA, *All Saints'* .....

LA JUNTA, *S. Andrew's*.....

LAS ANIMAS, *Messiah* .....

LITTLETON, *S. Paul's*..... *George W. Des Brisay.
R. S. Little.

LONGMONT, *S. Stephen's*..... *Wm. Andrew,
C. W. Boynton.

MONTE VISTA, *S. Stephen's* .....

NEVADAVILLE, *Christ's* .....

PUEBLO, (Bessemer) *S. James'*.... Andrew Glover.

SILVER PLUME, *S. Clement's*.....

TRINIDAD, *Trinity* ..... *Robert Calloway.

VILLA GROVE, *S. James'*.....

PLUM CREEK, *S. Phillip's* ..... Chas. H. Ellis,
Jas. D. Perry.

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*Not heard to answer to their names.

Unorganized Missions.

Alma,
Bonanza,
Canfield,
Cascade, *S. Michael's*,
Castle Rock,
Como,
Crestones,
Del Norte, *Epiphany*,
Denver, *S. Andrew's*,
S. Stephen's,
Eaton,
El Moro,
Erie,
Evans, *Redeemer*,
Fairplay,
Florissant,
Fort Lewis,
Fort Logan,
Fort Lupton
Fort Morgan,
Garo,
Green Mountain Falls,
Hayden Divide,
Hill Top,
Lamar,
Loveland,
Morrison,
Petersburg,
Poncha Springs,
Rocky Ford,
Rosita, *S. Matthew's*,
Saguache, *Incarnation*,
Sedalia,
Silver Cliff, *S. Luke's*,
Sterling,
Ula, *S. Thomas'*,
Woodland Park.

JOURNAL.

S. JOHN'S CATHEDRAL, DENVER, COLO.,
Wednesday, June 7, 1893.

The Seventh Annual Council of the Diocese of Colorado met pursuant to the appointment of the Bishop, in S. John's Cathedral, in the city of Denver, on Wednesday, the 7th day of June, 1893.

The Holy Communion was celebrated at 7:30 a. m., the Rev. G. W. Hinkle being celebrant, the Rev. E. P. Newton, deacon. Morning Prayer was said at 9 a. m. by the Rev. E. J. Harper. At 10:30 a. m., the office for the Ordering of Deacons was said, the Rt. Rev. Wm. M. Barker, Bishop of Western Colorado, preaching the sermon, the Rev. Francis Byrne saying the Litany.

The Rev. Arthur L. Williams, Rector of Christ Church, Chicago (Woodlawn), presented Mr. Chas. Y. Grimes to be admitted Deacon, and he was ordained by the Rt. Rev. the Bishop of the Diocese. The Holy Communion was celebrated by the Bishop; the Rt. Rev. the Bishop of Western Colorado, the Rev. Francis Byrne, and the Rev. A. J. M. Hudson, assisted in the administering of the sacrament.

At the close of the service the Bishop, Clergy and Lay delegates, assembled in the Crypt of the Cathedral, and the Bishop took the chair and called the Council to order.

The Assistant Secretary called the roll of the Clergy as prepared by the Bishop, and the names of the lay delegates entitled to seats as evidenced by proper certificates. Twenty-seven of the Clergy answered to their names, and delegates from ten congregations were present and took their seats.*

The Chancellor, the Treasurer of Diocesan Missions, and the Treasurer of the Council, members *ex officio* of the Council, were in attendance.

*The Clergy and Lay Delegates present are indicated in the list prefixed to the Journal of the proceedings.

A constitutional quorum being present, the President declared the Council organized for business.

The election of a Secretary being first in order, Dean Hart put in nomination the name of the Rev. E. P. Newton, which was seconded by Canon Marshall, and the Assistant Secretary was instructed to cast the vote of the Council for Mr. Newton, and he was declared elected.

Canon Wallace offered the following resolution, which was seconded by Father Byrne, and adopted.

Resolved, That the Rt. Rev. the Bishop of Western Colorado, be invited to take a seat in the Council at the right hand of the President.

Canon Marshall offered the following resolution, which was seconded by Dean Hart and was adopted.

Resolved, That all visiting Clergy and candidates for Holy Orders be invited to take seats in this Council.

Under the resolution the following persons took seats in the Council: the Rev. Wm. H. Neilson, D. D., of West Virginia; the Rev. O. E. Ostenson, of Western Colorado; the Rev. Stephens Parker, S. T. D., of Long Island; the Rev. A. L. Williams, of Chicago; and Messrs. D. H. Jones and F. W. Oakes, candidates for Holy Orders.

The Rt. Rev. the Bishop announced the organization of Trinity Mission, Colorado Springs, and S. Andrew's Mission, Cripple Creek; he also announced that the following Missions had met the Canonical requirements, and had made the necessary subscriptions, and had been duly erected into Parishes and were entitled to representation as such in this Council, to-wit: The Ascension, Pueblo; Christ Church, Canon City, and Trinity Mission, Colorado Springs, under the title of S. Stephen's Church.

The President appointed the following standing committees:

ON THE STATE OF THE CHURCH.

Canon Marshall,
The Rev. G. W. Hinkle,
The Rev. J. C. Stephenson.
Mr. E. L. Kelly,
Mr. G. S. Parsons.

ON LEGISLATION.

DEAN HART,	Mr. G. J. BOAL,
DEAN KIEFFER.	Mr. S. D. HUNTER.

ON PRIVILEGE.

The Rev. THOS. BAKES,	Mr. J. T. DRAPER,
CANON LEWIS.	Mr. WM. RIDLEY,

ON FINANCE.

The Rev. E. J. HARPER,	Dr. J. N. CHIPLEY.
	Mr. C. D. COBB.

ON UNFINISHED BUSINESS.

The Rev. AMOS BANNISTER,	Mr. MILO A. SMITH,
Mr. J. D. PERRY,	Mr. EUGENE WILDER.

INSPECTORS OF ELECTIONS.

Clerical Vote.	*Lay Vote.*
CANON OHL,	The Rev. F. J. KEECH,
Mr. V. De L. MANSFIELD.	Mr. J. S. TITCOMB.

The Secretary nominated as his assistant, Mr. Chas. W. Boynton, and the nomination was approved by the Council.

Adjourned until 2:30 p. m.

2:30 P. M.

The Council re-assembled. The Rt. Rev. the Bishop in the Chair.

The roll of those who had not been heard to answer to their names at the morning session was called.

Canon Lewis for the Committee on Privilege reported that the certificates of delegates had been examined, showing that those persons whose names appear upon the Secretary's list are entitled to seats in the Council. The report was adopted.

The Secretary of the Standing Committee submitted the following report, which was received :

REPORT OF THE STANDING COMMITTEE FOR 1892-93.

Meetings of the committee were held September 7th and September 19th, 1892; February 25th, April 5th, May 12th, and May 24th, 1893.

Marion Law, Dewi Herbert, McAlpine Jones and Frederick W. Oakes were recommended to the Bishop as candidates for Holy Orders.

Charles Y. Grimes and Harold Buchanan Ryley were recommended to the Bishop to be made Deacons.

Testimonials were signed recommending the Rev. Herbert M. Clarke for advancement to the Sacred Order of Priests. Unanimous consent was given to the consecration of the Very Rev. Charles R. Hale, S. T. D., LL. D., as Assistant Bishop of Springfield; the Rev. George H. Kinsolving as Assistant Bishop of Texas; the Rev. Frederick R. Graves as Missionary Bishop of Shanghai; the Rev. John McKim as Missionary Bishop of Yeddo; the Rev. William Lawrence, D. D., as Bishop of Massachusetts, and the Rev. Thomas Frank Gaylor, S. T. D., as Assistant Bishop of Tennessee. Consent was also given to the Diocese of Oregon, to elect an Assistant Bishop.

The advice and consent of the Standing Committee was given to the Bishop in establishing Boulder street, Colorado Springs, as the boundary line between Grace Parish and a new Parish to be organized.

Respectfully submitted,

CHARLES H. MARSHALL,
Secretary.

The Superintendent of S. Luke's Hospital submitted the following report, which was received.

REPORT OF S. LUKE'S HOSPITAL FOR THE YEAR ENDING OCTOBER 18, 1892.

PATIENTS.

Number admitted during the year	310	Males
" " " " "	127	Females
Total	437	

Average each month	36½
Lowest number in Hospital at one time	17
Highest " " " "	57
Lowest number admitted, January	15
Highest " " August	66

Of the 437 admitted during the year, 108 were charity patients, representing 421 weeks of charity work in the year.

DISEASES.

Consumption	52	Heart Disease	6
Typhoid	44	Malaria	5
Rheumatism	18	Bright's Disease	3
Hysteria	14	Confinement	2
Pneumonia	10	Morphine Habit	2
Alcoholism	11	Paralysis	6
Insanity	6	Surgical cases	162
Gastritis	6	Apoplexy	2

57 deaths during the year. Of these 22 lived from 12 hours to 3 days only after entering the Hospital. 20 deaths were from consumption, and out of a total of 44 typhoid cases, only 3 have died. Of 129 operations, only 7 were unsuccessful, resulting in the death of the patient.

TOTAL RECEIPTS FROM ALL SOURCES.

From Patients	$14,886 83
Charity Organization	833 35
Dispensary	947 20
Ladies' Aid Society	304 05
Donations	412 22
Sundries	98 10
Interest	520 00
	$18,001 75

TOTAL EXPENDITURES.

For Salaries, Wages	$ 6,143 91
" Household Expenses	5,936 92
" Water, Coal, Gas	2,027 01
" Hospital Supplies	2,126 92
" Miscellaneous	1,595 45
	$17,830 21
Balance in Bank	$ 171 54
Money due the Hospital	$3,553 35
Outstanding Bills	2,659 66
Balance in favor of Hospital	$ 893 69

Respectfully submitted,

D. DOUGLAS WALLACE,

Superintendent.

The Chairman of the Committee on Unfinished Business reported as follows, and on the motion of Father Byrne the report was received.

The Committee on Unfinished Business beg leave to report as follows:

I. Under Canon XIX., a report is due from the Standing Committee on Education.

II. The special committee on Constitution and Canons, appointed in 1888 and continued in 1889, 1890, 1891 and 1892, and to which was referred the consideration of Canons XX. and XXI. of 1888, together with the proposed alteration in the proposed Constitution and Canons suggested in the report of the Committee on the Attendance of Lay Delegates, received in the Council of 1889, should report to this Council.

III. Final action by this Council must be taken on the following resolution, reported by the Committee on Legislation in 1891, and referred by the Council of 1892: "That in Article XV., Section 1, after the words 'and a Treasurer of the Board of Missions,' shall be inserted the words 'and a Treasurer of the Aged and Infirm Clergy Fund.'"

AMOS BANNISTER, Chairman.
J. D. PERRY,
MILO A. SMITH,
EUGENE WILDER.

Mr. Boal moved that the report be referred to the Committee on Legislation, and it was so ordered.

Chancellor Stone moved that a committee be appointed to prepare a resolution, as required by Article XII. of the Constitution, to be submitted to this Council, authorizing the alterations made in the articles of incorporation of the corporation known as "The Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado." It was so ordered, and the chair appointed as such committee, Chancellor Stone and Messrs. Boal and Bowhay.

Chancellor Stone moved that the reading of the report of the Cathedral Chapter be deferred in order to give time for the delivering of the Bishop's Annual Address to the Council, and it was so ordered.

The Bishop then read his Annual Address.

On motion of Canon Marshall, that portion of the Bishop's Address relating to the Theological School was referred to a special committee to report thereon.

The chair appointed Canon Marshall, Dean Hart, the Rev. W. C. Bradshaw, the Rev. F. F. Kramer, and Messrs. Boal and Bowhay.

On motion of Mr. Bowhay, that portion of the Bishop's Address referring to the late Geo. A. Jarvis, was referred to a committee for the purpose of submitting to this Council an appropriate resolution.

The chair appointed as such committee, Mr. A. A. Bowhay, the Rev. F. F. Kramer, the Rev. E. P. Newton and Mr. Boal.

On motion of the Rev. G. W. Hinkle, that portion of the Bishop's Address relating to the Standard Prayer Book of 1892, and its use, was referred to a special committee to report thereon.

The chair appointed the Rev. G. W. Hinkle, the Rev. E. J. Harper and Mr. Mitchell.

Canon Wallace moved that that portion of the Bishop's Address referring to S. Luke's Hospital, be referred to a special committee. It was so ordered, and the chair appointed Canon Wallace, the Rev. W. C. Bradshaw, and Chancellor Stone.

The Rev. J. H. Houghton moved that that portion of the Bishop's Address treating of Christian Education and our Church Schools, be referred to a special committee to report thereon. It was so ordered, and the chair appointed the Rev. J. H. Houghton, Dean Hart, Canon Marshall, and Messrs. Adams, Cobb and Wright.

On motion of Mr. Johnson, that portion of the Bishop's Address referring to the forms for the organizing of new parishes, was referred to a special committee. The chair appointed as such committee Messrs. Johnson, Boal and Stone.

On motion of Dean Kieffer that portion of the Bishop's Address suggesting an invitation to the members of the Missionary Council to stop in Denver next October, before or after the sessions of the Council in San Francisco, was referred to a special committee. The chair appointed Dean Kieffer, and Messrs. Glover and Parker.

The report of the Cathedral Chapter was then read by Mr. Bowhay as follows:

REPORT OF CATHEDRAL CHAPTER.

The Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, beg to report as follows, regarding the various Institutions, Funds and Trusts conducted under their supervision:

REPORT OF A. A. BOWHAY, CHAPTER CLERK.

May 1, 1892.

Balance in Denver National Bank	$ 399 68	
Deposit during the year ending May 1, 1893	27,997 14	
Total		$28,396 82
Disbursements during the year on various accounts	$26,778 79	
Balance in Bank	1,618 03	
		$28,396 82

The foregoing condensed statement of accounts may be itemized as follows:

RECEIPTS.

Jarvis Hall Endowment Fund for Theological Educational Purposes received Credit:

By John P. Heisler, note paid	$ 5,333 32	
C. B. Wright, " "	2,500 00	
Martha E. Killie, " "	4,000 00	
John Cooke, " "	1,750 00	
Elwood Easley, " "	2,200 00	
	$15,783 32	
Interest account	2,152 18	
Total		$17,935 50

JARVIS HALL FUND.

By Sarah Pollock of Frammingham, Mass., Bequest	$ 6,061 64
Total	$23,997 14

WOLFE HALL FUND.

Borrowed on Lot 7 B. 129, East Denver, at 6 per cent per annum	$ 4,000 00
Total	$27,997 14

DISBURSEMENTS.

Jarvis Hall Endowment Fund for Theological Educational Purposes. DR.

To Chapter Funds, Interest paid S. Luke's Hospital	$ 240 00	
Paid for miscellaneous current accounts, including taxes and stipends	1,718 99	
Loan made on call	2,500 00	
		$ 4,458 99

Jarvis Hall School. DR.

To Chapter Funds,		
Taxes	$ 857 84	
Sewer Taxes	739 21	
Int. to Mutual Benefit Life Insurance Co.	2,100 00	
Total		$ 6,397 05

Wolfe Hall. DR.

To Chapter Funds,		
Interest paid Mutual Benefit Life Insurance Co.	$ 3,603 50	
Paid Diocese of Colo., loan and interest	5,166 66	
Taxes	882 28	
Paving alley	180 00	
Paving sidewalk	158 60	
Paving Champa Street	486 66	
Abstracts of Title	39 65	
Lent to School Fund	5,300 00	
Total		$ 15,817 35

Library Fund. DR.

To Chapter Fund for Books		$ 67 90

Episcopate Fund. DR.

To Chapter Funds, rent paid over to D. Rubidge		37 50
		$26.778 79

I hereby certify that the balance in Bank to the credit of the Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, was on May 1, 1893, $1,657.63.

J. A. THATCHER,
Treasurer.

NOTE.—Deduct check for Abstracts for Wolfe Hall not paid by Bank May 1, 1893, of $39.65, thus leaving an actual balance of $1,618.03.

It will be noticed from the foregoing statements that Wolfe Hall has borrowed from the Chapter, $5,300, and from outside sources $4,000, making a total of $9,300.

This was necessitated by the cost of the plumbing, drainage, etc., for the school, which during the past year has been completed in a very thorough manner, making Wolfe Hall to-day as perfect from a sanitary point of view as it is possible.

Jarvis Hall has borrowed from the Chapter, for school purposes	$ 2,700 00
For interest on loan	2,100 00
To pay taxes	1,597 05
	$ 6,397 05

CATHEDRAL CHAPTER FUND.

Bills Receivable.

NAME.		INTEREST.
Arnold A. Bowhay	$ 3,500 00	$ 324 33
John Cooke	1,875 00	22 20
Marian J. Hannum	500 00	45 35
Henry C. King	.....	
Alice V. McDowell	2,500 00	11 80
John Mason	.....	
Chas. H. Easley	1,000 00	
	$ 9,375 00	$ 403 69

The accumulated interest on the above is $320.

J. A. THATCHER,
Treasurer.

This Corporation executed the following mortgages to secure the payment of money borrowed:

Lots 17 and 18, Block 36 Town of Glenwood Springs to the American Church Building Fund Commission, $1,000 for the use and benefit of S. Barnabas' Mission.

Lots 1 and 2, Block 114, J. F. Smith's addition to the City of Pueblo, and Lots 1 and 2, Block 1, County addition to the City of Pueblo to Mark S. Smith for $17,500, for the use and benefit of S. Peter's Parish, Pueblo.

The South 48 feet of Lots 9, 10 and 11 Block 3, County addition to the City of Pueblo, for S. Peter's, Pueblo. $1,000.

Lot 7, Block 3, County Addition to the City of Pueblo, $3,800.

Lots 13, 14, 15 and 16, Block 118, partly in Story & Appleton's and partly in Shaffenberg's addition to the City of Denver, to secure $2,500 for the renewal of old loan on Trinity Memorial Church.

Lot 12, Block 31, West Denver was exchanged for Lots 1, 2, 3 and 4, Block 19, Hunt's addition, the present site of Emmanuel Church.

REPORT OF MISS ANNA L. WOLCOTT.

During the past year one hundred and forty-five pupils have been enrolled at Wolfe Hall, fifty-seven in the Academic Department, forty in the Intermediate and Primary, and forty-eight in the Kindergarten. Of these, thirty-four have been boarders. The school has held its own remarkably well during the year and closes with about the same attendance with which it opened in September. The health of the students has been extremely good, and some who came largely for the sake of the climate will return home much stronger than when they came.

Some one has said that the modern school is still "in process of evolution," and thus it comes about that no model of the past, however excellent, is enough for to-day. The great aim is to prepare each child for greatest *usefulness* in life, and to this end no faculty nor power should be left untrained—to quote again, "The whole child is sent to school." It was in furtherance of this idea, that certain manual occupations so strongly urged in the Warden's report of last year, were this year added to the curriculum of Wolfe Hall. The good effect of these changes is especially apparent in the Primary classes. While giving much thought to the younger classes, we have also desired better things for the higher ones. It is part of our earnest purpose, that the course of study at Wolfe Hall shall be such that it shall be possible for girls to obtain here a thoroughly good preparation for College. For this purpose, College graduates of experience are being secured as instructors. Thus, raising the standard in the upper departments of the school, and broadening and improving the work in the lower classes, we hope that Wolfe Hall will attain to the highest degree of excellence.

The feeling has grown very strong of late, that the school which cares only for the mental attainment of its pupils neglects one half of its duty, and that the best mental and moral results can be obtained only when the development of the body is made a first consideration. In view of this fact it has seemed best to establish a new department in Wolfe Hall—that of Physical Culture—and a resident teacher has been secured who shall make the health of the girls (and athletics of the girls as a means thereto) her chief consideration, and shall do all in her power, by scientific exercise, to straighten round shoulders, and correct awkward gaits.

A change is to be made in the Music Department. This is done largely for the sake of better organization. It is to be placed in the hands of Prof. Sobrino, who will arrange the work, on a smaller scale, as it is arranged in Conservatories of Music, and will himself supervise the work of all pupils.

It is thought best to make some modifications in the cost of tuition,

and also to be extremely careful to admit to the home, only those pupils who will by their high moral tone, prove desirable members of it. Both of these changes, while restricting somewhat, will in the end work to the advantage of the Hall. We feel that the future is bright, and although it may be many years before Wolfe Hall will attain the high destiny that surely awaits it, yet the gain will not be less permanent that it comes by slow and not by revolutionary measures.

During the year the Warden has prepared a class for Confirmation, eight of whom received this rite at the Cathedral, on the 27th of April. He has also instructed the seniors by means of weekly lectures in Church History and Liturgics. The boarders have regularly attended services at the Cathedral, and Dean Hart gives Bible instruction at the Hall every week.

Respectfully submitted,

ANNA L. WOLCOTT,

Principal.

JARVIS HALL.

The separate reports of the principal, together with the masters of each department, including the Commandant of cadets, have been submitted to the Chapter, which through this Committee, presents a summary, as follows:

Jarvis Hall opened the present school year on the 12th of September, with 36 boys in attendance, and the number has steadily increased to about 50 at the present closing of the year. There have been five resident masters, and a teacher of music residing in the city, who visited the Academy twice each week. The Principal has conducted the classes in English Literature, English Grammar, Reading, Spelling, History, Algebra and Political Economy.

The religious instruction has been given by the Principal and the Head Master. During Lent the Principal held a Confirmation Class two evenings a week, and seven candidates were confirmed.

Tne health of the students throughout the year has been good. But two serious cases were reported, and in both cases the cadets recovered and continued in the Academy to the close of the year.

The plan of two Matrons has worked admirably, and a continuance of such plan is recommended by the Principal.

The condition of the grounds and buildings is good, and little will be needed in the way of repairs.

The report of Mr. Clarke, the instructor in Latin and Greek, shows that there have been four classes in Latin and three in Greek. Satisfactory progress has been made, and it is expected that a part, if not all, of the members of the first class in Latin will take the examination in the present month of June for admission to Princeton College, with every chance of success. Our student who began Greek in

September last is reported to have made such rapid progress that he is expected to pass the Princeton examination. It has been the object to accommodate the curriculum in these branches of the classics to the requirements for admission to the Universities and Scientific Schools, since most of the Cadets who take Latin and Greek do so with this object in view.

The scientific department, conducted by Mr. Cissel, embraces Physics, Chemistry, Geometry, Special Arithmetic, Book-keeping and Geography.

Mr. Norris, the instructor in Modern Languages and the Commercial Department, reports that the progress in French and German has been very satisfactory, considering the limited time allowed to these studies the past year.

Book-keeping, Business Arithmetic, Penmanship and General History, have received due attention and with good practical results.

Regarding the Department of Military Instruction, police and discipline, which has been made so marked a feature of Jarvis Hall, this committee deems it a matter of interest to quote literally a portion of the report to the Chapter of Capt. Sayer, the Commandant of Cadets, as follows:

"Beginning with the admission of the new cadets in September, a vigorous daily drill of one hour's duration, in the "settings up" was established.

The object of this drill, which is mainly made up of the celebrated Swedish movements, is to straighten and render supple and graceful the figure of the cadet. It gives him depth of chest and strength of limb; and teaches him that erect and manly carriage that everywhere marks the young man of military education.

As soon as the cadets were fairly proficient in these movements, they received instruction in the school of the soldier, embracing marchings, facings, salutes, etc. About the latter part of October they were armed and instructed in the manual. Drills in the school of the company then commenced, and alternating with the "settings up" continued through the winter months. Early in March, signal instruction was begun. By means of flags and flash light, the cadets learned to send and to read messages between each other at distances as great as a mile. Considerable was learned of the Morse alphabet in this manner.

In April and May, the skirmish drill or extended order movement was practiced. I procured some blank cartridges, the use of which in these drills is important in rendering the manoevers lively and energetic.

I would respectfully suggest that an appropriation of $25 a year be made to purchase parts to repair some of the rifles, and cartridges for

use in these extended order drills. It must be borne in mind that the cadets work under great disadvantages in some respects, in this department. They have no martial music to stir or enliven them. No crowds of appreciative witnesses attend their efforts as in the case at Shattuck and other high class Academies. Many of them, when they first come here, have never seen a reputable military organization. Consequently all that they do is done from a sense of duty and not from pleasure. The zeal they display when on parade in Denver at certain times shows how ready they are to respond to just appreciation.

In view of these facts I think they should be encouraged to make their drills as real and military as possible by the aid of blank cartridges.

Police duty, by which each morning every cadet piles his bedding and puts his quarters in order, has been fairly well performed. About 12 per cent of the cadets have been reported for breaches in this respect.

In regard to the discipline of the year, I would say that thanks to the very excellent spirit and good feeling that you have brought into existence among the cadets, the record surpasses that of other years. Fourteen and two tenths (14.2) per cent of the cadets will have no demerits against them by June, reckoning the remaining weeks in proportion to those that have passed, This is a very good showing, in a system where the slightest breach of discipline counts."

In closing this report the Committee can but express their gratification at the favorable showing made the past year by both Wolfe Hall and Jarvis Hall, considering that the year has been one of such financial stringency as to greatly affect the attendance and growth of all private educational institutions in the country.

Under these disadvantages much praise is due to Miss Wolcott and Rev. Frank Spalding, the new Principals of Wolfe Hall and Jarvis Hall respectively; as well as to Mr. Bradshaw, the efficient Warden of St. John's College, embracing the two Academies mentioned, for the energetic, capable and faithful efforts and unremitting labors required of them and by them so well performed in this noble work—a work of such importance to the Church, and just pride to the Diocese, and to the State of Colorado.

Respectfully submitted,

WILBUR F. STONE,
W. B. TEBBETTS,
A. A. BOWHAY,
Chapter Committee.

THE REV. W. C. BRADSHAW'S REPORT.

WOLFE HALL.

Subjoined we submit the usual financial statement of the above Institution from May 1st, 1892, to May 1st, 1893.

RECEIPTS.

May 1st, 1892,	to Balance in Bank,	$2,607 89	
	Less outstanding checks	20 40	
			$ 2,587 49
May,	To Cash Receipts	1,632 43	
June,	" " "	1,159 35	
July,	" " "	408 90	
August,	" " "	190 00	
September,	" " "	3,265 20	
October,	" " "	1,018 45	
November,	" " "	2,255 73	
December,	" " "	1,899 55	
January, 1893,	" " "	1,648 87	
February,	" " "	2,244 22	
March,	" " "	1,461 15	
April,	" " "	1,158 62	
			17,342 47
			$19,929 96

Including the balance on hand, $6,484.52 of this amount was on last year's bills; so that the earnings of the School for the present year up to date of this report is $13,465.84.

DISBURSEMENTS.

May,	1892, Expenditure	$2,103 01	
June	" "	2,552 00	
July,	" "	654 47	
August,	" "	424 15	
September,	" "	904 54	
October,	" "	1,960 88	
November,	" "	1,736 94	
December,	" "	2,105 16	
January,	1893, "	1,614 18	
February,	" "	2,109 79	
March,	" "	1,532 49	
April,	" "	1,566 92	
May 1, 1893.	Balance on hand	$ 665 43	
			$ 19,929 96

These amounts were thus divided:

For Salaries	$ 8,016 81	
Wages	3,112 43	
Household Expenses	3,283 74	
Gas and Coal	1,863 21	
Repairs and Improvements	1,360 75	
Postage, Books, Music, etc.	730 19	
Printing and Advertising	211 70	
Miscellaneous	385 70	
Loan made by order of Chapter (Note held by Bishop Spalding)	300 00	
May 1, 1893, Balance on hand	665 43	
		$ 19,929 96
Bills due and unpaid May 1st, on school year 1892-1893	$ 3,588 00	
Unpaid bills due school year 1891-1892	1,100 00	
	$ 4,688 00	

WOLFE HALL PLUMBING ACCOUNT.

(In First National Bank.)

RECEIPTS.

December 5, 1891, To Cash from Knights Templar, on account	$ 200 00	
August 13, 1893, to Cash from Knights Templar in full	820 00	
Extra beds	80 00	
		$ 1,100 00
Sept. 12, 1892, to Cash from the Bishop		800 00
		$ 1,900 00

DISBURSEMENTS.

By Conclave expenses	$ 182 50	
Plumbing expense, to Aug. 26 (chiefly wages)	1,717 50	
		$ 1,900 00

WOLFE HALL PLUMBING ACCOUNT.

(Denver National Bank.)

RECEIPTS.

September 26, 1892, To Loan from Chapter	$ 3,000 00	
" Bal. transferred fr. First National Bank	40	
November 14, 1892, To Cash for material sold	300 00	
December 2, 1892, To Cash from Chapter	1,500 00	
		$ 4,800 40
May 24, 1892, To Overdraft, Denver National, this date		796 83
		$ 5,597 23

DISBURSEMENTS.

Paid, Wages	$ 2,732 12	
Plumbing supplies	2,176 85	
Hardware, lumber, etc	558 70	
Overdrafts, to April 1st	12 56	
		$ 5,597 23

REMAINING UNPAID.

Wolfe Mfg. Co	$ 898 92
E. W. Bowditch	842 53
Overdraft, in Bank	796 83
	$ 2,538 28

It will be seen by adding these various amounts paid and unpaid that the plumbing of Wolfe Hall cost $9,852.96, an enormous sum. The Wolfe bill is in dispute since they do not concede the discounts to which we are entitled. Jarvis Hall owes the plumbing account, for work and material, the sum of $150.

JARVIS HALL.

Below will be found a full statement of all receipts and expenditures from the 1st of May 1892, until 1st of May 1893.

May 1, 1892, To Balance in Bank	$ 741 56	
Less outstanding checks	92 23	
		$ 649 33
May, 1892, To Cash Receipts	$ 1,733 50	
June, " " "	1,019 30	
July, " " "	674 00	
Aug. " " "	2,276 10	
Sept. " " "	2,286 70	
Oct. " " "	2,555 00	
Nov. " " "	1,687 05	
Dec. " " "	3,797 85	
Jan. 1893, " "	2,676 51	
Feb. " " "	1,871 15	
March, " " "	2,363 82	
April, " " "	1,628 31	
		$ 24,569 29
		$ 25,218 62

Included in the above are the following sums:—

Paid on school year, 1891-1892	$ 6,941 04	
Loans from Chapter	2,700 00	
Special from Bishop for Library	67 90	
		$ 9,708 94
Leaving net receipts on present School year		$ 15,601 91

JARVIS HALL EXPENDITURE.

May, 1892, Disbursements	$ 1,552 75	
June, " "	1,765 60	
July, " "	440 90	
Aug. " "	1,568 26	
Sept. " "	2,068 70	
Oct. " "	2,740 27	
Nov. " "	1,715 25	
Dec. " "	3,808 11	
Jan. 1893, "	2,002 79	
Feb, " "	2,184 50	
March, " "	1,262 93	
April, " "	2,647 70	
May, 1893, Balance on hand	1,480 66	
	$ 25,238 42	
Less outstanding check	19 80	
		$ 25,218 62
Deduct the following:—		
On previous year expenses	$ 4,459 25	
Buildings and improvements, say	2,300 00	
	$ 6,759 25	
Expenditure so far this School Year	$ 16,998 51	

These disbursements were distributed as follows:—

For Salaries	$ 5,945 40	
Wages	3,166 79	
Household expenses	5,046 93	
Coal and Oil	1,682 50	
Repairs and Improvements	3,521 99	
Uniforms	2,946 17	
Books and Stationery	812 77	
Advertising, etc	142 15	
Miscellaneous	493 06	
	$ 23,757 76	
Balance on hand	1,460 86	
		$ 25,218 62
May 24, Due Jarvis Hall on School Year '92-'93		$ 2,627 69
Old bills due Jarvis Hall, previous years (abt)		3,000 00
		$ 5,627 69

STATEMENT OF BEN. MacDONALD,

Treasurer of the Diocese of Colorado.

May 24, 1893.

DEBIT.

May 25, 1892,	Sarah Burr Bequest	$ 10,000 00	
do	Interest as above secured Oct. 16, 1892, from American Church Missionary Society and added to principal	2,800 00	
Nov. 25, 1892,	Donation by Bishop Spalding	200 00	

CREDITS.

May 24, 1893,	Bishop Spalding, Trust Deed, 7 per cent		$ 5,000 00
	Arapahoe Investment Company, Trust Deed, 8 per cent		4,000 00
	T. G. Anderson, Trust Deed, 8 per cent		3,000 00
	Mrs. E. Gibson, Trust Deed 8 per cent		1,000 00
		$ 13,000 00	$13,000 00
	Interest on above notes credit to Diocesan Missions in General Account	$ 815 27	

Also about $350 interest earned but not due.

Respectfully submitted,

BEN. MacDONALD,

Treasurer.

STATEMENT OF TREASURER OF DIOCESAN MISSIONS.

Receipts from Pledges, Missions and Parishes in Detail.

1892.

June 7,	Holy Trinity, Pueblo	$ 25
Oct. 17,	" " "	4 55
Dec. 23,	" " "	3 00
Mar. 4.	" " "	10 70
April 3,	" " "	14 65
June 12,	S. Peter's, Denver	5 00
June 23,	" "	8 55
April 19,	" "	75

June 12,	Christ, Canon City	6 00
Mar. 7,	" " "	8 00
April 3,	" " "	11 15
June 21,	S. Stephen's, Longmont	2 00
Aug. 10,	" "	1 75
Nov. 25,	" "	1 75
Mar. 1,	S. Stephen's, Longmont	2 00
Ap'l 19,	" "	2 55
June 21,	Calvary, Idaho Springs	2 10
Aug. 1,	" "	5 00
Mar. 7,	" "	5 60
July 13,	S. Paul's, Littleton	3 50
Sept. 14,	" "	90
Sept. 30,	" "	4 25
July 21,	S. Mark's, Durango	18 75
Nov. 18,	" "	4 50
Aug. 19,	S. Luke's, Silver Cliff	1 50
Aug. 11,	Grace, Colorado Springs	21 75
Dec. 7,	" " "	28 70
Feb. 16,	" " "	22 10
Apr. 11,	" " "	25 00
Aug. 19,	S. Thomas', Ula	2 50
Sept. 1,	Ascension, Pueblo	3 00
Sept. 19,	" "	11 00
Nov. 28,	" "	11 90
Feb. 22,	" "	6 50
Mar. 1,	" "	6 50
Aug. 19,	S. John Baptist, Breckenridge	17 15
" 19,	Ascension, Silverton	9 20
" 19,	S. John's, Ouray	11 60
" 19,	S. Michael's, Teluride	6 65
" 19,	S. Luke's, Rico	7 50
" 19,	S. Paul's, Montrose	2 20
" 19,	S. James', Lake City	7 70
" 19,	Mission, Ridgeway	3 50
" 19,	Good Samaritan, Gunnison	11 50
" 19,	S. Paul's, Central	2 80
" 19,	Christ, Nevadaville	3 85
Jan. 3,	" "	2 60
Apr. 19,	" "	3 10
" 19,	S. Alban's, Fairplay	2 80
" 19,	S. Alban's, Geros	15 45
" 22,	S. John's, Boulder	4 50
Dec. 15,	" "	6 25
Feb. 24,	" "	6 50

Apr. 19,	S. John's, Boulder	2 85
Aug. 24,	Trinity, Trinidad	3 00
Sept. 1,	" "	2 00
Nov. 28,	" "	2 50
Mar. 7,	" "	4 25
May 3,	" "	6 80
Aug 25,	S. John's Cathedral, Denver	56 02
Nov. 29,	" " "	79 50
Feb. 14,	" " "	67 00
Aug. 29,	S. Luke's, Fort Collins	4 20
Nov. 14,	" "	4 35
Feb. 24,	" "	9 40
Aug. 1,	Grace, Georgetown	5 00
Mar. 7,	" "	2 55
Aug. 1,	" Buena Vista	7 00
Mar. 7,	" "	6 60
May 3,	" "	7 00
Sept. 1,	Emmanuel, Denver	50
Dec. 15,	" "	1 25
Apr. 3,	" "	1 76
Sept. 6,	S. Philip's, West Plum Creek	7 15
" 19,	S. Mark's, Denver	22 51
" 19,	Calvary, Golden	6 60
Apr. 3,	" "	2 60
Nov. 22,	S. Barnabas', Glenwood Springs	6 26
" 25,	S. George's, Leadville	20 00
Dec. 15,	" "	17 00
Mar. 3,	" "	10 00
Apr. 11,	" "	35 00
May 18,	" "	10 00
Nov. 29,	Ascension, Salida	2 75
Feb. 20,	" "	4 30
Mar. 7,	" "	8 95
Nov. 29,	Christ, Aspen	7 70
Dec. 6,	Church of the Messiah, Las Animas	5 15
" 6,	S. Andrew's, La Junta	7 35
" 19,	Trinity, Greeley	1 30
Apr. 19,	" "	3 00
May 3,	" "	1 10
Dec. 23,	S. Peter's, Pueblo	7 90
Apr. 3,	" "	6 00
Dec. 23,	S. James', Bessemer	2 90
Apr. 3,	" "	3 15
Dec. 27,	S. Luke's, Montclair	9 32
Feb. 14,	" "	3 18

Apr. 19,	S. Luke's, Montclair	10 65
Dec. 28,	Christ, Denver	4 90
Apr. 3,	"	2 20
Dec. 28,	Good Shepherd, Colorado City	1 70
Mar. 7,	" " " "	2 00
Apr. 19,	" " " "	1 75
Dec. 31,	S. Thomas', Alamosa	4 00
Sept. 6,	" "	9 00
Mar, 7,	" "	4 00
May 18,	" "	2 40
Jan. 3,	S. Paul's, Central City	1 40
Feb. 22,	S. Andrew's, Manitou	3 15
Apr. 19,	" "	17 80
May 3,	" "	8 20
Feb. 24,	All Saints', Denver	2 00
Apr. 3,	" "	1 75
" 3,	S. Paul's, Highlands	1 75
" 22,	" "	13 71
Mar. 27,	Trinity Memorial, Denver	27 95
May 2,	" " "	11 05
May 3,	Grace, Colorado Springs	32 00
May 18,	S. Stephen's, Monte Vista	2 60
May 18,	S. James', Villa Grove	1 75
" 18,	S. Peter's, Cotton Creek	5 25
" 18,	S. Andrew's, Cripple Creek	9 10
June 7,	Mrs. Anna Williams, Pledge	5 00
" 16,	Rt. Rev. J. F. Spalding, Pledge	25 00
Aug. 10,	M. Josephi Williams, "	25 00
" 19,	Mr. M. E. Bancroft, "	50 00
" 19,	Miss Spalding, "	5 00
" 19,	Mrs. Spalding's Bible Class, Pledge	25 00
" 19,	Rev. B. F. Matrau, Pledge	5 00
" 19,	Mrs. M. Matrau, Pledge	5 00
Sept. 6,	Mrs. Spalding's Men's Bible Class, Cathedral	12 00
Sept. 6,	S. John's Cathedral Sunday School	33 68
" 6,	Rev. Francis Byrne, Denver	3 00
Nov. 25,	Bishop Spalding, Donation to Burr Trust	200 00
Nov. 29,	S. John's Cathedral, by A. J. Aldrich	100 00
Dec. 8,	Rev. Francis Byrne, Denver	3 00
Dec. 15,	S. John's Cathedral Sunday School	50 00
Jan. 4,	S. John's Cathedral Sunday School	203 45
" 9,	S. Mark's Sunday School, Denver	9 50
Feb. 10,	" " " "	2 00

Mar. 1, Cathedral Young Men's Bible Class....	16 36	
" 7, M. Josephi Williams	25 00	
" 7, Rev. Francis Byrne, Denver.....	2 00	
" 7, Ascension Sunday School, Salida.....	1 00	
Apr. 3, Rev. Francis Byrne, Denver.....	2 00	
May 3, J. L. Jarome, Denver.....	25 00	
	$	1,882 28
1892		
June 7, Annual Council Offering.....		97 61
Sept. 19, Special " "		4 50
1893		
May 24, Interest receipts for year.....		815 28
1892		
June, Received from Mr. H. A. McIntyre, his balance cash on hand.....		790 55
Total receipts	$	3,590 22

DISBURSEMENTS IN DETAIL, 1892 AND 1893.

1892		
June 14, Rev. T. L. Smith, Denver.....	$ 48 33	
" 15, Rev. Francis Byrne, Denver	75 00	
" 16, Rev. E. P. Newton, Pueblo.....	75 00	
" 16, Rev. S. W. Garrett, Canon City.....	75 00	
" 16, Rev. W. O. Cone, Alamosa.....	75 00	
" 18, Rev. J. M. Rich, Denver.....	75 00	
" 18, Rev. Thos. Bakes, Ft. Collins.....	75 00	
" 18, Rev. G. W. Hinkle, Trinidad.....	100 00	
" 19, Rev. F. F. Kramer, Boulder.....	75 00	
" 20, Rev. John Evans, Longmont.....	75 00	
" 23, Rev. W. S. Bishop, Glenwood Springs.	75 00	
" 30, Rev. O. E. Ostenson, Grand Junction..	100 00	
Aug. 2, Rev. W. G. Coote, Central City.....	25 00	
" 2, Rev. T. L. Smith, Denver.....	16 67	
" 2, Rev. A. L. Williams, Denver.....	75 00	
" 2, Rev. F. E. Badger, Meeker	25 00	
" 2, Rev. F. F. Kramer, Boulder	75 00	
Sept. 1, Rev. T. L. Smith, Denver.....	16 67	
" 6, Rev. Francis Byrne, Denver.....	100 00	
" 6, Rev. S. W. Garrett, Canon City.....	75 00	
" 6, Rev. G. W. Hinkle, Trinidad.....	100 00	
" 6, Rev. F. W. Henry, Ouray.....	75 00	
" 19, Rev. O. E. Ostenson, Grand Junction..	100 00	
" 20, Rev. Hiram Bullis, Durango.....	75 00	
" 20, Rev. E. P. Newton, Pueblo.....	25 00	
" 22, Rev. J. Evans, Longmont.....	75 00	

Sept. 22,	Recording Deeds, Arap. I. Co.	1 60
Nov. 25,	Addition to Burr Trust Security Acc't	200 00
Dec. 9,	Rev. T. L. Smith, Denver.....	50 00
" 9,	Rev. F. E. Badger, Greeley	25 00
" 10,	Rev. Wm. O. Cone, Alamosa.....	75 00
" 10,	Rev. F. F. Kramer, Boulder	75 00
" 12,	Rev. John Evans, Longmont.....	75 00
" 15,	Rev. Thos. Bakes, Ft. Collins	75 00
" 15,	Rev. T. L. Smith, Denver.....	16 66
" 16,	Rev. G. W. Hinkle, Trinidad.....	50 00
" 19,	Rev. H. M. Clark, Littleton.....	75 00
1893		
Jan. 18,	Rev. T. L. Smith, Denver.....	17 00
" 19,	Rev. E. DeWolf, La Junta.....	25 00
Feb. 7,	Rev. Francis Byrne, Denver	25 00
" 8,	Rev. T. L. Smith, Denver, ...	16 00
Mar. 6,	Rev. T. L. Smith, Denver, ...	17 00
" 6,	Rev. W. G. Coote, Central City.....	50 00
" 6,	Rev. F. F. Kramer, Boulder.....	75 00
" 7,	Rev. G. W. Hinkle, Trinidad.....	75 00
" 7,	Rev. W. O. Cone, Alamosa.....	75 00
" 7,	Rev. F. E. Badger. Greeley	75 00
" 7,	Rev. J. C. Stephenson, Denver.....	25 00
" 8,	Rev. E. DeWolf, La Junta.....	25 00
" 9,	Rev. Thos. Bakes, Ft. Collins	75 00
" 18,	Rev. John Evans, Longmont.....	75 00
Apr. 6,	Rev. Francis Byrne, Denver.....	60 00
" 14,	Rev. E. DeWolf, La Junta.....	25 00
" 15,	Rev. T. L. Smith, Denver.....	16 00
" 18,	Rev. S. W. Garrett, Canon City.....	25 00
" 21,	Mr. D. H. McA. Jones, Bessemer.....	60 00
May 16,	Rev. T. L. Smith, Denver.....	16 00
" 22,	Mr. Marion Law	40 00
	Total Disbursements.....$	3,391 93

STATEMENT OF BEN. MACDONALD, TREASURER DIOCESAN MISSIONS.

May 24, 1893.

DEBIT.

1892		
June 7,	Cash on hand.....$	790 55
1893		
May 24,	Interest S. Burr Bequest.....	820 28

Receipts from Parishes, Missions, etc., as per detailed statement	1,882 28	
Receipts from Council Offerings	102 11	

CREDITS.

1893		
May 24, Disbursements as per detailed statement		$3,391 93
May 24, Cash on hand, in Bank		203 29
	$3,595 22	$3,595 22

Respectfully submitted,

BEN. MACDONALD,
Treasurer.

ANNUAL REPORT OF TREASURER OF EPISCOPATE FUND.

D. Rubidge, Treasurer, in Account with Episcopate Fund.

1892.		DR.
May 26, to Cash on hand		$ 356 55

NOTES COLLECTED.

1892		
July 1, A. T. Moore, to apply on principal	$ 500 00	
Aug. 20, A. H. Root	3,300 00	
" 26, O. Carstarphen	1,000 00	
Oct. 1, A. T. Moore, to apply on principal	500 00	
" 6, R. Vesey, note sold	800 00	
Dec. 1, V. L. and D. T. McHenry	500 00	
Apr. 3, A. T. Moore, to apply on principal	500 00	
Total principal collected		$7,100 00

INTEREST COLLECTED.

1892.	
June, 12, M. Nixon on Noltie Notes to June 25th	$ 12 00
25, M. A. Smith on two Notes to April 4	60 00
July 14, A. Avril to July 14th	22 50
19, N. Melquist to July 21st	17 70
19, A. T. Moore to July 1st	166 25
22, M. Nixon to July 25th	12 00
26, Jas. Canning on Gutzler note to July 25	46 00
26, K. Murray to July 29	15 80
20, A. H. Root to date	68 20
26, O. Carstarphen to date	40 00
26, J. Barnes on Niblock note to July 31st	26 00

Aug.	29,	C. H. Cavanaugh to March 31, 1892...	60 00
Sept.	20,	R. P. Hamer to July 1st, on $4,000....	80 00
	20,	R. P. Hamer, to July 4th, on $500	10 00
	29,	M. Nixon, to Oct. 1st	34 00
Oct.	1,	A. T. Moore to Oct. 20th.....	157 50
	6,	R. Vesey, accrued interest to date....	58 66
	13,	A. Avril to Oct. 14th.....	25 90
	19,	N. Melquist, to Oct. 21st.....	17 70
	24,	J. Barnes, to Oct. 31st.....	26 00
	31,	K. Murray to Oct. 29th.....	15 80
	31,	C. H. Cavanaugh, to May 31st	40 00
Nov.	4,	M. R. Newcomb, to Nov. 4th	49 87
	17,	T. G. French, on Noltie notes to Nov. 20	12 00
	19,	Jas. Canning to Oct. 24th.....	46 00
Dec.	1,	V. L. & D. T. McHenry to date.....	89 00
	9,	Bryan & Gilchrisk to Nov. 5th.....	40 00
1893.			
Dec.	28,	A. T. Moore to Jan. 1, 1893.....	148 75
Jan.	4,	J. Barnes to Jan. 31st.....	26 00
	18,	N. Melquist to Jan. 21st	17 70
	18,	A. Avril to Jan. 14th	28 00
	30,	K. Murray to Jan. 20th.....	15 80
Feb.	3,	M. R. Newcomb to Feb. 4th.....	66 00
	4,	Jas. Canning to Jan. 24th.....	46 00
	13.	M. A. Smith, Int. on note No. 1030 to Jan. 4th.....	30 00
	21,	T. G. French, Int. on Noltie notes to Feb. 20th.....	36 00
Apr.	3,	A. T. Moore, Interest to April 1st	148 75
	6,	M. R. Newcomb to April 4th.....	44 00
	11,	J. Barnes to April 30th.....	26 00
	18,	T. G. French to April 30th.....	24 00
	20,	N. Melquist to April 21st	17 70
	20,	A. Avril to April 14th	28 00
	25,	M. A. Smith, Int. on 2 notes to Apr. 4	210 00
	26,	J. Canning to Apr. 24th	46 00
	27,	C. Shean, Int. Cavanaugh note to Dec. 28, 1892.....	70 00
	27,	C. Shean, Int. Cavanaugh note to Dec. 31, 1892	70 00
	29,	K. Murray, to April. 29th.....	15 80
		Total Interest	$ 2,363 38

RENTS.

1892			
June	1, L. G. Childs, 1630 Champa St.	$ 40 00	
	15, C. G. Street, 1636 Champa St.....	65 00	
	25, L. G. Childs, 1630 Champa St.	90 00	
July	8, G. C. McCoy, 1624 Champa St.....	80 00	
	16, C. G. Street, 1626 Champa St.	65 00	
	20, L. G. Childs, 1630 Champa St.....	90 00	
	28, G. C. McCoy, 1624 Champa St.....	80 00	
Aug.	11, C. G. Street, 1626 Champa St.....	65 00	
	15, L. G. Childs, 1630 Champa St.....	65 00	
Sept.	7, G. C. McCoy, 1624 Champa St.	30 00	
	9, C. G. Street, 1626 Champa St.....	65 00	
Oct.	5, G. C. McCoy, 1624 Champa St.....	80 00	
	7, L. G. Childs, 1630 Champa St.	85 00	
	10, C. G. Street, 1626 Champa St.....	65 00	
	31, G. C. McCoy, 1624 Champa St.....	40 00	
Nov.	9, C. G. Street, 1626 Champa St.....	65 00	
	17, L. G. Childs, 1630 Champa St.	30 00	
Dec.	2, L. G. Childs, 1630 Champa St.	140 00	
	5, G. C. McCoy, 1624 Champa St.	120 00	
	9, C. G. Street, 1626 Champa St.....	65 00	
1893			
Jan.	4, G. C. McCoy, 1624 Champa St.....	80 00	
	9, C. G. Street, 1626 Champa St.....	65 00	
	10, S. Fergusen, 1630 Champa St.	85 00	
	21, S. Fergusen, 1630 Champa St.	42 50	
	23, Treasurer Cathedral Chapter, bal. old rent account.....	37 50	
	31, G. C. McCoy, 1624 Champa St.....	80 00	
Feb.	9, C. G. Street, 1626 Champa St.....	65 00	
	16, S. Fergusen, 1630 Champa St.	85 00	
Mar.	6, G. C. McCoy, 1624 Champa St.	80 00	
	9, C. G. Street, 1626 Champa St.	65 00	
	23, S. Fergusen, 1630 Champa St.....	39 00	
	31, G. C. McCoy, 1624 Champa St.....	80 00	
Apr.	10, C. G. Street, 1626 Champa St.....	65 00	
	12, S. Fergusen, 1630 Champa St.	76 00	
	Total rents collected.....		$ 2,445 00

SUBSCRIPTIONS (INCLUDING COUPONS).

1892.			
May	27, John M. Walker, S. John's, Denver (Coupon May, 1892).....	$ 20 00	
May	27, J. G. Schall, Calvary Church, Golden (Coupon Nov., '91 and May, '92)...	10 00	

May 28,	Church of the Ascension, Salida.....	25 00	
May 20,	W. A. Bell, S. Andrew's, Manitou (Coupon Nov., '91 and May, '92)...	100 00	
May 30,	S. E. Solly, Grace Church, Colorado Springs (Coupon May, '92).....	11 00	
May 30,	Holy Trinity Church, Pueblo (bal. Coupon May, '92).....	20 00	
June 3,	John H. Bliss, Erie, Pa. (Coupon May, '92).....	100 00	
June 10,	F. F. Struby, S. John's, Denver (Coupon May, '92).....	25 00	
June 10,	R. H. Worthington Estate, Emmanuel, Denver (Coupon May, '92)....	20 00	
June 27,	T. Niblock, S. John's, Denver (Coupon May, '92).....	20 00	
Dec. 9,	Bequest, late Wm. Smith, Morrison, Colo,.....	100 00	
19,	Wm. Ruth, S. John's, Denver (Coupon May, '92).....	25 00	
1893.			
Feb. 21,	Mary N. Williams, S. John's, Denver (Coupon May, '92).....	25 00	
Mar. 31,	S. Andrew's Parish.....	3 00	
Apr. 22,	J. G. Schall, Calvary Church, Golden (Coupon Nov., '91, and May, '92)...	10 00	
Total Church Subscriptions and Coupons paid			$ 514 00
	Total receipts.....		$ 12,778 93

DISBURSEMENTS.

1892.		Cr.	
June 29,	By cash Dolan Bros. & S., Plumbing, 1630 Champa St.	$ 31 50	
July 1,	By cash, Rt. Rev. John F. Spalding, Bishop, May and June salary.....	1,000 00	
July 1,	By cash, Rt. Rev. John F. Spalding, Bishop, May and June traveling expenses	50 00	
July 29,	By cash, D. W. Hart Co., Treas., 2d ½ 1891 taxes	703 05	
Aug. 19,	By cash, A. Avril, loan.....	275 00	
20,	By cash, Rt. Rev. John F. Spalding, Bishop, July salary.....	500 00	
Aug. 20,	By cash, Rt. Rev. John F. Spalding, Bishop, July traveling expenses...	25 00	

Aug. 22,	By cash, F. O. Blake, paving alley, 1624 to 1630 Champa St.	180 00
Aug. 26,	By cash, M. R. Newcomb note.....	3,300 00
Sept. 7,	By cash, W. T. Crean, plumbing, 1630 Champa St.	9 95
Sept. 12,	By cash, Rt. Rev. John F. Spalding, Bishop, August salary	500 00
Sept. 12,	By cash, Rt. Rev. John F. Spalding, Bishop, August traveling expenses	25 00
Sept. 12,	By cash, Rt. Rev. John F. Spalding, Bishop, Sept. traveling expenses ..	25 00
Sept. 12,	By cash, Rt. Rev. John F. Spalding, Bishop, Sept. salary	500 00
Sept. 21,	By cash,G. W. Strange, walk, Champa St.	110 80
Sept. 21,	By cash, Cobb, Wilson & Co., Ins., Champa St.	31 50
Sept. 21,	By cash, E. G. Childs, papering, 1630 Champa St.	15 00
Oct. 22,	By cash, Rt. Rev. John F. Spalding, Bishop, Oct. salary	500 00
Oct. 22,	By cash, Rt. Rev. John F. Spalding, Bishop, Oct. traveling expenses ...	25 00
Nov. 3,	By cash, W. T. Crean, plumbing, 1624 Champa St.	3 45
Nov. 3,	By cash, R. Cotton Hardware Co., repairing roof, 1626 Champa St....	12 00
Nov. 3,	By cash, M. Graham, repairing front wall, 1626 Champa St.	3 80
Nov. 26,	By cash, L. G. Childs, repairs, 1630 Champa St.	50 50
Dec. 1,	By cash, J. F. Adams, City Treas., paving tax, lot 8, 9 and 10, Block 129, E. D.	486 66
Dec. 1,	By cash, C. C. Drill, painting roof, 1630 Champa St.,.....	25 00
Dec. 9,	By cash, Rt. Rev. John F. Spalding, Bishop, Nov. Salary	500 00
Dec. 9,	By cash, Rt. Rev. John F. Spalding, Bishop, Nov. traveling expenses...	25 00
Dec. 9,	L. McQuonn, repairs, 1626 Champa St.	30 00
Dec. 13,	By cash, J. F. Adams, City Treas,, sewer tax, lots 6, 7, 8, 9 and 10, block 38. Park Ave. Addition.....	104 19

Dec. 13,	By Cash, J. F. Adams, City Treas., sewer tax, all of block 95, Cap. Hill, Sub. 2d filing, and strip in rear	246 60	
Dec. 28,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Dec. Salary ..... $	500 00	
28,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Dec. traveling expenses	25 00	
1893.			
Jan. 7,	By Cash, W. T. Crean, plumbing, 1630 Champa	11 15	
Feb. 23,	By Cash, Rt. Rev. J. F. Spalding, Bishop, January Salary	500 00	
Feb. 28,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Jan. traveling expenses	25 00	
Mar. 11,	By Cash, Rt. Rev. J. F. Spalding, Bishop, on Feb. Salary	200 00	
Mar. 31,	By. Cash, D. W. Hart, Co. Treas. first payment (½ tax for 1892).....	559 64	
April 3,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Bal. Feb. and March Salary	800 00	
April 3,	By Cash, Rt. Rev. J. F. Spalding, Bishop, Feb. and March traveling expenses	50 00	
April 8,	By Cash, W. T. Crean, plumbing, 1630 Champa	15 00	
Ap'l. 29,	By Cash, Rt. Rev. J. F. Spalding, Bishop, April Salary	500 00	
Ap'l. 29,	By Cash, Rt. Rev. J. F. Spalding, Bishop, April traveling expenses.....	25 00	
	Total disbursements..... $	12,504 79	
Ap'l. 29,	By Cash in hand.....	274 14	
			$ 12,778 93

BILLS RECEIVABLE ON HAND.

1887		
July 24,	A. W, & H. E. Gutzer, note 2 years, 8 per cent interest..... $	2,300 00
1889		
Mar. 9,	W. R. Prinn, note 1 year, 8 per cent Int.	1,650 00
Sept. 28,	C. H. Cavanaugh, note 3 years, 8 per cent interest.....	1,500 00
Oct. 4,	M. A. Smith, note 3 years, 8 per ct. Int.	1,500 00
Oct. 4,	" " " " " "	1,500 00
Oct. 31,	T. Niblock, " " " "	1,500 00
Nov. 5,	Bryan & Gilchrist, balance note 2 years, 8 per cent interest	1,000 00

1890			
Jan.	21, N. Melquist, note 3 years, 8 per ct. Int.	885 00	
	29, Kate Murpay, note 2 yrs, " "	790 00	
	31, C. H. Cavanaugh, note 3 years, 8 per cent interest	1,500 00	
July	25, W. Noltie, note 3 years, 8 per cent Int.	1,300 00	
	25, " " " " " "	500 00	
1891			
Ap'l.	14, A. Avril, note 3 years, 8 per cent Int.	1,125 00	
1892			
Aug.	19, A. Avril, note 1 year, 8 per cent Int.	275 00	
Mar.	15, M. B. Kennedy, note 4 years, 8 per cent interest	1,000 00	
1890			
Dec.	1, R. P. Harnes, note 3 years, 8 per ct. Int.	4,000 00	
Ap'l.	4, " " " " "	500 00	
Ap'l.	24, Balance A. T. Moore, note payable in installments, interest at 7 per cent.	8,000 00	
Ap'l	24, M. R. Newcomb, note, 8 per ct. interest	3,300 00	
	Total		$33,925 00

REAL ESTATE.

Lots 8, 9 and 10, Block 129, E. D. Episcopal residence.

West half Block 38, Park Ave. Addition (except 8 feet for alley, being lots 5 to 10).

Lots 1 to 10, Block 95, Capital Hill Sub., 2d filing.

BALANCE SUBSCRIPTIONS (BY COUPON NOTES) BROUGHT FORWARD FROM LAST REPORT.

1889			
Feb.	14, Mr. and Mrs. D. Rubidge, S. John's Denver	$ 300 00	
	16, C. R. Bennett, Trinity Church	25 00	
	16, S. A. Shepherd, " "	50 00	
	16, J. J. Crippen, " "	50 00	
	18, Mrs. C. Bell, " "	50 00	
	18, Mrs. C. R. Keith, " "	50 00	
	18, Mrs. Kate A. Febles, " "	50 00	
	18, E. F. Lamb, " "	50 00	
	20, W. A. Bell, S. Andrew's, Manitou	150 00	
Mar.	16, Trinity Church, Trinidad	300 00	
May	1, E. D. Wolfe, Emmanuel, Denver	20 00	
June	33, Estate R. H. Worthington, Denver	20 00	
Aug.	2, C. D. Cobb, S. John's, Denver	300 00	
	5, H. J. Aldrich, " "	350 00	

Aug.	6,	Rev. H. M. Hart, S. John's, Denver...	300 00
	25,	M. Josepha Williams, S.John's. Denver	50 00
	27,	F. W. Crocker, " "	175 00
	28,	C. A. Roberts, " "	120 00
	28,	Mrs. Jessie H. Roberts, " "	30 00
	29,	L. H. Eicholtz, " "	150 00
	29,	J. Milner, " "	60 00
	29,	Wm. Ruth, " "	150 00
	29,	E. F. Struby, " "	150 00
	30,	Chas. Hallowell, " "	25 00
	30,	E. A. Peters, " "	150 00
Sept.	2,	F. A. Keener, " "	300 00
	2,	John M. Walker, " "	120 00
	3,	Jos. N. Baxter, " "	35 00
	3,	Geo. B. Berger, " "	30 00
May	13,	S. Thomas' Church, Alamosa	240 00
Sept.	13,	Geo. J. Boal, S. John's, Denver....	150 00
	3,	Crawford Hill, " "	60 00
	3,	John L. Jerome, " "	60 00
	3,	R. H. McMann, " "	150 00
	3,	John C. Montgomery, "	60 00
	10,	J. H. Titus, Emmanuel, Denver..	8 00
	10,	Louise K. Burleson, " " ..	4 00
	10,	John C. Kreidler, " " ..	4 00
	10,	C. A. Hart, " " ..	20 00
	19,	G. E. Solly, Grace, Colorado Springs..	66 00
	21,	Vestry, " " " ..	1,350 00
Apr.	16,	G. A. Scovill, St. Mark's, Durango	21 00
Sept.	17,	R. H. McFadden, " "	7 00
	17,	W. F. Kirkpatrick, " "	4 00
	18,	Alice L. Keightley, " "	7 00
	18,	Mrs, Geo. E. West, " "	7 00
	18,	Mrs. Chas. E. Newman, "	7 00
	18,	G. Barrett, " "	7 00
	18,	Bennett & Bishop, S. Mark's, Durango	10 50
	18,	Vestry, Holy Trinity Church, Pueblo	350 00
	17,	Gust Almquist, Christ Church, Aspen	10 00
	17,	Edwin Arkell, " " "	6 00
	17,	Sarah F.Bradshaw, " "	6 25
	17,	Mrs. E. Blemett, " " "	8 00
	17,	Nellie Barr, " " "	8 00
	17,	Mrs. Fred G. Buckley, Christ Church Aspen.....	8 00
	17,	Frederica Brown, Christ Church, Aspen.....	20 00

Sept. 17,	Addie M. Connor, Christ Church, Aspen	10 00	
17,	Mrs. L. M. Cooke, Christ Church, Aspen	6 00	
17,	C. M. Clarke, Christ Church, Aspen	9 00	
17,	Jacqueline Chatfield, Christ Church, Aspen	10 00	
17,	Jas. C. Connor, Christ Church, Aspen	10 00	
17,	Mrs. Fred Cammen, Christ Church, Aspen	8 00	
17,	Mrs. Fred Coombs, Christ Church Aspen	8 00	
18,	J. W. Dean, Christ Church, Aspen	20 00	
18,	Jessie Eastman, " " "	18 00	
18,	Mrs. Sam'l P. Fletcher, Christ Church Aspen	8 00	
18,	Emma B. Franklin, Christ Church, Aspen	9 00	
18,	Emma J. Hill, Christ Church Aspen	7 00	
18,	Mrs. T. Green, " " "	9 00	
18,	Mrs. Lewis Hale, " " "	7 00	
18,	Laura Hare, " " "	10 00	
18,	Geo. E. Haskell, " " "	8 00	
18,	Chas. Knott, " " "	10 00	
18,	W. E. Newberry, " " "	30 00	
18,	Owen Prentiss, " " "	18 00	
18,	J. Parton, " " "	9 00	
18,	S. M. Quin, " " "	6 00	
18,	Baron Marcus Rosenkrans, Christ Church Aspen	22 50	
19,	Mrs. Strickland, Christ Church, Aspen	8 00	
18,	J. A. Small, " " "	8 00	
18,	Edgar Stollard, " " "	4 00	
18,	E. C. Stinson, " " "	12 00	
18,	L. W. Thieler, " " "	5 00	
18,	Daniel B. Vermylye " "	11 00	
18,	Lelia R. Wood, " " "	10 00	
18,	Robt. C. Withers, " " "	5 00	
18,	W. Porter Nelson, " " "	30 00	
			$ 783 75
			$6,636 25

DAVID RUBIDGE,
Treasurer.

Denver, Colorado, April 29, 1893.

Dean Hart moved that the report of the Chapter to the Council be accepted with thanks. Adopted.

Mr. Boal moved the following resolution:

Resolved, That a committee be created to which is hereby referred the Bishop's address as a whole, and to provide for its publication; of which committee the Bishop himself shall be chairman, and the Rev. Messrs Harper, Kieffer and Marshall, and Mr. Cobb shall be the members thereof.

Adopted.

Mr. Parker moved the following resolution:

Resolved, That the election of the Standing Committee, the deputies and alternate deputies to the General Convention, and other elective officers, be made the order of the day to-morrow, June 8th, at half past ten a. m.

Adopted.

Mr. Mitchell moved the adjournment of the Council until 7:30 p. m. to meet in the Cathedral in missionary council. Carried.

June 7th, 7:30 p. m.

Members of the Council together with a large number of Church people assembled in the Cathedral to listen to missionary addresses.

Evening prayer was sung by the Very Rev. the Dean, assisted by the Rev. F. F. Kramer, and the Rev. J. C. Stephenson, the musical part of the service being rendered by the Cathedral choir.

The Bishop made the first address, stating the needs and opportunities of the missionary work of the Diocese. He was followed by the Rt. Rev. the Bishop of Western Colorado, Dean Hart, and the Rev. Thos. Bakes.

The roll of Parishes was called and pledges as below were made.

PLEDGES FOR DIOCESAN MISSIONS.

Alamosa, S. Thomas'	$ 20 00
Boulder, S. John's	40 00
Buena Vista, Grace	10 00
Canon City, Christ	40 00
Colorado City, Good Shepherd	5 00

Colorado Springs, Grace	100 00
" " S. Stephen's	50 00
Cripple Creek, S. Andrew's	25 00
Denver, All Saints'	50 00
" Christ	25 00
" S. John's	2,000 00
" (Montclair) S. Luke's (Including Jarvis Hall).	35 00
" S. Mark's	250 00
" (Highlands) S. Paul's	25 00
" S. Peter's	25 00
" Trinity Memorial	200 00
Fort Collins, S. Luke's	35 00
Greeley, Trinity	20 00
La Junta, S. Andrew's	15 00
Leadville, S. George's	125 00
Longmont, S. Stephen's	20 00
Manitou, S. Andrew's	50 00
Monte Vista, S. Stephen's	3 00
Pueblo, Ascension	50 00
" Holy Trinity	100 00
" (Bessemer), S. James'	25 00
" S. Peter's	50 00
Salida, Ascension	30 00
Trinidad, Trinity	25 00
Wolfe Hall	25 00
Rev. F. E. Badger (personal)	10 00
Total	$3.483 00

S. JOHN'S CATHEDRAL, DENVER,
Thursday, June 8th, 1893,
9:00 o'clock a. m.

Morning Prayer was said by the Rev. F. F. Kramer.

After which the Council was called to order, the Rt. Rev. the Bishop being in the chair.

The roll of those who had not previously been heard to answer to their names was called by the Secretary. The minutes of the meetings of the previous day were read and approved. The report of the Treasurer of the Council was read by the Secretary.

TREASURER'S REPORT.

DENVER, COLO., June 7, 1893.

C. D. COBB, TREAS., IN ACCOUNT WITH THE DIOCESAN COUNCIL.

1892.				
June	1	To Balance, per Statement	$ 32 27	
July	1,	" S. John's, Ouray	3 35	
	9,	" S. Stephen's, Longmont '91	2 00	
Sept.	13,	" S. John's, Denver	95 00	
	28,	" S. Stephen's, Longmont	3 00	
	30,	" S. Barnabas', Glenwood Springs	2 50	
Oct.	19,	" Trinity, Pueblo	12 50	
	24,	" S. James', Bessemer	3 75	
	26,	" Christ Church, Canon City	9 38	
	27,	" Ascension, Pueblo	9 38	
Nov.	9,	" S. Paul's, Highlands	5 00	
	11,	" S. Andrew's, Manitou	11 25	
	21,	" S. John's Ouray	5 63	
1893.				
May	6,	" S. George's, Leadville	25 00	
	9,	" S. John's, Denver	23 75	
	23,	" S. Peter's, Pueblo	9 00	
		" Idaho Springs	5 00	
	25,	" Christ Church, Denver	5 00	
	26,	" Trinity, Trinidad	9 00	
	27,	" S. Peter's, Denver	5 00	
	29,	" Calvary, Golden	5 00	
		" Grace, Buena Vista	2 50	
		" S. Philip's, W. Plum Creek	2 50	
	31,	" S. Paul's, Littleton	5 00	
		" S. James', Meeker	2 50	
June	1,	" Ascension, Salida	9 00	
		" Trinity, Denver	31 25	
		" Grace, Colorado Springs, Acct	25 00	
	3,	" Emanuel, Denver	3 00	
	5,	" Trinity, Greeley	9 00	
		" S. Mark's Denver	31 25	
	6,	" S. John's, Boulder	5 00	
				$ 407 76

CONTRA.

1892.			
June	14.	By W. Yardly	5 00
	24,	" Denver M. P. Co.	7 70
Aug.	23,	" C. W. Boynton	100 00

Nov.	7,	By Rev. John C. S. Weills	46 76	
	9,	" C. W Boynton	111 96	
1893.				
May	6,	By B. Winthrop	108 00	
		Balance Cash on hand	28 34	
				$ 407 76

It was moved that the report be referred to the Finance Committee. Carried.

The report of the Board of Equalization was read by the Secretary.

REPORT OF THE BOARD OF EQUALIZATION.

The Board of Equalization find the following Parishes and Missions in arrears to the Council Fund.

All Saints', Denver	$ 5 00	
Emmanuel, "	3 25	
S. Luke's, Montclair	5 00	
S. Mark's, Durango	6 25	
Good Shepherd, Colorado City	3 75	
S. Paul's, Central City	5 00	
S. Luke's, Fort Collins	5 10	
S. Thomas', Alamosa	5 10	
Christ Curch, Aspen	25 00	
S. Matthew's, Grand Junction	2 50	
S. Paul's, Montrose	2 50	
S. Peter's, Cotton Creek	2 50	
S. Timothy's, Eastonville	2 50	
Christ Church, Nevadaville	2 50	
S. James', Villa Grove	2 50	
S. John Baptist, Breckenridge	5 00	
		$ 83 45

With reference to those Parishes and Missions now in the Missionary District of Western Colorado we recommend that the arrears of assessment be cancelled; but as to those which are still in the Diocese of Colorado we recommend that the amounts be considered as a debt to the Council Fund.

GEO. W. HINKLE, Chairman,
A. R. KIEFFER,
C. W. BOYNTON,
C. D. COBB,
WILBUR F. STONE.

Dean Kieffer moved that the part of the report referring to Parishes and Missions now in the Missionary District of Western Colorado be adopted. Carried.

Dean Kieffer moved that the part of the report referring to Parishes and Missions of this Diocese be received. Carried.

Mr. Bowhay moved that the part of the report referring to Parishes and Missions of this Diocese be recommitted. Carried.

The Rev. E. J. Harper moved that the basis for assessing the Parishes and Missions be the money raised by each, during the year. The motion was seconded by the Rev. F. E. Badger.

During the discussion upon this motion, the Chair announced that the hour had arrived for the order for the day, and that the Council would proceed to the election of officers.

On motion of Mr. Glover, the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of of the Council for the Very Rev. H. Martyn Hart, the Rev. A. R. Kieffer, the Rev. C. H. Marshall, Mr. Geo. J. Boal, Mr. A. A. Bowhay and Hon. Wilbur F. Stone, as members of the Standing Committee.

The vote was so cast, and the Chair declared them duly elected.

On motion of Mr. Titcomb, the ballot was unanimously dispensed with, and the Secretary was instructed to cast the vote of the Council for the Rev. W. C. Bradshaw, the Rev. J. H. Houghton, the Rev. A. R. Kieffer, the Rev. C. H. Marshall, Mr. Geo. J. Boal, Mr. A. A. Bowhay, Mr. A. duP. Parker and Hon. Wilbur F. Stone, as Deputies to the General Convention.

The vote was so cast, and the Chair declared them duly elected.

On motion the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of the Council for the Rev. Thos. Bakes, the Rev. Amos Bannister, the Rev. E. P. Newton, the Rev. J. W. Ohl and Messrs. W. L. Beardsley, C. D. Cobb, J. H. Humphrey and E. L. Kelly, as Provisional Deputies to the General Convention.

The vote was so cast, and the Chair declared them duly elected.

On motion the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of the Council for Mr. C. D. Cobb as Treasurer of the Council; for Mr. David Rubidge as Treasurer of the Episcopate Fund; and for Mr. Benjamin MacDonald as Treasurer of Diocesan Missions, and they were declared elected.

The Rt. Rev. the Bishop nominated as Chancellor of the Diocese, the Hon. Wilbur F. Stone. On motion of Mr. Boal the nomination was approved by the Council.

Nominations to the Cathedral Chapter were presented as follows, and were approved by the Council: From the Denver Deanery, Mr. S. D. Hunter; from the Pueblo Deanery, Mr. T. A. Sloane.

On motion of Mr. Bowhay, the ballot was unanimously dispensed with, and the Assistant Secretary instructed to cast the vote of the Council for the Rev. E. P. Newton as Registrar of the Diocese. The vote was so cast and he was declared elected.

The Rt. Rev. the Bishop nominated the following as Honorary Canons, the Rev. A. R. Kieffer, the Rev. E. P. Newton, and the Rev. J. W. Ohl. The nominations were approved by the Council.

The Rt. Rev. the Bishop appointed as Examining Chaplains, for Northern Colorado, the Rev. W. C. Bradshaw, the Very Rev. H. Martyn Hart, the Rev. C. H. Marshall; for Southern Colorado, the Rev. A. R. Keiffer, and the Rev. E. P. Newton.

On motion the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of the Council for members of the Ecclesiastical Court, for the unexpired term of two years, Father Byrne; for the term of three years, Rev. A. R. Kieffer and Mr. P. M. Liddy.

The vote was so cast, and the Chair declared them duly elected.

On motion of Mr. Titcomb, the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of the Council for the Rev. F. F. Kramer and Mr. J. M. Maxwell, for members of the Court of Appeals, for the term of three years.

On motion, the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of the Council for members of the Committee on Education as follows: the Rev. W. C. Bradshaw, Chairman, the Very Rev. H. Martyn Hart, the Rev. J. H. Houghton, the Rev. F. S. Spalding, the Rev. Amos Watkins, Mr. S. C. Hinsdale, Mr. Nelson Millett, Mr. H. H. Mitchell, Dr. E. J. A. Rogers, Mr. R. Heber Smith.

The vote was so cast, and they were declared elected.

On motion of Mr. Parker the ballot was unanimously dispensed with and the Secretary instructed to cast the vote of the Council for the Rev. A. R. Kieffer, the Rev. J. W. Ohl and Mr. C. W. Boynton as members of the Board of Equalization. The vote was so cast, and they were declared elected.

The order of elections having been finished, the Council returned to the matter under discussion when the order for the day was called.

The Rev. E. J. Harper, with the consent of the seconder thereof, withdrew his motion.

Mr. Parker moved that assessments for the expenses of Council be based upon the salaries paid by each Parish. Carried.

Mr. Bowhay read the following reports which were received :

Your committee appointed by the Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colo., in pursuance of a resolution of the Annual Council of 1892, authorizing the report of the Cathedral Chapter thereafter to be set in type, so that advanced sheets thereof may be put in the hands of all members of the Council, beg to make the following report:

Owing to the late hour at which the reports of the various Treasurers of the funds came to the hands of the committee, it was impossible to have their statements audited until the 5th of June, so that there was no time left to have them printed.

Respectfully submitted,

ARNOLD A. BOWHAY,
BEN. MACDONALD,
D. D. WALLACE,
Committee.

Your committee appointed by the Bishop and Chapter of the Cathedral of S. John the Evangelist, by authority of resolutions adopted by the Council of 1892, to audit the various financial ac-

counts of the Treasurers beg to report that they have audited the statements of J. A. Thatcher, Treasurer of the Chapter, David Rubidge, Treasurer of the Episcopate Fund, Rev. W. C. Bradshaw, Warden of S. John's College, and find them correct.

ARNOLD A. BOWHAY, *Chairman.*
BEN. MACDONALD,
Committee.

Your committee appointed by the Bishop and Chapter of the Cathedral of S. John the Evangelist, by authority of resolutions adopted by the Council of 1892, to audit the various financial accounts of the Treasurers beg to report that they have audited the statement of Ben. MacDonald, Treasurer of Diocesan Missions, and find the same correct.

ARNOLD A. BOWHAY,
Chairman.

The Rev. G. W. Hinkle read the following report, which was received:

Your committee to whom was referred that part of the Bishop's Address relating to the distribution of the new Standard Prayer Book and conformity thereto respectfully report.

The committee have no power to enforce compliance with the Bishop's recommendation as to immediate conformity with the Standard Prayer Book on the part of all Parishes and Missions, but they would emphasize as strongly as possible the advisability of uniformity in this respect throughout the whole Diocese, and as a means of reaching the desired end, they offer the following suggestions :

They would recommend the establishment of a Diocesan Prayer Book Society similar to those which exist in other Dioceses.

That the name of the society be the Wolfe or Bishop Randall or Harold Browne Prayer Book Society of Colorado.

That an offering be taken annually by all Parishes and Missions for the purpose of enabling the society to distribute freely to all Missions copies of the Standard Prayer Book.

Respectfully submitted,

G. W. HINKLE, Chairman,
E. J. HARPER,
HORACE H. MITCHELL,
Committee.

Mr. Boal moved that the questions under this report be made the order for the day directly after the Council convenes this afternoon. Carried.

Mr. Bowhay read the following minute :

Your committee appointed to consider that portion of the Bishop's Address referring to the late Geo. A. Jarvis, desire to submit the following resolution, and to direct the publication thereof in The Churchman, The Living Church and The Western Nuncio.

The Council of the Diocese of Colorado, reviewing the generous gifts to the Diocese of the late Geo. A. Jarvis, which made possible the establishment of Jarvis Hall, and has given to the Diocese the Jarvis Fund for Theological Education, desires to make record of its gratitude for the gifts, and of its appreciation of the life aud example of the man, as of one who faithfully realized and fulfilled the responsibility of the stewardship of wealth.

A. A. BOWHAY, *Chairman.*
E. P. NEWTON,
F. F. KRAMER,
GEO. J, BOAL,
Committee.

It was moved by Father Byrne, and seconded by Dean Kieffer that the report be adopted by a standing vote of the Council. It was so adopted.

Canon Wallace read the following report which was adopted.

Your committee beg to report as follows :

It is, we believe, an undeniable fact that no Diocesan Hospital in the United States, without endowment, is self-supporting. It is therefore a matter of little surprise that S. Luke's Hospital in this city, which last year supported over a hundred free, besides about fifty half-pay, patients, finds that its expenditure exceeds its income. It is needless to say that the hospital is a credit to the city and the Diocese. It stands in the forefront of all our benevolent institutions and is rapidly extending its patronage. Not the leading physicians only, not Churchmen simply, but men of all creeds and classes speak of it in the highest terms. Its beneficent work demands the cordial assistance and co-operation of Church people generally. And yet we cannot say this is obtained.

Notwithstanding the fact that the Canons of the Diocese direct that a yearly offering shall be taken in every Parish and Mission in its behalf, your committee find that only seven complied with the rule. Excluding the offering from S. John's Cathedral, a sum of less than $20 was contributed in cash by the various Parishes in the past year for the support of the Church Hospital.

Your Committee indulge the hope that the publication of this statement may be the means of bringing about a better state of affairs during the next ecclesiastical year.

Efforts should be put forth in every Parish to secure annual members, the subscription being $5.00 a year, and surely it would be possible for the Rectors of some of the Parishes to secure occasionally a life membership of $50.

An attempt has recently been made to make a loan of $5,000 on the property to meet the present distress. The Committee charged with this duty, we regret to learn, has been unable to effect the loan. It is absolutely necessary to raise this sum within a very short time and steps must be taken to obtain it. A few interested gentlemen have pledged $100 each provided the balance can be secured, and we hope at least ten members of this Council will help on this good work.

Your Committee sincerely trust that the coming year will show increased interest and enthusiasm on the part of Church people in behalf of their own Church Hospital.

D. DOUGLAS WALLACE, *Chairman.*
W. C. BRADSHAW,
WILBUR F. STONE.
Committee.

The Rev. F. F. Kramer moved that the Council in a body visit S. Luke's Hospital at 1:30 p. m. Adjourned until 2 p. m.

June 8th, 2 o'clock P. M.

Council called to order, the Rt. Rev. the Bishop in the chair.

The consideration of the recommendations of the special committee on that part of the Bishop's Address relating to the Standard Prayer Book was announced as the order for the day. Canon Marshall moved the following resolution:

Resolved, That that portion of the report relating to the formation of a Diocesan Prayer Book Society, be referred to a committee to report to the next Council.

The resolution was adopted, and the chair appointed Canon Marshall, Dean Kieffer, Canon Lewis and Messrs Boal and Talbot.

Dean Kieffer offered the following resolution which was adopted.

Resolved, That this Council heartily endorse the recommendation of the Bishop in his address, that the Standard Prayer Book be used as it is without addition or subtraction.

The Rev. F. E. Badger moved that the part of the report offered by the committee relating to the taking of an Annual

offering for the local Prayer Book Society be referred to the committee, and action thereon be postponed one year. Carried.

Mr. Boal moved that a committee be appointed to submit to the Council a minute acknowledging the Pollock bequest to Jarvis Hall, as reported by the Cathedral Chapter. Carried.

The Chair appointed as such committee, Mr. Boal, the Rev. H. M. Clarke and the Rev. John Evans.

Chancellor Stone read the following report :

WHEREAS, At a meeting of the corporation entitled the Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colo., held at Matthews Hall in said city of Denver on the 5th day of April, 1893, called for the purpose of amending the Charter or Articles of Incorporation of said Chapter for the purpose of more clearly defining the persons and officers to be members of said corporation, and to more clearly express and set forth the powers and functions to be exercised for the better carrying out of the proper objects and purposes thereof, certain amendments were then and there proposed and adopted, which amendments were duly filed in the office of the Secretary of State of the State of Colorado, in accordance with the statutes of the state in such case made and provided, and the same with a record of all the proceedings relating thereto were duly entered in the Journal of said Chapter. Now, therefore,

Resolved, That in accordance with the requirements of the provisions of Article twelve (XII) of the Constitution of the Diocese of Colorado relating to such amendments, this Council of the said Diocese here assembled in the city of Denver and State of Colorado on this eighth day of June, A. D. 1893, does hereby approve and authorize the said amendments, and each and every one of them as the same were adopted, filed and recorded as aforesaid.

WILBUR F. STONE, *Chairman*,
GEO. J. BOAL,
A. A. BOWHAY.
Committee.

Chancellor Stone then read the Charter or Articles of Incorporation as amended by the Cathedral Chapter, which will be found as an appendix to this Journal on page 93.

Mr. Talbot moved that the report be adopted, which was carried by a two thirds concurrent vote of both orders of the Council.

The report of the Committee on the State of the Church was read by the Chairman, and on motion accepted.

To the Bishop and Council of the Diocese of Colorado:

Your Committee on the State of the Church beg leave to report,

That the Parishes and Missions have almost universally conformed to the canon requiring reports to date from Easter to Easter—something we have not obtained in former years. The report of this committee therefore will show almost the actual condition of the Church in the Diocese at Easter 1893.

The committee congratulate the Diocese on the acceptance by the general Convention of all that part of the state of Colorado west of the Continental Divide for a new Missionary Jurisdiction, thus relieving our Bishop of a vast amount of work, and enabling him to give more of his time to Parishes and Missions remaining in the old Diocese. The good effect of this relief is already being manifested in increased life and vigor in a number of our Missions and Parishes. Trinity Mission, Trinidad, which has been oppressed so long by a burdensome debt, reports the debt entirely cancelled and improvements made to the extent of nearly $1,000. Other Missions show similar activity, the most notable being S. James', Bessemer, where if the same rate of progress continues, we shall soon have the pleasure of reporting another self-supporting Parish. During the year Christ Church, Canon City, has ceased to be a Mission and has been admitted as a Parish. Also a new Parish has been organized in Colorado Springs with a very good show of strength, and a new Mission established at Cripple Creek with a resident clergyman. The offerings for Diocesan and general purposes also seem larger than former years, and altogether we have reason for great thankfulness in the continued prosperity of the Church in all its departments, spiritual, educational, charitable and material.

Your committee would emphasize the suggestion of the Committee on the State of the Church for last year as to the advisability of appointing a General Missionary. There are many points in this great Diocese where it is not possible to support a resident clergyman, and other points where Church life is weak, but where much encouragement would be given to the loyal Church people by a visit occasionally from a Priest, with an opportunity of receiving the Holy Communion and of having their children baptized, and of receiving other offices of Holy Church. If we are to retain within our fold these scattered sheep and extend our borders, the adoption of some such suggestion seems imperative. With devout thankfulness to the Great Head of the Church for His continued guidance and blessing.

Respectfully submitted,

CHAS. H. MARSHALL, *Chairman*,
G. W. HINKLE,
J. C. STEPHENSON,
GEO. S. PARSONS,
EDWARD L. KELLY.

The Rev. E. J. Harper read the report of the Finance Committee as follows:

The Finance Committee respectfully submit the following as their recommendation for assessments upon Parishes and Mission Stations for the ensuing year.

Your committee would further recommend that Rectors and Delegates present, report the same to their respective Parishes, in order to secure payment at an early date.

S. John's Cathedral, Denver	$100 00
Emmanuel	5 00
Trinity Memorial	25 00
All Saints'	5 00
S. Mark's	25 00
Christ	5 00
S. Peter's	5 00
S. Paul's, Highlands	5 00
S. Luke's, Montclair	5 00
Calvary, Golden	4 00
Christ Church, Canon City	8 00
S. Peter's, Pueblo	10 00
Holy Trinity	10 00
Ascension	10 00
S. James', Bessemer	3 00
Trinity, Greeley	8 00
Calvary, Idaho Springs	4 00
S. Paul's, Littleton	4 00
Grace Church, Colorado Springs	25 00
S. Stephen's " "	15 00
Good Shepherd, Colorado City	3 00
Grace, Georgetown	4 00
S. Andrew's, Manitou	10 00
S. Paul's, Central City	5 00
S. Luke's, Fort Collins	5 00
S. John's Boulder	5 00
S. Stephen's, Longmont	5 00
S. George's, Leadville	20 00
S. Thomas', Alamosa	5 00
Trinity, Trinidad	10 00
Ascension, Salida	8 00
Grace Church, Buena Vista	3 00
S. Philip's, Plum Creek	3 00
S. Timothy's, Eastonville	3 00
Christ Church, Nevadaville	3 00
	$373 00

It is also recommended that the salary of the Secretary be fixed at $30 per annum; that 500 copies of the Journal be printed under the direction of the Secretary; that the Sexton of the Cathedral be paid $5 for extra services in connection with the meetings of the Council. All of which is respectfully submitted.

E. J. HARPER, *Chairman.*
C. D. COBB,
J. N. CHIPLEY.

Mr. Talbot moved that the report be adopted. Carried.

The committee to whom was referred that part of the Bishop's Address relating to the Theological School, reported as follows. The report was received.

Your committee appointed to consider that portion of the Bishop's Address relating to the enlarging the scope of the Denver Theological School, respectfully recommend as follows:

FIRST—That the Council elect a Committee of six (three clergymen and three laymen) to consider the whole matter of Diocesan Theological Schools, to secure statistics, plans, etc., referring to the establishing, maintaining, and the results achieved by, such Diocesan Theological Schools elsewhere, and

SECOND—That this committee report to the next Annual Council, and that the discussion upon this entire subject be made a special order of business of the next Annual Council.

F. F. KRAMER, *Chairman,*
W. C. BRADSHAW,
GEO. J. BOAL.

Chancellor Stone moved that the recommendations be approved. Carried.

On motion the ballot was unanimously dispensed with, and the Secretary instructed to cast the vote of the Council for the Rev. Messrs. Kramer, Houghton and Newton, and Messrs. Boal, Bowhay and Parker, as members of the committee called for.

The vote was so cast, and the Chair declared them duly elected.

The Committee on Legislation submitted the following report, which was received.

The Committee on Legislation respectfully report that whereas, the Council of 1892 passed the following resolution, and referred the same to this Council for final action, viz: That in Article XV, Section 1, of the Constitution, after the words "and a Treasurer of the Board

of Missions," shall be inserted the words "and a Treasurer of the Aged and Infirm Clergy Fund." Therefore your Committee submit for final approval, this amendment; so that Article XV, Section 1, of the Constitution shall read: "At each Annual Council, there shall be elected a Treasurer of the Episcopate Fund, and a Treasurer of the Board of Missions, and a Treasurer of the Aged and Infirm Clergy Fund, who shall be Lay communicants of the Diocese. They shall be *ex-officio* members of the Council, but shall not have a vote.

A. R. KIEFFER, *Chairman.*
H. M. HART,
G. J. BOAL,
S. D. HUNTER.

The amendment as proposed was approved by the Council.

On motion of the Rev. W. C. Bradshaw, the ballot was unanimously dispensed with, and the Secretary was instructed to cast the vote of the Council for Mr. Benj. MacDonald as Treasurer of the Aged and Infirm Clergy Fund.

The vote was so cast and he was declared duly elected.

The committee appointed to consider that part of the Bishop's Address relating to missionary meetings next October, reported as follows:

The Committee appointed to consider that portion of the Bishop's Address pertaining to the invitation on the part of this Council to the members of the Missionary Council appointed to convene in San Francisco in October next, to visit Denver and hold missionary meetings and give addresses, beg leave to report that they, considering the dual advantage to be gained, namely: on the one hand the influence the meetings will wield in this section of the country, and the good that will be wrought thereby, and on the other hand, the opportunities that will be afforded representative Churchmen of the East to see the growing Church in these parts, and the necessity of aid for development, desire to offer the following:

Be it Resolved, That the Council of the Diocese of Colorado now convened, cordially extend to the members of the Missionary Council an invitation to stop in Denver *en route* to San Francisco, or on their homeward journey, that they may hold Missionary meetings, and that addresses may be made by prominent Bishops, Clergymen and Laymen.

Be it Resolved, that the Bishop of Colorado, on the part of this Diocese and the Dean of S. John's Cathedral on the part of the

Church in the City of Denver, each separately endorse this invitation, and be it further

Resolved, That a committee be appointed to issue the invitation, and make the necessary arrangements as to the meetings to be held, the addresses to be given and the hospitality to be shown.

A. R. KIEFFER, *Chairman*,
A. DUP. PARKER,
ANDREW GLOVER.

On motion of the Rev. G. W. Hinkle, the report was adopted, and the Chair appointed as members of the Committee called for, Dean Kieffer, Canons Marshall and Newton, and Messrs. Ruth, Talbot and Wright.

The committee appointed to prepare a minute in reference to the Pollock bequest, made the following report, which was adopted.

Your committee appointed to consider that portion of the Cathedral Chapter's Report pertaining to the bequest of the late Miss Sarah A. Pollock of Framingham, Massachusetts, desires to report as follows, and recommend that it be published in the Church papers:

Resolved, That the Council of the Diocese of Colorado desires to make record of its gratitude for the generous bequest by the late Miss Pollock of Framingham, Mass., of one third of the residue of her estate to Jarvis Hall, and commends this example of thoughtfulness for the Church's institutions to Church people generally.

Respectfully submitted,

GEO. J. BOAL, *Chairman*.
H. M. CLARKE,
JOHN EVANS.

Canon Houghton read the following report which was received:

Your committee are of the opinion that the Diocese has many congratulations for itself in the matter of its schools. In a time of great financial depression it is encouraging to find that Wolfe Hall, which has the sharpest rivalry, owing to its proximity to the city influence, has held its number throughout the year, to find that Jarvis Hall has steadiily increased in its attendance until it closes with a larger number than it began with in September. These facts should be wide spread as the most encouraging in the history of Diocesan education. We can add to this, the most generous expenditures for repairs and drainage, exceeding $10,000. The most careful selection of trained and expert teachers for the coming September; and

not the least remarkable, the enthusiastic loyalty of both heads of schools, whose work has been up hill since they took charge. All these are a brilliant framing to the main fact, that the schools have been appreciated by some at least, and the attendance and scholarship have a look of permanency and increase.

Appreciation on the part of Church people and others of the work of the schools and the confidence of the community in their being able to give *quid pro quo*, seem to your committee the first elements to be fostered in connection with our Diocesan Education.

We believe the facts presented in the annual reports warrant the Clergy and lay people in fearlessly asserting that no better schools for secular education will be found in the West, but when there is joined to this the great advantage of a Churchly atmosphere through a Christian household it becomes the duty of Priests and people to do all they can to keep these schools before the communities in which they reside. As to their future maintenance, it surely needs no argument that our schools should be independent of the fluctuation of the money market, and of the attendance of elements which are sometimes retained merely to make out numbers but in which neither brains nor character contribute anything to the well being of the schools. It is an independent position we covet for our educational methods, and the genius of those who are placed in charge, and there is no way to give this independence, save through an endowment. It is not too early in their history to begin to urge provision for their future liberty. In the East it is customary to wait until the graduates have come into active life and property, but here we have in our noble buildings and lands, the sight of what can be done by timely investments of even small amounts of money in the present.

The grounds of S. Luke's Hospital in New York sold for $2,400,000 last week. How little Dr. Mulenburg knew when he collected the $50,000, which bought the estate originally, of the power of increase in a gift—he has the credit of it all. Denver, in ten years will live fifty years of New York life, and the increase is almost in sight to those who will sow in faith for the benefit of these schools. Your committee, without further argument on either of these questions, beg to propose the following resolutions.

Resolved, that a committee be appointed by the Chair to prepare a statement as to the schools, their status and wants, and that sufficient copies be sent in envelopes to every Rector in the Diocese, with the request that he mail them personally to every member of his flock.

Resolved, that each Rector be asked to preach once a year on the subject of Education, and the provision for it under Church influence.

Resolved, that any expense attendant on printing and mailing, be met equally by the schools.

J. H. HOUGHTON, *Chairman*. H. J. ADAMS,
H. M. HART, C. D. COBB,
C. H. MARSHALL, W. D. WRIGHT.

Mr. Talbot moved the adoption of the resolutions appended to the report. In the seconding thereof the following persons addressed the Council on the subject of the schools: Canon Houghton, the Rev. the Principal of Jarvis Hall, Mr. W. D. Wright, Mr. Boal and Bishop Barker.

The motion of Mr. Talbot was put to vote, and carried.

The Chair appointed as the committee to prepare a circular, Canon Houghton, the Rev. F. S. Spalding, Miss Wolcott, the Rev. W. C. Bradshaw and Chancellor Stone.

The Rev. F. S. Spalding moved that this Council as a body attend the Commencement Exercises at Jarvis Hall to-morrow at 9:45 a. m. Carried.

Canon Houghton presented the following resolution, which was adopted.

Resolved, That the religious services of the Diocesan Council and the Missionary Meetings be placed in charge of a committee of five, of which the Bishop and the Dean of Denver shall be two.

The chair appointed as such committee, in addition to the Rt. Rev. the Bishop and Dean Hart, Canons Houghton, Newton and Marshall.

Mr. Boal presented the following resolution, which was adopted.

Resolved, That this Council do not adjourn *sine die* until 11 o'clock a. m., of Saturday, the 10th proximo.

The Rev. G. W. Hinkle moved that the Secretary be instructed to obtain by correspondence pledges for Diocesan Missions, from Parishes and Missions, which have not already made such pledges for the current year. Carried.

Father Byrne, the patriarch of the Diocese, made report of his labors for the year as follows: Number of Celebrations 31, of Baptisms 4, of Marriages 4, of Burials 9, total services held in twenty different places 208, pastoral visits 210, miles traveled 1522.

The Board of Equalization asked time to consider the matter re-committed to them.

Mr. Parker presented the following resolutions which were adopted.

Resolved, That the thanks of this Council be tendered the Rt. Rev. Wm. M. Barker, D. D., Bishop of Western Colorado, for his sermons and addresses before the Woman's Auxiliary and at the opening of this Council.

Resolved, That the thanks of this Council be tendered to the women of the several Parishes of Denver for the lunches served to its members.

Resolved, That the thanks of this Council be given to the organist and choir of the Cathedral for the musical service at the missionary meeting.

Resolved, That the Secretary have printed as a supplement to the Journal, the proceedings of the Annual Meeting of the Woman's Auxiliary; and be it further

Resolved, That the Council thank the Secretary and the Assistant Secretary for their efficient services.

The Council adjourned.

S. JOHN'S CATHEDRAL, DENVER,
Saturday, June 10th, 1893,
9:00 o'clock a. m.

Morning Prayer was said by the Rev. Canon Lewis.

At 10 a. m. the Council was called to order, the Rt. Rev. the Bishop in the Chair.

The roll of members who had not been heard to answer to their names was called.

Chancellor Stone for the Committee on Legislation introduced the following proposition for amendment to the Constitution, which was approved and referred to the next Annnal Council for final action thereon.

Resolved, That Article I, of the Constitution, be stricken out, and the following article be substituted therefor:

ARTICLE I.

This Diocese shall be known and designated as the Diocese of Colorado, and it shall embrace all that part of the state of Colorado

lying east of the western boundary line of the following named counties, to-wit: Larimer, Boulder, Gilpin, Clear Creek, Park, Lake, Chaffee, Saguache, Mineral, Rio Grande and Conejos.

Chancellor Stone for the Committee on Legislation submitted the following resolution, to-wit:

Resolved, That Canon XVII, Section 1, be amended by striking out, after the words "divided into," the words "four Deaneries to be known as the Denver, the Pueblo, the Leadville, and the Gunnison Deaneries," and by substituting therefor the words, "two Deaneries, to be known as the Denver and the Pueblo Deaneries," so that the sub-section will read as follows:

SECTION I.—This Diocese is hereby divided into two Deaneries to be known as the Denver and the Pueblo Deaneries. The territorial limits of these Deaneries shall be defined by the Bishop, and shall be subject to such changes as he may from time to time prescribe.

The resolution was adopted as required by Canon XXIV, a majority of two-thirds of each order voting in favor of the same.

The committee appointed to prepare forms for the organizing of new Parishes, reported progress, and asked leave to sit until the next Annual Council.

The Board of Equalization recommended that all Parishes found by the board to be in arrears to the Council, and so reported, do not be visited with forfeiture of privileges by reason of such arrears.

The recommendation was approved by the Council.

The following resolution was presented and adopted.

Resolved, That the Board of Equalization shall hold a sitting immediately upon the convening of each annual meeting of the Council, and all Parishes which have any grievance to present, or request or suggestion to make to said board, shall present the same at such first sitting, to be considered and reported by the Board at the earliest opportunity required or called for in the order of business of the Council.

The Council attended in a body the Commencement at Jarvis Hall, and the closing Musical at Wolfe Hall, for which object the final adjournment of the Council had been deferred until Saturday.

It was moved by Father Byrne that the Council adjourn *sine die.*

The minutes having been read and approved, the Rt. Rev. the Bishop addressed the Council, and after prayer dismissed the members thereof with the Benediction.

JOHN F. SPALDING,
Bishop of Colorado.

Attest:
EDW. P. NEWTON,
Secretary.

NOTE.—The Rt. Rev. the Bishop appointed Canon Houghton to serve on the Special Committee on Constitution and Canons, to fill the vacancy created by the removal from the Diocese of the Rev. J. C. S. Weills.

EDW. P. NEWTON,
Secretary.

The Bishop's Annual Address.

My Dear Brethren of the Clergy and Laity:

As we meet again in our annual Council, the first of the third Triennial period since our Diocese was organized, June, 1887, we recall the fact with no little sadness that more than one-third of its area when formed—that is to say, all of the nineteen counties of the western slope of the state—has been set off and constituted as the Missionary Jurisdiction of Western Colorado; and a Bishop, the Rt. Rev. William Morris Barker, D. D., consecrated for the same, who is happily with us assisting in the work of the Council; an augury, we trust, of the pleasant and helpful relations that must ever exist between the Dioceses and Jurisdictions of our beloved State of Colorado.

It is proper to make official record here of the action of the late General Convention, as follows:

"THE GENERAL CONVENTION,
HOUSE OF DEPUTIES.

To the Ecclesiastical Authority of the Diocese of Colorado:

Certification is herewith transmitted of the consent of the General Convention to the erection of a Missionary Jurisdiction within the present limits of the Diocese of Colorado.

CHAS. L. HUTCHINS,
Secretary."

Resolution adopted by the House of Deputies on the sixth day of the session, October 11, 1892:

Resolved, The House of Bishops concurring, that the General Convention hereby signifies its consent and agreement to the limitation of the Jurisdiction of the Bishop and Convention of the Diocese of Colorado, by establishing the western limits of the Diocese of Colorado on the west line of the counties of Larimer, Boulder, Gilpin, Clear Creek, Park, Lake, Chaffee, Saguache, Rio Grande and Conejos, until such constitutional amendment and legislation thereunder can be secured as are necessary to remove the doubts as to existing power under the Constitution, and that in the meantime the territory west of the

limits aforesaid, and within the State of Colorado, be held and treated as Missionary territory and subject to Missionary jurisdiction.

A true copy *attest.* CHAS. L. HUTCHINS,
Secretary of the House of Deputies.

Concurred in by the House of Bishops.

Attest. WM. TATLOCK,
Secretary.

The above action set off the western slope for Missionary jurisdiction. It needed the action of the House of Bishops to make the same a Missionary District. Consequently, I had the subject referred to the Committee on Domestic Missions, to recommend the appropriate action. Accordingly, on October 13th, the eighth day of the session, said committee made report as follows:

"The Committee on Domestic Missions, to which was referred the matter of the erection of a Missionary District in that section of the State of Colorado bounded on the east by the counties of Larimer, Boulder, Gilpin, Clear Creek, Park, Lake, Chaffee, Saguache, Rio Grande and Conejos, and the election of a Bishop for the same, recommends the adoption of the following resolulutions;

Resolved, That the House of Bishops hereby constitutes the above named district a Missionary District of this Church.

Resolved, That the name of this district be the Missionary District of Western Colorado.

Resolved, That the Secretary be instructed to communicate to the House of Deputies information of the establishment by this House, of said Missionary District.

Resolved, That the House proceed to the election of a Bishop for the same.

On motion the resolutions recommended by the committee were severally adopted."

The county of *Mineral,* established by the Legislature of 1893, should be inserted between Saguache and Rio Grande, as part of the eastern boundary of the Jurisdiction. Popularly speaking the Diocese embraces the eastern slope and the Missionary District the western, the crest of the mountain range being the dividing line.

The area of our Diocese is thus diminished by 38,000 square miles, and the population by about seventy-five thousand. We have set off with the territory six clergy, nine churches and four-

teen Parishes and Mission organizations. God helping us, we must soon make good these losses.

Of the Bishops who were in the House in October, aiding us in everything tending to Missionary progress, was the Bishop of Massachusetts, one of the most robust of all, and most likely to be spared for years of usefulness. He was a Bishop for only about fifteen months. During this brief time he devoted himself with singular zeal and earnestness to the work of the Episcopate, and won the hearts of the people generally among whom he ministered. It is sad indeed that he could not have lived to fulfill the promise of what was expected of him in the great office that had honored him by calling him to its work. He was in many respects what the world calls a great man; not a great thinker, philosopher, or scholar, or theologian; but great as a man; great in the power of personal influence, and hence a great preacher, probably one of the greatest of his time. He was withal most simple and unaffected in his life, and with no apparent consciousness of his great gifts, he consecrated all his God-given endowments to the service of Christ, and the uplifting to the sphere of Christ-like living, of his fellow men.

The Bishops of California and Vermont were not able to be present at the General Convention. Both have since passed away, full of years and of honors. Bishop Kip was sent to California in 1853 as a Missionary Bishop, the next after Bishop Kemper, the Church not waiting for a Diocese to be first formed. City bred and nurtured, he gave himself to the work of the Church in that then remote and new country, with wonderful self-denial and patience, and endured such hardness as has fallen to the lot of but few, perhaps of the pioneer Bishops of the West. He had previously published "The Double Witness," the most popular book of this century on the Apostolic Church and its Ministry. He contrived to keep up his studies and literary work, and distinguished himself as an Author, even outside of Ecclesastical and Theological subjects. The influence of his wise and conservative policy, his high character and commanding ability, will ever be felt upon the Church life of the of the Pacific Coast.

Bishop Bissell's abilities were not of the showy order, but merited wide recognition. He was remarkable for painstaking care in all his work and ministrations. In a small Diocese till health failed, he made himself the Chief Missionary, visiting all

his Stations and Missionary points at least twice each year. He was a quiet, unostentatious, studious man, well versed in the old Theology of the Church, and conversant with the Ecclesistical movement of his time. He too has left his impress upon his Diocese. He rests from his labors and his works do follow him.

There has recently passed away a chief benefactor of this jurisdiction, Mr. George A. Jarvis, of Brooklyn. It was he who did so much for Jarvis Hall in its early days, as to entitle him to name it for that most distinguished man of the Jarvis family, the second Bishop of Connecticut. It was he, who by a gift of $10,000, created what is known as the Jarvis Hall Theological Endowment Fund, which from increase of the value of land has become one of the most important Trusts. A like gift from Mr. Nathan Matthews of Boston, gave us Matthews' Hall. The Jarvis endowment has been used hitherto chiefly in helping our Students for the Ministry in Eastern Theological Seminaries. There is no restriction in the Trust, except that its income is to be used for candidates for Holy Orders only, and in and of this Jurisdiction or Diocese. At present being in land, it yields scarcely one-third the income needed to pay the taxes upon the lots and land in which it is vested.

I proceed now to give the summaries of work.

The whole number confirmed on fifty-six occasions, since the last Council, to date, has been 322.

Of these, twenty-eight were west of the range in August. In S. Mark's Durango, 10; S. John's, Ouray, 7; S. Paul's, Montrose, 3; S. James', Lake City, 8. In Denver; at the Cathedral 37, and of Wolfe Hall pupils, 8; Trinity Memorial, 19; S. Mark's, 20; Emmanuel, 4; All Saints' 12; Christ Church, 3; S. Peter's, 3; S. Paul's, Highlands, 10; S. Luke's Hospital 1; S. Luke's. Montclair, 12; of whom Cadets of Jarvis Hall, 7; total 129. In Pueblo, at S. Peter's, 9; Holy Trinity, 19; S. James', Bessemer, 20; Ascension, 17; total 65. Grace, Colorado Springs, and one at Cripple Creek, 11; S. Andrew's, Manitou, 10; Trinity, Trinidad, 10; Christ, Cañon City. 3; S. Andrew's, La Junta, 3; Ascension, Salida, 14; S. Thomas', Alamosa, 1; Grace, Buena Vista, 1; S. George's, Leadville, 10; S. Paul's, Central, 6; Christ, Nevadaville, 7; S. John's, Boulder, 4; S. Paul's, Littleton, 8; Trinity Greeley, 1; S. Luke's, Fort Collins, 9; S. Philip's, West Plum, 2.

I have preached 138 times, made 133 addresses, celebrated the Holy Communion 72 times, baptized 26 infants and 1

adult, officiated at four marriages and one burial, and presided at meetings of various sorts, Vestries, Committees, Chapter, etc., some sixty times.

I consecrated Emmanuel Church on S. Matthias' Day, Feb. 24th; the Corner Stone was laid by me Wednesday, Sept. 14th. I ordained Herbert Morrison Clarke, Ph. D., Deacon, in the Cathedral, the second Sunday after Trinity, June 26th, and Priest in S. Paul's, Littleton, on Friday, Sept. 23d. I ordained Herbert Buchannan Ryley, Deacon, in Grace Church, Colorado Springs, on March 2d, being Thursday after the 2d Sunday in Lent. Twenty communicants have been licensed as lay readers.

The following are our Candidates for Orders:

Walter Charles Arundel, B. A., admitted Sept. 7, 1887.

Sidney Fuller Smith, admitted Oct. 18, 1888.

Vincent Owen Penley, admitted May 28, 1891.

Marion Law, B. A., B. S., admitted Sept. 17, 1892.

Robert Roberts Gow, admitted for Deacon's Orders only, Sept. 18, 1892.

Dewi Herbert McAlpine Jones, admitted Feb. 25, 1893.

Frederick Warren Oakes, M. A., admitted May. 12, 1893.

James Wm. Johnson has honorably ceased to be a candidate.

I organized a new Mission at Colorado Springs on April 18th, and on April 24th, consented to its being made a Parish. I organized S. Andrew's Mission, Cripple Creek, on May 14th. I have consented to the Missions of the Ascension, Pueblo, and of Christ Church, Cañon City, being organized as Parishes. All these three Parishes have been organized by adopting a constitution prescribed by or acceptable to the Ecclesiastical Authority, and are admitted into union with the Council of the Diocese accordingly.

I have given my consent to the Consecration of the Rev. Charles Reuben Hale, D. D., as Assistant Bishop of Springfield, the Rev. Frederick R. Graves, to be Missionary Bishop of Shanghai, and the Rev. John McKim to be Missionary Bishop of Tokio, Japan. I assisted on January 6th at Topeka, in the Consecration of the Rev. Francis K. Brooks D. D. as Missionary Bishop of Oklahoma, and at Duluth on January 25th of the Rev. William Morris Barker, D. D., as Missionary Bishop of Western Colorado.

I have received Canonical notice of the deposition of the following clergymen:

Rev. W. Leggett Kolb, Presbyter, by the Bishop of Pennsylvania.

Rev. George Clement King, Deacon, by the Bishop of New York.

Rev. Timothy O'Connell, Presbyter, by the Bishop of Missouri.

Rev. R. C. E. Lockhart, Deacon, by the Assistant Bishop of Minnesota.

Rev. Wilbur F. Watkins, Presbyter, by the Bishop of Pennsylvania.

Rev. Elmer Ellsworth Shoemaker, by the Bishop of Vermont.

Rev. Jesse Albert Locke, by the Bishop of New York.

Rev. Edwin B. Russell, Presbyter, by the Bishop of New Jersey.

Rev. Pliny Brett Morgan, Presbyter, by the Bishop of California.

I have received :

The Rev. Fred J. Keech from the Diocese of Pittsburgh.

The Rev. Frank E. Badger from the Diocese of Pittsburgh.

The Rev. John Henry Houghton from the Diocese of Albany.

The Rev. Erastus De Wolf from the Diocese of Western Missouri.

The Rev. Charles William Hodder from the Diocese of Barbadoes.

The Rev. Edward Alexander Oliver from the Diocese of Torronto.

The Rev. David C. Pattee from the Jurisdiction of Wyoming and Idaho.

The Rev. Messrs. O. E. Ostenson, Frank W. Henry, Hiram Bullis, William S. Bishop, C. W. Hodder, Deacon, and David C. Pattee, are now in the Missionary Jurdisiction of Western Colorado.

I have transferred :

The Rev. Pelham Williams, D. D., to the Diocese of Fiedericton.

The Rev. Henry Dunlop to the Diocese of Florida.

The Rev. Arthur L. Williams to the Diocese of Chicago.

The Rev. John C. S. Weills to the Diocese of New York.

The Rev. Cyrus T. Brady to the Diocese of Kansas.

The Rev. Stephen W. Garrett to the Diocese of Southern Ohio.

The Rev. H. M. Clarke, Ph. D., and the Rev. H. Buchanan Ryley, have been added to our clergy list by ordination.

Acting as Treasurer for the Christmas fund, for aged and infirm clergy, I have received from Christ Church, Denver; $1.85; S. Paul's, Littleton, $1.70; Trinity, Greeley, $3.50; Ascension, Salida, $6.55; S. Andrew's, Manitou, $4.45; Good Shepherd, Colorado City, $2.30; S. Luke's, Ft. Collins, $8.80; S. Barnabas', Glenwood Springs, $8.00; S. Peter's, Pueblo, $22.30; Calvary, Golden, $7,55; Trinity, Trinidad, $5.00; S. Paul's, Highlands, $5.00; the Rev. R. S. Radcliffe, for Ascension, Pueblo, $16.75; Grace, Colorado Springs, $5.00; Trinity Memorial, Denver, $5.60; S. John Baptist, Breckenridge, $6.00; S. Stephen's, Longmont, $4.00; S. Peter's, Denver, $3.75; S. George's, Leadville, $10.00; total, $128.10. This has been used with the $100.00 from the society at N. Y., towards the $450 stipend of Father Byrne, the rent of whose house was paid by Dean Hart, whom he assists as he is able, besides doing much missionary work.

The Cathedral Chapter has made very important amendments in its Charter, which have been adopted in the manner and by the quorum required by the Statutes of Colorado, and duly filed for record in the offices of the Secretary of State, and of the Clerk and Recorder of Arapahoe County. I lay before you these amendments, that they may be approved by the two-thirds concurrent vote of both orders of this Council, as required by Article XII. of our Constitution. The principal objects of these amendments are to give to each of the Bishops of Jurisdictions, formerly a part of the Jurisdiction of Colorado, membership and a vice-presidency in the Chapter, so as to secure their coöperation, and that of their Jurisdictions, in matters especially relating to our schools. Thus, Bishops Barker, Talbot and Kendrick, with a lay communicant from each of their Districts, became members of the Chapter for school and other general purposes; and secondly, to secure better recognition of the Denver Theological School, having its present seat in Matthews Hall, and according to the purpose always had in view and the intention of its founders, taking advantage of and assuming the powers given by the State, to grant Diplomas and confer the usual academic or collegiate degrees, and carry on as heretofore, but with more system and regularity, the theological courses of instruction as required by the trusts of Matthews Hall and the Canons of the Church. I place in your hands the several documents relating to this School, its Faculty, its course of study, books of reference, with such explanation as seems to

be needed, all of which I make an appendix to this address, in order that they may be all printed together in a separate pamphlet and circulated for the information of all concerned.

In bringing our Theological School into effective operation, we are following good examples. Bishop Huntington has in his Cathedral city, Syracuse, a Diocesan School in which with one resident Professor besides himself, he trains for the Ministry all of his Candidates for Orders. Bishop Paret has a like Theological School in Baltimore. In the Diocesan library building which is contiguous to, or a part of his own residence, as Bishop, Head and chief Instructor of said School, the lectures, recitations, instructions, are carried on. Besides teaching, himself, he calls to his aid specially qualified men among his Clergy, thus constituting a regular Faculty. All of his Candidates must be trained for the ministry in this School. In the Diocese of Kansas there there was for years a property consisting of a Theological School building and Library, upon a valuable block of land near the State Capitol at Topeka, in which the Bishop resided. It was found best on account of the needs of the Diocese to organize the school more perfectly, and hence, after the Baltimore plan, the Bishop has called to his aid, Professors from among his clergy. And the Kansas Theological School is fully equipped for its work. All the Candidates are members of it. All are set at work as lay readers in different Missions under different Priests. All are directed in their studies by correspondence. All come up to the School at Easter-tide for special instruction and for examination. After one year's study they are ordained Deacons, and then continue their studies for Priest's Orders while doing mission work. This is our plan in the main. Any one can see that it has many and great advantages.

The Charter Amendments referred to involve some changes in the statement of membership of the Chapter, found on page 85 of our Journal of 1888. Some further changes of Canons may be either desirable in themselves, or made necessary because of the setting off of Western Colorado. Canon VI, Section 5, might be so changed as to provide for Rector or Senior Warden and Parish Warden or Junior, thus conforming the Canon to a common practice among us. We seem to need a Parish Constitution carefully formulated, to be prescribed for all Parishes in their organization, as is the case in the Diocese of Nebraska. I would suggest a committee to aid the Ecclesastical Authority

in drawing up such a Constitution. Canon XVII, Sec. 1, on the matter of Deaneries, requires modification. It would seem best that we should for the present have but two Deaneries, the Northern and Southern, or that of Denver and of Pueblo. What was the Gunnison Deanery and a large part of the Leadville Deanery are now in the Jurisdiction of Western Colorado.

S. Luke's Hospital is doing its beneficent work most satisfactorily. Not the Church people only, but the people at large, take great pride in it. The demands for charity cases are numerous, and we are tempted all the while to go beyond the means provided in caring for them. Hence the income from paying patients and the free bed funds, do not meet the running expenses, so that we must ask and really expect, the annual offerings from all the Congregations as required by Canon XV, Section 3, and in connection with these, and outside of these, solicit subscriptions for this charitable work. We have now a well equipped training school of nurses, numbering about twenty. More endowments, and large as well as small gifts, donations and bequests, are our great need. I call attention to the last annual report which is laid before you.

The Church schools have been much improved. The Cathedral Chapter report shows their work and standing in detail. That we should have spent over $9,000 in effecting perfect drainage, plumbing and sanitation generally in Wolfe Hall, speaks volumes in regard to our desire and purpose. No such perfection of sanitation has been attained in any public building in Denver. Like work in Jarvis Hall so far as needed is being planned and done.

We expect much from the new gymnastics, the manual training, and the School of Cooking, which have been introduced, and are in effective operation in the Girl's Seminary. Concurrently with these features, now demanded in the best schools for girls, the standard of scholarship is being very much improved. The rule is, to employ no teachers but graduates of Colleges, of successful experience, for either school. We are particularly pleased with our departments of Languages, Music and Art. With the best and most costly provisions for the highest excellence in all the varied branches, we bespeak for the Schools new interest and increasing patronage.

There are very grave problems we are compelled to consider in regard to the maintenance and perpetuation of our Church

Schools. We have a Board of Regents appointed by the General Convention and now incorporated, who are charged with the duty of devising means of improving the efficiency of our Church Institutions of learning of all grades, increasing their numbers and patronage, making them more worthy and apt to fulfil their great mission, and especially of securing endowments adequate to their needs. This Board has as yet done very little, and it is to be feared that we, in this part of the great west, cannot rely much on any efforts it may make in our behalf. But such a Board ought to have a great mission. In the meantime we must face our particular difficulties which are common to at least all like schools in the west, and consider how we may best strive to meet them. And I believe it will be found that endowments are absolutely essential to their proper development and the work that ought to be expected of them. The Bishop of Oregon, one of the most successful of our Bishops in building up Church Schools, and one of the most far sighted and experienced of business men, in a recent personal letter speaks as follows: "I wish in my address to our Diocesan Convention, now near at hand, to call attention to the great difficulties in supporting our Church Schools in all the future, from the sharp rivalry of the public, the denominational and the State Schools, with their popular co-education feature, coupled with the indifference of the majority of Church people and their want of loyalty to these great interests of the Church. Hence the need of endowments for these Schools to sustain them and bring their benefit within reach of the great majority of the people with limited means."

It is becoming increasingly difficult, especially in times of great financial stringency, like the present, to maintain our Church Schools. When we have to meet, as last year, an outlay of some $10,000 for a perfect system of drainage and plumbing; when a school is invaded, as might be the case, by contagious disease for which it is in no way responsible, and to which there is constantly more or less exposure in the street cars and the public thoroughfares, and the consequent exodus of pupils reduces the income to a minimum, or an enforced closing, cuts off all support for the time, contingencies from which we have been fortunately exempt, but which are always possible, what are we to do? What resource is there, except to appeal to the friends of the schools for gifts and snbscriptions? Endowments are absolutely necessary to enable the schools to tide over such

emergencies. And even apart from such special difficulties, consider those which are constantly felt, and to which Bishop Morris refers. We are all taxed for the support of our Public Schools, not only in what used to be known as the Common School System, whereby a general education is afforded, qualifying for good citizenship, and for the ordinary business pursuits. But the many, the great masses of the people, of whom most are poor, are taxed for the maintenance of the higher Academic and Collegiate education of the few, and even for that which is technical and professional, the education of engineers, mining experts, dentists, lawyers and physicians, who might be supposed to be able to pay for such special tuition and training, and who, if they are worth educating professionally, and have in them the abilities likely to command success, need not look to the State for gratuitous education, but might rather do as the best professional men have always done, pay their own way without being pensioners on the bounty of the State. We may get accustomed to this gratuitous state education for professional life so that it may come to seem right and proper. It is likely to go on for many years with increasing expenditure. We cannot impute blame to those who avail themselves of all the advantages the state offers. As we have, and are going to have more of this higher state education, it would not seem to be our policy to stand aloof and oppose it. We are thoroughly in favor—we see the imperative necessity—of the Public School in giving general elementary education. If the State as an apparently settled policy, educate in the higher branches and the choicest specialties, an intellectual aristocracy, and the means of the people must pay for it, we would do what we can to see that the work is honestly done. We would not be hostile, but friendly critics. But we may ask in all solicitude, whether it is not possible that the time of reaction may come, when it shall be thought that the State, as in the matter of indiscriminate or excessive pensions, many already think, is involved in, what may prove to be, a mode of pauperization; and whether the whole system of high and technical education of the few at the expense of the many, may not come to be looked upon as a monstrous abuse and injustice. I am giving no opinion. Indeed I am doubtful whether such reaction is possible under our government as now constituted. For "revolutions do not go backwards." Present tendencies indicate that government is going to assume

functions, not only in education, but in multitudes of other things, formerly thought to belong to the family or to individual or to corporate enterprise. It would be very unsafe to hazard predictions as to what shall be thought when these tendencies shall have reached their outcome of result. We must think most seriously of these things, and have our absolutely individual opinions, with entire freedom to express them. At present I am only speaking of the facts which are obvious, and must be taken account of.

Our Church Schools have to compete with these free schools from the kindergarten up through all the grades to the highest, with their practically unlimited funds, supplied by taxation. We can and do make our schools superior to the free schools. We supply a healthy, refined and Christian environment. We give special attention to each pupil having regard to special talents, and special adaptabilities, and special needs. We are able thus to draw out and develop individual character, and make the most of the God given powers and faculties of all students intrusted to us, which cannot be done under the drill system of large classes, which has reference almost exclusively to the intellect, and gives no attention to moral and spiritual culture.

We have to compete also with the denominational schools of four or five different bodies of Christians. All of these except the Roman Catholic schools, like the public schools, practice co-education of the sexes, the many grave objections to which in the view of the most thoughtful and observant, do not tend as yet to make it any the less popular; for the features that are objectionable, form to many the chief attraction. Most of these schools put down the price of Board and Tuition to much less than would be the actual cost to us. For we cannot make our schools so cheap as to be mean or in any way poor or inferior. And yet cheapness is to many the great recommendation. The cheapest rather than the best, are sought by many parents, partly from inability to secure the advantages of the best, and partly from ignorance or from indifference as to what are best.

Our Church schools cannot then be expected in the long run to depend for support wholly upon their patronage. No school or college anywhere, is able to do this. The strong school or college is the one of most ample resources. The great colleges are those that are greatly endowed. We must in the near future, secure large gifts and endowments for the departments

of the College of St. John the Evangelist, to wit: Jarvis Hall, Wolfe Hall and the Theological School. As time goes on we shall require new buildings, apparatus of all sorts, libraries, an astronomical observatory, endowed professorships, lecture courses, scholarships, fellowships, and all the accessories of well equipped schools. We ought now to begin the serious consideration of these necessities.

I am detaining you too long from the historical review of our Mission work. Most of our Clergy have remained at their posts during the whole year. In Denver the work has gone on with the usual success. The Rev. John H. Houghton was transferred to Colorado on Dec. 1st, and entered upon the rectorship of S. Mark's Parish. He was instituted into the Rectorship on S. Mark's Day. It is quite remarkable that S. Mark's should have been able to secure the services as Rector, of the Rev. Mr. Houghton, who had been called to the Rectorship of S. John's, the Cathedral Parish, in 1879, and whose declination of the call was the occasion of securing the present Dean of the Cathedral and of Northern Colorado. The Rev. John M. Rich became Rector of All Saints' on June 8th, and continued in charge until the middle of February, since which time services have been acceptably supplied by lay readers. The present Lector, or reader from May 1st is Mr. Frederick W. Oakes, the late Congregational Minister at Leadville. The Bishop is to perform the functions of Rector by the Canon (VI. Sec. 4,) but Mr. Oakes is to do all that any one not in Holy Orders can do, under the the Bishop's license. His ordination will be at an early day. The work is going on very satisfactorily. We have built for Emmanuel Mission, a new Church, at a cost of $5,000. It is probably the best Church for its cost as yet erected in the Diocese. The money was raised by an exchange with the Bishop as Trustee, of the old Emmanuel lots, valued at $12,000, for the new lots, corner of 12th Avenue and South Ninth street, the difference of value in favor of Emmanuel being $4,500, and Mr. Elms, the chief contributor to the old Emmanuel, adding $500. The old Emmanuel, on which the $4,500 had to be borrowed, continues to be Church property, and is used for the Cathedral Mission, consisting of a Saturday Sewing School and a Sunday School, in each of which there are some eighty scholars. S. Peter's, Christ Church, S. Paul's, S. Luke's, as well as the Cathedral, have been working with commendable efficiency.

S. Stephen's, S. Andrew's, and other projected Missions, have done nothing.

Golden, with Georgetown and Idaho Springs, are soon to have a clergyman. The last two points were served during the three summer months by our long time friend and frequent benefactor and helper, the Rev. B. F. Matrau, of Englewood, Chicago. There is much good work to be done for the Church in these chief towns of Jefferson and Clear Creek counties. Boulder, Longmont, Fort Collins, continue under the same Pastoral care as before. Greeley was vacant until October, when the Rev. Frank E. Badger assumed the Charge, which he is now resigning. He did considerable missionary work at Eaton and other outlying districts. The Rev. H. M. Clark took charge of Littleton in place of the lay reader, Mr. S. F. Smith, on July 1st. He has held in addition to the regular services at S. Paul's, monthly Sunday services, and for part of the time semi-monthly, at S. Philip's, West Plum. Palmer Lake still awaits the establishment, as does also Monument, Larkspur, etc., of Missions or stated Services.

In the Southern Deanery good progress has been made. The Parishes at Pueblo have faithfully continued their work under their Rectors. S. James', Bessemer, has had as lay readers under the Rector of Holy Trinity, Mr. McDonald, Mr. R. R. Gow and Mr. Jones. The latter came to us for considerations of health from the Berkley Divinity School in Connecticut in October. He is now with our other Candidates for Orders, a member of our own Theological School, Matthews' Hall, Denver. He has brought the Mission up to self-support, and has gained great influence for good over the people by his house to house visiting, teaching, services and life among them.

Grace Church, Colorado Springs, has colonized, allowing a goodly number of its people to form another Parish, north of Boulder street. This Parish will not materially weaken Grace. It will add not a little to the strength of the Diocese. The two Parishes working together in honorable emulation, and friendly rivalry, can do the great work needing to be done in this most important centre of Church influence.

The Rev. Mr. Weills was called in December to New York, and the Rev. E. J. Harper, lately of Leadville, succeeded to the Rectorship thus made vacant. The Rev. S. W. Garrett resigned Cañon City in December, the Rev. E. A. Oliver being soon after

appointed in his place, who has organized the Mission as a self-supporting Parish. Mr. Garrett was appointed to the charge of Colorado City in November, which charge he resigned in April, when the Assistant Minister of Grace Church, Colorado Springs, was put in charge of this Mission. At Cascade and Green Mountain Falls, no services were held except during the Tourist season. S. Andrew's Mission, Cripple Creek, was set on foot by Mr. A. B. Whitehead, on Christmas. Appointed lay reader, he has ever since held regular services on Sundays. On my late visit on the Sunday after the Ascension, I effected the Mission organization, and consented to the erection of a tent for temporary services, the rented Hall over a saloon being inconvenient. The Mission has a working ladies' Guild and excellent elements to be moulded into strength and efficiency by the Missionary who is to be sent thither early in June. Rev. Messrs. Watkins, who held the first service, and Kieffer and Bull of Philadelphia, have personally served the Missions. The Rev. Mr. Hinkle of Trinidad has succeeded in paying off the last note of the Rectory debt. When he took charge a little over three years ago, the debt amounted to some $2,500. Besides paying the debt improvements in and about the premises have cost nearly $1,000. Plans are being formed for the enlargement of the Church building at an expense of $900.

The Rev. E. DeWolf was sent to take charge of S. Andrew's Mission, La Junta, the first of the year. He had been unfortunate at Parker's, his house having been destroyed by fire. His Mission, on the line of the D. & N. O. R. R. did not prove to be at present, practicable. He meets with some encouragement in his new field. He will soon add to it Rocky Ford, and hold occasional services at Las Animas. The Guild of the latter Mission have paid off two notes to the A. C. B. F. C., the balance due being three notes, $390. They have worked well in this, and deserve much credit. The Rev. Mr. Watkins and myself have held services about once a quarter.

New interest has been manifested at Salida. The lay services last summer for three months at Buena Vista, were on the whole rather disappointing. We propose to try again this summer under better auspices. The Rectorship of Leadville was filled last June by the election of the Rev. F. J. Keech. He has been doing excellent work, but will have to seek soon a lower altitude

for reasons of health. May this thriving Parish find a Rector of like skill and prudence, to carry on the good work.

Passing over the Poncha Pass into the San Luis Valley, we find a field equal in area to a good sized Diocese. Alamosa, its centre, is still in charge of the Rev. Wm. O. Cone, who has besides his Parish Church, his Mission Churches at La Jara and Monte Vista, at the latter of which he holds a Sunday morning service each month. Up the Rio Grande are Del Norte, Wason, Creede and Bachelor Mountain, all of which want our services. Up the Valley are Mosca, Gunnison and Moffett, which need looking after. S. James', Villa Grove, S. Peter's, Cotton Creek, the Iron Mines, Bonanza, ought to have regular services, monthly, semi-monthly or quarterly. Canon Missioner Ohl will do all in his power for the Mission, in this great and important field. He desires also if on the Sundays when his Missionary duties require him to be absent from his Parish Church, he can secure an Assistant, or some one to keep up his services, to give such time as may be necessary to the chief places in the South Park; Geros, Fairplay, Alma, Como, etc. There are many points for the services of a general Missionary besides those served by Canon Missioner Ohl, as the watering places on the South Park rail-road, as Hilltop, where a good lady has fitted up a small Chapel, in which a lay reader holds on Sundays the services, and which Father Byrne has visited; Watkins where a day school teacher of our Church carries on a Sunday School; settlements on Rallston Creek and elsewhere, which might be reached from Golden; in the North Park, where the Rector of Fort Collins and myself have planned a visitation; the considerable towns of Sterling, Fort Morgan, Akron, etc., out in the rain belt of Eastern Colorado. In all these, and many others that might be named, there is work enough to be done to take the time and energies of Bishop, at least two itinerant Missionaries, if we had them, and all of the Clergy in and about their respective Parishes and Missions.

I call attention to Canon VII of Parish Districts, which reads as follows: "Every Parish shall be the centre of a district to be designated by the Ecclesiastical Authority of the Diocese, and shall be held responsible for the spiritual care of such District; the Rector giving not fewer than four Sundays in each year to ministrations in the same outside of the Parish proper, the

expense of such ministrations to be borne by the Parish, in so far as it may not be provided for by the people ministered to."

You are all aware that we now have a new Standard Prayer Book. Its use by the Clergy in their public services is now by the General Convention made obligatory. If they use the old Books, they must first correct them by the Standard. But none but the new Prayer Books ought any longer to be in our Chancels. The old are unlawful, so far as inconsistent therewith, and have to be corrected or discarded. They can be given away for private use or for use in hospitals, poor farms, homes, asylums, jails and penitentiaries, and the new ones substituted in the Churches.

It is agreed among our Bishops and leading Clergy and laymen, that as everybody can now easily know what the services are, there should be no further condoning of irregularities, by excesses or defects, additions or omissions, but that the rubrics must be strictly conformed to. This is undoubtedly the sentiment and the wish of our people generally in this Diocese. Will the Clergy kindly read the rubrics all through, beginning at Morning Prayer.

A great effort is being made to circulate the new Prayer Book as widely as possible, and gratuitously so far as means therefor can be secured. It is recommended by authority, that Prayer Book Societies be formed in all Diocesan see cities, to which contributions shall be made, for generous circulation of the Prayer Book as the best tract upon the Church and upon Christianity that can be put into the peoples' hands. I wish such a Prayer Book Society could be formed in this Diocese, with headquarters and depository in Denver. It might be made a most efficient Missionary agency.

It is not lawful now to print or circulate editions of the Prayer Book, or of any parts of the same without a certificate from the Custodian of the Standard Book that it is in entire agreement therewith. Such provision is necessary to prevent spurious Prayer Books or parts of them with possible changes or adulterations of doctrine from coming into circulation. There is now very little danger of this, as the general tone and disposition of all our Clergy and people, is that of entire and uncompromising loyalty. If we can put the Prayer Book, through the efforts of the Societies now existing, and to be formed, and by individual

action, into wide and generous use, the greatest good to the cause of Christ cannot but ensue. Many of the ministers of the best educated among the denominations are looking to us, studying our position and seeking our Orders. Their Congregations are as yet slow to follow them, because of lack of knowledge and the prejudices resulting. If we could circulate the Prayer Book broadcast, putting it into everybody's hands, doubtless such ignorance and prejudice would rapidly disappear. On every account, the cause of general and wide-spread Prayer Book distribution is worthy of your best thought and most ample offerings.

In connection with this subject may I also say what it is in my heart to say about substitutes for the Prayer Book pure and simple, which may be useful in occasional Mission services, but are not good for regular settled congregations. I refer to the various leaflets and Sunday School and Mission Manuals that have come into use while the Prayer Book was undergoing revision, and was more or less in a state of flux. It would be better now, that they all be banished from our Churches. They are too mean and common. The services with them loses even the appearance of dignity and importance. It is part of a good Church education to learn how to use the Prayer Book, how to find the places, where in the Book each office is, and how readily to turn to it. In our new Missions there should be special instructions in these things. The substitutes interfere with the gaining of this needed education. Some of them also deprive the people of the appointed Collect, the proper Psalms for the day, the appropriate sentences and their teaching for distinctive days and seasons, and Prayers which are enjoined for use on behalf of rulers, of the Congress, of Clergy and Congregations, and of all sorts and conditions of men. Note that on Sunday and week day mornings, except when the Holy Cummunion is to follow, it is not lawful to pass from the sentences to the Lord's Prayer. Again I say, read and study the rubrics.

It should be said also that permissions of omission are only to be availed of occasionally, when there is some special reason, and not habitually. One very great advantage of a common service is that the people may be protected in their rights as to what to pray for as well as how to pray. Never should the Clergy be guilty of unfairness and injustice to their people in

picking out and choosing from among the public appointed Prayers and devotions which are for all and the use of which all have a right to claim. It is wise oftentimes to shorten the evening Prayer, e. g., as allowed. But let the Prayers used be varied and not always the same. Give the people all of them, but not all at one time.

Undoubtedly the changes that have been made in the Prayer Book will be generally acceptable. The new book will be seen to have many and great advantages. With it in our hands, with no confusing appendices, the services will be more than ever prized and enjoyed. We shall love more than ever our great heritage of the Book of Common Prayer ; confessedly the best form that exists, of public worship, the best guide to fundamental doctrine, the best interpreter of Holy Scripture, the book which, next after the Bible, and through which the Bible itself, is able to make wise unto salvation. Make it prominent, use it conspicuously and devotedly, keep it in its proper place. Learn by its use to render the service which is due to Almighty God, through Jesus Christ by the Holy Ghost, with the Spirit and with the understanding also, that you may be fitted to serve Him forever, in his eternal courts above.

I have spoken of Prayer Book distribution as a Missionary agency, a means of preaching the Gospel and extending the Kingdom of Christ. Our real work is Missionary work. We are all Missionaries. All have their vocation and ministry. It is as true of the Laity as of the Clergy. All can give. Diocesan Missions is the most important object outside of Parochial support. Let us give our utmost efforts to the support of our Diocesan Missions, each Congregation pledging all it can do that we may know what we can depend on. The method of raising the money to meet the pledge should be carefully considered by each Rector and Vestry. The result will depend upon the amount of systematic exertion put into the work, so that there need be no failure.

It is known to most of you that we came very near securing the meeting of the next General Convention in Denver. The Missionary Council of the Church is to meet next October in San Francisco. It is probable we might induce a number of the Bishops and leading Clergy and Laymen to stop over at Denver either going or returning, and take part in one or more great

Missionary meeting to be held in Denver, and in some other of our leading towns. I suggest that it may be worth while for you to make an effort for this. The result could not but be helpful to us in our work.

And now, my dear brethren, I commend you to God and the word of his Grace, and ask his blessing upon you now in your deliberations, and as you return to your homes, and your several spheres of duty.

JOHN F. SPALDING,
Bishop.

MATTHEWS HALL.

Appendix to the Bishop's Address.

This appendix contains the principal Documents relating to the DENVER THEOLOGICAL SCHOOL IN MATTHEWS HALL, and contiguous buildings in the city of Denver.

Matthews Hall was founded in the Fall of 1871 at Golden, by means of a gift of $10,000, for the purpose, from Mr. Nathan Matthews, of Boston.

Some of the leading Clergy of the American Church received their Theological education wholly or in part in this School. Among these may be named the Rev. Messrs. C. H. Marshall, Chas. H. DeGarmo, Arthur Lakes, Z. T. Savage, Geo. McI. Du-Bois, Duncan Convers, and the Rev. Messrs, Greene, Allen, Gill, Myrick, Wallace, Williams and Arundel.

The first Matthews Hall building was destroyed by fire in the Spring of 1888. The School was removed, with all of its Library that had been saved, to the Episcopal residence in Denver, and in 1883 the present Matthews Hall was erected, Mr. Matthews adding $1,000 to his former gift to secure this rebuilding. The lots upon which it stands were given under the trust expressed in the deed hereto appended, by John F. Spalding, Bishop of Colorado. Contiguous and belonging to the Jarvis Hall Theological Education trust, are the lots in Block A, and what would be 20th street if extended, in Clements' Addition, which with the buildings thereon, are also a trust for Theological education in the Diocese of Colorado, and a part of the School property.

The present Matthews Hall is well planned and constructed for its purposes, there being in it the Library rooms and Oratory or Chapel, and the large lecture or audience room, with suitable apartments and shelving for the numerous Archives of the Diocese, and also, in accordance with the trusts, a residence of the Bishop for the time being, as Director and Chief Instructor of his Theological Students for Holy Orders, and his family or household. (See Deed and Charter herein.)

The Library contains some 8,000 volumes, and several thousand very valuable phamphlets. The apparatus for Theological study is better than in many others of the smaller Theological Schools and Colleges.

The Canons in accordance with which this Theological School is carried on by the Bishop are as follows:

Title I, Canon 4, Sec. I, (1.) "The Superintendence of all Candidates for Holy Orders, both as to their daily life, and as to *the direction of their Theological studies*, pertains to the Bishop of the Diocese, or Missionary jurisdiction to which they belong."

[2] "The Bishop or the Clerical members of the Standing Committee when acting as the Ecclesiastical Authority (that is, when there is no Bishop), may permit a Candidate to prosecute his studies outside of the Diocese or Missionary Jurisdiction, without disturbing his Ecclesiastical residence."

Sec. IV. [1] "Every Candidate for Holy Orders, unless expressly released by the Ecclesiastical Authority over him, shall report himself *personally* or by letter, *at least* once in every three months, giving account of his manner of life and *progress in his studies.*

There are other like provisions, but the mention of these will suffice.

It will be seen that it rests entirely and exclusively with the Bishop, to determine where, or in connection with what school his candidates shall pursue their work.

The Bishop also has full power as to the direction of their Theological Studies, and in the case of the candidates of his own Diocese, he assumes this direction in virtue of his office, and of the trusts which bind him. The Bishop may, if it shall seem best, permit a candidate to pursue his studies outside of his Diocese. But in the Diocese of Colorado, this permission is only given when there are special reasons therefor. And in all such cases, the candidates as enrolled Students of the Bishop, in his own School, Matthews Hall, are required to report themselves for examination upon studies previously assigned (see Title I, Canon 6), "personally or by letter at least once in every three months," and the account the Students must give, must pertain to their progress in their studies as well as to their habits of life. So that all candidates of this Diocese wherever they may be be directed or permitted to reside, must carry on their whole preparation for the Ministry under the Bishop as Chief Instructor

in connection with the Theological School of the Diocese. The Canons under which the Bishop is to appoint examining Chaplains, and to assign to candidates their examiners, sufficiently authorize and justify him in calling to his aid, qualified Clergymen in the important work of preparing Students for the Ministry, and ascertaining their fitness by the Canonical examinations in connection with its School and Library, where all examinations are held.

The faculty, as now existing, before the enlargement of the scope of the School, contemplated in recommendation adopted by the last Council, as appears on page 6 of the Council Journal of 1892, and on the corresponding page of all the Journals for many years past, and long before we became a Diocese, consists of "the Bishop, assisted by the Denver Clergy," or the Clergy in the vicinity.

THE RT. REV. JOHN F. SPALDING, D. D.
Ecclesiastical History and Theology.

THE VERY REV. H. MARTYN HART, D. D.
Interpretation of Scripture.

THE REV. CHAS. H. MARSHALL, M. A.
Christian Ethics and Canon Law.

THE REV. W. C. BRADSHAW, M. A.
Christian Evidences.

THE REV. DAN LEWIS, M. A.
Greek, Latin and other Preparatory Studies.

THE REV. J. H. HOUGHTON, M. A.
Pastorial Theology, the Prayer Book, Church Polity.

THE REV. FREDERICK F. KRAMER, M. A., B. D.
Instructor in Hebrew.

Others of the Clergy are called upon as occasion requires.

"The Course of Study" of Matthews Hall is here reprinted with slight amendments, from the Journal of Convocation of 1884, pages 42 and 43, as follows:

FOR FIRST EXAMINATION FOR PRIESTS' ORDERS AND FOR DEACONS' ORDERS.

Books to be studied:

Holy Scripture: (Hebrew, Harper's Grammar, or Greene's Grammar and Chrestomathy.) Read in Hebrew Genesis, eight

Chapters, Psalms I and II, XXII, CX, Isa. XI Chapters. Read Greek in the Gospels, the Acts, Galatians, Ephesians, with Speaker's Commentary, or Ellicott's Commentary for English Readers, with all the Introductions to the several Books. Maclear's O. T. and N. T. Histories, or Smith's. Read the articles to be assigned in Smith's Dictionary of the Bible. Before ordination as Deacon, study Daniel on the Prayer Book, and the first seven Lectures of Bishop Spalding's Best mode of working a Parish.

Side reading: the most important in *italics*.

I. The Books of Scripture—Criticism and Exegesis.

HOLY SCRIPTURE: *Horne's Introduction*, 11th edition, Articles on the Books of Scripture in Smith's Dictionary of the Bible, Wordsworth on the Canon, *Westcott's Introduction to the Study of the Gospels and Bible in the Church*, the Messianic Psalms, Hengstenberg's Christology. Wordsworth, Alford, Ellicott, Lightfoot, and Meyer's Commentaries, Pusey on Daniel, Lee on Inspiration, Ellicott's Life of Christ, Andrews' Life of our Lord, Conybeare & Howson's Life of S. Paul. Edersheim; Life and times of Jesus, the Messiah, Oehler's O. T. Theology, Schmid's Theology of N. T., *Mozley's Ruling Ideas in Early Ages*, Maurice's Prophets and Kings, Stanley's Lectures on the Jewish Church (three series), the Bishop of Derry's *The Witness of the Psalms to Christ*, the Treasury of the Psalter, Neale and Littledale on the Psalms, Cheyne's The Prophecies of Isaiah, Driver's Isaiah, His Life and Times, W. Robertson Smith's The Prophets of Israel, Sanday's The Oracles of God, Edersheim's Prophecy and History in Relation to the Messiah, Farrar's Messages of the Books, Vincent's Word Studies in the New Testament, Trench's Parables and Miracles, *Salmon's Introduction to the New Testament*, Thompson's *The Land and the Book*, Trench's Synonyms of the New Testament.

II. EVIDENCES, CHRISTIAN ETHICS AND DOGMATIC THEOLOGY. Books to be studied;

1. Butler's Analogy, 1st part; Row, Liddon's, Some Elements. Fisher's, Theistic Belief.

2. Adams' Christian Science, Calderwood's Handbook.

3. Browne on the 39 Articles, Pearson on the Creed, Forbes Nicene Creed; Hooker on the Incarnation, in Book V; Waterland on Regeneration, etc., Hodges on Infant Baptism (the Professors will indicate what Articles of Browne and Pearson may be omitted.

SIDE READING AND FOR REFERENCE.

1. Paley's Evidences, Row, Temple, Mozley and Liddon's Bampton Lectures, *Christlieb's Modern Doubt and Christian Belief*, *Manuals of Christian Knowledge Society*, Footman's Reassuring Hints, Maclear's Evidential Value of the Holy Eucharist, Harrison's Books, of the Christian Evidence Society.

2. *Calderwood's Handbook of Moral Philosophy*, Martensen's Christian Ethics, Whewell, Elmendorf's Aquinas.

3. Beveridge and Burnett on the Articles, *Oxenham on the Atonement*, John Scott on the Mediatorial Offices of Christ, *Hooker, Book V;* Nevin on the Mystical Presence, Martensen's Dogmatics, Bull on Justification, Wall on Infant Baptism, Littledale's Reasons for not Joining the Church of Rome, Westcott's Gospel of the Resurrection and Historic Faith, Mason's Faith of the Gospel, Norris' Rudiments, etc., H. Goodwin's Foundations of the Creed.

III. CHURCH HISTORY, CHURCH POLITY, LITURGICS AND CANON LAW.

Books to be studied:

1. Mahan through 4th Century, Cutts' Turning Points of General and of English Church History, Smith's Student's Ecclesiastical History. Jennings' Ecclesia Anglicana, Hore's 18 Centuries of English Church, Perry's American Episcopal Church.

2. Prof. Seabury's New Book on Apostolic Succession, Kip's Double Witness, Spalding's Church and Apostolic Ministry, Lectures IV, V, VI.

3. Daniel, Proctor, such parts as Professor shall appoint.

SIDE READING AND REFERENCE.

1. Robertson, Fisher and Wordsworth's Church Histories, Bright, A. D. 313 to 451. Milman's Latin Christianity, Hardwick and Hallam's Middle Ages, Hardwick and Blunt's Reformation, Ranke's Reformation and the Popes, Hagenbach's History of Doctrines, References to Articles in Smith's Dictionary of Christian Antiquities and Christian Biography, Mosheim's Commentaries, Mosheim, Schaff, Giesler, Neander, Hase, Neale, etc. Southey's Book of the Church, Perry's History of the Church of England, Carwithen's History of the Church of England, *Bishop Williams' Paddock Lectures*, Wilberforce and

McConnell's History of the American Church, Stanley's Eastern Church, *Curteis' Bampton Lectures*, Farrar's Lives of the the Fathers, Maclear's Conversion of the West, S. P. C. K's non-Christian Religious Systems, Eusebius, Socrates, Sozemon, etc.

2. Hooker (Book V), Theophilus Americanus, *Evans' Episcopate*, Haddan's Apostolic Succession, Potter on Church Government, Sadler's *Church Doctrine Bible Truth*, Blunt's *Duties of a Parish Priest*, *Phillips Brooks on Preaching*, Burgon, etc.

3. Vinton's Manual of Canon Law, Richey's Hand Book, Fulton's Index Canonum, Hefele's History of the Church Councils, Hammond on the Canons, the Digest, the Canons of Colorado.

4. Proctor's History of the Book of Common Prayer, Wheatley on the Prayer Book, Blunt's Annotated Prayer Book, Neale's Liturgies, Hammond's Liturgies, Palmer's Origines Liturgicae, Freeman's Principles of Divine Service, Trevor's Catholic Doctrine of the Holy Eucharist, Burbidge.

The Professors will refer to the above for side reading and other works in the Matthews Hall Library for fuller information on special themes.

Every Candidate for Holy Orders, studying in connection with the Denver Theological School, is placed under some experienced Priest to be trained and to gain experience in reading the services, in Parish visiting, in matters of Parish finance and business, and in Sunday School work, Cottage Lectures, Mothers' Meetings, Sewing Schools, etc.. while pursuing his studies. This feature of our Colorado system is deemed of very great, even of essential importance.

If the plan of the past two decades is faithfully carried out—and we must confess with shame that we have been remiss herein—there can be no doubt that a better preparation for the Holy Ministry can be given than in the Eastern Schools. The Bishops who have followed our example in establishing Diocesan Theological Schools are generally much gratified with the results, and will doubtless continue them, enlarging their scope, as we shall probably do if the next Council approves, and making them more useful and worthy of support.

AMENDMENT TO CHARTER.

STATE OF COLORADO, }
COUNTY OF ARAPAHOE. } ss.

We do solemnly swear that at a meeting of the Corporation entitled The Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, held in Matthews Hall, in the City of Denver, County of Arapahoe and State of Colorado, on the Fifth day of April, A. D. 1893, duly called for the purpose of amending its Charter, as the same is contained in the Certificate of Incorporation, which Charter was adopted April 21, A. D. 1880, and filed in the office of the Clerk and Recorder of said County, and in the office of the Secretary of State of said State on April 22, 1880, the purpose and object of such amendments being to more clearly define the persons and officers of the Church to be members of said Corporation, and to more clearly express and set forth the powers to be exercised in order to better carry out the objects and purposes of said incorporation, and not in any manner to change or alter said objects and purposes, there being present at such meeting the following persons to-wit: John F. Spalding, Bishop; H. Martyn Hart, Dean; Chas. H. Marshall, Senior Canon; Arnold A. Bowhay, Clerk and Secretary; Francis Byrne and David D. Wallace, Canons; Geo. J. Boal; Wilbur F. Stone, Chancellor; Chas. D. Cobb, Ben. MacDonald, W. B. Tebbetts, Sam'l D. Hunter; John Wallis Ohl, Canon Missioner. The said persons constituting a lawful quorum for such purpose, to-wit: two-thirds of the membership of said Corporation. John F. Spalding, Bishop, being chairman, and Arnold A. Bowhay Clerk of the meeting, the resolutions herein following were adopted, to-wit:

Resolved: 1. That the members of this Corporation are, *ex-officio*, the Bishop, the Dean of the Cathedral of Denver, the Diocesan Chancellor, the members of the Standing Committee, the Registrar, the Treasurers of the Council, of Diocesan Missions, and of the Episcopate Fund, all being of the Diocese of Colorado; such Canons in and in the vicinity of Denver, being Priests and Rectors of Parishes or in charge of any Church Institution as may be nominated by the Bishop, and approved

by this Corporation, said resident Canons being required to officiate or preach at least twice each year in the Cathedral; two lay communicants to be elected, one each year, at the first Vestry meeting after Easter Monday, by the Vestry of the Cathedral congregation, two or more honorary canons nominated by the Bishop and elected by the Annual Council, who shall in turn officiate or preach in the Cathedral at the quarterly meetings of this Corporation to be held as the Board of Missions of the Diocese; one lay communicant from each rural Deanery nominated by the Convocation of the Deanery and elected by the Annual Council, and the Clerk and Treasurer of this Corporation. And in addition to these, the Bishop of each Jurisdiction or Diocese, formed or to be formed out of the territory which was at the date of forming this Corporation in A. D. 1880 in the jurisdiction of the Bishop of Colorado, that is to say, in Colorado, Wyoming and New Mexico; and one lay communicant of each such Jurisdiction or Diocese to be chosen in such manner as the Bishop of such Jurisdiction shall approve, and the Bishop of each such Jurisdiction shall be a Vice President in this Corporation, his membership and that of his lay communicant herein being conditioned in each case on his consent to serve.

The Bishop of the Diocese in which the city of Denver is situate shall be the President, and his written approval and his signature shall be necessary in all cases of transfer, mortgage or alienation of real estate and all contracts relating thereto, and to him, the said Bishop, alone shall be restricted the power of veto and of giving a casting vote. The aforesaid Vice Presidents shall, in the absence of the President, have the legal right to preside in the following order: first, the Dean of the Cathedral of Denver; second, the said Bishops outside of the Diocese in which the city of Denver is situate, in the order of their Consecration.

2. That said members of this Corporation from Jurisdictions outside of the Diocese in which the city of Denver is situate, shall have no power to participate in the action of the Corporation, save and except on questions pertaining to the management of the several schools in the control of said Corporation, or questions of common and equal interest and concern to all the Dioceses or Jurisdictions herein represented.

3. That this Corporation shall have power to build any Church or Chapel in connection with any of its schools or otherwise, within the city of Denver, and to control and manage any trust pertaining thereto.

4. That the schools of this Corporation, to-wit: the Denver Theological School, commonly known as Matthews Hall, and the Academic or Collegiate Schools known as Jarvis Hall and Wolfe Hall, shall be and be considered as different branches or departments of the College of S. John the Evangelist, commonly called S. John's College.

5. That this Corporation embracing the Denver Theological School, the Students of which are required to be graduates in Arts of Institutions of learning of the grade of a college or university, or to have passed examinations in the studies which are deemed to be equivalent to those pursued in such institutions shall, in accordance with the provisions of the statute of the State of Colorado in that behalf, have the power to confer Diplomas and all the Academic or college degrees usually conferred by such institutions.

6. That the said Theological School, with its Library and numerous Archives is to be forever located in the city of Denver, its present seat being Matthews Hall, and the grounds on which the same is situate, and the properties known as the properties of the Jarvis Hall Theological Education Trust, situate in Block A. in Clements' Addition to Denver, and grounds contiguous thereto. The Bishop, the Dean and Minor Canons are to be charged with the duty of teaching and lecturing to the lay readers, and to young men preparing or intending to become candidates for Holy Orders, or preparing to be entered as students in said Theological School. The Library of said School shall be for the free use of all the students and the clergy of the aforesaid Jurisdiction, and the lay readers under Theological instruction and preparation for their duties in the said School or in connection therewith.

7. That the Bishop is *ex-officio* the head and resident chief instructor in said Theological School and the Custodian of said Library and Archives and Librarian therein, and in his said capacity of instructor canonically in charge of and responsible for such candidates for Orders and theological students, has the

right of residence in said School in Matthews Hall as such instructor, as set forth and provided in the Deed of Trust of the lots on which it is situate (see Book 270, page 513 in the office of the Clerk and Recorder of said County), and until salaried professors are employed he shall, with the approval of this Corporation, call to his aid qualified instructors from among his clergy in Denver and vicinity.

8. That all candidates for Holy Orders in the Diocese of Colorado shall be enrolled students in the Denver Theological School, and students from any Jurisdiction or Diocese represented in this Corporation, if sent and recommended by their Bishop, shall be admitted without cost for tuition, and the Professors or Instructors in said School shall from time to time appoint and assign in writing the studies of each student therein, and receive written replies and answers, that is to say, the studies may be pursued in part by written correspondence. The Faculty of said School may prescribe in writing, the courses of study of Clergymen and others who shall desire to study for the degrees conferred by the Trustees of said School, and assign the examinations in Matthews Hall of said persons studying for such degrees.

9. That it shall be the duty of each and every student in the said Theological School to be in residence in Denver, at such times as may be required, and especially in Easter week of each year and in the week preceding ordination, for instruction, lectures, recitations or examinations in their studies, and all examinations of students and candidates for Orders of said School and Diocese shall, so far as possible, be held in said Matthews Hall and in connection with its said Library.

10. That this Corporation shall have power to receive gifts, devises and bequests in real or personal property, for each or any of its departments of education now or hereafter existing, and any devise or bequest made for Matthews Hall, Jarvis Hall, Wolfe Hall, or the Cathedral, or any Parish or Mission, or other object, religious benevolent or educational, shall be received, used and administered for its designated object solely.

11. That no property held in trust by this Corporation for any School, Mission, Parish, or Charitable or other object, shall be encumbered, pledged or used in any way or for any purpose

contrary to the provisions, expressed or implied, of the said trust, or contrary to the Charter or By-Laws and Statutes of this Corporation, or the Canons, General or Diocesan, of the Protestant Episcopal Church.

12. That all parts of the Charter of this Corporation adopted at the time of its incorporation, to-wit: on April 21st, A. D. 1880, now in force and not repealed by these amendments, shall be and continue in force.

13. That the provisions of this Certificate of Incorporation may be altered or amended by a two-thirds vote of the members of said Corporation, and in accordance with the Statutes of Colorado made and provided in such cases.

14. That these amendments be duly certified and filed as by law required in the offices of the Clerk and Recorder of said Arapahoe County, and of the Secretary of the State of Colorado. And at the said meeting at which the aforesaid action was taken and the resolutions and amendments aforesaid were adopted, this affiant as President acted as Chairman and Arnold A. Bowhay of said Corporation, acted as Secretary.

JOHN F. SPALDING,
President and Chairman.

Attest:—
ARNOLD A. BOWHAY,
Chapter Clerk and Secretary.

Subscribed and sworn to before me this 11th day of April, A. D. 1893.

A. P. FENNERTY,
Notary Public.
My Commission expires July 2, 1896.

DEED TO THE MATTHEWS HALL PROPERTY.

THIS INDENTURE, made this ninth day of January, eighteen hundred and eighty-six, between John F. Spalding, Bishop of the Jurisdiction of Colorado, including the city of Denver in said state of Colorado, and residing in said city of Denver, party of the first part, and the Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, a corporation authorized and existing by and under the laws of the State of Colorado, party of the second part.

WITNESSETH, that the said party of the first part in consideration of the sum of one dollar to him in hand paid by the party of the second part at the ensealing of these presents, the receipt of which is hereby acknowledged, and in consideration further of the covenants, conditions and trusts, by the party of the second part to be kept and performed as hereinafter set forth, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm for ever, unto the party of the second part, all the right, title, interest, claim and demand, which the said party of the first part or his heirs or his predecessors in office has or have in and to the following described lots and parcels of land, situate, and being in the County of Arapahoe and State of Colorado, and described as follows: Lots (19) nineteen, (20) twenty, (21) twenty-one, (22) twenty-two, (23) twenty-three and (24) twenty-four, in Block numbered one hundred and seventy-eight (178) in Clements' Addition to the City of Denver aforesaid, and

WHEREAS, the said party of the first part, at and before the ensealing of these presents, is seized and possessed of and entitled to said lots and premises for the purposes hereinafter set forth, and,

WHEREAS, the said party of the second part in pursuance of its Charter is vested with the power of taking and holding and administering trusts for educational, religious, missionary and charitable purposes for the Protestant Episcopal Church, and conducting and carrying on such institutions and works as the said trusts and purposes require and demand.

NOW THEREFORE, this Indenture and the grant aforesaid, is upon the following trusts and conditions, that is to say,

FIRST, that no transfer or alienation, mortgage, sale or conveyance of any of the aforesaid lots and parcels of land, shall be made by the said party of the second part without the consent and signature of the Bishop for the time being of the Jurisdiction or Diocese that shall include the city of Denver.

SECOND, that the premises above described, shall by the said party of the second part be administered and used for the benefit and behoof of a Diocesan Divinity School or theological School, that the said Bishop for the time being shall be *ex-officio* the President and Rector, and have the general management and control of said school, and the right to appoint the several Professors and teachers of said school. In case of a vacancy in the Episcopate, said party of the second part may fill any vacancy that may occur in the corps of teachers, subject to the right of the Bishop, when such Bishop there shall be, to remove the same, and the Bishop, for the time being, may remove all Teachers or employes at his discretion, and fill all vacancies.

PROVIDED, however, that the teaching and instruction given in said school shall be in accordance with the Laws and Canons of the Protestant Episcopal Church of the United States, and the ritual and services as directed by the Canons of said Church, and that no person shall be employed or suffered to continue as teacher or instructor of any kind in said school, unless he be a communicant in said Protestant Episcopal Church.

THIRD, that the house now on said premises, together with said lots, shall be held for the purposes of a residence for the Bishop, for the time being, exercising jurisdiction in the city of Denver as *ex-officio* President, Chief Officer, Rector and General Manager of said School, and said Bishop as *ex-officio* President as aforesaid, shall have the exclusive use, occupancy and control of said building and grounds for the use of himself and family, and for the usual purposes of a Bishop's residence in his capacity as aforesaid. Said party of the second part shall keep said buildings properly insured, and in case of damage or destruction of the same by fire or otherwise, said insurance money shall be used in rebuilding the same, and said party of the second part shall erect a suitable building in the place thereof, and further,

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shall at all times keep said building in good repair, and fit for occupation as above described.

The conditions of this trust may be at any time changed or modified by the joint consent of the Bishop of the Diocese that shall include the city of Denver, and the party of the second part. The consent of the party of the second part shall only be effectual when two-thirds in number shall agree to such change or modification at a meeting legally called for that purpose, the notice of said meeting to specify the object for which said meeting is had, and such joint consent shall be ratified by the Convention or Council of the Diocese which shall include the city of Denver, and for that purpose said party of the first part hereby declares that said lands were, previous to this conveyance, held by him in trust for the use of such Diocese, and he hereby releases and quit claims to the Bishop of the Diocese of the Protestant Episcopal Church, which shall include the said city of Denver, and to his successors in office, all right of title, claim or interest, in and to said lands not herein conveyed.

The Bishop of the Diocese which shall include the city of Denver, together with the party of the second part (its consent having been first obtained as above provided), together with the consent of the Diocesan Convention or Council of said Diocese, may sell, mortgage or encumber, all or any part of the premises herein conveyed, provided, that the proceeds of such mortgage or sale or other alienation shall be used for the benefit and use of said Divinity School.

And these presents are upon the express conditions that if the said premises or any part thereof be at any time, in any manner diverted to any use or purpose save as above provided for, or if the rights or any thereof hereinbefore expressed or referred to, of said the Bishop of said Church, or his successors in office or any of them, or the Bishop of the Church for the time being, be by the said party of the second part, or with its connivance or sufferance excluded from his or their rights as above specified and declared, or if the said party of the second part shall in any way or manner infringe upon or attempt to make void or violate the aforesaid terms and conditions, or any of them, then the said party of the first part or his successors in office, or the Bishop for the time being aforesaid, may re-enter and recover said premises or any part thereof, to the use and purposes aforesaid,

or with or without such re-entry, the Bishop of said Church for the time being may by his proper action in the Courts restrain the repetition or continuance of such breach of the aforesaid conditions.

And the said party of the first part, for himself, his heirs and successors in office, and for the Bishop for the time being, residing and exercising jurisdiction in the city of Denver, does covenant to and with the said party of the second part, that in the case of such re-entry of said premises or any part of them, the same and every part thereof shall from thenceforth be by the said party of the first part and his successors in office, or by the Bishop for the time being aforesaid in and about the premises acting, forever devoted and applied to the same uses and purposes and in accordance with the provisions and trusts aforesaid, hereinbefore set forth in like manner as before such breach of conditions.

In witness whereof the party of the first part has set his hand and seal the day and year first above written.

[SEAL] JOHN F. SPALDING,
Bishop of the Jurisdiction of Colorado.

Acknowledged January 9th, A. D. 1886.

Filed for record June 25, 1886, and recorded in Book 270, page 513.

Abstract of Parochial Reports for the Year Ending Easter Monday, 1893.

PARISHES.	Baptisms.			Communicants.											Public Services.			
	Infants.	Adults.	Total.	Number Confirmed.	Number of Confirmed Persons.	No. Restored.	Added by Confirmation.	Added from Other Parishes.	Total Added.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total Lost.	Present No. of Communicants.	Sundays.	Holy Days.	Other Days.	Total.
Boulder.....S. John's	9	2	11	4	87	....	4	13	17	1	10	....	11	87	114	71	4	145
Canon City.....Christ	9	1	10	3	35	....	3	....	3	....	2	....	2	30	104	52	40	196
Colorado Springs.....Grace	12	4	16	13	210	....	13	5	18	10	8	....	18	220	151	19	195	365
Denver.....All Saints'	9	2	11	5	85	....	5	..	....	1	.	....	1	84	104	2	52	158
.....Christ	14	1	15	12	152	..	12	20	32	2	9	....	11	124	158	12	20	180
.....S. John's Cath.	42	12	54	34	....	....	34	....	34	....	....	....	....	1000	182	20	616	818
.....S. Mark's	15	10	25	20	275	....	20	25	45	10	25	....	35	275	150	45	150	345
.....S. Paul's	20	5	25	10	..	2	10	16	28	....	14	4	18	98	141	12	76	229
.....S. Peter's	12	1	13	....	115	....	....	59	59	1	14	6	21	96	150	31	55	236
.....Trinity Memorial	23	6	29	19	300	....	19	27	46	3	32	....	35	217	156	47	52	255
.....Emmanuel	16	1	17	4	..	....	4	12	16	3	4	....	7	85	75	4	4	83
Fort Collins.....S. Luke's	7	5	12	9	75	....	9	5	14	....	7	....	7	75	98	....	12	110
Golden.....Calvary	2	....	2	....	....	....	....	....	....	....	....	....	....	25	52	3	....	55
Greeley.....Trinity	6	1	7	1	....	....	1	7	8	5	8	21	34	36	44	13	38	95
Leadville.....S. George's	31	7	38	11	329	10	8	16	34	14	27	5	46	119	208	23	74	305
Manitou.....S. Andrew's	8	..	8	3	80	....	3	1	4	....	4	....	4	80	125	17	40	182
Pueblo.....Ascension	13	7	20	17	180	2	17	22	41	4	16	3	23	175	156	12	300	468
.....S. Peter's	1	1	2	9	117	....	9	10	19	3	9	1	13	114	125	3	90	218
.....Holy Trinity	12	7	19	19	200	5	17	19	41	2	39	21	62	140	158	45	480	683
(Bessmer).....S. James'	26	7	33	20	75	3	20	8	31	....	....	....	....	56	100	14	95	209
Salida.....Ascension	34	11	45	14	81	3	14	6	23	....	1	....	1	55	201	49	51	301
ORGANIZED MISSIONS.																		
Alamosa.....S. Thomas'	9	1	10	1	30	2	1	1	4	....	4	...	4	25	134	6	45	185
Buena Vista.....Grace	5	2	7	2	....	....	2	1	3	....	....	....	..	15	27	....	2	29
Cotton Creek.....S. Peter's	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Colorado City..Good Shepherd	1	....	1	....	30	....	....	....	....	....	....	....	....	30	53	7	38	98
Denver (Montclair)...S. Luke's	2	4	6	13	25	....	13	....	13	....	....	....	....	25	54	2	..	56
....Wolfe Hall Oratory	....	....	....	8	....	....	....	....	..	....	..	....	....	....	...	....	240	240
.....S. Luke's Hospital	6	1	7	1	18	....	..	....	....	....	....	....	....	18	134	....	..	134
Del Norte.....Epiphany	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Eastonville.....S. Timothy's	1	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Georgetown.....Grace	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Idaho Springs.....Calvary	3	....	3	....	..	....	..	....	....	1	3	...	4	19	....	....	....	.....
La Jara.....All Saints'	....	..	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....
La Junta.....S. Andrew's	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Las Animas.....Messiah	2	....	2	2	....	....	2	....	2	....	3	....	3	....	....	....	....	.....
Littleton.....S. Paul's	2	....	2	8	20	....	....	2	10	.	2	....	2	17	104	12	22	138
Longmont.....S. Stephen's	..	....	....	....	64	..	....	6	6	4	3	....	7	....	75	..	15	90
Monte Vista.....S. Stephen's	1	....	1	....	16	....	..	1	1	....	....	....	....	16	12	..	....	12
Nevadaville.....Christ	11	....	11	6	....	....	6	....	6	....	6	....	1	13	40	3	12	55
Trinidad.....Trinity	13	7	20	10	85	....	10	2	12	....	5	....	5	70	152	7	42	201
Villa Grove.....S. James'	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Plum Creek.....S. Philip's	1	....	1	2	25	....	2	....	2	....	....	....	....	25	7	....	....	7
Cascade.....S. Michael's	..	....	..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	.....
Cripple Creek.....S. Andrew's	2	....	2	1	....	....	1	....	1	....	....	..	....	45	22	2	3	27
Denver.....S. John's Mission	....	....	....	....	....	....	....	....	....	....	....	....	....	....	17	....	17	34
Military Post.....Fort Logan	15	1	16	....	....	....	....	....	....	....	....	....	....	14	98	....	43	141
Central City.....S. Paul's	6	1	7	6	25	....	6	....	6	....	2	....	2	25	52	5	8	65
TOTAL.....	401	108	509	287	2744	27	265	284	573	61	257	61	377	3348	3733	538	2931	7148

Abstract of Parochial Reports for the Year Ending Easter Monday, 1893—Continued.

PARISHES.	Holy Communion.			Marriages.	Funerals.	Population.			Sunday Schools.				Library.		Sermons and Addresses.
	Public.	Private.	Total.			Number of Families.	Number of Souls.	Total Population of Parish.	Officers and Teachers.	Scholars.	Total.	Catechisings by Minister.	Volumes in Sunday School Library.	Volumes in Parish Library	
Boulder.....S. John's	22	....	22	7	6	50	190	8,000	10	80	90	52	140	...	124
Canon City. .....Christ	18	1	19	2	11	20	100	4,000	8	42	50	20	60	....	100
Colorado Springs.....Grace	41	6	47	11	17	120	1,000	15,000	17	150	167	26	.....	...	124
Colorado Springs..S. Stephen's	....	....	....	....	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
Denver..... .....All Saints'	12	....	12	6	9	60	.....	3,000	15	120	135	....	.....	....	.....
.....Christ	26	....	26	3	5	78	360	5,000	14	130	144	56	150	....	115
.....S. John's Cath.	80	12	92	35	33	500	5 000	50,000	23	350	373	52	.....	..	302
.....S. Mark's	100	10	110	15	10	100	500	20,000	12	100	112	50	200	....	.....
.....S. Paul's	50	1	51	1	8	.....	.....	.....	15	120	135	52	.....	....	160
.....S. Peter's	94	4	98	2	5	75	250	.....	6	55	61	30	.....	....	144
.....Trinity Memorial	127	2	129	45	46	78	600	20,000	17	180	197	6	500	...	.....
.....Emmanuel	12	....	12	6	4	.....	.....	.....	6	30	36	....	.....	....	.....
Fort Collins.....S. Luke's	19	....	19	3	5	40	175	3,000	7	60	67	40	125	....	106
Golden..... Calvary	5	....	5	2	2	12	50	1,500	3	12	15	....	100	....	.....
Greeley..... Trinity	27	3	30	3	5	56	60	3,000	2	27	29	20	200	12	95
Leadville.....S. George's	86	....	86	16	20	186	674	12,000	12	165	177	25	160	40	186
Manitou.....S. Andrew's	65	....	65	2	5	50	257	1,800	9	85	94	20	125	....	108
Pueblo..... Ascension	76	6	82	8	8	67	300	5,000	9	8	89	12	282		233
.....S. Peter's	26	....	26	9	5	32	200	20,000	5	45	50	20	100	25	135
.....Holy Trinity	112	16	128	3	10	100	450	2,000	11	63	74	52	.....	....	200
(Bessemer) ...S. James'	15	....	15	1	..	30	250	4,000	6	63	69	52	.....	..	156
Salida .....Ascension	63	1	64	5	16	75	400	3,500	9	90	99	21	75	25	141
ORGANIZED MISSIONS.															
Alamosa.....S. Thomas'	25	....	25	2	5	.....	.....	1,200	5	50	55	35	.....	11	110
Buena Vista.....Grace	6	....	6	....	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
Cotton Creek .....S. Peter's	....	....	....	....	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
Colorado City..Good Shepherd	24	....	24	2	1	20	150	3,000	6	45	51	18	100	...	75
Denver (Montclair)...S. Luke's	25	....	25	1	1	12	400	.....	5	15	20	25	.....	....	30
.. :Wolfe Hall Oratory	1	....	1	....	..	.....	.....	.....	....	.....	.....	....	.....	....	.....
... .S. Luke's Hospital	102	15	117	3	7	.....	.....	.....	....	.....	.....	....	.....	....	.....
Del Norte .. ..Epiphany	....	....	....	....		.....	.....	.....	....	.....	.....	....	.....	....	1
Eastonville.....S. Timothy's	....	....	....	1	1	.....	.....	.....	....	.....	.....	....	.....	....	.....
Georgetown..... ....Grace	....	....	....	....	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
Idaho Springs.....Calvary	....	....	....	1	1	.....	.....	2,000	8	43	.....	....	28	....	.....
La Jara.....All Saints'	....	....	....	....	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
La Junta.....S. Andrew's	....	....	....	....	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
Las Animas.....Messiah	....	....	....	1	....	13	27	.....	....	.....	.....	....	.....	....	.....
Littleton.....S. Paul's	13	....	13	..	6	25	150	1,000	10	60	70	12	50	50	.....
Longmont.....S. Stephen's	20	3	23	2	6	53	170	1,700	4	45	49	40	50	...	90
Monte Vista.....S. Stephen's	10	..	10	....	....	12	50	900	....	.....	.....	....	.....	....	12
Nevadaville.....Christ	5	...	5	1	6	14	.....	1,000	....	.....	.....	....	.....	....	.....
Trinidad.....Trinity	52	...	52	9	7	40	160	6,000	5	60	65	50	.....	....	.....
Villa Grove.....S. James'	....	....	....	....	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
Plum Creek.....S. Philip's	5	...	5	....	3	15	100	500	....	.....	.....	....	.....	....	7
Cascade.....S. Michael's	....	....	....	..	....	.....	.....	.....	....	.....	.....	....	.....	....	.....
Cripple Creek.....S. Andrew's	4	....	4	....	....	32	60	3,500	....	.....	.....	....	.....	....	22
Denver. .....S. John's Mission	....	....	....	....	....	.....	.....	.....	12	75	87	....	.....	....	.....
Military Post.....Fort Logan	38	4	42	7	6	.....	.....	.....	....	.....	.....	....	.....	....	.....
Central City..... ....S. Paul's	8	...	8	....	2	13	.....	1,000	7	60	67	8	50	....	80
Total..... ...	1414	84	1498	215	282	1,978	12,10	20[illegible],[illegible]00	278	2,500	2,727	794	2,495	163	2,856

Abstract of Parochial Reports for the Year Ending Easter Monday, 1893—Continued.

PARISHES.	Value of Property.				Church Debt.		Insurance.		Sittings.	
	Church and Lot.	Rectory.	Other Church Property.	Total.	Mortgage Debt.	Floating Debt.	On Church.	On Rectory.	No. of Sittings.	No. of Free Sittings.
Boulder.....S. John's	$ 3,000	$ 3,000	$ 6,000	$ 12,000	$ 2,000	$	$ 300	$ 1,500	125	125
Canon City.....Christ	4,900	4,200	500	9,600	1,500	585	.....	1,500	100	100
Colorado Springs.....Grace	42,000	6,000	3,200	51,200	9,000	800	5,000	2,000	450	450
Colorado Springs..S. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denver.....All Saints'	20,000	3,500	23,500	47,000	.....	.....	.....	.....	360	360
.....Christ	7,500	.....	300	7,800	2,000	230	2,000	.....	180	50
.....S. John's Cath.	200,000	20,000	.....	220,000	10,000	.....	75,000	8,000	1,100	100
.....S. Mark's	75,000	20,000	.....	95,000	30,000	5,000	.....	.....	400	.....
.....S. Paul's	10,000	5,500	.....	15,500	2,500	.....	3,750	3,000	230	230
.....S. Peter's	10,000	.....	.....	10,000	4,400	250	.....	.....	250	250
.....Trinity Memorial	30,000	.....	.....	30,000	2,500	650	3,000	.....	400	400
.....Emmanuel	15,000	.....	.....	15,000	.....	.....	.....	.....	360	360
Fort Collins.....S. Luke's	4,000	2,000	500	6,500	.....	.....	1,100	900	165	165
Golden.....Calvary	2,000	.....	.....	2,000	.....	.....	.....	.....	100	100
Greeley.....Trinity	3,500	3,500	.....	7,000	.....	260	1,000	1,000	150	150
Leadville.....S. George's	15,000	2,500	.....	17,500	.....	.....	4,000	1,000	480	200
Manitou.....S. Andrew's	4,000	5,000	15,000	24,000	.....	325	.....	2,000	125	125
Pueblo.....Ascension	6,500	.....	400	6,900	500	400	1,200	.....	175	175
.....S. Peter's	40,000	2,000	90,000	132,000	45,300	3,400	1,000	1,500	200	200
.....Holy Trinity	15,000	.....	.....	15,000	169	200	2,000	.....	114	114
(Bessemer)....S. James'	3,000	.....	.....	3,000	.....	700	1,500	.....	150	150
Salida.....Ascension	2,150	1,500	550	4,200	400	.....	1,000	800	125	125
ORGANIZED MISSIONS.										
Alamosa.....S. Thomas'	3,000	800	.....	3,800	.....	84	1,200	300	150	150
Buena Vista.....Grace	3,500	.....	300	3,800	1,000	.....	.....	.....	150	150
Cotton Creek.....S. Peter's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City..Good Shepherd	3,500	2,000	1,800	7,300	2,000	200	.....	.....	150	150
Denver (Montclair)...S. Luke's	8,000	.....	.....	8,000	4,000	.....	.....	.....	200	200
....Wolfe Hall Oratory	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....S. Luke's Hospital	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Del Norte.....Epiphany	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eastonville.....S. Timothy's	2,000	.....	.....	2,000	.....	.....	.....	.....	100	100
Georgetown.....Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idaho Springs.....Calvary	4,000	3,000	.....	7,000	.....	.....	1,500	1,500	125	125
La Jara.....All Saints'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Junta.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Las Animas.....Messiah	1,500	.....	.....	1,500	390	.....	.....	.....	100	100
Littleton.....S. Paul's	2,000	1,500	300	3,800	.....	.....	2,000	1,500	100	100
Longmont.....S. Stephen's	2,500	1,200	.....	3,700	.....	.....	2,000	.....	120	120
Monte Vista.....S. Stephen's	2,100	.....	.....	2,100	.....	.....	.....	.....	100	100
Nevadaville.....Christ	7,400	.....	.....	7,400	.....	.....	.....	.....	120	120
Trinidad.....Trinity	6,000	2,000	.....	8,000	.....	.....	2,000	1,000	250	250
Villa Grove.....S. James'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plum Creek.....S. Philip's	1,200	700	100	2,000	.....	.....	.....	.....	100	100
Cascade.....S. Michael's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cripple Creek.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....	120	120
Denver.....S. John's Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Military Post.....Fort Logan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central City.....S. Paul's	6,000	.....	.....	6,000	.....	.....	1,200	.....	150	150
TOTAL.....	$565,250	$ 89,900	$142,450	$797,600	$117,659	$ 13,144	$111,750	$ 27,500	7,774	5,964

Abstract of Parochial Reports for the Year Ending Easter Monday, 1893—Continued.

PARISHES.	General Contributions.				Extra-diocesan Disbursements.				
	Communion Alms.	Missionary Stipends.	All Other Contributions.	Total.	Foreign Missions.	Domestic Missions.	Indian Missions.	Colored Missions.	Education of the Ministry.
Boulder.....S. John's	$ 300 00	$ 300 00	$ 918 00	$ 1,518 00	$	$	$	$	$ ....
Canon City.....Christ	.....	300 00	1,397 28	1,697 28	8 00	8 00	6 28	8 00	.....
Colorado Springs.....Grace	.....	.....	5,888 47	5,888 47	.....	.....	.....	.....	13 50
Colorado Springs..S. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denver.....All Saints'	.....	1,000 00	1,061 77	2,061 77	.....	1 75	.....	.....	.....
.....Christ	74	1,350 00	688 27	2,039 01	2 65	.....	.....	.....	.....
.....S. John's Cath.	389 65	.....	22,560 00	22,949 65	.....	116 00	.....	.....	.....
.....S. Mark's	25 00	.....	4.421 76	4,446 76	23 00	50 00	.....	.....	5 00
.....S. Paul's	.....	605 49	1.361 03	1,966 52	.....	.....	.....	.....	.....
.....S. Peter's	.....	75 00	1,475 63	1,550 63	.....	7 55	.....	.....	.....
.....Trinity Memorial	.....	.....	3,456 97	3,456 97	.....	38 61	.....	.....	.....
.....Emmanuel	20 00	200 00	302 00	522 00	.....	.....	.....	.....	.....
Fort Collins.....S. Luke's	.....	900 00	798 26	1,698 26	12 33	12 33	.....	.....	.....
Golden.....Calvary	.....	.....	147 30	147 30	.....	.....	.....	.....	.....
Greeley.....Trinity	24 50	150 00	267 60	442 10	1 50	13 00	.....	.....	.....
Leadville .....S. George's	12 00	.....	3,571 00	3,583 00	35 00	10 00	5 00	5 00	.....
Manitou.....S. Andrew's	.....	.....	1.870 36	1,870 36	.....	24 00	.....	.....	.....
Pueblo.....Ascension	58 38	.....	2,691 63	2,750 01	7 90	.....	.....	.....	.....
.....S. Peter's	24 00	409 18	7,986 47	8,419 65	.....	.....	.....	.....	.....
.....Holy Trinity	281 85	.....	3,787 68	4,069 53	5 60	33 89	10 00	.....	.....
Salida.....Ascension	21 45	.....	1,328 67	1,350 12	.....	9 50	.....	.....	.....
ORGANIZED MISSIONS.									
Alamosa.....S. Thomas'	60 00	300 00	681 00	1,041 00	.....	.....	.....	.....	.....
Buena Vista.....Grace	.....	.....	245 00	245 00	.....	.....	.....	.....	.....
Cotton Creek.....S. Peter's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City..Good Shepherd	24 50	125 00	346 25	495 75	4 25	4 25	.....	.....	.....
Denver (Montclair)...S. Luke's	.....	.....	267 00	267 00	.....	10 00	.....	.....	.....
....Wolfe Hall Oratory	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....S. Luke's Hospital	.....	.....	.....	.....	.....	.....	.....	.....	.....
Del Norte.....Epiphany	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eastonville.....S. Timothy's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown.....Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idaho Springs.....Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Jara.....All Saints'	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Junta.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Las Animas.....Messiah	.....	.....	.....	.....	.....	.....	.....	.....	.....
Littleton.....S. Paul's	.....	225 00	787 10	1,012 10	1 35	80	.....	.....	.....
Longmont.....S. Stephen's	13 00	700 00	121 00	834 00	.....	8 00	.....	.....	.....
Monte Vista.....S. Stephen's	36 00	.....	.....	36 00	.....	.....	.....	.....	.....
Nevadaville.....Christ	.....	.....	291 15	291 15	.....	.....	.....	.....	.....
Trinidad.....Trinity	50 00	300 00	1,680 55	2,030 55	.....	11 00	.....	.....	.....
Villa Grove.....S. James'	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plum Creek.....S. Philip's	2 60	12 65	17 78	33 03	.....	.....	.....	.....	.....
Pueblo (Bessemer)....S. James'	11 75	100 00	1,643 28	1,755 03	.....	7 00	.....	.....	.....
Cascade.....S. Michael's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cripple Creek.....S. Andrew's	.....	.....	188 15	188 15	.....	.....	.....	.....	.....
Denver.....S. John's Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....
Military Post.....Fort Logan	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central City.....S. Paul's	4 00	200 00	700 00	904 00	.....	.....	.....	.....	.....
TOTAL.....	$ 1,359 42	$ 7,252 32	$72,948 41	$81,560 15	$ 101 58	$ 365 68	$21 28	$13 00	$18 50

Abstract of Parochial Reports for the Year Ending Easter Monday, 1893—Continued.

PARISHES.	Extra-diocesan Disbursements.		Diocesan Disbursements.						
	All Other Extra Diocesan Objects.	Total.	Assessment Episcopate Fund.	Diocesan Council Expenses.	Diocesan Missions.	Diocesan Hospital.	Aged and Infirm Clergy.	All Other Diocesan Objects.	Total.
Boulder.....S. John's	$	$	$.....	$ 5 00	$ 23 50	$	$ 4 90	$	$ 33 40
Canon City.....Christ	.....	30 28	10 00	15 00	5 00	.....	.....	.....	30 00
Colorado Springs.....Grace	5 25	18 75	.....	25 00	374 05	.....	.....	50 00	449 05
Colorado Springs..S. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denver.....All Saints'	.....	1 75	.....	.....	.....	12 00	.....	.....	12 00
.....Christ	.....	2 65	.....	5 00	16 60	.....	1 85	.....	23 45
.....S. John's Cath.	76 00	192 00	95 00	118 00	1775 00	209 80	.....	.....	2,197 80
.....S. Mark's	.....	78 00	.....	31 00	40 00	.....	.....	.....	71 00
.....S. Paul's	.....	.....	.....	5 00	15 55	3 00	5 00	.....	28 55
.....S. Peter's	.....	7 55	.....	.....	8 56	4 85	3 45	.....	16 86
.....Trinity Memorial	2 65	41 26	.....	31 25	39 00	8 65	5 65	.....	84 55
.....Emmanuel	.....	.....	.....	.....	4 00	.....	.....	.....	4 00
Fort Collins.....S. Luke's	.....	24 66	.....	.....	13 75	.....	9 85	.....	23 60
Golden.....Calvary	.....	.....	.....	.....	8 25	.....	7 55	.....	15 80
Greeley.....Trinity	.....	14 50	.....	.....	4 30	1 00	3 50	.....	8 80
Leadville.....S. George's	10 00	65 00	20 00	5 00	165 00	10 00	3 00	62 00	265 00
Manitou.....S. Andrew's	.....	24 00	3 00	11 25	13 40	.....	4 45	.....	32 10
Pueblo.....Ascension	.....	7 90	.....	9 00	45 28	.....	15 75	.....	70 03
.....S. Peter's	.....	.....	.....	5 00	42 85	.....	22 30	.....	70 15
.....Holy Trinity	5 25	54 74	50 00	12 50	101 00	.....	13 70	.....	177 20
Salida.....Ascension	.....	9 50	.....	9 00	25 00	1 40	6 55	.....	41 25
ORGANIZED MISSIONS.									
Alamosa.....S. Thomas'	.....	.....	.....	.....	.....	.....	3 00	.....	3 00
Buena Vista.....Grace	.....	.....	.....	.....	25 00	.....	.....	.....	25 00
Cotton Creek.....S. Peter's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City..Good Shepherd	.....	8 50	.....	.....	5 75	.....	2 00	.....	7 75
Denver (Montclair)...S. Luke's	.....	10 00	.....	.....	17 00	.....	.....	.....	17 00
.. :Wolfe Hall Oratory	.....	.....	.....	.....	.....	.....	.....	.....	.....
... .S. Luke's Hospital	.....	.....	.....	.....	.....	.....	.....	.....	.....
Del Norte .....Epiphany	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eastonville.....S. Timothy's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown.....Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idaho Springs.....Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Jara.....All Saints'	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Junta.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Las Animas.....Messiah	.....	.....	.....	.....	.....	.....	.....	.....	.....
Littleton.....S. Paul's	.....	2 15	20	.....	10 50	1 25	.....	3 00	14 95
Longmont.....S. Stephen's	.....	8 00	2 00	5 00	.....	.....	4 00	.....	11 00
Monte Vista.....S. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nevadaville.....Christ	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinidad.....Trinity	1 50	12 50	.....	9 00	16 55	.....	5 00	.....	30 55
Villa Grove.....S. James'	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plum Creek.....S. Philip's	.....	.....	.....	2 50	12 65	.....	.....	.....	15 15
Pueblo (Bessemer)...S. James'	.....	7 00	.....	3 75	.....	.....	.....	.....	3 75
Cascade.....S. Michael's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cripple Creek.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denver.....S. John's Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....
Military Post.....Fort Logan	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central City.....S. Paul's	4 00	4 00	.....	.....	.....	.....	.....	.....	.....
Total.....	$104 65	$ 624 69	$ 180 20	$ 307 25	$2807 54	$ 251 95	$ 121 50	$ 115 00	$ 3,783 44

Abstract of Parochial Reports for the Year Ending Easter Monday, 1893—Continued.

PARISHES.	Parochial Disbursements							Grand Total.
	Minister's Salary Including Stipend.	Parish Expenses.	Church Improvement.	Sunday School	Charity.	All Other Parochial Objects.	Total.	
Boulder.....S. John's	$ 950 00	$ 63 60	$ 60 00	$ 75 00	$	$ 336 00	$ 1,484 60	$ 1,518 00
Canon City.....Christ	900 00	404 00	333 00	.....	.....	.....	1,637 00	1,697 28
Colorado Springs.....Grace	2,587 50	2,342 00	238 85	172 32	80 00	.....	5,420 67	5,888 47
Colorado Springs..S. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....
Denver.....All Saints'	600 00	400 00	.....	.....	.....	1,048 02	2,048 02	2,061 77
.....Christ	1,325 00	591 51	46 40	.....	50 00	.....	2,012 91	2,039 01
.....S. John's Cath.	.....	.....	.....	.....	.....	.....	20,559 85	22,949 65
.....S. Mark's	1,804 10	2,493 66	.....	.....	.....	.....	4,297 76	4,446 76
.....S. Paul's	837 50	311 97	788 50	.....	.....	.....	1,937 97	1,966 52
.....S. Peter's	661 41	864 81	.....	.....	.....	.....	1,526 22	1,550 63
.....Trinity Memorial	2,216 25	547 45	.....	.....	.....	567 46	3,331 16	3,456 97
.....Emmanuel	280 00	69 00	157 00	12 00	.....	.....	518 00	522 00
Fort Collins.....S. Luke's	900 00	250 00	500 00	.....	.....	.....	1,650 00	1,698 26
Golden.....Calvary	.....	112 50	.....	.....	.....	19 00	131 50	147 30
Greeley.....Trinity	400 00	.....	.....	.....	18 80	.....	418 80	442 10
Leadville.....S. George's	1,200 00	1,100 00	620 00	.....	70 00	263 00	3,253 00	3,583 00
Manitou.....S. Andrew's	1,413 96	71 15	175 00	.....	45 00	109 15	1,814 26	1,870 36
Pueblo.....Ascension	1,000 00	500 00	118 70	.....	58 38	995 00	2,672 08	2,750 01
.....S. Peter's	1,200 00	794 65	1,153 00	.....	24 00	5,177 85	8,349 50	8,419 65
.....Holy Trinity	1,048 00	1,163 88	1,249 76	.....	68 20	307 75	3,837 59	4,069 53
Salida.....Ascension	1,131 00	149 62	.....	.....	18 05	.....	1,298 67	1,350 12
ORGANIZED MISSIONS.								
Alamosa.....S. Thomas'	959 00	56 00	32 00	.....	.....	.....	1,038 00	1,041 00
Buena Vista.....Grace	200 00	20 00	.....	.....	.....	.....	220 00	245 00
Cotton Creek.....S. Peter's	.....	.....	.....	.....	.....	.....	.....	.....
Colorado City..Good Shepherd	250 00	19 50	25 00	10 00	.....	175 00	479 50	495 75
Denver (Montclair)...S. Luke's	.....	200 00	40 00	.....	.....	.....	240 00	267 00
....Wolfe Hall Oratory	.....	.....	.....	.....	.....	.....	.....	.....
.....S. Luke's Hospital	.....	.....	.....	.....	.....	.....	.....	.....
Del Norte.....Epiphany	.....	.....	.....	.....	.....	.....	.....	.....
Eastonville.....S. Timothy's	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown.....Grace	.....	.....	.....	.....	.....	.....	.....	.....
Idaho Springs.....Calvary	.....	.....	.....	.....	.....	.....	.....	.....
La Jara.....All Saints'	.....	.....	.....	.....	.....	.....	.....	.....
La Junta.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....
Las Animas.....Messiah	.....	.....	.....	.....	.....	.....	.....	.....
Littleton.....S. Paul's	705 00	40 00	150 00	.....	.....	100 00	995 00	1,012 10
Longmont.....S. Stephen's	700 00	60 00	45 00	.....	.....	10 00	815 00	834 00
Monte Vista.....S. Stephen's	.....	.....	.....	.....	.....	.....	36 00	36 00
Nevadaville.....Christ	105 00	.....	180 00	.....	.....	6 15	291 15	291 15
Trinidad.....Trinity	1,020 00	200 00	767 50	.....	.....	.....	1,987 50	2,030 55
Villa Grove.....S. James'	.....	.....	.....	.....	.....	.....	.....	.....
Plum Creek.....S. Philip's	17 88	.....	.....	.....	.....	.....	17 88	33 03
Pueblo (Bessemer)....S. James'	460 00	80 66	288 32	.....	.....	915 30	1,744 28	1,755 03
Cascade.....S. Michael's	.....	.....	.....	.....	.....	.....	.....	.....
Cripple Creek.....S. Andrew's	.....	188 15	.....	.....	.....	.....	188 15	188 15
Denver.....S. John's Mission	.....	.....	.....	.....	.....	.....	.....	.....
Military Post.....Fort Logan	.....	.....	.....	.....	.....	.....	.....	.....
Central City.....S. Paul's	440 00	260 00	200 00	.....	.....	.....	900 00	904 00
TOTAL.....	$25,302 61	$13,354 11	$ 7,168 03	$ 269 32	$ 432 43	$10,029 68	$77,152 02	$81,560 15

Annual Meeting of the Woman's Auxiliary.

The Ninth Annual Meeting of the Colorado Branch of the Woman's Auxiliary was held in S. John's Cathedral June 6, 1893.

The service at 11 a. m. was unusually well attended. Bishop Barker was expected to deliver the address, but was unavoidably detained. Bishop Spalding briefly exhorted all to work with an earnest purpose, prompted by God the Holy Spirit. After a solemn celebration of the Holy Communion, an hour was given to addresses from Missionaries. Mr. D. H. Jones of Bessemer, told of his work and needs, making a touching appeal, and enlisted the sympathy of all present. The Rev. F. F. Kramer of Boulder, found at Magnolia, one lady who for seventeen years has conducted a Sunday School. Luncheon was served, after which the business meeting was held in the Chapel. The roll-call showed delegates present from eleven Parishes—S. John's Cathedral, 12; S. Mark's, 17; All Saints', 1; S. Paul's, 7; S. Luke's, 1; Christ Church, 4; S. Peter's, 5; Grace Church, Colorado Springs, 2; S. Stephen's, Colorado Springs, 1; Leadville, 1; S. Peter's, Pueblo, 1; Golden, 1.

The opening of the Mite Chests showed a total of $97.00. It was voted to send $200.00 to Mr. D. H. Jones at Bessemer.

The Committee on Nominations offered the following names:

For President, Mrs. Spalding, Denver.
For First Vice President, Mrs. H. Platt, Denver.
Second Vice President, Mrs. Garstin, Colorado Springs.
Third Vice President, Mrs. Garvin, Leadville.
Fourth Vice President, Mrs. Chipley, Pueblo.
Fifth Vice President, Mrs. Kramer, Boulder.
Sec'y and Treas., Mrs. Milo A. Smith, Denver.

The Secretary was instructed to cast the ballot accordingly.

A discussion of work for the ensuing year followed, and it was voted to endeavor to support a Missionary at Cripple Creek for one year. Pledges to this Fund were made by delegates:

Denver, S. John's Cathedral	$50 00
" Mrs. H. Platt	50 00
" S. Mark's Sunday School	75 00
" " Guild	25 00
" Trinity Memorial	25 00
" Home Helpers	10 00
" All Saints'	10 00
" Christ Church	5 00
" Mrs. Spalding	10 00
Grace Church, Colorado Springs	25 00
S. George's, Leadville	40 00

The Secretary's Report showed that the work of the year had been done by sixteen Parishes, and had amounted to $1,010.72.

Boulder	$ 15 00
Colorado Springs, Grace	212 60
Denver, Cathedral	219 50
" S. Mark's	35 00
" Trinity Memorial	64 41
" All Saints'	7 45
" S. Paul's	7 50
" S. Luke's	25 00
" Christ Church	41 15
Fort Collins	15 00
Golden	7 61
Greeley	20 00
Glenwood Springs	4 00
Leadville, S. George's	78 70
Manitou, S. Andrew's	35 00
Pueblo, Holy Trinity	64 15
Dues	15 50
Collection	6 85
Special Box	15 30
Surplice	25 00
	$1,010 72

All business having been transacted the meeting adjourned.

Respectfully submitted,

MRS. MILO A. SMITH,
Secretary.

Address of Secretary, 801 Seventeenth St., Denver, Colo.

Forms of Bequest.

I give, devise and bequeathe to "the Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado, for the Episcopate Fund [or for the Endowment or support of Jarvis Hall or of Wolfe Hall, or of Theological Education, for the support of Missionaries, or for the building of Churches, or of Parsonages], the sum of $.....

I give, devise and bequeathe to "the Diocese of Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado for .....the sum of .....

Notice.

The Eighth Annual Council will be held at such time and place as may be appointed by the Bishop.

Offerings Required

BY THE CANONS, CUSTOM AND LAW OF THE CHURCH, DIOCESAN AND GENERAL.

Domestic Missions.....First Sunday in Advent
Mr. George Bliss, 22 Bible House, New York.

Aged and Infirm Clergy ..... Christmas Day
Mr. Benj. MacDonald, 1635 Curtis St., Denver, Colorado.

Foreign Missions.....Second Sunday after the Epiphany
Mr. George Bliss, 22 Bible House, New York.

Diocesan Missions.....Third Sunday in February
Mr. Benj. MacDonald, 1635 Curtis St., Denver, Colorado.

Episcopate Fund.....Third Sunday in March
Mr. David Rubidge, 1517 Lawrence St., Denver, Colorado.

Diocesan Missions.....Third Sunday in May
Mr. Benj. MacDonald, 1635 Curtis St., Denver, Colorado.

Council Expenses.....Third Sunday in June
Mr. C. D. Cobb, 222 Ernest and Cranmer Block, Denver, Colorado.

Diocesan Missions.....Third Sunday in August
Mr. Benj. MacDonald, 1635 Curtis St., Denver, Colorado.

Church Building Fund.....Third Sunday in September
Mr. George Bliss, 22 Bible House, New York.

Diocesan Hospital....Third Sunday in October (Hospital Sunday) or Thanksgiving Day
Mr. C. B. Kountze, Colorado National Bank, Denver, Colorado.

Diocesan Missions.....Third Sunday in November
Mr. Benj. MacDonald, 1635 Curtis St., Denver, Colorado.

If more convenient, the offerings may be made on the first instead of the third Sunday in the month. Notice should always be given and appeal made the Sunday before.

The Children's Lenten offerings are to be for Domestic and Foreign Missions.

See Resolutions of General Board of Missions, and Canon XV, Sections 2 and 3, and Standing Resolutions of the Diocese.

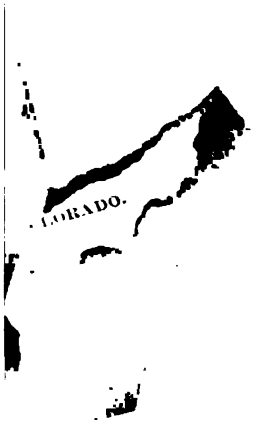
JOHN F. SPALDING,
Bishop of Colorado.

32950

Diocese of Colorado.

Council Journal.

A. D. 1894.



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Notice.

The Ninth Annual Council will be held at such time and place as may be appointed by the Bishop.

Offerings Required

BY THE CANONS, CUSTOM AND LAW OF THE CHURCH, DIOCESAN AND GENERAL.

Domestic Missions.....First Sunday in Advent
Mr. George Bliss, 22 Bible House, New York.

Aged and Infirm Clergy.....Christmas Day
Mr. Benjamin MacDonald, 1135 Fifteenth St., Denver, Colo.

Foreign Missions.....Second Sunday after the Epiphany
Mr. George Bliss, 22 Bible House, New York.

Diocesan Missions.....Third Sunday in February
Mr. Benjamin MacDonald, 1135 Fifteenth St., Denver, Colo.

Episcopate Fund.....Third Sunday in March
Mr. David Rubidge, 1517 Lawrence St., Denver, Colo.

Diocesan Missions.....Third Sunday in May
Mr. Benjamin MacDonald, 1135 Fifteenth St., Denver, Colo.

Council Expenses.....Third Sunday in June
Mr. C. D. Cobb, 222 Ernest and Cramer Block, Denver, Colo.

Diocesan Missions.....Third Sunday in August
Mr. Benjamin MacDonald, 1135 Fifteenth St., Denver, Colo.

Church Building Fund.....Third Sunday in September
Mr. George Bliss, 22 Bible House, New York.

Diocesan Hospital....Third Sunday in October, (Hospital Sunday) or Thanksgiving Day
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JOHN F. SPALDING,
Bishop of Colorado.

P32950

JOURNAL

OF THE

Eighth Annual Council

OF THE

DIOCESE OF COLORADO,

HELD IN S. JOHN'S CATHEDRAL, DENVER,

June 6th to 13th, 1894.

LONGMONT:
PRINTED FOR THE COUNCIL.
1894.

LONGMONT
LEDGER PUBLISHING CO.
1894

DIOCESE OF COLORADO.

Officers and Committees.

Bishop.

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.,
2011 Lincoln Avenue, Denver.

Secretary and Registrar.

The REV. EDW. P. NEWTON, 305 Broadway, Pueblo.

Assistant Secretary.

MR. EDW. L. KELLY, Denver.

Chancellor.

HON. WILBUR F. STONE, Denver.
Term Expires 1897.

Treasurer of the Council.

Mr. CHAS. D. COBB, 222 Ernest and Cranmer Building, Denver.

Treasurer of Diocesan Missions.

MR. BENJAMIN MACDONALD, 1635 Curtis St., Denver.

Treasurer of the Episcopate Fund.

Mr. DAVID RUBIDGE, 1517 Lawrence St., Denver.

Treasurer of the Aged and Infirm Clergy Fund.

MR. BENJAMIN MACDONALD, 1635 Curtis St., Denver.

Standing Committee.

The Very Rev. H. MARTYN HART, S.T.D.
The REV. J. H. HOUGHTON, A. M.
The Rev. C. H. MARSHALL, A. M.
Mr. GEO. J. BOAL, LL. D.
Mr. A. A. BOWHAY,
Hon. WILBUR F. STONE, A.M.

Deputies to the General Convention.

Clerical.

The Rev. W. C. BRADSHAW,
The Rev. J. H. HOUGHTON,
The Rev. J. W. COLWELL,
The Rev. C. H. MARSHALL.

Lay.

Mr. GEO. J. BOAL,
Mr. A. A. BOWHAY,
Mr. A. DUP. PARKER,
Hon. WILBUR F. STONE.

Provisional Deputies.

Clerical.	*Lay.*
The Rev. Thos. Bakes,	Mr. W. L. Beardsley,
The Rev. E. J. Harper,	Mr. C. D. Cobb,
The Rev. E. P. Newton,	Mr. J. H. Humphrey,
The Rev. J. W. Ohl.	Mr. E. L. Kelly.

Examining Chaplains.

For Northern Colorado.

The Rev. W. C. Bradshaw, The Rev. C. H. Marshall,
The Rev. F. F. Kramer. The Rev. F. S. Spalding.

For Southern Colorado.

The Rev. J. W. Colwell, The Rev. E. J. Harper,
The Rev. Philip Washburn.

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The Rev. R. S. Radcliffe, Mr. J. A. Gates,
The Rev. P. B. Lightner, Mr. P. M. Liddy.
The Rev. F. F. Kramer. Mr. O. S. Johnson.

Court of Appeals.

The Rev. E. P. Newton, Mr. J. H. Denison,
The Rev. F. W. Oakes, Mr. J. M. Maxwell,
The Rev. W. C. Bradshaw. Mr. W. H. Whitehead.

Diocesan Committee on Education.

The Rev. W. C. Bradshaw.

Dean Hart, Geo. J. Boal, Esq.
The Rev. J. H. Houghton, Mr. C. D. Cobb,
The Rev, E. P. Newton, J. H. Denison, Esq.
The Rev. F. S. Spalding, Mr. A. duP. Parker,
W. D. Wright. Esq.

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The Rev. J. W. Ohl, Mr. C. W. Boynton,
The Rev. Philip Washburn, Mr. C. D. Cobb,
The Hon. W. F. Stone.

Special Committee on Constitution and Canons.

The Rev. E. P. Newton, The Rev. W. C. Bradshaw,
Geo. J. Boal, Esq.

Deans of Rural Deaneries.

Denver.	*Pueblo.*
The Rev. H. Martyn Hart.	The Rev. James W. Colwell.

Cathedral Chapter.

Being the Board of Trustees of Church Property, of Matthews Hall, of Jarvis Hall, of Wolfe Hall and the Board of Missions.

The Bishop of Colorado, President:
The Rt. Rev. J. F. SPALDING, S. T. D.

The Bishop of Wyoming and Idaho.
The Rt. Rev. ETHELBERT TALBOT, D. D., LL. D.

The Bishop of New Mexico and Arizona:
The Rt. Rev. J. MILLS KENDRICK, D. D.

The Bishop of Western Colorado:
The Rt. Rev. WM. MORRIS BARKER, D. D.

The Dean: The Very Rev. H. MARTYN HART, S. T. D.

Resident Canons: The Rev. C. H. MARSHALL,
The Rev. D. D. WALLACE,
The Rev. FRANCIS BYRNE,
The Rev. J. H. HOUGHTON.

Honorary Canons: The Rev. J. W. COLWELL,
The Rev. J. W. OHL,
The Rev. E. P. NEWTON.

The Standing Committee:
DEAN HART,
CANON HOUGHTON,
CANON MARSHALL,
MR. GEO. J. BOAL,
MR. ARNOLD A. BOWHAY,
MR. WILBUR F. STONE.

Chancellor: Hon. WILBUR F. STONE.

Registrar: The Rev. E. P. NEWTON.

Treasurer of the Episcopate Fund:
MR. DAVID RUBIDGE.

Treasurer of Diocesan Missions:
MR. BEN MACDONALD.

Treasurer of the Council:
MR. CHAS. D. COBB.

Treasurer of the Chapter:
MR. JOSEPH A. THATCHER.

Delegates from the Cathedral Congregation:
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MR. W. B. TEBBETTS.

Delegate from the Denver Deanery:
MR. S. D. HUNTER.

Delegate from the Pueblo Deanery:
MR. OTIS S. JOHNSON.

Delegate from the Missionary District of New Mexico and Arizona:
The HON. L. BRADFORD PRINCE.

Delegate from the Missionary District of Wyoming and Idaho:
.....

Delegate from the Missionary District of Western Colorado:
.....

Chapter Clerk: MR. ARNOLD A. BOWHAY.

Diocesan Institutions.

THE COLLEGE OF S. JOHN THE EVANGELIST.

(Comprising Wolfe Hall, Jarvis Hall and Matthews Hall.)

The Rt. Rev. J. F. SPALDING, S. T. D., ... *President.*

WOLFE HALL, DENVER, COLORADO.

A Boarding and Day School for Girls.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *Rector.*
Mr. ARNOLD A. BOWHAY, ... *Bursar.*
Miss ANNA L. WOLCOTT, ... *Principal.*

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The Rev. F. S. SPALDING, A. M., B. D., ... *Principal.*
Mrs. S. F. CHAMBERLAIN, } . . . . . *Matrons.*
Mrs. M. J. FOSTER, }

MATTHEWS HALL, THE DENVER THEOLOGICAL SCHOOL.

Instructors.—The Bishop, assisted by the Denver Clergy.

S. LUKE'S HOSPITAL, DENVER, COLORADO.

The Rt. Rev. J. F. SPALDING, S. T. D., ... *President.*
Mr. JOSEPH N. BAXTER,. . . . . *Secretary.*
Mr. C. B. KOUNTZE, ... *Treasurer.*
. . . . . *Chaplain.*
Mr. A. L. MONK, ... *Superintendent.*
Dr. A. E. BONESTEEL, } . . . . *Resident Physicians.*
Dr. P. T. RUCKER, }

THE TRAINING SCHOOL FOR NURSES.

Miss S. C. HEARLE, ... *Head Nurse.*

S. LUKE'S HOSPITAL LADIES' AID SOCIETY.

Mrs. J. F. SPALDING, ... *President.*
Mrs. J. H. PLATT, ... *Secretary.*
Mrs. E. A. PETERS, ... *Treasurer.*

List of the Clergy of the Diocese.

BISHOP,

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.
2011 Lincoln Avenue, Denver.

PRIESTS,

IN ORDER OF CANONICAL RESIDENCE AND THEIR PASTORAL CHARGES.

THE REV. FRANCIS BYRNE, 1867, *R.*
826 Eighteenth Av. Denver.

The REV. CHARLES H. MARSHALL, M. A., 1874, *O.*
1466 S. Charles St., Denver.
Trinity Memorial, 2626 Curtis St.

The Very Rev. H. MARTYN HART, D. D., 1879, *R.*
2000 Welton St.
S. John's Cathedral.

*The Rev. DAVID DOUGLASS WALLACE, 1885, *O.*

The Rev. EDWARD P. NEWTON, B. A., 1886, *O.*
305 Broadway, Pueblo.
Holy Trinity. S. James.

The Rev. J. WALLIS OHL, 1886, *O.*
Salida, Asension.
Villa Grove, S. James',
Saguache, Incarnation.

The Rev. EDWARD J. HARPER, B. A. 1889, *R.*
Manitou, S. Andrew's.
Colorado City, Good Shepherd,

The Rev. WM. CHAS. BRADSHAW, M. A., 1890, *R.*
Box 1185, Denver.
S. Paul's (Highlands).

The Rev. REGINALD S. RADCLIFFE, 1890, *R.*
215 W. 9th St., Pueblo.
The Ascension.

*The Rev. THOMAS BAKES, M. A., 1890, *R.*
Fort Collins, S. Luke's.

The Rev. FRANKLIN S. SPALDING, M. A., B. D., 1891, *O.*
Box 1526, Denver.
Principal of Jarvis Hall.
S. Luke's, (Montclair.)

The Rev. FREDERICK F. KRAMER, B. A., B. D., 1891, *O.*
Boulder, S. John's.
Crissman.
Copper Rock.

The Rev. WM. OSMOND CONE, 1891, *O.*
Alamosa, S. Thomas'.
Monte Vista, S. Stephen's.
Del Norte, Epiphany.

The Rev. JOHN EVANS, M. A., (*T. C. Dublin*) 1891, *R.*
Littleton, S. Paul's.
West Plum, S. Philip's.

The Rev. THOMPSON L. SMITH, 1891, *R.*
2336 Franklin St., Denver.
Central City, S. Paul's.

*The Rev. FRANK E. BADGER, 1892, *R.*
249 W. 3d Avenue, Denver.

The Rev. JOHN HENRY HOUGHTON, M. A., 1892, *R.*
1160 Lincoln Avenue, Denver.
S. Mark's.

*The Rev. ERASTUS DEWOLF, 1892, *R.*
La Junta, S. Andrew's.
Rocky Ford.

*The Rev. EDWARD A. OLIVER, M. A. 1892, *R.*

*The Rev. H. BUCHANAN-RYLEY, M. A. (*Oxon*) 1893, *O.*
Colorado Springs.

The Rev. CHARLES Y. GRIMES, 1893, *O.*
Cripple Creek, S. Andrew's.

The Rev. PERCIVAL H. HICKMAN, B. S., 1893, *R.*
Leadville, S. George's.

The Rev. FREDERICK W. OAKES, B. A., B. D., 1893, *O.*
116 Fairview Avenue, Denver.
All Saints' Church.

The Rev. A. KINNEY HALL, M. A., 1893, *R.*
Trinidad, Trinity.

The Rev. FRANK W. HENRY, 1893, *R.*
1730 Wazee St., Denver.
S. Peter's.

*The Rev. PHILIP G. DAVIDSON, 1893, *R.*
Canon City, Christ Church.

The Rev. JAMES W. COLWELL, M. A. 1894, *R.*
329 N. Nevada Ave., Colo. Springs.
Grace Church.

The Rev. PHILIP WASHBURN, B. A., 1894, *R.*
801 N. Tejon St., Colorado Springs.
S. Stephen's.

The Rev. PETER BALDY LIGHTNER, M. A., 1894, *R.*
13th and Vine Sts., Denver.
Christ Church.

The Rev. JAMES POTTS LYTTON, 1894, *R.*
Greeley, Trinity.

DEACONS.

*The Rev. DEWI HERBERT McA. JONES, 1893, *O.*
Buena Vista, Grace Church.

The Rev. DANIEL E. JOHNSON, D. D., 1893, *O.*
1340 S. 11th St. Denver.
The Redeemer.

The Rev. CHESTER M. SMITH, 1894, *O.*
1437 S. 14th St., Denver.
Emmanuel.

The Rev. VINCENT OWEN PENLEY, 1884, *O.*
Georgetown, Grace,
Idaho Springs, Calvary,
Golden, Calvary.

The Rev. CHAS. HALL COOK, B. A.. B. D., 1894, *O.*
S. Mark's, Denver.

NON-PAROCHIAL CLERGY.

PRIESTS.

*The Rev. THOS. V. WILSON, 1879, *R.*
Boulder.

The Rev. A. J. M. HUDSON, M. A. 1883, R.
Eastonville.

DEACONS.

*The Rev. ARTHUR LAKES, 1874, *O*.... Golden.
Professor State School of Mines.

*The Rev. JOHN M. RICH, 1891, *R.*
Oxford, England.

*The Rev. MARION LAW, 1894, *O.*

NOTE—The date indicates the year of connection with this Diocese. *R.* and *O.* respectively indicate that the person was Received by transfer, or Ordained within the Diocese.

*Not heard to answer to their names.

Delegates.

FROM PARISHES.

ALAMOSA, *S. Thomas'*	
BOULDER, *S. John's*	*Eugene Wilder. *W. S. Peck.
CANON CITY, *Christ*	
CENTRAL CITY, *S. Paul's*	
COLORADO SPRINGS, *Grace*	*J. F. Humphrey, *Geo. Bentley, *Jesse Williamson, M. D.
S. Stephen's	*S. E. Solley, M. D. Otis S. Johnson, *M. C. Davidge.
DENVER, *All Saints'*	Wm. Ridley, *John Gates, *Saml. P. Beals.
Christ	Milo A. Smith, J. S. Titcomb.
S. John's Cathedral	Geo. J. Boal, Esq. George Miller.
S. Mark's	*Ralph Talbot, *A. E. Pattison, *N. O. Vosburg, Jr.
S. Paul's	L. H. Wood, M. D. R. S. Sweetland.
S. Peter's	*T. R. McKee, *F. L. Sanford, Edw. L. Kelley.
Trinity Memorial	A. duP. Parker, Benj. MacDonald, Arnold A. Bowhay.
FORT COLLINS, *S. Luke's*	*B. F. Hottel, *Geo. Black, *W. W. Cooke.
GOLDEN, *Calvary*	WM. H. Whitehead.
GREELEY, *Trinity*	*Arthur Leaver, *L. H. Gross, *E. Stokes.
LEADVILLE, *S. George's*	
MANITOU, *S. Andrew's*	*John Hulbert, *W. W. Nichols, Wm. M. Brook.

PUEBLO, *The Ascension*.....*John C. Winter,
*Saml. D. Trimble,
*Chas. Ruter.

Holy Trinity.....*Lyman Thompson,
Frederick G. Sellick,
*John DeSha.

S. Peter's.....J. N. Chipley, D. D. S.
*W. T. Albert.
*Foster Nichols.

SALIDA, *The Ascension*.....*J. D. Whitehurst.
*W. W. Roller.

FROM MISSIONS.

BUENA VISTA, *Grace*.....*J. S. Halsey,
W. D. Wright.

COTTON CREEK, *S. Peter's*.....

COLORADO CITY, *Good Shepherd*..

CRIPPLE CREEK, *S. Andrew's*....

DENVER, *Emmanuel*.....W. W. Pardee,
Francis S. Pace.

Redeemer.....Geo. R. Contee,
Jas. E. Otey.

(Montclair) *S. Luke's*....Frederick Huxtable,
*John H. Denison.

EASTONVILLE, *S. Timothy's*.....

GEORGETOWN, *Grace*.....

IDAHO SPRINGS, *Calvary*.....

LA JARA, *All Saints'*.....

LA JUNTA, *S. Andrew's*.....

LAS ANIMAS, *Messiah*.....

LITTLETON, *S. Paul's*.....R. S. Little,
J. Keys.

LONGMONT, *S. Stephen's*.....C. W. Boynton.

MONTE VISTA, *S. Stephen's*.....

NEVADAVILLE, *Christ*.....

PUEBLO, *S. James'*.....Andrew Glover.

SILVER PLUME, *S. Clement's*.....

TRINIDAD, *Trinity*.....J. A. Consaul.

VILLA GROVE, *S. James'*.....

WEST PLUM CREEK, *S. Philip's*..Chas. C. Ellis,
*Alex. Colvin.

Unorganized Missions.

Alma,
Bonanza,
Canfield,
Cascade, *S. Michael's*,
Castle Rock,
Como,
Crestones,
Crisman,
Del Norte, *Epiphany*,
Denver, *S. Andrew's*,
S. Stephen's,
Eaton,
El Moro,
Erie,
Evans, *Redeemer*,
Fairplay,
Florrissant,
Fort Logan,
Fort Lupton,
Fort Morgan.
Garos,
Green Mountain Falls,
Hayden Divide,
Hill Top,
La Grange,
Lamar,
Loveland,
Magnolia,
Morrison,
Poncha Springs,
Rocky Ford,
Rosita, *S. Matthew's*,
Saguache, *Incarnation*,
Sedalia,
Silver Cliff, *S. Luke's*,
Sterling,
Ula, *S. Thomas'*,
Undercliffe,
West Cliff,
Woodland Park.

JOURNAL.

S. JOHN'S CATHEDRAL, DENVER, COLO.,
Wednesday, June 6, 1894.

The Eighth Annual Council of the Diocese of Colorado met pursuant to the appointment of the Bishop, in S. John's Cathedral, in the city of Denver, on Wednesday, the 6th day of June, 1894.

The Holy Communion was celebrated at 7:30 a. m., Matins was said at 9 a. m., and at 10 a. m. the Council convened for worship. Canon Marshall preached the sermon, and directly thereafter the office for the Ordering of Deacons was said, and Mr. Vincent Owen Penley and Mr. Charles Hall Cook were ordained Deacons by the Rt. Rev. the Bishop of the Diocese. Addresses of felicitation to Bishop Spalding, on the completing of twenty years of Episcopal labors, were made by Father Byrne on behalf of the Clergy, and by Mr. W. D. Wright on behalf of the Laity, to which the Bishop responded. The Holy Eucharist was then celebrated.

At the close of the service the Bishop, Clergy and Lay delegates, assembled in the Crypt of the Cathedral, and the Bishop took the chair and called the Council to order.

The roll was called. Twenty-one of the Clergy answered to their names, and delegates from eleven congregations were present and took their seats.* The Chancellor, the Treasurers of the Council, of Diocesan Missions, and of the Episcopate Fund, members *ex officio* of the Council, were in attendance.

A constitutional quorum being present, the President declared the Council open and ready for business.

The Rev. E. P. Newton was chosen Secretary.

*The Clergy and the Lay Delegates present are indicated in the list prefixed to the Journal of proceedings.

Canon Marshall offered the following resolution, which was adopted.

Resolved, That the Rt. Rev. the Bishop of the Platte, be invited to take a seat in the Council at the right hand of the President.

Father Byrne offered the following resolution which was adopted.

Resolved, That all visiting Clergy and candidates for Holy Orders be invited to take seats in this Council.

Under the resolution the following persons took seats in the Council: The Rev. John S. Siebold, Chaplain U. S. A., the Rev. O. E. Ostenson, and the Rev. Hiram Bullis, of Western Colorado.

The President appointed the following standing committees:

ON THE STATE OF THE CHURCH.

Canon Marshall, Canon Houghton, Mr. F. G. Sellick, Mr. W. W. Pardee, Mr. Chas S. Johnson.

ON LEGISLATION.

The Rev. W. C. Bradshaw, The Rev. F. F. Kramer, The Rev. C. Y. Grimes, Mr. Geo. J. Boal, Mr. W. D. Wright, Mr. J. H. Denison.

ON PRIVILEGE.

The Rev. E. J. Harper, The Rev. R. S. Radcliffe, Mr. R. S. Little, Mr. Edw. L. Kelly.

ON FINANCE.

The Rev. J. W. Ohl, Mr. R. S. Sweetland, Mr. W. H. Whitehead.

ON UNFINISHED BUSINESS.

The Rev. F. W. Oakes, Mr. Chas. C. Ellis.

INSPECTORS OF ELECTIONS.

Clerical Vote.	*Lay Vote.*
The Rev. F. W. Oakes,	The Rev. A. K. Hall,
Mr. Wm. Ridley.	Mr. Eugene Wilder.

The Secretary nominated as his assistant, Mr. Edw. L. Kelly, and the nomination was approved by the Council.

Adjourned until 2 p. m.

WEDNESDAY, June 6th, 2 p. m.

The Council re-assembled, the Rt. Rev. the Bishop in the chair.

The roll of those who had not been heard to answer to their names at the morning session was called.

Rev. E. J. Harper, for the Committee on Privilege, reported that the certificates of delegates had been examined, showing that those persons whose names appear upon the Secretary's list are entitled to seats in the Council. The report was adopted.

The Secretary of the Standing Committee submitted the following report, which was received.

REPORT OF THE STANDING COMMITTEE FOR THE YEAR 1893-94.

Meetings of the committee were held Sept. 19th, Oct. 26th, Nov. 4th, Nov. 10th, December 13th, 1893, and Feb. 10th, April 4th, May 9th and June 5th, 1894.

John Clarkson Winter, Chester Mansfield Smith, Daniel Ernest Johnson and Charles Hall Cook were recommended to the Bishop as candidates for Holy Orders.

Frederick W. Oakes, Daniel Ernest Johnson, Chester M. Smith, Marion Law, Vincent Owen Penley and Charles Hall Cook to be made Deacons.

Charles Y. Grimes, Harold Buchanan-Ryley and Fred. W. Oakes to be advanced to the Sacred Order of Priests.

Consent was given to the consecration of the Rev. A. C. A. Hall, M. A., as Bishop for the Diocese of Vermont, and to the consecration of the Rev. John Brockenboro Newton, M. D., to be Assistant Bishop of the Diocese of Virginia.

CHARLES H. MARSHALL,
Secretary.

Mr. Boal submitted the following report of the committee appointed at the last council to weigh the advisability of forming a Prayer Book Society in this Diocese. The report was adopted.

To the President and Members of the Eighth Annual Council of the Diocese of Colorado:

Your Committee having in charge the matter of the Report favoring the organization of a Prayer Book Society, do ask that the sub-

ject be postponed until the next Annual Council, and the committee granted until then to report fully on this matter. The times have not been propitious, since the reference of this subject, either to set on foot such a society, or to fairly determine the scope which such a society should cover, the means to be adopted or the methods advised.

Respectfully submitted,

GEO. J. BOAL, *Chairman.*

The Treasurer of the Council read his report as follows:

REPORT OF THE TREASURER OF THE COUNCIL.

DENVER, COLO., June 5, 1894.

DIOCESAN COUNCIL, IN ACCOUNT WITH C. D. COBB.

1893.			
June 6,	By Balance per Statement		$ 28 34
12,	" S. Thomas', Alamosa, 1892		5 65
12,	To W. Yardley	$ 5 00	
22,	By S. Luke's, Fort Collins, 1892		5 63
July 6,	" Breckenridge Mission		5 00
Aug. 28,	To the Rev. E. P. Newton	25 00	
Sep. 30,	" the Rev. E. P. Newton	34 25	
Oct. 3,	By Trinity, Pueblo		10 00
17,	" S. Paul's, Highlands		5 00
20,	" S. James', Bessemer		3 00
26,	" Calvary, Golden		4 00
31,	To C. W. Boynton	100 00	
31,	By S. John's, Denver		100 00
Nov. 21,	" Ascension, Salida		8 00
1894.			
Jan. 31,	By S. Mark's, Denver		25 00
Feb. 27,	To C. W. Boynton	35 00	
Mch. 27,	By S. Andrew's, Manitou		10 00
Apl. 23,	" S. Paul's Central City		2 50
27,	" S. Stephen's, Colorado Springs		15 00
May 14,	" All Saints', North Denver		5 00
14,	To C. W. Boynton	37 45	
14,	By S. Luke's, Montclair		5 00
17,	" Grace, Colorado Springs		25 00
June 4,	" Trinity Memorial, Denver		25 00
4,	To Balance in hands of Treasurer	50 42	
		$287 12	$287 12

DELINQUENTS.

S. Peter's, Denver	$ 5 00	
Christ, Canon City	8 00	
S. Peter's, Pueblo	10 00	
Ascension, "	10 00	
Trinity, Greeley	8 00	
Calvary, Idaho Springs	4 00	
Good Shepherd, Colorado City	3 00	
Grace, Georgetown	4 00	
S. Paul's, Central City, Bal	2 50	
S. Luke's, Fort Collins	5 00	
S. Stephen's, Longmont	5 00	
S. George's, Leadville	20 00	
S. Thomas', Alamosa	5 00	
Trinity, Trinidad	10 00	
Grace, Buena Vista	3 00	
Trinity, Eastonville	3 00	
Christ, Nevadaville	3 00	
		$108 50

Rev. F. F. Kramer moved that the Report be referred to the Finance Committee. Carried.

The Secretary read communications from the Secretary of the House of Deputies of the General Convention.

The Clerk of the Cathedral Chapter read the report of that that body, which was received and referred to the Committee on finance.

REPORT OF THE CATHEDRAL CHAPTER.

The Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, beg to report as follows, concerning the various funds, trusts and institutions conducted under its supervision:

May 1, 1893, Balance in Denver National Bank.		$ 1,618 03
Receipts during year ending May 1, 1893.....		19,047 53
		$20,665 56
Disbursements on various accounts.....	$20,483 32	
Balance in Bank, May 1, 1894.....	182 24	
		$20,665 56

The foregoing is itemized as follows:

Receipts credited Jarvis Hall Endowment Fund	$ 4,928 35
" " " " School Fund.....	3,060 00
" " Wolfe Hall " "	11,059 18
Balance in Bank, May 1, 1893	1,618 03
	$20,665 56

Expenditures debited Jarvis Hall End. Fund ..	$ 777 73	
" " " " School Fund.	5,767 91	
" " Wolfe Hall School " .	10,881 01	
" " S. Luke's, Montclair.....	3,056 67	
Balance in Bank, May 1, 1894.....	182 24	
		$20,665 56

I hereby certify that the balance in bank to the credit of the Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, was on May 1, 1894, $182.24 (one hundred and eighty-two dollars and twenty-four cents).

J. A. THATCHER, Treasurer.

BILLS RECEIVABLE.

A. A. Bowhay	$3,500 00
A. V. McDowell	2,500 00
Marion J. Hannum	500 00
Chas. H. Easley	1,000 00
	$7,500 00

WOLFE HALL.

MISS ANNA L. WOLCOTT, PRINCIPAL. REV. W. C. BRADSHAW, WARDEN.

Financial Statement from May 1, 1893, to May 1, 1894.

RECEIPTS.

May 1, 1893, To Balance in Bank	$ 665 43	
Receipts during year.....	17,011 62	
		$17,677 05
School receipts from pupils.....	$15,177 05	
Received from Chapter Loans	2,500 00	
		$17,677 05

EXPENDITURES.

May 1, 1894, Payments during school year	$17,163 67	
To Balance in Bank	513 38	
		$17,677 05

Classified Expenditure.

DISBURSEMENTS.

Salaries	$ 7,403 43
Wages	2,698 01
Household Expenses.....	3,219 15
Water, Coal and Gas.....	1,563 12

Books, Stationery, Postage, etc	$ 677 52	
Printing and Advertising	185 73	
Miscellaneous	488 68	
Repairs and Improvements	928 03	
		$ 17,163 67

ASSETTS.

1891-1892—Outstanding accounts unpaid	$ 1,110 95	
1892-1893— " " "	1,466 22	
1893-1894— " " "	2,117 50	
		$ 4,694 67

LIABILITIES.

May 1, 1804. Accounts due by the School	$	990 00

WOLFE HALL.

During the past year, one hundred and thirty pupils have been enrolled at Wolfe Hall, of whom thirty-three have been boarders.

The general health of students has been good, and the year unmarked by striking events. Arrangements which were made a year ago for the improvement of the school, have in all cases been very satisfactory. The standard of scholarship has been raised and the work of pupils has been much more thorough and careful. The spirit of the school has been excellent, and the work in all departments has gone forward without friction. There has been a steady increase in attendance since the opening in September, and only a very small number have withdrawn during the year. The department of Physical Culture has been helpful—a number of parents voluntarily bearing testimony to its value for their children.

It has not been possible to carry out in full the liberal plans for manual work in the Hall, or to put in operation the attractive arrangement suggested for our Music Department, but our aims in these matters have not changed, and we are ready to seize the first favorable moment to further them.

The repairs made inside the building last summer, have proved a source of satisfaction and pleasure. This year we ask for improvements outside. The grounds on Clarkson Street are already laid out and planted, but those in the rear of the school are still uncultivated. It would seem best to inclose the ground, to extend the water system, to lay out driveways, and to sow with grass-seed the plot between. This is not a question of luxury, but of necessity. The improvements will add materially to the welfare of those in the building, and will give the many strangers, who drive around the Hall, a pleasanter impression to carry away, than is possible in its present neglected condition.

We are glad to report that there will be few changes in the faculty the coming year, and pupils who have during the past year done earnest work, will be able to continue their studies without the interruption that always comes with change.

The Warden has conducted a Confirmation Class, and taken charge of the morning services. The pupils have regularly attended the Cathedral on Sunday.

In conclusion I would say, that the conditions of the school have steadily improved, and that it is to-day in a better state than at any time since I have known it, that despite the hard times it has held its own, and not gone backward, and that it has done better financially, this year than last. We see nothing but what is hopeful for its future usefulness and prosperity.

Such a school as Wolfe Hall, if conducted along liberal lines, and kept constantly apace with all that is wisest and best in modern school life surely has its place both in Denver and in the State, and cannot but prosper.

We take the growing feeling of loyalty and affection in the school to-day, as an earnest of the power which we believe it is destined to be, and would repeat the thought expressed last year, that the growth will not be less permanent, because it is slow and not revolutionary.

FINANCIAL STATEMENT.

Jarvis Hall.

REV. F. S. SPALDING, PRINCIPAL.

Receipts from September 1, 1893 to May 1, 1894.	$12,024 09
Expenditures from Sept. 1, 1893 to May 1, 1894.	11,122 31
Balance in Bank.....	$ 901 78

These disbursements were distributed as follows:

Salaries and Wages.....	$ 3,874 89	
Household Expenses.....	2,715 41	
Fuel and Lights.....	1,000 92	
Books, Stationery and Uniforms.....	2,003 65	
Repair and Miscellaneous.....	1,527 44	
Balance on hand.....	901 78	
		$12,024 09

Receipts from Pupils.....	$10,224 09	
" " Chapter Loan.....	1,800 00	
		$12,024 09

Total School Expenses for Term	$ 9,092 47	
Paid on account of old bills	2,029 84	
Balance in Bank	901 78	
		$ 12,024 09

No assets. No liabilities.

Jarvis Hall opened the present school year on September 12, 1893, with an attendance of twenty-five cadets. The catalogue will show a total number throughout the year of thirty-four, and the school now numbers, and will probably number at Commencement, June 13th, thirty-one cadets.

The health of the cadets has been even better than in other years, there having been but one case of serious illness. This cadet recovered and is now at the Academy.

There have been, including the Principal, six resident Masters and one, the teacher of the violin, non-resident. The courses of study have been as follows:

By the Principal classes have been conducted in Greek, Algebra, English Literature, Political Economy, Reading and spelling.

Mr. A. D. Sayer has succeeded in keeping the military department up to its high standard of excellence. He has also conducted classes in Rhetoric, Algebra, Arithmetic, Trigonometry and Surveying. Mr. Sayer, after five years of faithful service, has accepted a position in an eastern Institution. It is with deep regret that we are compelled to part with him. The Academy in its military department, owes its success almost entirely to Mr. Sayer's efforts, and we desire to take this opportunity to acknowledge his fidelity and success.

Mr. George Clarke reports, that the same number have studied the Classics under him this year as last, fourteen taking Latin, and six Greek. Mr. Clarke has also instructed six in French.

Mr. B. V. Cissel has had charge of the instruction of science. He has developed the Course in Chemistry beyond anything hitherto attempted, giving his students much practice work in the laboratory. In addition to this, he has taken classes in Book Keeping, Business, Arithmetic, History, and Geometry. As Mr. Cissel does not expect to be with us again, we desire here to acknowledge his faithful and efficient work.

Mr. C. H. Burritt, in charge of the Preparatory Department and the English branches of the Fourth Class, has given his students thorough drill in the subjects under study, and those who enter, next year, the regular courses of the Academy, will come well grounded for more advanced work.

Mr. E. T. Field has most satisfactorily conducted the classes in German and English Grammar, and given instruction on the Piano.

He has also trained the choir and played the organ at daily prayers, and at S. Luke's Church. Under his direction, two musicals have been given, which added greatly to the interest of those studying music. We report with regret, that Mr. Field leaves us at the end of the term. It will be very difficult to fill his place.

Under the motherly care of Mrs. Chamberlain, the needs of the boys, and particularly of the smaller and younger cadets have been most patiently and devotedly attended to, while the household has been most efficiently and economically managed by Mrs. Foster.

The building and grounds are in good condition and repairs needed during the summer will be few.

Our thanks are due to the Principal of Wolfe Hall, Miss Anna L. Wolcott, and the Principal of Jarvis Hall, the Rev. F. S. Spalding; for the efficient and very satisfactory manner in which they have conducted their respective schools the past year, they having fully justified the wisdom of the Chapter in securing their services. Although the past year has been one of great financial disturbances throughout the country, the Chapter is pleased to be able to call attention to the fact, that both of the schools have been able to meet their current expenses out of the school receipts; that the faculties of the respective schools have been greatly strengthened; instructors of excellent scholarship secured; and the tone and character of the schools in all respects improved.

Respectfully submitted,
by JOHN F. SPALDING,
For the Bishop and Chapter.

STATEMENT OF BENJAMIN MACDONALD.

Treasurer of the Diocese of Colo.

DEBIT.

1893.		
May 24, To Sara Burr Bequest	$12,800 00	
To Donation, Bishop Spalding	200 00	
		$13,000 00

CREDITS.

1894.	
May 15, By Bishop Spalding, Trust Deed 7 per cent	$ 5,000 00
May 15th, By Arapahoe Investment Co. Trust Deed, 8 per cent	1,200 00
May 15th, By T. G. Anderson, Trust Deed, 8 per cent	3,000 00
May 15th, Mrs. E. Gibson, Trust Deed 8 per cent	1,000 00

May 15th, Bishop and Chapter, Trust Deed, 8 per cent	2,800 00	
		$13,000 00
Interest on above notes credit to Diocesan Missions in general account	$ 789 00	

Also about $175.00 interest earned but not due and $120.00 interest due but not paid.

Respectfully submitted,

BENJAMIN MACDONALD,
Treasurer.

STATEMENT OF BENJAMIN MACDONALD.

Treasurer of Diocesan Missions.

DEBITS.

1893.		
May 24th, To Cash Balance on hand	$ 203 29	
1894.		
May 15th, To Interest, S. Burr bequest	789 00	
To Receipts from Annual Council	26 57	
To Receipts from Parishes, Missions, pledges, etc., as per detailed statement	1,827 68	

CREDITS.

May 15, By Disbursements as per detailed statement		$ 2,523 00
May 15, By Cash in bank as per book		284 13
May 15, By Cash on hand		39 41
	$2,846 54	$2,846 54

Respectfully submitted,

BENJAMIN MACDONALD,
Treasurer.

DENVER, May 15, 1894.

RECEIPTS FROM PARISHES AND MISSIONS DURING THE YEAR. *

Messiah, Las Animas,	$ 6 40
S. Paul's, Littleton,	5 15
S. Philip's, West Plum Creek	12 00
Ascension, Salida,	38 03
S. Mark's, Denver,	160 00
S. John's Cathedral, Denver,	999 96
All Saints', Denver,	50 00

NOTE —The specialized and dated statement is spread at length on the written Journal of the Council.

S. Agnes' Guild, Wolfe Hall,	$50 00
Christ, Denver,	17 75
S. Peter's, Denver,	6 40
S. Luke's (Montclair), Denver,	13 30
Emmanuel, Denver,	1 05
S. Paul's (Highlands), Denver,	25 00
Redeemer, Denver,	4 80
Trinity Memorial, Denver,	9 50
S. Peter's, Cotton Creek,	9 90
Castle Rock,	1 50
S. Peter's, Pueblo,	17 05
Holy Trinity, Pueblo,	46 10
Ascension, Pueblo,	24 00
S. James', Pueblo,	4 00
Christ, Canon City,	16 60
Estes Park, by Rev. W. C. Bradshaw,	8 50
Calvary, Golden,	4 30
S. Andrew's, Manitou,	12 00
Trinity, Greeley,	16 63
Grace, Georgetown,	10 55
Calvary, Idaho Springs,	10 70
Trinity, Trinidad,	12 00
Grace, Colorado Springs,	47 45
S. Stephen's, Colorado Springs,	30 00
S. Luke's, Fort Collins,	19 90
Good Shepherd, Colorado City,	2 50
Grace, Buena Vista,	3 55
S. Alban's, Garo,	4 10
Alma,	3 40
S. James', Villa Grove,	1 75
Incarnation, Saguache,	9 05
Epiphany, Del Norte,	14 05
S. Stephen's, Monte Vista,	5 90
S. Thomas', Alamosa,	14 00
S. George's, Leadville,	28 60
S. Stephen's, Longmont,	4 60
S. John's, Boulder,	16 60
S. Andrew's, Cripple Creek,	20 41
S. Andrew's, La Junta,	8 65
	$1,827 68

DISBURSEMENTS.

Stipend, Rev. F. W. Oakes,	$ 230 00
" Rev. F. E. Badger,	75 00
" Rev. E. DeWolf,	250 00

Stipend,	Rev. W. O. Cone,	$ 300 00
"	Rev. T. L. Smith,	84 00
"	Rev. F. F. Kramer,	225 00
"	Rev. G. W. Hinkle,	100 25
"	Rev. W. G. Coote,	50 00
"	Rev. John Evans,	225 00
"	Rev. Thos. Bakes,	300 00
"	Rev. H. M. Clarke,	75 00
"	Rev. D. H. Jones,	75 00
"	Rev. Francis Byrne,	50 00
"	Rev. P. H. Hickman,	228 75
"	Rev. E. J. Harper,	25 00
"	Rev. A. K. Hall,	110 00
"	Rev. Dan'l E. Johnson,	50 00
"	Rev. Wm. C. Bradshaw,	50 00
"	Rev. C. M. Smith,	20 00
		$2,523 00

STATEMENT OF BENJAMIN MacDONALD,

Treasurer Aged and Infirm Clergy Fund.

RECEIPTS.

1893.		
Dec. 26th,	All Saints', Denver	$ 10 00
	Emmanuel, Denver	2 05
	Holy Trinity, Pueblo	4 25
	S. Stephen's, Colorado Springs	75 07
	Grace Church, Colorado Springs	26 45
	S. Luke's, Montclair	3 37
Dec. 29th,	Christ, Canon City	2 00
	S. Mark's, Denver	12 50
	S. Paul's, Central City	4 80
	Calvary, Idaho Springs	3 25
	Ascension, Pueblo	12 00
	S. Andrew's, Cripple Creek	2 10
	S. Andrew's, Manitou	3 00
	Good Shepherd, Colorado City	22
	Ascension, Salida	2 35
1894.		
Jan. 4th,	Trinity, Trinidad	6 75
	Calvary, Golden	3 20
	S. Paul's, Highlands	5 00

DISBURSEMENTS.

1893.		
Dec. 30th,	Rev. Father Byrne	$ 50 00

1894.		
Feb. 13th, Rev. Father Byrne		$ 50 00
April 4th, " " "		50 00
May 3d, " " "		25 00
Balance Cash in Bank		3 36
	$ 178 36	$ 178 36

Respectfully submitted,

BENJAMIN MACDONALD,

Denver, Colo., May 15, 1894. *Treasurer.*

REPORT OF D. RUBIDGE.

Treasurer of the Episcopate Fund.

1893.		
April 29th, To Cash on hand	$ 274 14	
Notes collected during year	4,800 00	
Interest collected	1,813 30	
Rents	1,506 00	
		$ 8,393 44
Subscriptions (including coupons)		867 75
		$ 9,261 19

DISBURSEMENTS.

Salary of the Bishop, taxes, and repairs of the Champa street House	$ 8,936 82
Cash on hand	$ 324 37
May 1, 1894, Bills receivable on hand	$32,294 13
Balance subscription on Coupon Notes	5,805 00

REAL ESTATE.

Lots 8, 9, 10, B. 129, E. D.

West ½ of Block 38 Park Ave. Add. (except 8 ft. for alley) being Lots 5 to 10.)

Lots 1 to 10, Block 95 Capitol Hill Sub., 2d filing.

D. Rubidge, Treasurer, in Account with Episcopate Fund.

	Dr.	
1893.		
March 6, Bryan & Gilchrist to apply on principal	$ 500 00	
1894.		
Feb. 19, D. Rubidge, M. R. Newcomb Note	3,300 00	
April 6, M. B. Kennedy, Note	1,000 00	
		$ 4,800 00

INTEREST COLLECTED.

Bryan & Gilchrist	$ 100 00	
R. Newcombe	231 00	
J. Barnes	104 00	
A. Avril	112 00	
W. Noltie	144 00	
N. Melquist	45 40	
J. Canning, Gutzler Note	184 00	
A. T. Moore	560 00	
Kate Murray	8 00	
R. P. Hamer	60 00	
M. B. Kennedy	164 90	
M. A. Smith	20 00	
C. H. Cavanaugh	80 00	
		$ 1,813 30

RENTS.

G. C. McCoy, 1624 Champa Street	$ 580 00	
C. G. Street, 1626 " "	575 00	
S. Ferguson, 1630 " "	351 00	
		$ 1,506 00

SUBSCRIPTIONS (INCLUDING COUPONS PAID.)

1893.	
May 2, F. A. Keener, S. John's, Denver	$ 50 00
Jos. N. Baxter, " "	10 00
R. H. McMann, " "	25 00
Wm. Ruth, " "	25 00
F. F. Struby, " "	25 00
Geo. B. Berger, " "	5 00
Chas. Hallowell, " "	25 00
J. Milner, " "	10 00
Crawford Hill, " "	10 00
E. A. Peters, " "	25 00
Mr. and Mrs. Rubidge, S. John's, Denver	50 00
C. A. Roberts, " "	20 00
Mrs. Jessie Roberts, " "	5 00
C. D. Cobb, " "	50 00
13, S. Paul's Church, Littleton	20
16, Holy Trinity Church, Pueblo	26 25
1894.	
Feb. 23, Rev. H. Martyn Hart, Dean of S. John's Cathedral, Denver	50 00
Feb. 53, H. J. Aldrich, S. John's Cathedral Denver	50 00

Feb. 23. L. H. Eicholtz, S. John's Cathedral Denver	$ 25 00	
Mar. 20, S. Stephen's Church, Colorado Springs	29 00	
22, S. Andrew's Church, Cripple Creek	2 90	
24, Emmanuel Church, Denver	3 40	
27, S. Andrew's Church, Manitou	1 00	
April 6, Grace Church, Colorado Springs	40 00	
6, E. A. Peters, S. John's, Denver	125 00	
9, F. A. Keener, " "	50 00	
9, F. F. Struby, " "	25 00	
9, Geo. B. Berger, " "	5 00	
10, J. M. Walker, " "	40 00	
10, John L. Gerome, " "	20 00	
10, R. H. McMann, " "	25 00	
10, Jos. N. Baxter, " "	5 00	
10, Crawford Hill, " "	10 00	
		$ 867 75
Total receipts		$ 9,261 19

DISBURSEMENTS.

		Cr.
By Cash, Bishop Spalding, Acc't Salary	$ 4,166 64	
Bishop Spalding, Acc't Traveling Ex.	275 00	
Repairs upon 1624 Champa Street	48 00	
" " 1626 " "	16 25	
" " 1630 " "	72 00	
American Water Works Co.	4 75	
Cobb, Wilson & Co., Ins. premium	11 50	
Taxes	1,241 68	
Purchase of Millison Note	1,775 00	
Purchase of Hines Note	1,326 00	
		$ 8,936 82
By Cash on hand		324 37
		$ 9,261 19

BILLS RECEIVABLE ON HAND.

1887.	
July 24, A. W. and H. E. Gutzler, Note 2 years 8 per cent interest	$ 2,300 00
1889.	
Mar. 9, W. R. Prime, Note 1 year 8 per cent. Int.	1,650 00
Sept. 28, C. H. Cavanaugh. Note 3 years, 8 per cent interest	1,500 00
Oct. 4, M. A. Smith, Note 3 years, 8 per cent. Int.	1,500 00
M. A. Smith, " 3 " " " "	1,500 00
31, T. Niblock, " 3 " " " "	1,300 00

Nov. 5, Bryan & Gilchrist, balance Note 2 years 8 per cent interest	$ 500 00	
1890.		
Jan. 21, N. Melquist, Note 3 years, 8 per cent interest	885 00	
Jan. 29, Kate Murray, Note 2 years, 8 per cent interest	790 00	
Jan. 31, C. H. Cavanaugh, Note 3 years, 8 per cent interest	1,500 00	
July 25, W. Noltie, Note 3 years, 8 per cent int.	1,300 00	
W. Noltie, " 3 " " " "	500 00	
1891.		
April 14, A. Avril, Note 3 years, 8 per cent int.	1,125 00	
1892.		
Aug. 19, A. Avril, Note 3 years, 8 per cent int.	275 00	
1890.		
Dec. 1, R. P. Hamer, Note 3 years, 8 per cent interest	4,000 00	
Apr. 4, R. P. Hamer, Note 3 years, 8 per cent interest	500 00	
1894.		
Jan. 2, R. P. Hamer, account taxes advanced for 1892	68 13	
Apr. 24, Balance A. T. Moore Note, payable in installments, interest at 7 per cent	8,000 00	
Apr. 24, E. L. Millison, Note at 8 per cent int.	1,775 00	
Apr. 24, M. E. and C. Grimes, Note at 8 per cent interest	1,326 00	
		$ 32,294 13

REAL ESTATE.

Lots 8, 9 and 10, Block 129 E. D.

West half Block 38, Park Ave. Add. (except 8 feet for alley), being Lots 5 to 10.

Lots 1 to 10, Block 95, Capitol Hill Sub., 2d filing.

BALANCE SUBSCRIPTION (BY COUPON NOTES) BROUGHT FORWARD FROM LAST REPORT.

1889.	
Feb. 14, Mr. and Mrs. D. Rubidge, S. John's, Denver	$ 250 00
Feb. 16, C. R. Bennett, Trinity Church, Denver	25 00
S. A. Shepperd, " " "	50 00
J. J. Crippen, " " "	50 00
18, Mrs. C. Bell, " " "	50 00
Mrs. C. R. Keith, " " "	50 00

Feb. 18,	Mrs. Kate A. Febles, Trinity, Denver...	$ 50 00
	E. F. Lamb, " " ..	50 00
20,	W. A. Bell, S. Andrew's, Manitou.....	150 00
Mar. 16,	Trinity Church, Trinidad	300 00
May 1,	E. DeWolf, Emmanuel, Denver.....	20 00
June 23,	Estate R. H. Worthington, Denver	20 00
Aug. 2,	C. D. Cobb, S. John's, Denver.....	250 00
6,	H. J. Aldrich, " "	300 00
6,	Dean Hart, " "	250 00
25,	M. Josepha Williams, S. John's, Denver	50 00
27,	F. W. Crocker, " "	175 00
28,	C. A. Roberts, " "	100 00
28,	Mrs. Jessie Roberts, " "	25 00
29,	L. H. Eicholtz, " "	125 00
29,	J. Milner, " "	50 00
29,	Wm. Ruth, " "	125 00
28,	F. F. Struby, " "	100 00
Sept. 2,	F. A. Keener, " "	200 00
2,	John M. Walker, " "	80 00
3,	Jos. N. Baxter, " "	20 00
3,	Geo. B. Berger, " "	20 00
May 13,	S. Thomas' Church, Alamosa.....	240 00
Sep. 13,	Geo. J. Boal, S. John's, Denver.....	150 00
3,	Crawford Hill, " "	40 00
3,	John L. Jerome " "	40 00
3,	R. H. McMann, " "	100 00
3,	John C. Montgomery, "	60 00
10,	J. H. Titus, Emmanuel, "	8 00
10,	Louise K. Burlesin " "	4 00
10,	Jno. C. Kreidler, " "	4 00
10,	C. A. Hart, " "	20 00
19,	S. E. Solly, Grace Church, Colo. Springs	66 00
21,	Vestry, " " " "	1,310 00
16,	G. A. Scovill, S. Mark's, Durango.....	21 00
17,	R. H. McFadden " "	7 00
17,	W. T. Kirkpatrick " "	14 00
18,	Alice L. Keightley " "	7 00
18,	Mrs. Geo. E. West " "	7 00
18,	Mrs. C. Newman, " "	7 00
18,	G. Barrett, " "	7 00
18,	Bennett Bishop, " "	10 50
18,	Vestry Holy Trinity Church, Pueblo...	323 75
17,	Gust Almquist, Christ Church, Aspen	10 00
17,	Edwin Arkell, " " "	6 00
17,	Sarah F. Bradshaw " " "	6 25

17, W. E. Blewett,	Christ	Church,	Aspen,	$ 8 00	
17, Nellie Barr,	"	"	"	8 00	
17, Mrs. F. G. Buckley,	"	"	"	8 00	
17, Frederica Browne,	"	"	"	20 00	
17, Addie M. Connor,	"	"	"	10 00	
17, C. M. Clarke,	"	"	"	9 00	
17, Mrs. L. M. Cooke,	"	"	"	6 00	
17, Jacqueline Chatfield		"	"	10 00	
17, Jas. C. Connors,	"	"	"	10 00	
17, Mrs.F. W. Cammenn	"	"	"	8 00	
17, Mrs. Fred Coombs,	"	"	"	8 00	
17, J. W. Deane,	"	"	"	20 00	
17, Jessie Eastman,	"	"	"	18 00	
17, Mrs. S. P. Fletcher,	"	"	"	8 00	
17, Emma B. Franklin,	"	"	"	9 00	
17, Emma J. Gill,	"	"	"	7 00	
17, Mrs. T. Green,	"	"	"	9 00	
17, Mrs. Lewis Hale,	"	"	"	7 00	
17, Laura L. Hare,	"	"	"	10 00	
17, Geo. E. Haskell,	"	"	"	8 00	
17, Chas. Knott,	"	"	"	10 00	
18, W. E. Newberry,	"	"	"	30 00	
18, Owen Prentiss,	"	"	"	18 00	
18, J. Paxton,	"	"	"	9 00	
18, S. M. Quinn,	"	"	"	6 00	
18, Baron Marcus Rosencrans		"	"	22 50	
18, Mrs. Strickland,	"	"	"	8 00	
18, J. A. Small,	"	"	"	10 00	
18, Edgar Stoddard,	"	"	"	4 00	
18, E. C. Stinson,	"	"	"	12 00	
18, L. W. Thiel,	"	"	"	5 00	
18, Daniel B. Vermylye	"	"	"	11 00	
18, Lelia R. Woods,	"	"	"	10 00	
18, Rob't. G. Withers,	"	"	"	5 00	
18, W. Parker Nelson,	"	"	"	30 00	
18, W. L. Clarke,	"	"	"	10 00	
					$ 5,805 00

DAVID RUBIDGE.
Treasurer.

Denver, Colorado, May 15th, 1894.

The report of the Superintendent of S. Luke's Hospital was read as follows, and received.

REPORT OF S. LUKE'S HOSPITAL.

Herewith I beg to hand you my report of the financial condition of S. Luke's Hospital from Oct. 1, 1892, to Sept. 30, 1893.

RECEIPTS.

From patients	$20,942 36
Services of nurses	1,415 25
Interest on free beds	1,579 11
Charity Organization Society	874 98
Donations from Parishes	882 25
Sundries	110 80
Total	$25,981 60

DISBURSEMENTS.

Household Expenses	$ 9,359 18
Salaries and Wages	8,048 11
Medical and surgical supplies	3,505 30
Coal	1,515 44
Gas	1,011 58
Repairs and Improvements	970 52
Miscellaneous	819 73
Money returned to donation fund	250 75
Total	$25.480 61
Balance in Bank	500 99
	$25,981 60

We have outstanding bills amounting to $5,937.79 against the hospital, and we are owed $4,594.90. While some of this will in time be collected, a large sum is not collectable. Judging from the fact that we decreased the indebtedness of the hospital during September $455.01 we can hope, by keeping the large wards closed and continuing the present plan of having the members of the training school do the whole work of the hospital, to be able to pay expenses and, possibly, pay off each month some of the back debts. We have had up to September 30th, 651 patients during the past year. Of these 174 were free cases, representing 619 weeks of charity work. We must bear in mind that the medical and surgical attendance was given without charge in these cases as well as medicine and surgical dressings, which means a heavy outlay on the part of the

hospital. We have to report eighty-seven deaths during the year. Out of sixty-seven typhoid fever cases we lost only five. Thirty-four were due to consumption, fourteen to accident cases, only living from two hours to two days after their admittance. There have been eleven births in the hospital during the year. We have in the donation fund $891.75 and about $775 that I have heard of but which has not been paid over to the account. We have also to acknowledge twelve cars of coal and one hundred sacks of flour, and large quantities of potatoes and other donations which help us out in these hard times.

It will be a matter of interest for the members of the Council to learn that since the above report was made the hospital affairs have greatly improved. Last summer and fall it seemed as if the hospital would close on account of the heavy floating indebtedness. Now, all this has been paid off, and the hospital is paying its way.

Great credit is due to the Ladies' Aid Society of the Hospital for the great work they have done in so effectually aiding the Hospital in its time of need. The interest that the Doctors are taking in the Hospital is a great factor, going to prove that it is increasing in efficiency and giving satisfaction to their patients who are the patrons of the hospital. A very large amount of charity work is being done, the Doctors contributing their services in a great number of cases where the patients pay the hospital.

We have great cause to be thankful to those friends in Colorado and the east who so generously came forward in our distress, and we have now every reason to believe that S. Luke's Hospital has entered upon a new lease of life to continue its great and noble work.

Respectfully submitted,

D. Douglas Wallace,
Chaplain and Superintendent.

The committee on privilege made a supplementary report, stating that they had examined certificates of delegates, presented since their report, and ordering the insertion of the names on the roll of delegates to the Council.

The subject of the Theological School was on motion made the special order for discussion for Thursday afternoon at 2:30.

Bishop Spalding delivered to the Council, a Charge upon "The Evidential Value of Miracles."

The Bishop then proceeded to read his Annual Address, which will be found on page 53 of this Journal.

The Rev. F. F. Kramer moved that that part of the Bishop's Address treating of the relations of Clergy and Parishes to Col-

leges and other institutions of learning, be referred to a special committee. Carried.

The Chairman appointed on such committee, Rev. F. F. Kramer, Canon Houghton, Messrs. Boal, Bowhay and Parker.

The Rev. W. C. Bradshaw moved that that part of the Bishop's Address relating to the teaching function of the clergy be referred to a committee. Carried. The chairman appointed Rev. W. C. Bradshaw, Dean Hart, Messrs. Milo A. Smith and W. D. Wright.

The Rev. F. W. Oakes moved that that portion of the Bishop's Address referring to the support of Diocesan Missions be referred to a committee. Carried. The chairman appointed Rev. Messrs. Oakes, Radcliffe and Grimes, Messrs. Titcomb and Wm. Ridley.

Mr. Otis S. Johnson moved that that part of the Bishop's Address treating of the Episcopate Fund be referred to a committee. Carried.

The chairman appointed Messrs. Johnson, Miller, Rubidge, Humphrey and Stone.

The Rev. P. H. Hickman moved that S. George's Parish, Leadville, be excused for its default in the payment of the missionary pledge of $125.00 made at the Council of 1893. Carried.

The chairman appointed Messrs. Sweetland and Whitehead to fill vacancies upon the Committee on Finance.

Canon Houghton addressed the council upon the subject of missionary work among children, speaking of The Missionary Host. Dean Hart and the Rev. Philip Washburn also spoke upon this subject.

The committee on unfinished business reported as follows:

The committee on unfinished business respectfully report that they find final action necessary upon Article I. of the Constitution as amended in 1893 and referred to this Council for approval. (See p. 64, Journal of 1893.) They ask for the report of a committee appointed to advertise the Church schools.

The Secretary conveyed to the Council circulars of The Church House, London, which had been sent over for distribution at the Council.

On motion the Council adjourned to meet at 8 p. m., in missionary conference in the Cathedral.

WEDNESDAY, June 6th, 8 p. m.

The Bishops and Clergy, preceded by the vested choirs of the Cathedral and of S. Mark's, marched in solemn procession about the church. A large congregation of Church folk filled the church. Evensong was sung by Dean Hart, Canon Houghton reading the lessons. The Gloria from Mozart's Twelfth Mass was the anthem, sung by the Cathedral Choir. Bishop Spalding spoke of strong centralized work, and of reaching out to the very bounds in missionary labor. Rev. A. K. Hall, Rev. C. Y. Grimes and Rev. F. W. Oakes made brief addresses, and Bishop Graves spoke most eloquently of the high joys of the Missionary. Pledges for the ensuing year were taken as follows, and the cash offerings of the day for this fund were $75.60.

PLEDGES FOR DIOCESAN MISSIONS.

Trinity Memorial—The Parish	$ 25 00
—The Woman's Auxiliary	25 00
Grace Church, Colorado Springs	75 00
S. John's, Boulder	30 00
S. Andrew's, Cripple Creek	15 00
S. George's, Leadville	50 00
S. Mark's, Denver	250 00
Trinity Church, Trinidad	25 00
" " Choir Guild	10 00
Ascension, Pueblo	50 00
Holy Trinity, Pueblo	50 00
Calvary, Golden	5 00
Ascension, Salida	25 00
S. Luke's, Montclair	25 00
S. Stephen's, Colorado Springs	50 00
" " " Sunday School	15 00
The Redeemer, Denver	10 00
Emmanuel, "	10 00
Christ Church, "	25 00
S. Peter's, "	5 00
S. Luke's, Fort Collins	25 00

S. Andrew's, Manitou	$ 50 00
S. John's Cathedral, Denver	1,000 00
S. Thomas', Alamosa	20 00
Epiphany, Del Norte	5 00
S. Stephen's, Monte Vista	5 00
P. Paul's, Littleton	10 00
Trinity, Greeley	15 00
	$2,005 00

The personal pedges are collectable in the several Parishes.

S. JOHN'S CATHEDRAL, DENVER,
THURSDAY, June 7, 1894.
9 o'clock, a m.

Morning Prayer was said by Father Byrne.

The Council reassembled at 10:00 a. m. Bishop Spalding presiding.

The roll of members who had not been heard to answer to their names was called.

The minutes of the preceeding meeting were read and approved.

It was voted, that after the regular order of the day, the matter of completing the pledges for Diocesan Missions be called up.

The question of increased attendance of lay folk at the Council, and of special rates for transportation was discussed.

Mr. Johnson on behalf of the committee on the Episcopate Fund made a preliminary report.

The election of officers being in order, Mr. C. D. Cobb was nominated Treasurer of the Council. It was ordered that the Secretary cast the ballot of the Council for Mr. Cobb, and he was declared elected.

Mr. Benj. MacDonald was nominated Treasurer of Diocesan Missions and Treasurer of the Aged and Infirm Clergy Fund. The Secretary was ordered to cast the ballot of the Council for Mr. MacDonald, and he was declared elected.

Mr. David Rubidge was nominated Treasurer of the Episcopate Fund. The Secretary was ordered to cast the ballot of the Council for Mr. Rubidge, and he was declared elected.

The following persons were duly elected members of the Standing Committee: Dean Hart, Canon Marshall, Canon Houghton, Judge Stone, Geo. J. Boal, A. A. Bowhay.

Bishop Spalding appointed as Honorary Canons, Rev. J. Wallis Ohl, Rev. Edw. P. Newton, Rev. Jas. W. Colwell. The appointments were approved.

The Northern Convocation nominated as its delegate to the Cathedral Chapter, Mr. S. D. Hunter.

The Southern Convocation nominated as its delegate to the Cathedral Chapter, Mr. Otis S. Johnson.

The nominations were approved.

Bishop Spalding appointed as Examining Chaplains for Northern Colorado, Canon Marshall, Rev. W. C. Bradshaw, Rev. F. F. Kramer, and Rev. F. S. Spalding; for Southern Colorado, Dean Colwell, Rev. Philip Washburn, Rev. E. J. Harper.

The following were chosen deputies to the General Convention: Rev. W. C. Bradshaw, Canon Houghton, Dean Colwell, Canon Marshall, Chancellor Stone, Geo. J. Boal, Esq., A. A. Bowhay, A. duP. Parker.

The following were chosen provisional deputies to the General Convention: Rev. Thos. Bakes, Rev. E. J. Harper, Rev. J. W. Ohl, Rev. E. P. Newton, Messrs. W. L. Beardsley, C. D. Cobb, J. H. Humphrey, E. L. Kelly.

The Rev. P. B. Lightner was chosen for the unexpired term of two years to the Ecclesiastical Court; the Rev. F. F. Kramer and Mr. Otis S. Johnson were chosen for the three years' term.

The Rev. Fredk. W. Oakes was made a member of the Court of Appeals for the unexpired term of two years; the Rev. W. C. Bradshaw and Mr. W. H. Whitehead were chosen for the three years term.

The work of the committee on education was discussed, speeches being made by the Rev. F. S. Spalding, Dean Hart and Chancellor Stone.

Chancellor Stone offered an amendment to Canon XIX, that the word "Council" be stricken out and the word "Church" substituted therefor, so that it shall read "Ten members of the

Church," etc. The amendment was referred to the committee on legislation.

The committee on legislation made the following report:

We recommend the final adoption of the following amendment to the Constitution duly proposed and approved at the last annual Council.

Resolved, That Article I, of the Constitution be stricken out, and the following article be substituted therefor:

ARTICLE I.

This Diocese shall be known and designated as the Diocese of Colorado, and it shall embrace all that part of the state of Colorado lying east of the Western boundary line of the following named counties, to-wit: Larimer, Boulder, Gilpin, Clear Creek, Park, Lake, Chaffee, Saguache, Mineral, Rio Grande and Conejos.

We recommend the adoption of an amendment to Canon XIX as follows:

Strike out the word "Council" and substitute the word "Church," so that Canon XIX shall read: "Ten members of the Church, five clergymen and five laymen, shall be annually elected by the Council, who shall constitute an Educational Committee," etc.

With regard to the proposed amendments to Canon VI, Sec. 8, providing that no Parish shall be permitted to incur an indebtedness to exceed fifty dollars per communicant, your committee make no recommendation. Respectfully submitted,

W. C. BRADSHAW,
F. F. KRAMER,
WILBUR F. STONE.

The report was adopted.

The proposed Canon restricting the contraction of debts by Parishes was discussed by the Council, and it was voted that the matter be referred to a committee of three clergymen and three laymen, who shall frame a new Canon to present to the next Annual Council.

The chairman appointed as such committee The Rev. F. S. Spalding, Rev. F. W. Oakes, Dean Colwell, Messrs. J. H. Denison, Geo. J. Boal, and C. C. Stein.

The committee on the State of the Church, made the following report:

The Committee on the State of the Church beg to report that considering the state of terrible depression, first in money matters and then in the discouragement and fear resulting, the Diocese ha

had a wonderful year of blessing and advancement. For the first time the reports of all the Parishes have been received before the Council meeting, and the statistics have been tabulated, showing in detail the facts over which the Diocese can rejoice. There are a few matters untouched by other committees on which the committee present the following:

The present state of the Episcopate fund is one which should receive careful study, and immediate action from Pastors and Parishes. The fact seems to be lost to view that our system is not congregational. The Bishop is as much an officer of the Parish as the Rector, and as such, his wants must be cared for even before the incumbent. He remains a head though the Clergy may come and go, and not only loyalty, but Priestly vow should move the Rectors to keep his dues and presence constantly before the Parish as necessary to its perfection and proper action. We recommend it as a goal to be reached that the Council should see an offering from every Parish and Mission station in the Diocese the coming year.

We have been fortunate in having clerical heads to the religious work of our Diocesan Schools, and from each there come regularly, classes for confirmation. But the committee cannot too strongly urge on the friends of the schools in these days of secularization and contempt for religious dogma, that the primary object of the institutions is to combine religion and education, the giving in these days of nebulosity in religious belief, a firm faith founded on the Creed, Lord's Prayer and Ten Commandments, overshadowing and blessing all earthly facts and figures.

We know no reason why the Church should sustain a secular school out of fear of criticism as to so-called proselytism or lack of patronage. We have an account to give of the children entrusted to us, not primarily to the public or the state, but to the Great Teacher, in whose name the money was given to us to build our noble shrines of education—their products must be first educated in religious facts, and then turned into the world, baptized, confirmed and communicants of the Church. These are the first objects of their foundation, and the only ground on which the Church can put confidence in them or appeal to the universal Church for aid in their sustenance.

In view of the fact that the Diocese of Colorado cannot sustain, nor be expected to sustain, the expenses of institutions built with a view to an immense growth of the State and See City, the committee propose to this Council that our brethren in the East be asked to help us during these distressful times, in our interest and necessary deficencies.

They propose that a committee be appointed by this Council and in the name of this Council, with plenary powers, to lay before fellow

Churchmen the situation, the urgency of our needs and great future involved, and beg for present help.

They propose that the Expenses of this Committee be met by the Treasurer of the Council, who shall also be the depositary of any monies raised, and who shall account for their expenditure, primarily on interest, then on expenses, of either school, as the Bishop and committee shall decide.

We congratulate the management of S. Luke's Hospital on its present prosperity, and hope that another year will keep to the front an ambition to see that this most important charity equal in management, system and detail, the other similar institutions in this city, even if with its present limitations it cannot hope to be a model.

We trust that the new management will insist that the institution commend itself to all the physicians of the city and state, as foremost in care, appliances and knowledge, and to this object the Diocese should pledge itself with renewed loyalty.

Respectfully submitted,

REV. C. H. MARSHALL,
REV. J. H. HOUGHTON,
ARNOLD A. BOWHAY,
F. G. SELLECK,
OTIS S. JOHNSON,
W. W. PARDEE.

The report was adopted.

The Chairman appointed as members of the committee, required by the adoption of this report, to lay before Churchmen the urgency of need for present help for our Diocesan Schools, Canon Houghton, Rev. F. W. Oakes, Rev. P. B. Lightner, Messrs. Geo. J. Boal, C. D. Cobb and Ralph Talbot.

Mr. Bowhay moved that a committee be appointed to consider that part of the Bishop's Address which relates to capital and labor. Carried.

The chairman appointed as such committee, Mr. Bowhay, Canon Marshall, Chancellor Stone.

The Council adjourned until 2:30 p. m.

THURSDAY, June 7th, 2:30 p. m.

The Council reassembled for business at 2:30 p. m., the Rt. Rev. the Bishop presiding.

The committee on Diocesan Missions reported as follows:

REPORT OF COMMITTEE ON DIOCESAN MISSION WORK.

Your Committee on Diocesan Mission Work beg leave to make the following report;

We strongly urge the importance and necessity of holding special missionary meetings in each Parish and Mission of the Diocese, for the purpose of securing pledges for Diocesan mission work. Such meetings should be conducted by a clergyman other than the one in charge of the Parish or Mission, and the conductor should be assisted by two or three prominent laymen. If such a course be pursued we are positive that the receipts for Diocesan Missions will largely exceed the amounts raised by present methods, and a greatly increased interest in mission work will result. This will complete the work of the yearly missionary meeting held in the Cathedral.

Your committee also considers that the time has now come when a clergyman of special vocation for such work should be selected and put to work in the following way:

1. To fill vacancies in Parishes and Missions where there are no Priests.
2. To speak at Missionary Meetings, and have charge of the same.
3. To conduct nine days Missions wherever required in the Diocese.

We advise:

1. That such clergyman be called and known by the ancient title of Archdeacon.
2. That said Archdeacon be paid a stipend of at least $1,800 or $2,000.
3. That the stipend of the Archdeacon be paid by the Woman's Auxiliary, and that whatever money the Archdeacon might receive through his work should go directly into the treasury of the Auxiliary.

Your committee would suggest the advisability of immediate action respecting the appointment of a suitable person to the office of Archdeacon of the Diocese of Colorado.

Respectfully submitted,

F. W. Oakes, C. Y. Grimes.
R. S. Radcliffe, Wm. Ridley,
J. S. Titcomb.

The report was received.

The following were nominated as the Diocesan Committee on Education: Dean Hart, Canon Newton, Canon Houghton, Rev. F. S. Spalding, Messrs. Geo. J. Boal, C. D. Cobb, W. D. Wright, A. duP. Parker, J. H. Denison. The Secretary was directed to cast the ballot of the Council, and they were declared elected.

The Board of Equalization presented its report as follows, which on vote of the Council was adopted.

REPORT OF THE BOARD OF EQUALIZATION.

The Board of Equalization find the following Parishes and Missions in arrears to the Council Fund:

S. Peter's, Denver	$ 5 00
Christ Church, Canon City	8 00
S. Peter's, Pueblo	10 00
Trinity, Greeley	8 00
Calvary, Idaho Springs	4 00
Good Shepherd, Colorado City	3 00
Grace, Georgetown	4 00
S. Paul's, Central City	2 50
S. Luke's, Fort Collins	5 00
S. Stephen's, Longmont	5 00
S. Thomas', Alamosa	5 00
Trinity, Trinidad	10 00
Grace, Buena Vista	3 00
Trinity, Eastonville	3 00
Christ, Nevadaville	3 00
Total	$78 50

We recommend that these arrears be remitted in view of the condition of the Parishes mentioned.

Respectfully submitted,

JOHN WALLIS OHL,
WILBUR F. STONE,
C. D. COBB.

The committee on the form of constitution for Parishes stated that it would not be possible to make a complete report until next year. It was voted that the report be received, and the committee continued.

Mr. Boal moved that a committee be appointed to revise the Constitution and Canons, and report the same in manuscript form to the next Council, preparatory to their republication. Carried.

The Chairman appointed as such committee, Canon Newton, Rev. W. C. Bradshaw, Geo. J. Boal.

The following were chosen delegates to the Missionary Council of October next: Rev. C. H. Marshall, Mr. O. S. Johnson.

By vote of the Council, Bishop Spalding was authorized to name substitutes if these persons are unable to attend.

The report of the committee on the Episcopate Fund was read as follows, and adopted.

REPORT OF COMMITTEE ON EPISCOPATE FUND.

The committee on that part of the Bishop's Address relating to the Episcopate Fund, asks your earnest attention to the following facts taken from the treasurer's report.

The income from real estate held for the fund has fallen from $2,400 per year to $1,000 at the present time, on which $1,300 taxes and expenses have to be paid, leaving no income, but an expense of $300, while the interest on investments has fallen from $2,360 to $1,800.

The Bishop has waived the payment of one-third of his salary, and this not being sufficient, the principal fund has been encroached upon to the amount of $1,700, with one month's salary unpaid at the end of the fiscal year.

Your committee therefore has to announce that there is needed immediately for the support of the Bishop in addition to what is regularly paid the farther sum of $1,500 per year.

Where this amount ought to come from is seen from the following figures.

The assessment for the Bishop's salary in many Dioceses is based upon the number of communicants, each giving one dollar per year. Last year the following were the only Parishes which subscribed to the Bishop's support.

S. Paul's, Littleton	17	Communicants	$ 20 00
S. Andrew's, Manitou	80	"	1 00
" Cripple Creek	45	"	2 90
Emmanuel, Denver	85	"	3 40
Holy Trinity, Pueblo	140	"	26 25
S. Stephen's, Colo. Springs	80	"	29 00
Grace, Colorado Springs	220	"	40 00
Cathedral, Denver	1000	"	765 00

Making a total amount received from the entire Diocese of $867.75, and that came from Parishes whose communicant list numbered 1667, which is about fifty cents per communicant. All the other parishes, with 1631 communicants gave absolutely nothing.

The following parishes have never given anything for this purpose since the organization of the Diocese.

S. Mark's, Denver	275	Communicants
Trinity Memorial, Denver	217	"
Christ Church, Denver	124	"
S. Peters', Denver	96	"
All Saints', Denver	84	"
Ascension, Pueblo	175	"

In the previous year about the same amount was paid by about the same number of communicants, showing that about one-half our communicants pay nothing for the Bishop's support, and also what is very significant, that it is not the result of the present depression.

The committee do not care to suggest new methods until those already required are at least attempted, but most earnestly calls the attention of each and every Parish to the required offering each year, and asks those Parishes which have never given anything, to do what they can to atone for past delinquencies by giving their full amount for the future. Then let those who have given, increase their offerings on the above basis, and in this way may every communicant do his part in holding up the hands and lightening the work of his Bishop.

Your committee suggests that a sufficient number of copies of this report be printed and sent to the Clergy of the Diocese to be distributed among the different congregations, and that Mr. Rubidge's report of the Episcopate Fund be printed in full in the Report of the Council.

OTIS S. JOHNSON,
WILBUR F. STONE,
DAVID RUBIDGE.

The committee on that part of the Bishop's Address relating to the Teaching Function of the Clergy, reported as follows:

Your committee to whom was referred that part of the Bishop's Address relating to the teaching functions of the Clergy, beg to report as follows:

In order that this most important function may be rightly fulfilled, it is absolutely necessary to guard with the strictest care and watchfulness the road to ordination. The standards laid down by the Church for examination should on no account be lowered. Candidates for ordination should be compelled to possess the necessary technical and theological knowledge or be required to wait until they have reached the limits laid down. In addition to this technical knowledge the clergyman should be a systematic student, familiar with the current thought and literature of the day, having a thorough acquaintance with the best writers, and able to treat with skill and ability, the vital questions of the hour.

Long since the saintly Bishop Wilson wrote words whose truth and force are only intensified since his death: "Ignorance in Pastors, for as much as it is likely to destroy the foundation, is sometimes worse than vice itself, being the occasion of superstition, disorders and infinite evil consequences, taking error for truth, and truth for error." If ever there was a time when clear, distinct and positive teaching was required on the part of the ministry, it is the age and the country in which our lot is cast. Let the Church try to do her work with ignorant or indifferent pastors, and she will soon be left without penitents to absolve or the faithful to communicate and bless.

One secret of success in teaching in addition to the requisite knowledge is sincerity, reality. No teacher, no preacher, can merge his individuality into another. If he is to do anything effectively he must be himself. The gospel of Christ lifts into itself and transmutes into elements of power the personal idiosyncracies of its followers. No one of the Apostles was cast precisely in the mould of another. Artificiality in the pulpit in worse than offensive. The teacher must lay himself on God's altar and use all his powers and individuality in the noble Christ-like work of winning souls. To mould the lives of men, his own life must mould him.

Yet success in teaching and in preaching, can only result from continuous and systematic labor. Study of the Bible, of the Prayer Book, of the Fathers, Church History, Evidences, Ethics, all this is essential. Power is no substitute for pains. The greatest gifts need the greatest culture. The man of God must be complete, thoroughly furnished unto all good works. II Tim, III 17. The minister of Christ must focus his whole heart and life upon his work if he would convince the judgments, move the hearts and elevate the lives of his hearers. "This one thing I do" must even be his motto, and he must set before himself that saying of S. Paul to the Corinthians: "I seek not yours, but you." Filled with this spirit he will be enabled to illuminate others, having light in himself.

Respectfully submitted,

W. C. Bradshaw,
W. D. Wright,
Milo A. Smith,
H. Martyn Hart.

Addresses upon the report were made by Judge Wright, Mr. Parker, the Rev. Philip Washburn, and the Rev. P. H. Hickman, and the report was adopted.

The committee on Diocesan Theological Schools, reported as follows:

Your committee elected by the Council of 1893 to consider the whole matter of Diocesan Theological Schools, to secure statistics, plans, etc., referring to the establishing, maintaining, and the results

achieved by such Diocesan Theological Schools elsewhere, begs leave to report as follows:

Statistics have been secured from three Diocesan Theological Schools, S. Andrew's Divinity School, Syracuse, Diocese of Central New York; Kansas Theological School, Topeka, Diocese of Kansas, and Bishop Paret's School, Baltimore, Diocese of Maryland. Information will be given under the head of each as follows:

S. ANDREW'S DIVINITY SCHOOL.

Diocesan Divinity School, and training school for non-graduates.

Purpose of foundation.—A desire on the part of Bishop Huntington to train his own candidates.

Supported by annual gifts and the income of a legacy of $15,000. Students are assisted by the Bishop, who guarantees each one $5 per week. If the students can secure this by Mission work, well, if not, the Bishop makes up the deficiency.

Instruction.—The Rev. W. D. Wilson, D. D., is Dean. Instruction is given by the Bishop, the Dean and two instructors. The work done merely covers that required by the Canons for the examination of candidates for Deacon's and Priest's Orders.

Number of graduates, 50. Present mumber of candidates in attendance, 12; of this number two are college graduates.

KANSAS THEOLOGICAL SCHOOL.

Has building and library in Topeka. The Bishop is Head and Chief instructor. All the candidates from the Diocese of Kansas are members of it. All are set at work as lay readers in different Missions under different Priests. All are directed in their studies by correspondence. All come up to the School at Easter-tide for special instruction and for examination. After one year's study they are ordained Deacons, and then continue their studies for Priest's Orders while doing Mission work.

BISHOP PARET'S SCHOOL.

The plan of this school is that of the Kansas Theological School. More candidates are however trained, and the school is more active.

In addition to these schools, information is also at hand concerning the Theological School of the Pacific, San Mateo, Cal., Diocese of California. Buildings have been secured for this school, and there are also two resident instructors. A gift of $20,000 was also received by the school last year. The plan of this school seems to be broader than any of the above, and looks toward a general theological school for the Pacific coast.

Your committee in considering the question of our own theological schools, submits the following opinion.

1. Great caution should be exercised in admitting men into the sacred Ministry, and in the matter of establishing the Denver Theological School, in such a way that it may prove of lasting benefit, not only to its students, but also the Church.

2. In the future there may be need of a General Theological School in the territory west of the Mississippi river, and that Denver is the most feasible location for such a school.

3. The Denver Theological School should be so governed at present that when the time shall come, it may be merged into a General Theological School of the Church.

F. F. KRAMER,
EDW. P. NEWTON,
JOHN H. HOUGHTON,
A. DUP. PARKER,
GEORGE J. BOAL,
A. A. BOWHAY.

The report was received.

The committee on that part of the Bishop's Address relating to Capital and Labor reported as follows.

Your committee appointed to consider that portion of the Bishop's Address pertaining to capitol and labor, respectfully report as follows, much of this report being suggested to your committee in the Pastoral letter issued by the General Convention of the Church in 1889.

"It is inevitable that the Church of God shall be profoundly concerned at the disturbed relations of what are commonly called 'the industrial classes,' and the employers of labor.

"The spirit of our holy religion forbids indifference, on our part, to any actual trials, oppressions or sufferings of men, and its due practical operation has tended always to do away with jealous suspicions and antagonisms, between the children of the one Father of us all."

We may and do confidently claim for the Church of Him, who by his presence consecrated the carpenter shop of Nazareth, that its deep and constant purpose has been to soften asperities of feeling, to promote mutual good will, to curb injustice as between man and man.

We may not ignore the significant truth, that the unchallenged claim of men of our day, to considerate justice and all righteous recognition by their human brothers, rests finally and completely upon the dignity and sacredness of the humanity, taken into the Godhead by the Word made flesh.

It is painfully evident that the existing industrial system is subjected not only to vehement criticism, but to perilous strain.

It is often assumed without question, that there is no soothing for the uneasy world, that opposing interests and aims are here met in mortal strife.

"We do not venture to intimate that we have any swift and potent cure for the evils which we must and do deplore," we believe that lasting good comes rather by gradual than revolutionary measures; but we are confident that it is a fallacy in social economics, as well as in Christian thinking, to look upon the labor of men, women, and children, as a mere commercial commodity to be bought and sold as an inanimate and irresponsible thing.

Any social philosophy which eliminates from its consideration, the value and significance of human feeling or human susceptibility to the influence of kindness, justice and loving manliness, has surely left itself fatally maimed and incomplete.

The heart and soul of a man cannot be bought or hired for money in any market and to act if they were not needed in the doing of the world's vast work is as un-Christian as it is unwise.

We may not therefore omit to urge upon all those to whom our words may come, the profound need of a righteous and full appreciation of the moral and spiritual factors which enter into industrial questions. To bear in mind the hardships, and heavy cares of our brother men, to remember our common kinship in the great family of God, to ponder their necessities, to stand ready and glad to plead their cause, to brighten their lot and comfort their distresses, *this* is the exalted office of Christian men—it is the *hopeful* method of peace and good will.

And, let it never be forgotten, that there is here a reciprocal obligation laid upon labor—a duty defined by every principle of righteousness and truth. That duty (fitly recognized by large numbers of Christian workingmen), plainly, is to treat the employer, in his most difficult position, with all considerate and thoughtful regard, remembering that many of the difficulties he has to contend with are beyond his personal control.

He is frequently placed in situations of great embarrassment, and the kindly patience and sympathy of his workmen may bring relief.

Combinations which cripple or hinder his rightful freedom or action, are not in the way of substantial right. They who would claim equity must first do equity.

If the world's exacting labor is to be done in any accord with the principles of the Kingdom of God, there must of necessity be adopted (on the part of both employers and the employed) a higher standard of principle than has heretofore obtained.

We would therefore commend, that the principle actuating both parties herein referred to, shall be a full and frank recognition of the rights, legal and equitable on either side, and where these are not clear, a willing submission to the judgment of legally constituted authority.

The rule of the workmen of the carpenter shop, is an unfallible guide to the faithful, who earnestly desire to conduct themselves in accordance with the Gospel of "Peace on earth, good will to men."

Respectfully submitted,

ARNOLD A. BOWHAY,
GEO. J. BOAL,
CHARLES H. MARSHALL.

The report was adopted.

The Finance Committee reported as follows:

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee respectfully submit the following as their recommendation for assessments upon Parishes and Mission stations for the ensuing year.

We further recommend the payment of these sums before October 1st of the ensuing year, so as to enable the Treasurer to meet Council expenses when due.

S. John's, Denver	$100 00
Emmanuel, Denver	5 00
Trinity Memorial, Denver	25 00
All Saints', Denver	10 00
S. Mark's, Denver	25 00
Christ, Denver	5 00
S. Peter's, Denver	5 00
S. Paul's, Highlands	5 00
S. Luke's, Montclair	5 00
Calvary, Golden	4 00
Christ, Canon City	8 00
S. Peter's, Pueblo	8 00
Ascension, Pueblo	15 00
Holy Trinity, Pueblo	15 00
S. James', Bessemer	3 00
Trinity, Greeley	10 00
Calvary, Idaho Springs	3 00
S. Paul's, Littleton	5 00
Grace, Colorado Springs	25 00
S. Stephen's, Colorado Springs	15 00
Good Shepherd, Colorado City	2 00
Grace, Georgetown	4 00
S. Andrew's, Manitou	10 00
S. Paul's, Central City	5 00
S. Luke's, Fort Collins	6 00
S. John's, Boulder	6 00
S. Stephen's, Longmont	4 00

S. George's, Leadville	$ 15 00
S. Thomas', Alamosa	5 00
Trinity, Trinidad	10 00
Ascension, Salida	9 00
Grace, Buena Vista	3 00
S. Philip's, Plum Creek	3 00
Christ Church, Nevadaville	2 00
Christ Church, La Junta	2 00
Redeemer, Denver	3 00
	$385 00

We further recommend that the salary of the Secretary be fixed at $30; that five hundred copies of the Journal be printed under the direction of the Secretary; that the Sexton of the Cathedral be paid $5 for extra services in connection with the meetings of the Council.

Respectfully submitted,

JOHN WALLIS OHL,
R. S. SWEETLAND.

It was voted that six hundred copies of the Journal, instead of five hundred, be ordered printed, and the report as so amended was adopted.

The Rev. Edw. P. Newton was nominated Registrar of the Diocese. The Assistant Secretary was ordered to cast the ballot of the Council, and he was declared elected.

It was voted that an appropriation of $20.00 be made the Registrar for the expenses of the work.

It was ordered that the Committee on the State of the Church for the next Annual Council, be appointed during the month previous to the meeting of the Council.

Father Byrne, the patriarch of the Diocese, made report of his labors for the year as follows: He had officiated in twelve different places, at 260 Services, having traveled 212 miles, Holy Communions 30, Holy Baptisms 4, Marriages 1, Burials 6, Pastoral Visits 106, Visits to Hospitals 35.

Dean Hart presented the following resolutions which were adopted.

Resolved, That the thanks of this Council be tendered the Rt. Rev. Anson R. Graves, D. D., Bishop of the Platte, for his sermons and addresses before the Woman's Auxiliary and this Council.

Resolved, That the thanks of this Council be tendered to the women of the several Parishes of Denver for the luncheons served to its members.

Resolved, That the thanks of this Council be given to the organist and choir of the Cathedral, and the choir of S. Mark's church for the musical service at the missionary meeting.

Resolved, That the Secretary have printed as a supplement to the Journal, the proceedings of the Annual Meeting of the Woman's Auxiliary; and be it further

Resolved, That the Council thank the Secretary and the Assistant Secretary for their efficient services.

Chancellor Stone moved, that when the Council adjourn for this day's session it adjourn subject to call of the President from day to day as he may deem expedient until the 13th instant, when it shall be finally adjourned, *sine die*. Carried.

The minutes having been read and approved, the Rt. Rev. the Bishop addressed the Council, and gave his Benediction. The Council then adjourned.

JARVIS HALL, MONTCLAIR,
WEDNESDAY, June 13, 1894,
9:45 a. m.

The Council attended in a body the Commencement exercises of Jarvis Hall.

After luncheon the President called the Council to order at 1:30 p. m.

Canon Ohl, the Rev. Philip Washburn and Mr. C. W. Boynton were nominated as members of the Board of Equalization for the ensuing year.

The Secretary was ordered to cast the ballot of the Council, and they were declared elected.

On motion the Council was adjourned *sine die*.

JOHN FRANKLIN SPALDING,
Bishop.

Attest:—
EDW. P. NEWTON,
Secretary.

The Bishop's Annual Address.

My Dear Brethren of the Clergy and Laity:—

We meet to-day in the twenty-first Council or Convocation in which I have presided as Bishop of Colorado. The first was held in the pro-Cathedral on September 9th and 10th, 1874, almost at the end of our first year of work. We had up to that time added to our working force, eleven Clergy, five of them by ordination. Of the eleven others on the list, five had left the Jurisdiction before my arrival, and three were without work. Of the whole number Canonically here at the time of my Consecration, five were subsequently deposed by the Bishops of the Dioceses to which they had drifted. There was really less of strength than in Western Colorado on its organization in 1892. In our first year 155 were baptized, 58 confirmed, 97 were married, the burials were 120. There were 78 Sunday School Teachers and 731 scholars. There were 618 Communicants. The moneys raised for all purposes were $5,089.82. The Jurisdiction embraced Colorado, Wyoming and New Mexico. In Colorado there were nine places where services were customarily held. There were eleven Churches, two of them in Wyoming. In Colorado there were two Rectories. The seating capacity of the eleven Churches was less than 1,500.

In our first twenty years there were 7,757 baptisms. Confirmed, 4,124. Deacons ordained, 41. Priests ordained, 43. Churches and Chapels built, 42. Increase of Communicants 3,500.

New Mexico was set off in October, 1874, but I was provisional Bishop from 1875 to 1882 of New Mexico and Arizona. Wyoming was made a separate Jurisdiction in 1883 and I was provisional Bishop till 1887, when Bishop Talbot came to my relief. It is remembered now by but few that there were held three Annual Convocations of Wyoming, the proceedings of two of which were published in pamphlet form, and the third in a

local paper. Western Colorado was set off in 1892 and is destined to be the most fruitful of all as a field of work. This opinion is based upon a somewhat intimate personal knowledge.

I trust you will compare this brief compilation of facts and figures with those that will appear in this year's Journal. Well may we exclaim: What hath God wrought! It has been the result of an, on the whole, exceptionally able and zealous body of Clergy and the earnest co-operation of many faithful Laity.

The past year, notwithstanding or possibly because of the dreadful panic of last July from the effects of which we are still sadly suffering, has been in many respects our most prosperous year. We lost an unusually large number of our Clergy, but we have considerably more than made up the number by new accessions and by Ordinations. The present number is greater than ever before in the part of Colorado constituting the Diocese. More persons have been confirmed than in the whole jurisdiction of any previous year, and this in spite of long vacancies in some of our leading Parishes. There has certainly been, if we may judge from such facts as these, an increase of interest and some growth of spiritual life. Just at this time there are fewer vacant Parishes and Missions, I believe, than in any time past in our history. There is noticeable, I think, a growing interest and hopefulness in the smaller and even the mining towns. The discoveries and hoped for discoveries of gold which is now in demand, are presaging materal prosperty. The depression, strange to say, seems greatest in the large cities. This must be soon surmounted with growing prosperity of the country. Should there be great or small financial losses, even such disaster may conduce to spiritual gain! Thank God, dear brethren, for the measure of prosperity vouchsafed to us, and take new hope and greater courage for the future.

We will follow the usual order in this annual address, and first take note of some of the bereavements by which the Church has been afflicted.

Within our own Diocese, our Clergy and Lay members of the Council have been mercifully spared. In the Church at large we have lost four of our Bishops; representing the most widely separated parts of the Country. Bishop Gregg was the first Bishop of Texas, consecrated in 1859. He was essentially a pioneer missionary. He accomplished a great work in a vast Empire of a Diocese. He was clear headed and able in

administration, having had the training of a lawyer. It was through his energetic and persistent efforts, in the General Convention of 1874, that his Diocese was divided and Western and Northern Texas were made Missionary Jurisdictions. His success in carrying this measure against grave constitutional objections, justifying it by the obvious and most pressing necessity of the Church, made almost an Epoch in the History of Church extension, establishing the precedent for the setting off of Western Nebraska, Western Colorado, Northern Michigan and Southern Florida, before the anticipated change in the Constitution. If not intellectually one of our greatest Bishops, he was one whose administration was most memorable, and whose name, a household word throughout his Diocese, will be remembered everywhere among us with honor and gratitude.

Bishop Lyman was consecrated but three weeks earlier than myself. He had been long known as a Presbyter of mark. For many years he had been in charge of our Church work in Paris and Rome. No one knew better than he, the currents of Ecclesiastical thought, or could judge better of its tendencies. He was eminently practical and statesmanlike in policy, devoting much thought and labor in the promotion of work among the Colored people, especially through the education of men of their own race for the Ministry. A vigorous common sense, which is far from common, seem to have characterized his plans and eminently successful labors.

Bishop Paddock, brother of him of Massachusetts, was the first Missionary Bishop of Washington on its being separated from the Jurisdiction of Oregon in 1880. He was chosen for his knowledge of and zeal in the cause of Missions and his sound and moderate views of Church policy. He was a most painstaking and faithful leader in Church work in a most important Territory, and his labors were fruitful in preparing the way for the division in 1892. He did much in founding institutions of Charity and Education. The Hospital that deservedly bears the name of Mrs. Paddock, and the great Schools secured chiefly from Mr. Chas. B. Wright, once a Parishoner of mine, are a noble monument to perpetuate his name and memory. His rare gentleness of character made him to be much beloved wherever intimately known.

The oldest by consecration of our Bishops, the Rt. Rev. Horatio Southgate, D. D., passed away on April 12th. From 1836 for

three years he was by appointment of the Foreign Committee investigating the state of Mohammedanism in Turkey and Persia. From May, 1840, he was for four years Missionary to Constantinople. On October 26, 1844, he was consecrated Bishop for the Dominions and Dependencies of the Sultan in Turkey. He labored in this office till 1849, when he returned to the U. S. and resigned his Jurisdiction. Acting under the enlightened instructions of Bishop Griswold, endorsed by the Church authorities, his Mission was not, so far as the Oriental or Greek Church was concerned, to detach Christians from their ancient communion, but rather to promote sound theological learning and spiritual life within it. This is now regarded as the only true policy, and is followed by Bishop Blythe in Jerusalem, and by the Archbishop's Mission in Armenia. But dissatisfaction arose because the plan was not adopted of setting up in the East a Protestant Episcopal Church. Hence the abandonment of the Mission except as conducted in Dr. and Mrs. Hill's school in Athens, which is still continued with success; a source of life and reformation to thousands of the daughters of the best families in Greece. Had the Bishop's work been allowed to go on, on its original lines, great results might ere this have followed, in the Oriental Churches and our relations thereto.

Bishop Southgate held rectorships successively of St. Luke's Church, Portland, which he organized, the Church of the Advent, Boston, Zion Church, New York, Falls Church, Va. Of late years he lived in retirement in Astoria, N. Y., known to but few of this generation. He was a very able and learned man, well qualified for the great work for which he had been chosen. His writings, especially upon the East and Oriental Christianity, attracted wide attention in their day.

The summaries of work will now be given, which is as follows: I have confirmed on 152 occasions 369 persons: In S. John's Cathedral 53, Trinity Memorial 27, S. Mark's 26, All Saints' 19, Emmanuel 10, S. Peter's 15, Redeemer (colored) 31, S Paul's, Highlands, 15, S. Luke's, Montclair, 10, of whom Cadets of Jarvis Hall, 5. Total in Denver 201. In Pueblo, S. Peter's, 1; Holy Trinity, 27; Ascension, 18; S. James', Bessemer, 3; total 47. In Colorado Springs, Grace Church, 10; S. Stephen's, 8; total 18. In S. Philip's, West Plum, 2; Incarnation, Saguache, 1; Epiphany, Del Norte, 4; S.Thomas', Alamosa, 8; S. Andrew's, Cripple Creek, 7; Trinity, Greeley, 14; S. Paul's, Central City, 6; Jules-

burg Mission, by Bishop Graves, 4; Trinity, Trinidad, 11; Ascension, Salida, 6; Christ Church, Canon City, 2; S. Paul's, Littleton, 9; S. Andrew's, Manitou, 8; S. Luke's, Fort Collins, 10; S. John's, Boulder, 4.

I have preached 131 times, made 129 addresses, celebrated the Holy Communion 73 times, married four couples, officiated at three burials, baptized in places where there are no Registers 17, and attended some 60 meetings of Chapters, Guilds, Vestries and Parishes.

The Corner Stone of S. Andrew's, Cripple Creek, was laid by the Missionary, Rev. Chas. Y. Grimes, in July, and the Church was opened by me on Sunday, November 26th. I consecrated All Saints', Denver, entirely free from debt on Easter Monday, March 26th. I organized on Friday, January 5th, the Mission of the Redeemer for colored people, giving them for their use the old Church formerly used by Emmanuel Mission. I met them with their minister some six times in the Cathedral Crypt for instruction in preparation for Confirmation.

On Friday, April 7th, 1893, I instituted the Rev. E. J. Harper as Rector of St. Andrew's Church, Manitou.

The lay readers licensed number 22.

I have ordained as Deacons:

Frederick Warren Oakes, Friday, Sept. 22d, in the Cathedral.

Dewi Herbert McAlpine Jones, on the feast of S. Simon and S. Jude, in S. Peter's, Pueblo.

Daniel Earnest Johnson, on Wednesday, Dec. 22nd, in the Cathedral.

Chester M. Smith, Friday, Feb. 16th, in the Cathedral.

Marion Law, ordained by Bishop Potter, at my request, on Trinity Sunday, May 20th, in Christ's Church, New York.

Vincent Owen Penley, on Wednesday, June 6th, in the Cathedral.

Charles Hall Cook, on Wednesday, June 6th, in the Cathedral.

I have advanced to the Priesthood:

Rev. Charles Y. Grimes, on Friday, Sept. 22d, in the Cathedral.

Rev. Herbert Buchanan-Riley, Wednesday, Dec. 22d, in the Cathedral.

Frederick W. Oakes, on Easter Monday, March 26th, in All Saints', Denver.

The following are our candidates for Holy Orders.

Walter Charles Arundel, admitted Sept. 7th, 1887.

Sidney Fuller Smith, admitted Oct. 18, 1888.

John Clarkson Winter, admitted August 28, 1894.

Alfred J. Holworthy.

I have transferred:

The Rev. A. R. Kieffer, the Rev. Amos Bannister and the Rev. Dan Lewis to the Diocese of Pittsburgh.

The Rev. George W. Hinkle to the Diocese of Easton.

The Rev. Amos Watkins and the Rev. H. M. Clarke, to the Diocese of Central New York.

The Rev. John C. Stephenson to the Diocese of Long Island.

The Rev. F. J. Keech to the Diocese of New York.

The Rev. Wm. J. Coote to the Diocese of Milwaukee.

I have received by letters Dimissory:

The Rev. Percival H. Hickman from the Diocese of Chicago.

The Rev. Frank W. Henry from the Jurisdiction of Western Colorado.

The Rev. A. Kinney Hall, from the Diocese of Western Missouri.

The Rev. Philip G. Davidson, from the Diocese of Springfield.

The Rev. James W. Colwell, from the Diocese of Kansas.

The Rev. Philip Washburn from the Diocese of Massachusetts.

The Rev. Peter Baldy Lightner from the Diocese of Delaware.

The Rev. James P. Lytton from the Diocese of West Missouri.

I have received notice of the deposition of:

Rev. E. Huntington Saunders, Priest, by the Bishop of Long Island.

Rev. Henry A. Adams, Priest, by the Bishop of New York.

Rev. Wm. R. Woodridge, Priest, by the Bishop of Albany.

Rev. William Howland, Priest, by the Bishop of Newark.

Rev. Wm. Bogart Walker, Presbyter, by Bishop Burgess for Vermont.

Rev. Frederick J. Vincent, Presbyter, by the Bishop of Quincy.

Rev. Anson T. Cobb, Priest, by the Bishop of Long Island.

Rev. Geo. H. Yarnell, Priest, by the Bishop of Newark.

Rev. A. W. J. Manifold, Priest, by the Bishop of Pennsylvania.

Rev. John Alma Bevington, Presbyter, by the Bishop of Massachusetts.

Rev. Emil Lund, Deacon, by the Bishop of Michigan.

Rev. Axal Zecharias Fryxell, Presbyter, by the Bishop of Massachusetts.

Rev. William Hilorz Coston, Deacon, by the Bishop of Ohio.

Rev. Frederick Golden Rainey by the Bishop of Massachusetts.

I have consented to the Consecration of :

The Rev. Ellison Capers as Assistant Bishop of South Carolina.

The Rev. Thomas F. Gaylor as Assistant Bishop of Tennessee.

The Rev. William Lawrence as Bishop of Massachusetts.

The Rev. Joseph Blount Cheshire, Jr., as Assistant Bishop of North Carolina.

The Rev. A. C. A. Hall as Bishop of Vermont.

The Rev. J. B. Newton as Assistant Bishop of Virginia.

I particularly request that the report of the Cathedral Chapter which embraces the School reports and the reports of the Treasurers of the Episcopate Fund and of Diocesan Missions, be very carefully examined and considered. It will repay the most careful study, showing as it does, in most important respects the condition of the Diocese.

The increasingly hard times since 1890 and the late most disastrous panic, the effects of which still continue with but little abatement, have reduced the attendance of pupils in our Schools to scarcely more than one-third of what might otherwise have been expected. Still they have done remarkably well the past year. They are of higher grade in respect to teaching and general tone and character, I believe, than ever before. The Instructors are of the highest ability and efficiency. Financially, all things considered, they have done exceedingly well. Jarvis Hall with 31 boys, will have paid its own expenses, and $300 on the previous year's deficiency. Wolfe Hall, too, if fairly successful in collecting dues, will not fall short more than $500. The taxes and interest accounts of both schools have at present, as heretofore, to be met without any aid from school receipts. This means that over $10,000 has to be borrowed each year for these necessary outlays. These are increased each year by the interest on the sums borrowed. In the increase of debt there

is a geometrical progression. So that in the nature of the case the schools must be brought up soon to a condition to pay all expenses. A fair rental on the capital invested in them would do it. It is perfectly obvious that unless in the near future they can be made to yield incomes to pay taxes and interest as well as running expenses, we shall be in very great embarassment. But even now if we could sell at fair prices our School taxable lots, we could pay our debts. The question is, when will such sales be possible ?

It will be seen that the Episcopate has a valuable endowment. The real estate belonging to it, though its value is not estimated, is worth even in these depressed times over $100,000, and it is all unincumbered. The rents from the Champa Street old Episcopal residence property, which gave a net income of some $1,500, are now literally reduced to nothing. Indeed these rentals have not been sufficient for some time past to pay taxes, repairs and other incidental expenses. The coupon notes so far as given by Missions, and some given by Parishes as well as many individual notes are proving to be worthless. The money at interest is not over $31,000. It will be seen that in the present condition of the fund it is impossible to pay even one-half of the Bishop's Salary. Heretofore he has taken a good part of his salary in real estate. For it may as well be understood, that wherever the name of A. T. Moore occurs in the Treasurer's report, the Bishop is meant. For Mr. Moore was simply the Bishop's agent in the purchase, mostly on credit, and at a high valuation, of five of the Episcopate Fund lots on Colfax avenue. Payments of principal and interest have been and are being paid by credits on Salary. It has become clear already that if the Bishop is to be supported, the Canon requiring an offering in March for the fund, must be required of all Parishes and Missions without exception. The very few Parishes, not more than one or two at most, that have met the conditions offered of exemption from assessment or offerings, would be willing, I am sure, to waive any such claim of exemption, and would stand with all others a reasonable assessment, to be met so far as possible by the March offertory. I cannot personally urge this matter as is requisite. Others will doubtless do so. The Council must of necessity soon act, unless the Bishop is to be an exception to the precept of the law and the Gospel : "Thou shalt not muzzle the ox that treadeth out the Corn."

Our Diocesan Missions receipts will be seen to have fallen off, though not so much as was feared. The General Board still appropriates to the Diocese the very inadequate sum of $375 a quarter. The Colorado branch of the Woman's Auxiliary have aided us over and above their other and proper Missionary work, by assuming the entire stipend of one Missionary, $300. Yet all that is raised from all sources is far from adequate. We must endeavor this year to do much better than ever before. This matter of giving for Missions depends upon the Clergy. The best of their people and the only ones who should be consulted, expect their Rectors to afford them opportunities to give. They will respond if properly instructed and appealed to. We often see Parishes that give nothing for Missions, on a change in the Rectorship giving largely, and *vice versa*. I would urge upon the Clergy to begin at once on reaching their homes, to make their plans for securing individual pledges to be redeemed at the quarterly offertories required by Canon, in August, November, February and May. See that these individual pledges are made and the quarterly collections taken, the people being thoroughly informed and instructed upon the importance and the needs of the Missionary work. What is here said of Diocesan Missions applies also to Domestic and Foreign, for the support of all of which we are responsible, according to the measure of our ability.

The report of S. Luke's Hospital is very gratifying. It was found early last Summer that receipts were falling off, and collections of dues could with difficulty be made. In August the deficiency of income to carry on the Hospital amounted to $6,000, and we were running behind every month at a fearful rate. It was feared that the Hospital would have to be closed. But chiefly by and at the instance of the Ladies' Aid Society, and by the Board of Managers and the Medical Staff, supported by the newspaper press of the city, a strong, determined effort was made for gifts and subscriptions. Some of our eastern friends who had always been interested in the Hospital as a Church Institution, came to our relief. The effort was successful even beyond what we had dared to hope. The measures of economy in management aided in bringing about the grand result. The superintendent, head nurse, nurses and employés were content to live on half pay, and to do double duty. What these actually gave was more than the largest offerings of the

wealthy, for it showed a degree of interest and self-denial beyond all praise. The example was most inspiriting and helpful. May this and other Church Institutions be ever able to call out like devotion and sacrifices when they are in peril. The floating debts, and improvements especially in the operating rooms that have cost over $1,000, are all paid. Insurance renewals have been met, and there is a small balance in the Treasury. I bespeak the interest of all Church people of Colorado in this grand institution of Charity, and ask that the offerings for it from every Parish be regularly made on our Hospital Sunday, which is the Sunday following S. Luke's Day.

It is gratifying to be able to report our first graduation of nurses from the Training School belonging to the Hospital. On the evening of May 28th, in the Cathedral, eight graduates received their Diplomas accrediting them as qualified for the noble profession of nursing.

Our plans of last year for the more systematic development of our Theological School have been carried out with excellent results. Your attention is called to the Appendix of my last year's address containing a prospectus of the School and its faculty and course of study. A class of five preparing for Priests' Orders have met the Bishop weekly for the study of Church History, especially that of the Church of England. The Rev. Professor Bradshaw has conducted classes of about the same number in the Prayer Book, in Theology, and lately in Christian Ethics. The Rev. Prof. Houghton also has rendered some assistance in the teaching. It is hoped the committee elected by ballot last year will have gathered facts concerning the operation of like Theological Schools in Topeka, Baltimore, Syracuse, and other places, and embodied them in a report with recommendations that may be of use to us. In many cases there is no alternative but to educate our Candidates at home. The Jarvis Hall Theological Education Fund has been able to give no stipends, nor can it till some of its valuable, but unsaleable real estate can be disposed of. Till then it must borrow the money to pay its taxes of $800 to $1,000 annually.

I must proceed now to sketch the present condition of our Parish and Mission work. The Clerical changes have been more numerous than in any past year. In July it was feared that the work in many of our weaker Missions and Parishes could not be sustained. Some of the Clergy fearing loss of

support left for other fields. Most of the changes however were due to other causes, such as are common enough in the best of times; restlessness, desire for better position, or change for the sake of change only. Stability in pastoral relations is one of of the greatest needs of our times.

The following Clergy have remained at their posts: The Very Rev. the Dean and Father Byrne, Canons Marshall, Houghton, Wallace, Newton and Ohl, and the Rev. Messrs. Bradshaw, Bakes, Kramer, Radcliffe, Harper, DeWolf, Oakes and Cone. From Denver and vicinity we lost Messrs. Clarke, Stephenson, Bannister, and Minor Canon Lewis in July and August. Christ Church was supplied most acceptably by the Rev. B. F. Matrau, of Chicago, through August and September and most of October. Then, as before, lay reading kept up the services. Mr. Will Hudston as lay reader from November on, organizing a very superior choir, continued the services with much interest, the Rev. Canon Houghton being in charge, and giving at least monthly services and celebrations. At Easter, confidence was so much restored, that steps could be taken towards securing a Rector. The Rev. P. B. Lightner, who officiated during Eastertide, has been called, and has now entered upon the Rectorship.

S. Peter's, much depressed and discouraged, continued the services without interruption, Mr. Wm. M. Spalding being Reader. In October, the Rev. Frank W. Henry, coming back from Ouray and taking his risks as to support, assumed the Pastorate. Confidence has revived and the work meets with encouragement. The Parochial agencies are in a healthy condition. The future as at Christ Church seems to have bright promise. I have paid off a second mortgage on S. Peter's of $1,400. There only remains the debt of $3,000 to the A. C. B. F. C. The Rev. Thompson Smith resigned Emmanuel Mission into the hands of the Bishop in October, who appointed Mr. Chester M. Smith to hold the services. Mr. Smith is a young man of great earnestness. Ordained Deacon in February, he is doing through his Sunday School, Guilds and various agencies, a noble work in a field purely Missionary in character. In the old Chapel at 10th and Lawrence streets, an interesting and successful Missionary work has been going on for more than a year, under a young ladies' Guild, or Society of the Cathedral. There is a Sunday School under the superintendency of W. M. Spalding, and a Saturday Morning Sewing School under Mrs.

Van Kleeck. Each school numbers about one hundred, and has a most efficient body of teachers and helpers.

The most remarkable event in the See City was the Consecration of All Saints' Church. The Rector had found it impossible to raise more than $60 of the September interest. Foreclosure of the $9,000 mortgage was threatened and seemed inevitable. He was moved to make an effort to raise and pay off the whole debt on March 1st. It was certainly a prompting of the Spirit of God. The effort was blessed. He secured from the Bishop the promise of $1,000, from his own people $1,100, and ultimately from Cathedral Church people $773. Going east he found helpful sympathising friends in Yonkers, his wife's old home, and then in New York and other cities. He was able to return after some six weeks with pledges and assurances covering the whole amount of the indebtedness. It is the most signal blessing of all the blessings of these times!

The Mission of the Redeemer (after a like effort in Colorado Springs, which failed to establish a Mission for colored people) begun with the year in Denver, has been prosperous as indicated by the number confirmed. Its future success depends somewhat on our building, or securing a place of worship more in the neighborhood of where the colored people live, and within walking distance. Should they be compelled to wait for some time, worshipping in the building now used, till money can be raised by them and their friends for a Church of their own, I trust they will prove equal to the trial of patience, and grow steadily, and win friends to the aid of their enterprise. Having established this work, our next move should be a Mission to the Swedes, who in Sweden at least, are "Episcopalians," having the Episcopal Order, and having a Liturgy similar to ours. Emigrants from Sweden to this country are now as I am informed, commended by the Swedish Bishops to our Bishops and Clergy.

Littleton is almost a part of Denver. Dr. Clarke leaving in July, S. Paul's was supplied by lay reader Hudston till it was arranged for the Rev. John Evans to take charge in October, he having resigned the charge of S. Stephen's, Longmont. The Mission of S. Paul's, Littleton, has more than recovered from the troubles that preceded Dr. Clarke's incumbency in 1892. Mr. Evans, like his predecessors, gives one Sunday a month to S. Philip's, West Plum Creek, where there is a very interesting congregation.

Golden, Georgetown and Idaho Springs have been vacant the whole year, except for occasional services of the Bishop and others. Arrangements have been making which will give them a Clergyman the present month. Central City was without other than lay services after the departure of Rev. G. W. Coote in July last. The Rev. T. L. Smith has been supplying S. Paul's, Central City, with services one Sunday a month since November. Christ Church, Bald Mountain or Nevadaville, is and has been for most of the year, entirely without services. Boulder and Fort Collins have been blessed with stable ministrations, as have the Cathedral, Trinity, S. Mark's, All Saints', S. Paul's and S. Luke's in Denver, and experiencing the good results. Mr. Kramer, besides giving one Sunday morning a month to Longmont, is doing what he is able in the State University, which is in his Parish, where there is a grand field for efforts to reach the young men and women there gathered. So too, of the Rectors of Fort Collins and Greeley. The latter Parish was vacant till the Rev. P. H. Hickman took charge in July. He served the Parish till after Easter, uniting the various elements, bringing all into harmonious coöperation, and gaining an influence in the State Normal School, that has been helpful to the School and the Church. It is expected that the new Rector, Mr. Lytton, who is in charge from June 1st, will continue the work on the lines established by his predecessor. The importance of taking an interest in the young people gathered from various parts of the state in the University, the Agricultural College, the Normal School, and other so-called Universities or Colleges, can not be exaggerated. We must not ignore these Institutions. We must not be indifferent to them and their work. We must visit them oftener, become acquainted in them, taking a sympathizing interest in what they are endeavoring to do, and particularly in their students, who will be glad to know us as friends. Some of them may through us, find their way to the higher School in which we are teachers. The greatest educating institution is the Church. She can not be indifferent to any honest efforts in education. She may put herself in a position and in relations, that will enable her to supplement intellectual training, and develop the higher faculties of conscience and will, the spiritual and motive powers that determine character, without which no education is complete.

In the late summer I made my annual visit to the South Park

and held services at Geros and Alma, celebrating the Holy Communion and baptizing. There are many members of our Church scattered abroad in the South Park, who ought to be looked after and ministered to. The same is true of the region of the South Platte, and of Hill Top, and like small communities all over the State. We need for this work an Archdeacon, and must plan for the support of one at an early day, to do Mission work for the Bishop in all waste places of the Diocese. Bishop Graves, of the neighboring jurisdiction of the Platte, whom we rejoice to have with us, has kindly confirmed four at Julesburg, who had been prepared through monthly services held by his Missionary at Fort Sidney, the Rev. Mr. Beecher.

In the Southern Deanery there have been like changes, and losses through vacant charges. Rev. Mr. Keech resigned Leadville shortly before Advent. Then there was a vacancy till the middle of May, when the Rev. Mr. Hickman assumed the charge for the present. The depression and despondency as to Church prospects was very great after the panic, which was dreadfully severe in all silver mining "camps" and especially in this, the greatest silver mining town in the world. But it was not forgotten that it was the gold discoveries in the sixties that brought the first settlers to this neighborhood. Our men began to say, if silver is not wanted, we can give them gold, for which there is a universal scramble among the nations. So they looked again for gold. On the gold basis in mining, Leadville may yet become more prosperous than ever. Reviving hope and confidence were seen at and ever since Easter, and services have been kept up continuously by visiting Clergy. I count much on the results of Mr. Hickman's ministry, even though it be but for four months, as agreed.

Our attempt to have services at Buena Vista for the Summer failed; our candidate in the General Seminary, Mr. Law, was taken ill and left after his second Sunday. The panic came, and it was impossible to renew the effort. When I was there in the Autumn the church feeling was at the lowest ebb, and the offerings almost nothing. But on Trinity Sunday, I had ten communicants and a respectable offertory, and I was most agreeably surprised to find that a Clergyman was desired at least for the Summer, and the people were ready to pledge their support for the Rev. Mr. Jones, who was sent to this Charge on June 1st. There is gold too in this neighborhood, and some promise of

better things for the town. At Salida, there has been steady growth in spiritual things, and the remaining debt on the Rectory has been mostly liquidated. The upper part of the San Luis Valley has had one visit of Canon Missioner Ohl, and most of the places in the valley two visits from the Bishop. Villa Grove, Saguache and Cotton Creek ought to have services and Holy Communion once every quarter. I can probably as heretofore visit them twice, as I am still able to do throughout the jurisdiction. The Rev. Mr. Cone, while giving most of his time with best results to Alamosa, still continues in Charge of S. Stephen's, Monte Vista, and has lately added to his Mission, the revived and interesting field of Del Norte. We are reconverting the Rectory into a Chapel, where monthly services are expected to be held. It has been impracticable to do anything at La Jara, and at Creede there seems to be no disposition to invite our services.

We regretted very much the removal of the Rev. Mr. Hinkle from Trinidad in June last. He had paid off all debts, and made substantial improvements in the Church property. He had won the regard and love of his people, and was in a position to accomplish more than ever. Such changes are usually bad for the Parish, and not seldom for the Clergyman. He was succeeded after three months of vacancy by the Rev. A. Kinney Hall, who has improved the services by a vested Choir, who has largely increased the Sunday School, and who for his arduous labors certainly deserves success.

The Rev. E. DeWolf still remains at LaJunta, ministering occasionally also at Rocky Ford, and his Mission should also include Las Animas, where there are still a faithful few Church people. Great financial depression prevails at Las Animas and most like places, though La Junta, in a farming community, being a railroad town of importance, is fairly prosperous. Mr. DeWolf has secured a personal gift of some two acres of land and built for himself, with donations made to him personally, a comfortable house, of which the rents from the upper rooms enable him to remain and hold services. The Rev. Mr. Oliver was not able on account of his state of health—he had come to this country as an invalid—to go on with the services at Cañon City after November. On Dec. 1st, the Rev. Philip Davidson took his place, and has since become Rector, and the work goes on successfully.

At Pueblo, both Holy Trinity and the Ascension Parish, in spite of the difficulties incident to the times, are working on with a good measure of success. At Bessemer, Mr. Winter, now a Candidate for Orders, is the lay reader since the ordination of Mr. Jones, and his change to S. Peter's. Efforts to pay off the debts upon S. Peter's Church lots, and other valuable real estate, have proved abortive. What the future of the Parish, the Mother Parish of Pueblo and of Southern Colorado, may be, is uncertain. What ought to be done in my judgment, and that of the Rector of the Ascension, is the reunion and consolidation of S. Peter's and the Ascension, under an able Rector and perhaps with a new name. Though the reunited Parish might begin without a foot of land, and with no Church building paid for, and with even a small indebtedness which individuals doubtless would raise and pay, I should expect it, under right direction and management, to become the leading, strong Parish of the Southern Deanery in no long time. There is need here of the sympathy and prayers of Christian people. May the Lord and Head of the Church lead the way out of the untoward conditions into which the Church in North Pueblo has fallen, while all were aiming and striving for what they deemed best.

At Colorado Springs the results of the forming of a new Parish are altogether favorable, and our Church in consequence is going at length, to take the high position of work and character which we have always felt she ought to have, and exercise the commanding influence that rightly belongs to her. Soon after the resignation in November of the late Rector, whom we are sorry on many accounts to lose from the Diocese, Rev. H. Buchanan Ryley taking the services in the interim, the Rev. Jas. W. Colwell, late Dean of Topeka was called, and began his labors on Ash-Wednesday, under conditions of great encouragement. The Rev. Mr. Washburn came early in October, there having been no interruption of Clerical services. Mr. Hagermann has given a most eligible lot, of ample size, said to be worth $10,000, and the work of building is rapidly preparing. The revenues of this new Parish for the year have been some $4,000. The future of both Parishes seems bright. The most cordial friendly relations are being established between their members.

Mr. Harper has added to his labors in the care of S. Andrew's, Manitou, the charge of the Good Shepherd, Colorado City.

since October Rev. Mr. Ryley having kindly up to that time given such services and Pastoral care as were compatible with his other duties. This Mission has generally done best when under the wing of Manitou. It is a hard field, but as everywhere faithful work, such as the Rev. Mr. Harper will give, will tell. Cascade, Green Mountain Falls, Florissant have been without services. At Cripple Creek, S. Andrew's Mission is well established, under the able oversight of the Rev. Mr. Grimes. When the railroads are in, and the strikes are over, and the mines can be worked, there will be more money in circulation, and self-support will be diligently aimed at and may be realized. The field is a hard one, but the work is grand. The Church still proves herself a pioneer Church when properly officered. May she ever be, as so often in Colorado and the West, first and foremost in all evangelizing labors.

It is the verdict of experience that times of great financial depression are, if duly improved, harvest times for Christ and the Church. There should be more diligent and faithful Pastoral visiting, more painstaking efforts with individual souls. There should be more frequent services. Preaching should be more evangelical and scriptural, more carefully prepared for, more pointed and heart searching. There should be more active use of all approved agencies for reaching the people and winning souls. Each Pastor can ordinarily tend best his own flock. But there are doubtless cases in such times especially, when it may be profitable to call in the aid of an experienced teacher from without, to hold a quiet day, a retreat or a mission, the most careful preparation having been made, and the utmost pains being taken afterward to hold any advantages gained or good results achieved.

The Church is if anything, a teaching Church. Rightly understood, the highest function of her Clergy is to teach. All other duties may be performed, and are in danger of being performed perfunctorily. Teaching can not. For if carelessly done, it is not done at all; it is not teaching, and fails utterly of its end. It is a fortunate thing that our Clergy must teach through the services, the lessons of God's word read, and the offices of the Prayer Book. But this teaching, though all-important, is incidental. They must do much more. They are required to be men of liberal education. They must spend some three years in special studies, preparatory to ordination as Priests. So

careful is the Church to train her Clergy, that they may be qualified as teachers of the people. They must know the Holy Scriptures critically, and the contents of all their several books, given in different times, under divers portions and manners, and all those branches of study that help to understand them. They must know the Theology of the Bible and the Church, the unchanging Faith given once for all, and the history of its developments, by the meeting of heretical perversions, and its necessary adaptations to various peoples in their state of civilization and grades of culture. They must be intimately acquainted with the History of the Church and of Christianity, so as to fully appreciate how the Cross has triumphed over heathenism, how a purer, higher civilization has resulted, how souls have been won to Christ, how barbarism has receded, how Christ in His person and work has been magnified, and His Gospel has proved itself the power of God unto salvation to them that have believed. They must know the Prayer Book in its origins, and History and significance, and uses, and the whole science of Liturgiology and the facts in liturgics, and what can be taught of Pastoral theology.

They must know the evidences of Christianity, generally and as appealing to recent thought. They must be familiar with general and Christian ethics, with the doctrine of Morals and its applications. They must know the biblical and historical teaching of the polity of the Church, the facts of the Historical Episcopate, and its relations to the preservation of pure doctrine and the restoration of Christian unity. They must also be familiar with our Canon law, and something of ecclesiastical law, and of the relations of the common to civil law in England and the basis of Roman ecclesiastical law in the false decretals. And what they have learned in our Seminaries or in private study before ordination, is but the beginning and the foundation for future research and study. Why is all this required of those who would be the Ministers of Christ and Stewards of the mysteries of God? It is because they are to be teachers. It is through them to a large extent that the present teaching Church fulfills this, her high function. Their teaching is concerning the highest and most engrossing problems that can exercise the intellect or appeal to the mind and heart of man.

Learn, my dear brethren of the Clergy, from what the Church requires of you in your studies, the mastering of which was the

prerequisite to your being ordained, how great are the qualifications expected in her authorized teachers. And comparing her requirements with your present attainments and noting your deficiencies, resolve to give yourselves henceforth, more earnestly and devotedly to sacred study. Read the ordinal of the Priesthood, and see how the importance and necessity of study is emphasised. How can the clergyman who does not study, teach? You can not in such times as these, depend upon your past attainments. You must be ever freshening your minds and memories. You must be ever adding to your stores of sacred knowledge, and building upon the foundations laid. You must, beyond all others, be ever ready to give a reason for the hope that is in you, and to apply and defend the faith against its ever varying perversions, banishing and driving away from the Church all erroneous and strange doctrines contrary to God's word, and building up your people, by the strong robust teaching, which is unto edification.

Besides the teaching of the Holy Scriptures and the great facts underlying Christianity, and the doctrines agreeable to the same, or that may be proved thereby, thus making intelligent Christians, there is particular need of teaching about the Church. The world wants now the whole Gospel of the Kingdom of Christ the King, Who demands loyalty and fidelity. The great need is of organic, living, growing, corporate Christianity, inward and outward, of a soul and a body, the life of the Spirit in the Body of Christ. To that earnest and devoted love of the Church, which is essential to strong efforts for its extension, there must be added an intimate understanding of its polity as well as doctrines. There must be full understanding of the grounds of steadfastly continuing in the Apostles' doctrine and fellowship, in the breaking of bread and the Prayers. The veriest child, however ignorant, nurtured in the Roman system, will quote texts: "Thou art Peter, and upon this Rock;" "Feed my sheep;" "Strengthen the brethren." Every adherent of one sect will say to you, baptism is immersion "Be immersed for the remission of sins." Another will quote to you, "Whom He did foreknow, them He did also predestinate." And another stands on the one article, "He shall come again to judge the quick and the dead." We need a WATCHWORD. It is the historic Episcopate. It means the Episcopate in history, the Order of Bishops historically continued, the Apostolic succession, the teaching of the

facts set forth in the preface to the Ordinal, the Ministry of Bishops as successors of the Apostles in the oversight and government of the Church, and of the Priests and Deacons, as well as the "Royal Priesthood" of the brethren. Everybody should be made to know our distinctive principles, and the grounds of our receiving and insisting upon them. None whom we habitually instruct should be so ignorant as to believe that "one way is as good as another," that "all are right who are sincere," that "all are aiming at the same end and striving for the same goal," and are therefore equally in the safe way of salvation; or, that the true Church, of which we are to be members, is "invisible," and therefore it is optional whether to obey the Apostles and "be baptized for the remission of sins," and be the organs of Christ's humanity in His body, the Church, for the accomplishing in the world of "all which Christ began to do and to teach," in Judea, Samaria and Galilee, "until the day in which He was taken up," and "sat on the right hand of God," to fulfill His great promise. "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me."

I need not go on to speak of the many other subjects in which in these days the Clergy must be conversant for their own good, for the better understanding of the doctrines of Christ, and the duties of the Church on behalf of all sorts and conditions of men. There are other exceedingly important subjects of study in these times, though there are few that should venture to preach upon them: such as the principles of Sociology, Christiant Socialism so called; something of the true relations of Capital and Labor, and the grounds of the promotion of harmonious relations and coöperation; the circumstances justifying strikes; the possibilities and ways of arranging terms of wise and fair arbitration.

I am only suggesting some branches of the studies of the Clergy, some glimpses of the wide scope of the horizon of the knowledge which is desirable or necessary for the representatives of the Church in teaching.

The mentally indolent, those who are selfish in pleasure seeking, they who aim as their chief end at social or other amusements, and whose intercourse with the people is but social, and who cannot therefore give some of the fresh hours of every working day to hard strenuous studies, are not and cannot be Christian teachers. Are you, dear brethren of the Clergy, such

teachers of the people as the Church now requires? God help us all whereinsoever we are deficient to amend.

This great function I am trying to emphasize, involves the most careful honest preparation for preaching, whether sermons be written or extempore. I beg of you to give much time, study and thought, to your sermons and lectures. It is inexcusably culpable to go into the pulpit without a very clear and definite knowledge of what precisely you intend to say, and the feeling that what you are about to deliver is what at the time your people specially need and what is best for them; and without previous prayer that God the Holy Spirit will so impress upon them what He inspires you to preach, and that it may tend to their edification, holiness of life, and the fulfillment of their vocation and ministry.

Thus, dear brethren, I have reviewed the work of the year, and given you a summary of its chief results, and added some suggestions that if adopted and carried out, will add much to your efficiency, and to the strength and growth of the Church. I pray that God's blessing may be upon you in all your endeavors on behalf of His cause. So, though you are His instruments, may His Name be hallowed, and His Kingdom come, which is our daily prayer, and His will be done by and among us, on earth as it is in heaven.

JOHN F. SPALDING.

Pastoral Letter from the Bishop.

MY DEAR BRETHREN:

In this time of trouble we must go to the Throne of Grace.

I would ask you to use at every public service while Congress shall be in session, the PRAYER FOR CONGRESS, which is specially suited to the present emergency.

I also recommend for like use, and at home, or in families, the prayers in the Litany, viz.: "O God, Merciful Father, Who despiseth not the sighing of a contrite heart, nor the desire of such as are sorrowful," etc., and "We humbly beseech Thee, O Father, mercifully to look upon our infirmities, and for the glory of Thy name, turn from us all those evils," etc.

I also set forth for use before the General Thanksgiving, and also in private, the following prayer:

Almighty and most Merciful God and Father, Who regardest the comfortless troubles of the needy, and hearest the deep sighings of the poor, and Who art the Strength and Defense of all those who put their trust in Thee; stand up and help us in this time of calamity and distress. Speak to our hearts Thy pure words, which are as silver that from the earth is tried and purified seven times in the fire, and so refine us purging away our dross, and bring us clear and bright out of our present tribulations. Give to the President and Congress clearness of wisdom to see the requisite measures, and courage and strength to do all that is best to the relief of our necessity and the setting forth of Thy Glory in the preservation and the extension of Thy Church, and her Parishes and Missions, and her Institutions of Learning and Charity; through our only and most merciful Lord and Saviour, JESUS CHRIST. Amen.

Affectionately your Bishop,

Denver, August 1, 1893. JOHN F. SPALDING.

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1894.

PARISHES.	Baptisms.			Communicants.											Public Services.				Holy Communion.					Population.		
	Infants.	Adults.	Total.	Number Confirmed.	Number of Confirmed Persons.	Number Restored.	Added by Confirmation.	Added from other Parishes.	Total Added.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total Lost.	Present Number of Communicants.	Sundays.	Holy Days.	Other Days.	Total.	Public.	Private.	Total.	Marriages.	Funerals.	No. of Families.	No. of Souls.	Total Population of Parish.
Boulder.....S. John's	12	1	13	4	87	....	4	3	7	3	4	....	7	87	110	26	68	204	30	....	30	8	10	50	190	8,000
Canon City. .....Christ	7	1	8	2	57	10	2	15	27	....	....	....	....	57	106	20	53	179	38	1	39	1	3	120	180	4,500
Colorado Springs.....Grace	13	5	18	8	200	....	8	....	....	....	....	....	....	200	105	50	....	155	60	....	60	5	10	120	1,000	15,000
Colorado Springs..S. Stephen's	4	3	7	....	....	....	....	48	48	....	1	....	1	47	....	....	....	....	....	....	....	2	3	50	225	.....
Denver..... .....All Saints'	15	5	20	24	....	....	24	4	28	....	2	..	2	145	108	....	60	168	18	....	18	8	8	300	.....	.....
.....Christ	....	....	....	....	....	....	..	....	....	....	....	....	....	100	104	....	....	104	12	....	12	..	....	.....	.....	.....
.....S. John's Cath.	37	14	51	50	....	....	50	....	....	....	....	....	....	750	182	20	616	818	98	12	110	25	23	500	5,000	50,000
.....S. Mark's	69	4	73	26	....	....	26	10	36	5	10	5	20	285	208	57	154	419	113	20	133	16	10	150	600	.....
.....S. Paul's	8	7	15	15	....	5	15	14	34	2	26	....	28	104	204	61	61	326	44	5	49	3	8	.....	.....	10,000
.....S. Peter's	2	4	6	14	151	12	14	16	42	....	12	8	20	118	52	....	15	67	12	2	14	1	2	73	253	10,000
.....Trinity Memorial	20	12	32	22	272	3	22	17	42	4	37	....	41	272	208	21	78	307	125	7	132	26	29	91	1,400	20,000
Fort Collins.....S. Luke's	12	4	16	....	....	....	....	10	10	1	2	....	3	75	95	....	9	104	16	1	17	7	3	45	200	3,000
Leadville.....S. George's	8	2	10	3	....	....	....	....	....	....	....	....	....	119	50	8	17	75	7	....	7	3	3	.....	.....	9,000
Manitou.....S. Andrew's	6	3	9	10	....	1	8	5	14	....	5	....	5	84	118	8	238	364	37	....	37	2	9	50	250	1,400
Pueblo..... Ascension	3	3	6	6	138	2	6	10	18	4	21	3	28	128	156	20	725	901	88	18	106	3	13	90	300	5,000
.....S. Peter's	1	....	1	....	2	....	2	....	2	....	....	....	....	83	92	30	4	209	12	....	12	5	2	40	150	15,000
.....Holy Trinity	21	9	30	16	....	3	15	23	41	2	30	1	33	148	143	67	418	628	281	13	294	5	9	100	450	5,000
Salida .....Ascension	3	....	3	6	85	....	6	6	12	3	13	....	16	60	195	81	185	461	79	2	81	8	16	80	400	3,000
ORGANIZED MISSIONS.																										
Alamosa.....S. Thomas'	6	...	6	2	35	....	2	....	2	....	....	....	....	27	110	5	45	160	30	....	30	4	3	.....	.....	.....
Central City.....S. Paul's	6	....	6	9	29	....	9	...	9	1	....	....	1	29	75	....	....	75	7	....	7	....	1	.....	.....	3,000
Colorado City..Good Shepherd	2	....	2	....	....	....	3	....	3	....	1	....	1	32	50	7	12	69	4	....	4	1	....	20	150	3,000
Cripple Creek.....S. Andrew's	6	5	11	8	....	....	8	48	56	....	6	....	6	50	82	2	40	124	50	1	51	5	10	25	175	10,000
Denver..... Emmanuel	25	..	25	9	....	....	9	....	9	2	3	24	29	65	64	10	12	86	14	....	14	3	5	.....	.....	.....
..... Redeemer	5	7	12	23	28	....	23	5	28	....	....	....	....	28	....	....	....	.....	1	....	1	1	1	29	73	5,000
(Montclair)..S. Luke's	2	5	7	12	35	....	12	3	15	....	1	....	1	30	82	5	....	87	21	....	21	....	3	15	200	250
Del Norte .....Epiphany	2	3	5	7	35	....	7	4	11	....	2	....	2	30	2	....	2	4	2	....	2	1	....	25	50	700
Fort Logan.....Military Post	8	2	10	....	....	....	....	....	....	....	....	....	....	23	126	....	18	144	64	4	68	4	7	.....	.....	526
Golden..... .... Calvary	3	....	3	....	....	....	....	....	....	....	....	....	....	25	52	5	....	57	6	....	6	1	3	12	100	.....
Idaho Springs.....Calvary	1	....	1	....	....	....	....	2	2	....	....	....	....	16	15	1	1	17	4	1	5	....	....	20	100	2,400
La Junta.....S. Andrew's	1	1	2	2	....	....	2	6	8	....	....	2	2	24	90	10	59	159	20	....	20	1	3	.....	.....	.....
Littleton.....S. Paul's	5	12	17	18	52	2	18	13	33	....	....	....	....	40	100	10	15	125	15	....	15	....	2	33	90	1,000
Longmont.....S. Stephen's	4	....	4	....	35	....	....	....	....	1	....	....	....	....	20	....	..	20	10	....	10	....	....	53	170	1,700
Monte Vista.....S. Stephen's	1	1	2	....	18	1	....	2	3	....	....	....	....	18	6	....	1	7	7	....	7	....	....	12	50	750
Pueblo..... S. James'	4	....	4	....	....	....	....	....	....	1	11	3	15	41	100	3	70	173	8	....	8	1	4	25	200	3,000
Trinidad.....Trinity	8	2	10	11	....	....	11	2	13	2	2	....	4	84	80	16	110	206	41	....	41	4	3	43	175	7,000
West Plum Creek....S. Philip's	2	....	2	2	....	....	....	....	....	....	....	....	....	27	13	....	..	13	10	....	10	....	....	15	100	500
Summary of other Missions	26	...	26	....	....	....	....	....	....	4	1	5	10	97	2	4	549	555	3	....	3	4	5	61	.....	.....
Total.....	358	115	473	309	1259	39	306	266	553	35	190	51	275	3548	3305	547	3635	7570	1387	87	1474	158	211	2,247	12,231	19,726

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1894.—CONTINUED.

PARISHES.	Sunday Schools.				Library.		Sermons and Addresses.	Value of Property.				Church Debt.		Insurance.		Sittings.	
	Officers and Teachers.	Scholars.	Total.	Catechisings by Minister.	Volumes in Sunday School Library	Volumes in Parish Library.		Church and Lot.	Rectory.	Other Church Property.	Total	Mortgage Debt	Floating Debt.	On Church.	On Rectory.	No. of Sittings.	No. of Free Sittings.
Boulder.....S. John's	10	85	95	52	147	.....	140	$ 3,000	$ 3,000	$	$ 6,000	$ 1,800	$	$	$ 1,500	125	125
Canon City.....Christ	9	45	54	12	64	.....	125	4,900	4,200	500	9,600	1,500	235 00	.....	1,500	100	100
Colorado Springs.....Grace	12	120	132	.....	.....	.....	150	42,000	6,000	3,400	51,400	9,000	800 00	5,000	2,000	450	450
Colorado Springs..S. Stephen's	9	41	50	.....	.....	.....	.....	10,000	.....	.....	.....	.....	.....	.....	.....	150	150
Denver.....All Saints'	16	115	131	.....	116	.....	168	31,250	1,950	.....	33,000	.....	2,600 00	9,000	1,000	400	400
.....Christ	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....S. John's Cath.	23	350	373	52	.....	.....	302	200,000	20,000	.....	220,000	10,000	.....	75,000	8,000	1,100	100
.....S. Mark's	30	450	480	52	300	150	200	80,000	20,000	.....	100,000	38,000	.....	.....	.....	450	.....
.....S. Paul's	15	135	150	52	350	.....	200	10,000	5,500	.....	15,500	2,500	.....	3,750	3,000	230	230
.....S. Peter's	6	45	51	12	.....	.....	61	10,000	.....	.....	10,000	3,000	244 61	.....	.....	175	175
.....Trinity Memorial	20	244	264	12	500	.....	.....	30,000	.....	.....	30,000	2,500	.....	3,000	.....	400	400
Fort Collins.....S. Luke's	8	65	73	25	125	.....	100	4,000	2,000	600	6,600	.....	.....	1,100	900	165	165
Leadville.....S. George's	7	85	92	26	160	40	134	10,000	2,500	2,500	15,000	.....	300 00	2,000	1,000	300	.....
Manitou.....S. Andrew's	7	74	81	12	125	20	150	4,000	5,000	10,000	19,000	.....	381 94	.....	2,000	125	125
Pueblo..... Ascension	7	40	47	16	285	.....	416	5,000	.....	1,000	6,000	5,000	500 00	1,700	.....	175	175
.....S. Peter's	5	45	50	.....	100	.....	.....	40,000	2,000	90,000	132,000	47,500	3,912 00	1,500	1,000	150	150
.....Holy Trinity	8	70	78	52	70	.....	200	15,000	.....	500	15,500	.....	67 75	2,000	.....	114	114
Salida .....Ascension	9	90	99	20		25	158	2,150	1,500	750	4,400	100	.....	1,000	800	125	125
ORGANIZED MISSIONS.																	
Alamosa.....S. Thomas'	6	45	51	12	.....	.....	115	3,000	800	.....	3,800	.....	84 60	1,200	400	150	150
Central City.....S. Paul's	10	90	100	6	100	.....	.....	3,000	.....	.....	3,000	.....	.....	1,000	.....	200	200
Colorado City..Good Shepherd	4	45	49	12	75	.....	50	3,500	2,000	900	6,400	2,000	2 50	.....	1,200	150	150
Cripple Creek.....S. Andrew's	4	35	39	28	.....	.....	115	2,800	.....	.....	2,800	500	475 00	500	.....	130	130
Denver..... Emmanuel	10	60	70	.....	.....	.....	.....	12,000	.....	.....	12,000	.....	.....	.....	.....	360	360
..... Redeemer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
(Montclair)..S. Luke's	3	20	23	5	.....	.....	46	9,000	.....	500	9,500	3,000	.....	.....	.....	175	175
Del Norte .....Epiphany	.....	.....	.....	.....	.....	.....	5	2,000	.....	.....	1,000	.....	.....	.....	.....	50	50
Fort Logan.....Military Post	4	23	27	.....	.....	1650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Golden..... Calvary	4	20	24	.....	125	.....	.....	2,000	.....	.....	.....	.....	.....	.....	.....	100	100
Idaho Springs.....Calvary	4	50	54	6	20	100	.....	4,000	3,000	.....	7,000	.....	.....	1,500	1,500	200	200
La Junta.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Littleton.....S. Paul's	9	50	59	50	50	.....	.....	2,000	1,500	300	3,800	.....	.....	2,000	1,500	100	100
Longmont.....S. Stephen's	.....	.....	.....	.....	50	.....	22	2,500	350	.....	2,850	.....	35 00	2,000	.....	120	120
Monte Vista.....S. Stephen's	.....	.....	.....	.....	.....	.....	7	2,100	.....	.....	2,100	.....	.....	.....	.....	100	100
Pueblo..... S. James'	5	48	53	52	.....	.....	123	4,000	.....	500	4,500	650	3 50	1,400	.....	120	120
Trinidad.....Trinity	6	70	76	9	.....	.....	96	6,000	2,000	.....	8,000	.....	.....	2,000	1,000	250	250
West Plum Creek....S. Philip's	.....	.....	.....	.....	.....	.....	13	1,200	700	100	2,000	.....	....	1,000	.....	100	100
Summary of other Missions	21	130	151	.....	.....	.....	201	14,000	.....	1,050	15,050	1,300	.....	2,000	.....	.....	.....
Total.....	921	2785	3070	575	2840	1985	3359	574,400	84,000	112,600	768,100	118,440	9,888 80	119,650	28,300	7,030	5,289

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1894.—CONTINUED.

PARISHES.	General Contributions.			Extra Diocesan Disbursements.						
	Communion Alms.	All Other Contributions.	Total.	Foreign Missions.	Domestic Missions.	Indian Missions.	Colored Missions.	Education of the Ministry.	All other Extra Diocesan Objects.	Total.
Boulder.....S. John's	$	$ 1,400 00	$ 1,400 00	$	$	$	$	$	$ 1 60	$ 1 60
Canon City.....Christ	.....	1,479 78	.....	.....	.....	.....	.....	.....	.....	.....
Colorado Springs.....Grace	148 77	2 796 10	2,944 87	750 00	750 00	.....	.....	.....	10 00	25 00
Colorado Springs..S. Stephen's	.....	4,216 84	4,216 84	.....	.....	.....	.....	.....	.....	.....
Denver.....All Saints'	.....	10,100 00	10,100 00	.....	.....	.....	.....	.....	30 00	30 00
.....Christ	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....S. John's Cath.	694 20	20,978 21	21,672 41	.....	105 38	.....	.....	.....	.....	105 38
.....S. Mark's	274 00	6,393 00	6,667 15	72 00	100 00	.....	.....	.....	7 50	179 50
.....S. Paul's	10 00	1,243 98	1,253 98	.....	.....	.....	.....	.....	.....	.....
.....S. Peter's	.....	.....	745 11	4 00	4 25	.....	.....	.....	.....	.....
.....Trinity Memorial	17 67	2,126 84	2,144 51	.....	.....	.....	.....	.....	.....	.....
Fort Collins.....S. Luke's	.....	.....	978 39	13 00	13 01	.....	.....	.....	.....	26 01
Leadville.....S. George's	.....	1,040 31	1,040 31	10 25	20 00	.....	.....	.....	.....	30 25
Manitou.....S. Andrew's	10 60	1,469 86	1,480 46	12 50	12 50	.....	.....	.....	.....	25 00
Pueblo.....Ascension	65 00	2,494 26	2,559 26	.....	.....	.....	.....	.....	.....	.....
.....S. Peter's	2 00	1,884 39	1,886 39	.....	.....	.....	.....	.....	.....	.....
.....Holy Trinity	403 40	2,730 84	3,134 24	.....	73 30	.....	.....	.....	1 50	74 80
Salida.....Ascension	1,114 00	1,559 06	1,570 20	6 94	.....	.....	.....	.....	.....	6 94
ORGANIZED MISSIONS.										
Alamosa.....S. Thomas'	.....	971 40	971 40	.....	8 00	.....	.....	.....	.....	8 00
Central City.....S. Paul's	81 75	333 97	415 72	.....	.....	.....	.....	.....	.....	.....
Colorado City..Good Shepherd	.....	384 50	384 50	75	.....	.....	.....	.....	.....	75
Cripple Creek.....S. Andrew's	211 60	2,850 57	3,062 17	.....	.....	.....	.....	.....	.....	.....
Denver.....Emmanuel	10 00	368 64	378 64	.....	.....	.....	.....	.....	.....	.....
.....Redeemer	.....	91 37	91 37	.....	.....	.....	.....	.....	.....	.....
(Montclair)...S. Luke's	131 82	138 77	270 59	.....	.....	.....	.....	.....	10 00	10 00
Del Norte.....Epiphany	20 00	5 00	25 00	.....	.....	.....	.....	.....	.....	.....
Fort Logan.....Military Post	.....	537 38	537 38	.....	.....	.....	.....	.....	.....	.....
Golden.....Calvary	.....	95 88	95 88	.....	.....	.....	.....	.....	.....	.....
Idaho Springs.....Calvary	30	162 89	163 19	.....	.....	.....	.....	.....	.....	.....
La Junta.....S. Andrew's	.....	682 90	682 90	.....	9 80	.....	.....	.....	1 00	10 80
Littleton.....S. Paul's	.....	792 00	792 00	.....	.....	.....	.....	.....	.....	.....
Longmont.....S. Stephen's	15 00	185 00	200 00	.....	.....	.....	.....	.....	.....	.....
Monte Vista.....S. Stephen's	18 00	.....	18 00	.....	.....	.....	.....	.....	.....	.....
Pueblo (Bessemer)....S. James'	.....	1,114 10	1,114 10	.....	.....	.....	.....	.....	.....	.....
Trinidad.....Trinity	.....	965 19	965 19	.....	.....	.....	.....	.....	.....	.....
West Plum Creek...S. Philip's	.....	57 50	57 50	.....	.....	.....	.....	.....	.....	.....
Summary of other Missions....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	2,125 25	71,650 53	58,019 65	869 44	1,096 24	.....	.....	.....	61 60	534 03

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1894.—CONTINUED.

PARISHES.	*Diocesan Disbursements.*							*Parochial Disbursements.*								
	Assessment Episcopate Fund.	Diocesan Council Expenses.	Diocesan Missions	Diocesan Hospital	Aged and Infirm Clergy.	All other Diocesan Missions.	Total.	Minister's Salary Including Stipend	Other Salaries.	Parish Expenses.	Church Improvement.	Sunday School	Charity.	All other Parochial Objects	Total.	Grand Total.
Boulder.....S. John's	$	$ 5 00	$28 87	$15 00	$ 2 00	.....	$50 87	$ 950 00	$	$ 60 00	$	$ 50 00	$ 10 00	$ 277 53	$ 1,347 53	$ 1,400 00
Canon City.....Christ	.....	.....	.....	.....	.....	.....	.....	485 00	179 85	200 00	330 50	45 82	5 00	233 61	1,479 78	1,479 78
Colorado Springs.....Grace	.....	25 00	72 50	.....	26 45	.....	123 95	940 80	250 00	922 33	.....	.....	14 15	682 64	2,795 92	2,944 87
Colorado Springs..S. Stephen's	29 00	.....	84 50	31 57	80 07	.....	225 14	1380 15	416 00	1,544 33	601 22	.....	50 00	.....	3,991 70	4,216 84
Denver.....All Saints'	.....	5 00	50 00	.....	10 00	.....	65 00	900 00	.....	700 00	300 00	.....	75 00	8,030 00	10,005 00	10,100 00
.....Christ	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....S. John's Cath.	665 00	100 00	1,685 50	600 00	.....	....	3,050 50	6,000 00	5,707 12	4,930 76	845 95	.....	1,032 70	.....	18,516 53	21,672 41
.....S. Mark's	.....	25 00	192 00	.....	22 50	.....	439 50	1,800 00	1,394 33	1,307 35	200 00	.....	.....	1,346 47	6,048 15	6,667 15
.....S. Paul's	.....	5 00	23 65	5 00	5 00	.....	38 65	600 00	277 50	236 80	65 27	.....	10 00	25 76	1,205 33	1,253 98
.....S. Peter's	.....	5 00	4 00	.....	.....	.....	9 00	488 21	.....	214 65	25 00	.....	.....	.....	727 86	745 11
.....Trinity Memorial	.....	.....	9 50	1 00	.....	.....	10 50	1,429 09	267 25	386 90	.....	.....	17 67	.....	2,134 01	2,144 51
Fort Collins.....S. Luke's	.....	5 63	12 35	11 20	.....	.....	29 18	600 00	117 75	190 56	.....	.....	.....	.....	923 20	978 39
Leadville.....S. George's	.....	.....	15 00	.....	.....	.....	15 00	562 00	.....	274 05	.....	.....	34 30	124 71	995 06	1,040 31
Manitou.....S. Andrew's	1 00	10 00	37 96	3 42	3 00	.....	55 38	1,130 00	.....	122 63	95 25	.....	30 00	22 20	1,400 08	1,480 46
Pueblo.....Ascension	.....	.....	18 00	5 00	12 00	6 00	41 00	861 20	481 00	796 90	300 00	.....	65 00	14 16	2,518 26	2,559 26
.....S. Peter's	.....	9 00	.....	.....	.....	.....	9 00	917 53	.....	287 90	.....	.....	.....	671 96	1,877 39	1,886 39
.....Holy Trinity	13 25	15 00	35 55	6 55	4 25	.....	74 60	1,091 05	292 60	832 94	453 50	.....	315 35	.....	2,984 84	3,124 34
Salida.....Ascension	.....	8 00	17 73	2 45	2 30	.....	30 48	1,050 25	.....	150 13	300 00	.....	4 90	27 50	1,532 78	1,570 20
ORGANIZED MISSIONS.																
Alamosa.....S. Thomas'	.....	.....	7 40	.....	.....	.....	7 40	900 00	.....	56 00	.....	.....	.....	.....	956 00	971 40
Central City.....S. Paul's	.....	.....	.....	.....	.....	.....	.....	268 35	.....	147 37	.....	.....	.....	.....	415 72	415 72
Colorado City..Good Shepherd	.....	.....	50	75	45	.....	1 70	150 75	.....	231 40	.....	.....	.....	.....	382 15	384 50
Cripple Creek.....S. Andrew's	2 90	5 41	.....	.....	2 10	.....	10 31	349 50	.....	231 05	2,462 96	.....	9 25	.....	3,052 86	3,062 17
Denver.....Emmanuel	3 40	.....	1 05	.....	2 05	.....	6 50	220 25	.....	136 14	15 75	.....	.....	.....	372 14	378 64
.....Redeemer	.....	.....	.....	.....	.....	.....	.....	66 35	.....	.....	.....	.....	.....	25 02	91 37	91 37
(Montclair)...S. Luke's	.....	.....	28 15	.....	3 37	.....	31 52	.....	125 00	104 07	.....	.....	.....	.....	229 07	270 59
Del Norte.....Epiphany	.....	.....	5 00	.....	.....	.....	5 00	20 00	.....	.....	.....	.....	.....	.....	20 00	25 00
Fort Logan.....Military Post	.....	.....	.....	.....	.....	.....	.....	.....	450 00	.....	.....	.....	87 38	.....	537 38	537 38
Golden.....Calvary	.....	9 00	4 30	.....	.....	.....	13 30	.....	.....	78 36	.....	.....	.....	.....	78 36	95 88
Idaho Springs.....Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....	58 72	104 17	.....	30	.....	163 19	163 19
La Junta.....S. Andrew's	.....	.....	3 50	.....	.....	50	4 00	621 60	.....	41 50	.....	5 00	.....	.....	668 10	682 90
Littleton.....S. Paul's	.....	.....	.....	.....	.....	.....	.....	700 00	.....	52 00	40 00	.....	.....	.....	792 00	792 00
Longmont.....S. Stephen's	.....	.....	.....	.....	.....	.....	.....	170 00	.....	.....	.....	.....	.....	30 00	200 00	200 00
Monte Vista.....S. Stephen's	.....	.....	.....	.....	.....	.....	.....	18 00	.....	.....	.....	.....	.....	.....	18 00	18 00
Pueblo (Bessemer)....S. James'	.....	3 50	.....	.....	.....	.....	3 50	300 00	.....	427 85	382 75	.....	.....	.....	1,110 60	1,114 10
Trinidad.....Trinity	.....	.....	12 50	.....	6 75	.....	19 25	577 05	.....	66 20	302 69	.....	.....	.....	945 94	965 19
West Plum Creek...S. Philip's	.....	.....	.....	.....	.....	.....	.....	.....	.....	57 50	.....	.....	.....	.....	57 50	57 50
Summary of other Missions....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	714 55	235 54	2349 51	681 94	182 29	$ 6 50	4370 23	$25,547 13	$9067 80	$14,846 39	$6825 01	$ 100 82	$1761 00	$11,511 56	$ 70,573 80	$ 75,480 53

Annual Meeting of the Woman's Auxiliary.

The Tenth Annual meeting of the Colorado Branch of the Woman's Auxiliary, was held in S. John's Cathedral June 5, 1894. The meetings began with Morning Service at 10:30 a. m., and the celebration of the Holy Communion.

The sermon was by the Rt. Rev. Bishop Graves of the Platte, from the text "She hath done what she could." After the service a luncheon was enjoyed, and at 2 p. m. the business meeting came to order, the President, Mrs. Spalding, presiding. Roll call by Churches showed delegates present from nearly all the Denver Churches, and from Leadville, Colorado Springs, (two parishes), Greeley, Boulder, Pueblo, (two parishes), Hill Top and Manitou. Mrs. E. L. Raymond read the report of the Church Periodical Club. The report of the Secretary showed that eighteen Parishes had worked during the year as follows:

DENVER, S. John's Cathedral—Ladies' Guild	$ 481 90
—Young Ladies' Guild	222 22
—Junior Auxiliary	287 88
S. Mark's—Ladies' Guild	25 00
—Junior Auxiliary	75 00
Trinity Memorial—Ladies' Guild	195 00
—Junior Auxiliary	26 55
All Saints' Church—Ladies' Guild	40 35
S. Paul's Church—Ladies' Guild	17 00
S. Luke's—Ladies' Guild	20 00
—Junior Auxiliary	75 00
Christ Church—Ladies' Guild	57 15
—Junior Auxiliary	19 00
LEADVILLE, S. George's—Ladies' Guild	40 00
—Junior Auxiliary	10 25
COLORADO SPRINGS, Grace Church—Ladies' Guild	40 60
S. Stephen's	107 00
MANITOU, S. Andrew's	15 00
ALAMOSA, S. Thomas'	10 00
PUEBLO, Holy Trinity	34 40
Church of the Ascension	8 50
GREELEY, Trinity Church, Junior Auxiliary	5 00
FORT COLLINS, S. Luke's Church	15 00
GOLDEN, Mrs. Whitehead	5 25
BOULDER, S. John's Church	15 00

SALIDA, Church of the Ascension	$ 5 00
Woman's Auxiliary Fund	20 00
Home Helpers	10 00
Dues ($15.00), Collection ($9.12), Interest from Bank ($3.14),	27 26
Total	$ 1,840 41

The Secretaries find it impossible to note Reports given verbally at the Annual Meeting. Blanks are sent out in ample time and should be returned to the Secretary a week before the meeting.

The officers for the coming year were elected as follows:

President, Mrs. Spalding, Denver.

First Vice President, Mrs. H. Platt, Denver.

Second Vice President, Mrs. Garstin, Colorado Springs.

Third Vice President, Mrs. Garvin, Leadville.

Fourth Vice President, Mrs. Chipley, Pueblo.

Fifth Vice President, Mrs. Kramer, Boulder.

Secretary and Treasurer, Mrs. Milo A. Smith, Denver.

Pledges for the coming year were made:—

S. John's Cathedral Guild	$ 100 00
Mrs. H. Platt	50 00
Mrs. Spalding	20 00
S. Mark's Church Guild	25 00
" " Junior Auxiliary	100 00
Trinity Memorial Church Guild	25 00
All Saints' Church Guild	15 00
S. Luke's, Montclair	20 00
Boulder, S. John's	10 00
Colorado Springs, Grace Church	25 00
Leadville, S. George's Church	30 00
Pueblo, Holy Trinity	25 00
Pueblo, Church of the Ascension	10 00
Cripple Creek	25 00
Home Helpers	10 00
Mrs. Thatcher	10 00
Mrs. Peters	5 00
Mrs. Hallett	10 00
Mrs. Mitchell	1 50
Miss Grace Smith, for Sunday School Class	2 00
Mrs. E. L. Raymond	5 00
Total	$ 523 50

The meeting then adjourned.

Respectfully submitted,

MRS. MILO A. SMITH,

Secretary.

The Evidential Value of Miracles.

A CHARGE

DELIVERED BEFORE THE CLERGY AND DELEGATES
OF THE

DIOCESE OF COLORADO,

ASSEMBLED IN COUNCIL IN ST. JOHN'S
CATHEDRAL, DENVER,

June 6th, 1894,

By THE RIGHT REV. JOHN F. SPALDING, D. D.,

Bishop of the Diocese.

LONGMONT
LEDGER PUBLISHING CO.
1894

Miracles as Evidence.

According to a Canon of the General Convention "it is deemed proper that every Bishop in this Church shall deliver at least once in three years, a charge to the Clergy of his Diocese, unless prevented by reasonable cause. And it is also deemed proper that from time to time he shall address to the people of his Diocese, Pastoral Letters on some points of Christian Doctrine, Worship or manners." [Title I., Canon 19, § IX.] Many of our Bishops have been accustomed to deliver to their Clergy formal Charges every third year. Until recently, the custom was quite regular, and indeed it still prevails to a considerable extent. But many of the Bishops, myself among the number, have considered our annual Addresses, in which such subjects as are contemplated by the Canon are brought before the Clergy and people, sufficient compliance with the Canon. However, at the present Council, being the twenty-first in which I have presided, I have felt it to be a duty to carry out what has been the more commonly received view of the intention of the Church. Hence I give you at this time a Charge upon one of the two great questions, we may well call them burning questions in theology, of the present day. My subject is the EVIDENTIAL VALUE OF THE MIRACLES OF JESUS CHRIST IN PROVING HIS CLAIMS. The other question is as to the view to be taken of the Inspiration of the Holy Scriptures in consideration of recent literary criticism, especially of the Old Testament. I am not yet competent, very few men are, to treat of the latter question. But I am not without hope of saying something upon the former that may be of advantage, especially to the more thoughtful and studious among you.

There are many estimable Christians to whom the Miracles of Christ present great difficulty. They do not deny, they profess to believe, that works of a wonderful character were done by Christ and his Apostles. But they doubt whether these works were really supernatural; and they are quite persuaded

that they were not intended to prove the Divine Authority of those who wrought them. With some confusion of thought, they contend that Miracles are the objects rather than the evidences of faith, using the word "faith" in two different senses, first as an assent to facts on testimony, and secondly as the acceptance of a body of doctrines. They lament the use of the word "Miracle" as misleading, the Scripture terms being "signs" and "wonders" and "mighty deeds." These works, say they, were signs, illustrating the character of the kingdom of grace, or wonders, producing astonishment and arresting attention, or the exercise of powers for purposes only of mercy and beneficence. Their great primary object was the relief of suffering. They also served a good end in calling attention to teaching which possessed in itself a self evidencing power, to the truth of which the heart bore witness, and of which there could be no higher proof. It is the doctrine that proves the Miracle, and not the Miracle the doctrine. Such, with various modifications is the theory held at the present day by many sincere and not indevout nor altogether unorthodox Christian men.

It has become quite the fashion among popular writers upon the Evidences, to regard the Miracles as hindrances to belief, rather than as persuading thereto. The Moral Miracles, presented in the character of Jesus, and the spread and results of Christianity, are by some put in rivalry if not antagonism, to Physical Miracles in evidential value, surely a most gratuitous and absurd proceeding, for the evidences of Christianity are cumulative and mutually supporting. Some of our best Apologetic writers show at least a tendency towards the disparagement of Physical Miracles in comparison with Moral Miracles, so-called. It looks as if it were considered possible that such events as the raising of Lazarus and even the actual resurrection of Jesus Christ from the dead, might ultimately of necessity cease to be held as facts; and so they would therefore prepare the way for retaining and holding what some would call essential Christianity or the Christianity of Renan or Robert Elsmere. But it will be found that should the time come when only the Moral Miracles can be alleged in proof of it, should that be possible, Christianity will have been generally discarded. It will be held by a certain educated and imaginative class of people in a sublimated form, bearing about the same relation to the Catholic Faith, as Theosophy bears to Brahmanism or Buddhism. The

Moral Miracles will not prove to be evidential to the vast mass of mankind who are "unlearned." The common mind of common people must have been regarded in the matter of evidences as of everything else belonging to Divine Revelation. Dr. Mozley is almost the only recent writer who, whatever the defects in his philosophy in his great work on the subject, gives full force to the Miracles of Christ as evidences.

Of the modern or recent schools of writers referred to, there is a "left wing," who go much further than most of those recommended to our students, in disparaging the Scripture Miracles. They deny them to be supernatural. They think them "wonders" only in view of the ignorance of Science and of the laws of nature that prevailed in our Lord's time. They believe that Christianity is complete without the Miracles. They eliminate from Christianity the supernatural elements and receive only what appeals to their hearts, and gives them satisfaction. They reject the husks for the kernel. This view differs little if at all from Deism. It is none the less anti-Christian for hiding itself in Christian phrases, and an outward respect to Christian Morals.

We are using words in their generally accepted sense, not meaning to say that the supernatural is contrary to nature or unnatural.

The "broad" or "liberal" theory in regard to Miracles commonlv prevailing, reverent as it is, conceived as it is in a way that exalts Christ in the beneficence of his life and the divinity of his doctrine, is nevertheless low and insufficient and tends to a harmful rationalism. It is the reaction from a contrary extreme, from the undue exaltation of Miracles as in themselves alone without considering other correlated evidences as the sufficient demonstrative proof of Christianity, a formal mechanical theory which made too little of the life, the spirit, the beneficent character of the Gospel of Christ. But though the Miracles may not be a proof which must carry conviction to all minds as infallibly as mathematical deduction, though other forms of evidence may be equally important, though the proof of Christianity must be cumulative, embracing history, prophecy, adaptation to religious wants, the effect of its teaching upon the heart and mind, the Church, its institutions, its progress, all carrying a weight of probability which amounts to certainty, yet the Miracles are not the least of the many evidences. They

have their place as proof. They are powerful instruments of conviction. Their beneficence, their revealing the character of Christ, does not detract from their evidential value. I shall endeavor to exhibit the argument from the Miracles and show what their value as evidence for the truth of Christianity is.*

I remark first that Miracles are objects of faith in no other sense than that in which the other facts of the Gospel are objects of faith, or in which it is a matter of faith that the Gospels are genuine and authentic. It is belief on testimony, as of the acts of Hannibal or Cæsar or Alexander. The testimony being adequate, we cannot but believe that the Miracles were done as recorded. We may invent theories to explain them. We may not like them. We may wish they were not in the Gospels. We may give them a naturalistic or mythical interpetration. But they are still a part of the record, and we must credit them as we do the rest of the Holy Scriptures.

In the second place, it is natural to regard them as evidences. However Philosophers might explain them otherwise, the common sense view has always been that they are attestations of the Divine Teacher and of Divine instruction. We feel instinctively that one who could without effort, and but by a word, command the winds and the sea, who could instantaneously heal the sick of whatsoever disease, open the eyes of the blind, restore to soundness paralyzed limbs and raise the dead to life, must have had divine assistance authenticating Him. Such works must have been done in the power of God. The teaching of one doing them must have been divine. We cannot but recognize them as proof of the divine authority of the Teacher claiming to be from God, and to work divinely in His power, love and beneficence.

Again our Saviour claimed His mighty works as proof of the power of God, attesting His character and teaching. "Woe unto thee Chorazin, Woe unto thee Bethsaida, for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have long ago repented sitting in sack cloth

*To any full and adequate treatment of the subject, we should consider "the possibility of Miracles," "the revelation by Jesus Christ of the unseen and spiritual world." "The Consistency of Christ's Miracles with his character and object." The Beneficence of Christ's Miracles; and their Evidential Value. I have in Manuscript a course of Lectures upon these subjects which it was hoped some day might be published in a small volume. At any rate I think there is more to be said than has yet been published upon the Miracles of the Bible, and especially those of Jesus Christ.

and ashes." Here he declares that his Miracles were intended to produce conviction, and that only extreme hardness of heart and unbelief could prevent the designed effect of leading to repentance. His reply to those who sought after a sign which He refused to them as an evil and adulterous generation, whom in their guilt and blindness no Miracles could convince, implies nevertheless that the Miracles He had wrought among them, were true witnesses of Him, and would increase their condemnation. His sign to them would be that of "the Prophet Jonah, who was three days and three nights in the whale's belly," a Prophecy of His own deliverance from the grave and gate of death. His works proved Him to be a greater than Jonah at whose preaching the Ninevites repented. At another time the Jews asked him: "What sign showest thou?" It was the common belief that claiming to be the Messiah He ought to work Miracles. His answer confirmed the correctness of that opinion. For He foretold His death and resurrection under the figure of their destroying the Temple of His Body and His building it again in three days. Again more directly He claims His works as His credentials: "I have greater witnesses than that of John, the works which the Father hath given me to finish, the same works that I do, bear witness of me that the Father hath sent me." On another occasion He said to the Jews, "If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works, that ye may know and believe that the Father is in Me, and I in Him." Again, "If I had not done among them the works which none other man did, they had not had sin, but now they have both seen and hated both Me and My Father." Christ regarded the "works which no other man did" as a necessary part of the evidence of His Messiahship, without which, unbelief in Him would not have been sin. I give but specimen parts of the claim of Christ's own words.

The apostles took the same view of this purpose and effect of Miracles. Thus St. Peter, in his great sermon at Pentecost, speaks to his countrymen of "Jesus of Nazareth, a man approved of God among you, by miracles and wonders and signs which God did by Him among you, which ye yourselves do know." Thus St. John, speaking of the many Miracles that Jesus did which had not been recorded, adds that these which he had preserved, "were written that ye might believe that Jesus Christ is

the Son of God, and that believing ye might have life through His name."

The Miracles of the apostles were likewise held by them to be proof of their own Divine commission and authority. "How shall we escape if we neglect so great salvation, which at first began to be spoken by the Lord and was confirmed unto us by them that heard Him, God also bearing them witness both with signs and wonders and with divers miracles and gifts of the Holy Ghost according to His will." This witness which God bore to them, by Miracles which He did by them, is frequently appealed to. They claimed their Miracles as proof of their authority as teachers, and the claim was accorded. On this appeal to Miracles by both our Lord and His apostles, and especially to the resurrection of Jesus Christ, the Church of Christ was built. If they were not the only ground of evidence they were surely among the most important grounds. It is difficult to conceive of the possibility of the marvelous successes of the Church of Christ had there not been these undoubted Miracles to appeal to. St. Augustine urged with great force, "You have two alternatives. Either you must believe the Miracles, or you must believe what is itself a greater Miracle, that the world was converted without Miracles."

Christianity is itself a Miracle. It is all a supernatural system. It is not a mere evolution or development out of Judaism. It is beyond the reach of human discovery or contrivance. What Miracle so great as the Incarnation, which is the central fact and doctrine of the Church? The facts of the Creed relating to the conception and birth of Christ, and the union of the divine and human natures in His Person, are most stupendous Miracles, and none are called Christians who do not so receive them. We should expect that His works should be accordant with His nature and character. We should expect Him to be the Lord of nature and the Lord of life and death. We should equally expect that such display of power and goodness as He exhibited would bear witness of Him, that He was what He claimed to be, and that His testimony concerning Himself was true. It is no marvel to faith, considering who He was, that He could "not be holden of death;" that He should burst its bonds and rise triumphant. And we should expect a fact like this so well attested and so undeniable, to be, as we find it was, constantly appealed to, and that the result should be to convince

all who would listen, all who were not hopelessly hardened in unbelief and prejudice.

It is then the doctrine of Scripture that Miracles are in themselves an evidence of Christianity, proving the authority and claims of Christ and of those who spoke and acted in His name in founding Christianity, and thus gaining acceptance for their teaching. But are there not other Miracles ? Miracles of men in support of psycological and spiritualistic theories, Miracles of evil spirits? Is it not said that they shall show signs and wonders, to deceive thereby if it were possible, even the elect ? What is the distinction between a true Miracle and a false, a Miracle by God's power or of human or Satanic device? If it be granted that genuine Miracles which exhibit the power of God be evidence that He is with His messengers, that their authority and words are from Him, how are genuine Miracles to be distinguished from false and spurious ? What is the proof of them ? How are they to be tested ?

As to the power of evil spirits to work Miracles of some sort, I see no difficulty in admitting it, if there were valid proof. It is, however, always the wise and safe course in view of portents and wonders, to suspend judgment and make sure of the facts, before we form a theory to explain them. It is true our Lord foretells of evil workers. There are many instances in the Sacred Writings of seeming Miracles wrought by men shrewd in deception or possessed of occult powers, or by demoniacal agency, and resembling true Miracles. But when we examine these, in their circumstances, their character, and their objects, we are warranted in denying that they are Miracles, in the sense of the word generally received in the Christian world. For we must not look at a Miracle merely in itself, apart from its doer and its relations. It is not merely an exhibition of power. We must consider it in connection with the worker and the end proposed. Though we cannot penetrate the cause of which it is the visible effect, and see *how* it was accomplished, we can judge of its character and tendency. We can say absolutely that if it was harmful in result, or if it was in its effect only trivial, or if it was for the confirmation of known error, and the perpetuation of falsehood and delusion, it was not from God. It may have been a marvel, but it was not truly a Miracle. It did not transcend the powers of a finite creature.

Take the marvels of so-called spiritualism. If it should be found that those who work them, do it for no great, good or useful purpose, that some of them are bad men, if however mysterious, the works are petty and trifling, and without dignity or worthy meaning ; if the doctrines which they are alleged to confirm or establish are contradictory to known truth, gained by revelation or reason or experience, we are justified in denying their miraculous nature. The conclusion of many scientific men who have examined them with a view to discovering their cause and nature is that they are the results of collusion or of deception and fraud. We are very far as yet from any necessity of calling in the hypothesis of departed spirits, or of Satanic agency, except in the general sense of instigation to evil.

What is absurdly called "Metaphysics," or "Christian Science," professes to work miracles of healing, by evoking the power that is in the human will over the body. It claims that its power over diseases is the same as that of Christ and His apostles. It is, however, already badly discredited by its repeated and often criminal attempts and failures to do what it proposes, and by its accepted religious Philosophy.

There is no doubt that many forms of disease may be cured wholly or partially by stimulating the mind of the sufferer, by exciting hopefulness, by the effect of the power of will or of faith over the nervous system. The wonderful cures by the "relics of saints," or by "miraculous" waters, as at Loudres, may be thus accounted for. But there is nothing especially new or extraordinary in this, nothing certainly upon which to ground a religion. Still less is there anything that can be likened in any way to true Miracles.

But the religious Philosophy or Theosophy of this pretended Christian Science is its sufficient condemnation. So far as it can be reduced to intelligible propositions, it is self contradictory and an outrage upon reason, and upon common sense. It is really an unconscious revival of the Gnosticism that afflicted the Church in the second and following centuries of the Christian era. Its distinctive principle is Manichæan. Students of Church History are aware how persistent has been this form of error, and with what extraordinary vigor it prevailed in the middle ages, in the Sects of the Paulicians, the Petrobrusians, the Cathari, the Albigenses. "Manes had so skillfully compound-

ed Mazdean Dualism with Christianity and with Gnostic and Buddhist elements, that his doctrine found favor with high and low, with the subtle intellect of the schools and with the toiling masses." With multitudes of people it was accepted as a purer, more spiritual and greatly improved form of Christianity. And in obscure places and among classes not reached by the orthodoxy of the Church, its principles long continued to be cherished. The taint of heresy like disease in the human system though seeming to disappear, is almost sure to manifest itself in succeeding generations. As Sir Thomas Browne says in Religio Medici, "For indeed, heresies perish not with their authors, but like the river Arethusa though they lose their currents in one place they rise up again in another."

Theologians well versed in the History of the developments of heresy find Manichæism in some of its forms in the Modern Christian world in the opinions of various Sects and Sectaries. Christian Science exhibits it in forms more nearly allied to its originals, and with a large infusion of Occultism, degenerate Buddhism and Oriental Mysticism.

Its fundamental principle is the Gnostic or Manichæan theory of the nature of matter, the essential evil, and elusiveness of all material things. Matter, it is held, is not of God. It is the creation of an inferior and evil being, so far as it has substantial existence. It is in its essence evil, and a delusion. The body of man, they say, is not really a part of him. It is a dead weight upon his spirit. It is a hindrance, an obstruction to the realization of his spiritual aims and aspirations. It is therefore to be put down. It is to be subjected rigidly to the power of will. It is to be abased, to be treated with despite, to be disbelieved in, to be got rid of, as a fatal delusion. Any instructed Christian will see how directly it contradicts (*a*) the doctrine of the Incarnation, (*b*) of the sanctification of man's body as the temple of the Holy Spirit, (*c*) of the redemption of the body in the resurrection. St. John's test of truth and error is as good now and ever, as in his times. "He that confesseth that Jesus Christ is come in the flesh is of God, and he that Confesseth not that Jesus Christ is come in the flesh is not of God."

Extreme asceticism and self indulgence are the two forms of treatment of the body which have characterised the system as seen in a historical view of its developments. Asceticism is first. For long periods the doctrine will be ascetic. And the severest

methods of mortifying the flesh are resorted to, thus giving the impression of superior virtue. But the other form being equally a logical inference from the principle of the system, is almost certain in the long run and ultimately to appear. While the earnest and devout said: "put down and kill the body by excessive fasting and masceration," there would bye and bye be others who would say: "Show contempt for the body by giving it all license." It is evil. It is naught. What matters it what you do with it? Show how you despise it, by giving it up to the indulgences of the flesh. There has not been time yet for Christian science to develop this form of ignoring and setting at nought the Body. But in this and other related forms of error that affect to have discovered the esoteric elements hidden in the Scriptures, and to present Christianity in a more spiritual form, we can already see alarming tendencies, in the avowals of spiritual affinities as rightfully determining the relation of the sexes, and in the treatment given to the question of marriage and of the family.

By whatever signs and wonders such a system might be attested, it is condemned by its inherent viciousness. Revamp old errors and they may again pass current for a time. Their speciousness may give them, with people of peculiar idiosyncrasies of thinking and of temperament, an appearance of plausibility, attractiveness and beauty. But let them have time to work out what is in them. Their real character will in time be manifest, and they will die out again like so many forms of religious craze, of which the wrecks are seen all along the shores of the stream of History.

Another test of true Miracles is that they cannot be of constant occurrence. They belong to the beginning of things. Creation is a Miracle, then comes evolution, development, and uniformity of operation under natural law. All germination is mysterious, and inexplicable by our understanding, while the growth is orderly and natural, first the blade, then the ear, after that the full corn in the ear. The inception of life is hidden and impossible to be explained, but the growth and movement of living creatures are seen to be under laws of order and harmony. We only find Miracles when needed in originating or newly creating or restoring a religious dispensation. In the old Testament there are but two periods of Miracles. That of the deliverance from Egypt and the giving of the law, and that of

the Prophets, when the true religion was in the utmost peril from aggressions of Idolatry and the general apostacy of God's chosen people. In the new dispensation of the Gospel in like manner, we find them only in the beginnings. The Church once fully established, they came gradually to an end. There could be Miracles only in such great epochs, when a new system of truth and worship was to be established or confirmed. Such Miracles as are common, lose their character as Miracles.

If a new religion were now proposed, it ought to present Miracles as an evidence. If persons now living claim to have received a new revelation, they must have a divine commission, and they must be expected to work Miracles to attest it. Mormonism or Spiritualism if put forth as a religion, or any new system of religious worship or teaching, as a pretended incarnation of Christ or of the Holy Ghost, such as are not unheard of in our days, ought, and in fact, and by a right instinct generally does make appeal to Miracles. Now how are we to receive such teachers and their works? On what conditions may we take the signs and wonders they show, and the mighty works performed by them, as evidence that God is with them, and of the divine authority of their system? It is evident first, that their system must not be in antagonism to the Church and its Scriptures, as interpreted in her formularies and by her learned doctors everywhere and in all ages. It must stand in a like relation to the Christian System as the Christian did to the Jewish. It must be a true, however great, development. Secondly, it must not contradict our intuitions of right and wrong, and the authoritative dictates of conscience. Thirdly, it must be of a healthful and beneficent tendency. If they do not meet such tests, if they make God to contradict former revelations or that given us in our nature, if they are to confirm what we know by his word or by the reason he has given us, to be false or opposed to the holiness, goodness and beneficence of the Divine Character, we have no alternative but to reject them. The test is negative, but it is adequate. We should be sure, that whatever the works might be, and whether explainable or not, they could not be true Miracles and the teaching could not be of God.

We may apply it positively. If a new dispensation, an advance upon the Christian, were conceivable, and a Teacher such as Christ was, were to appear, to reveal it and confirm it by Mir-

acles, and all the tests I have given were unquestionably met, what must be the attitude of reasonable men? We will suppose his doctrine is good. It tends to honor God, to make Him known, and to win men to obey and serve Him. It lifts men up to higher living, betters their condition, saves them from their sins and vices. It is found that the Christian Scriptures implicitly involve the new system and the works that illustrate and confirm it. This teacher lives so blameless a life that his bitterest enemies cannot convict him of sin. There is something in his aspect, in his every word and act, that indicates a peculiar intimacy with God. This man does, in attestation of what he teaches, precisely the works Christ is represented as having done. He bears continually upon his sympathies the infirmities, sicknesses and sins of men. He heals men of all manner of diseases, with a word or a volition. He exercises at will a supreme power over nature. He feeds 5,000 men with five barley loaves. He raises the dead to life again even after the beginning of corruption. He does not attempt these things and only partially and in some instances succeed. He does not work tentatively. He effects instantaneously and perfectly the purposes of his Will. Suppose him further to have repeatedly predicted his own death and resurrection. And he does subject himself to bitter persecution, and is taken, and by wicked hands crucified and slain under circumstances which bring out in the highest degree such god-like patience under the intensest suffering and such a divine spirit of forgiveness as to extort admiration, so that spectators should say as did the Centurion, and others, "Truly, this man was the Son of God," and men indifferent and even hostile to him should exclaim that while Socrates died like a philosopher, this man died like a God. Suppose further, that after three days he did rise again, and the fact was known to scores and hundreds of people who had been most intimately acquainted with him in his life, and after a brief intercourse and special instruction as to their future work, they saw him in the open light of day ascend up from the earth above the clouds, parting him from their sight; suppose further, that he had promised to send upon them an all powerful Spirit of truth, to convince of sin, righteousness and judgment, to embolden his chosen messengers, and give them surpassing wisdom and eloquence, so that their preaching of him and his resurrection from the dead, should have an almost resistless force and persuasiveness; and

that in the time appointed, this Spirit came upon them as evidenced by all these results; and the Church, His Body, was organized with its faith and sacraments, and set on its glorious career. Suppose all these things occurring now, in this age of Science, and I do not hesitate to say that I would believe the message for the confirmations of it thus given, and so would you. Men could not help believing, who had not the blindness of a Pharisee. We should know that the Miracles were true and not the works of pretenders. We should have no alternative but to accept the Teacher and the teaching as Divine. He who doubts this has not well considered what Christ's works really were.

But the evidence of Christ's Miracles was far stronger than is represented in this supposition. The long long line of prophecies must be taken into view, and all the types in the history and in the rites of Judaism, and may we not also add, of heathenism? In manifold ways all this looked forward to Christ, and required Him, His life, His work, His sacrifice, His resurrection, His Spirit's outpouring and the results, His Church, ministry and ordinances, to complete it, to give it meaning, to make it intelligible. Especially was it foretold that the Messiah of which the Scriptures nourished the hope, would do Miracles. Their character was revealed. It was known long before that He would be thus accredited.

When St. John the Baptist, broken in spirit by suffering, depressed and harassed by doubts, sent two of his Disciples to Christ with the question. "Art thou he that should come, or do we look for another." How did Jesus answer? Not in words. This was not necessary. "In that same hour He cured many of infirmities and plagues and of evil spirits, and unto many that were blind He gave sight." Then answering He said unto them, "Go your way and tell John what things ye have

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A friend who is very thoughtful and scholarly, and who has been converted from infidelity to Christianity, suggests the following note:

How without Miracles could Christ's Divinity have been proved? To my mind nothing less could counterbalance the enormous improbability of a man's being God. Christ seems to have had the same thought in the passage last quoted. Second, take thirty-eight or more Miracles out of the record of Christ's life, the Miracle of the conception and birth, and the Miracle of His death and the resurrection, and what is there left? Little of history and little of life, nearly every incident of which would have been denuded of its interest, and made only a reminder of His impositions or of the credulity of His Disciples. So emasculated a Gospel may suit the Robert Elsmere type of Christian, but not those of a robust and manly character.

seen and heard, how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and to the poor the Gospel is preached and blessed is he whosoever is not offended in me." These were the marks by which He was to be known. These were the works He did. Honest doubt could not stand before such evidence. Having received this earnestly desired confirmation, the Baptist was ready to die as he had lived, to give his life for the truth.

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The Rev. Thompson L. Smith, ... *Chaplain*
Dr. E. J. A. Rogers, ... *Acting Superintendent and Medical Director*
Chas. S. Elder, }
A. J. Loustano } . . . . . *Resident Physicians*
C. A. Schofield, ... *Cashier*

THE TRAINING SCHOOL FOR NURSES.

Miss Effie Darling, ... *Head*

S. LUKE'S HOSPITAL LADIES' AID SOCIETY.

Mrs. J. F. Spalding, ... *President*
Mrs. Henry Hanington, ... *Secretary*
Mrs. E. A. Peters, ... *Treasurer*

THE HOME.

The Rt. Rev. J. F. Spalding, S. T. D., ... *President*
The Rev. F. W. Oakes, B. D., ... *Superintendent*
Rev. F. W. Oakes, }
Dr. S. A. Fisk, ... *Board of Managers*
Mr. D. H. Moffat, }
Mrs. J. P. Thompson, ... *Mother*

List of the Clergy of the Diocese.

BISHOP.

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.
2011 Lincoln Avenue, Denver.

PRIESTS.

IN ORDER OF CANONICAL RESIDENCE AND THEIR PASTORAL CHARGES.

The REV. FRANCIS BYRNE, 1867, *R.*
1954 Pearl St., Denver.
St. John's Cathedral.

The Rev. CHARLES H. MARSHALL, M. A., 1874, *O.*
1466 S. Charles St., Denver.
Trinity Memorial, 2626 Curtis St.

The Very Rev. HENRY MARTYN HART, D. D., 1879, *R.*
2000 Welton St.
S. John's Cathedral.

The Rev. EDWARD P. NEWTON, M. A., 1886, *O.*
305 Broadway, Pueblo.
Holy Trinity, S. James'.

The Rev. JOHN WALLIS OHL, 1886, *O.*
Salida, Ascension.
Villa Grove, S. James'.
Saguache, Incarnation.

The Rev. EDWARD J. HARPER, B. A. 1889, *R.*
.....

The Rev. REGINALD SHIELDS RADCLIFFE, 1890, *R.*
406 W. 12th St., Pueblo.
The Ascension.

The Rev. THOMAS BAKES, M. A., 1890, *R.*
Fort Collins, S. Luke's.

The Rev. FRANKLIN SPENCER SPALDING, M. A., B. D., 1891, *O.*
Montclair, Colo.
Principal of Jarvis Hall.
S. Luke's, (Montclair.)

The Rev. FREDERICK F. KRAMER, B. A., B. D., 1891, *O.*
Boulder, S. John's.
Crissman.
Copper Rock.

*The Rev. WM. OSMOND CONE. 1891, *O.*
Alamosa, S. Thomas'.
Monte Vista, S. Stephen's.
Del Norte, Epiphany.
La Jara, All Saints'.

The Rev. JOHN EVANS, M. A., (*T. C. Dublin*) 1891, *R.*
Littleton, S. Paul's.
West Plum, S. Philip's.

*The Rev. THOMPSON L. SMITH, 1891, *R.*
2336 Franklin St., Denver.
S. Luke's Hospital.

The Rev. JOHN HENRY HOUGHTON, M. A. 1892, *R.*
1160 Lincoln Avenue, Denver.
S. Mark's.

The Rev. EDWARD ALEXANDER OLIVER, M. A. 1892, *R.*
305 Broadway, Pueblo.
Holy Trinity.

The Rev. CHARLES Y. GRIMES, 1893, *O.*
Cripple Creek, S. Andrew's.

The Rev. FREDERICK WARREN OAKES, B. A., B. D., 1893, *O.*
116 Fairview Avenue, Denver.
All Saints' Church.

The Rev. FRANK W. HENRY, 1893, *R.*
La Junta, S. Andrew's.

*The Rev. PHILIP G. DAVIDSON, 1893, *R.*
Canon City, Christ Church.

The Rev. DANIEL EARNEST JOHNSON, D. D., 1893, *O.*
1865 Humboldt St., Denver.
The Redeemer.

The Rev. JAMES W. COLWELL, M. A., 1894, *R.*
329 N. Nevada Ave., Colo. Springs.
Grace Church.

The Rev. CHESTER MANSFIELD SMITH, 1894, *O.*
947 S. 10th St., Denver.
Emmanuel.

The Rev. PHILIP WASHBURN, B. A., 1894, *R.*
1019 N. Nevada Av., Colo. Springs.
S. Stephen's.

The Rev. PETER BALDY LIGHTNER, M. A., 1894, *R.*
Manitou, S. Andrew's.

*The Rev. JAMES POTTS LYTTON, 1894, *R.*
Greeley, Trinity.

The Rev. VINCENT OWEN PENLEY, 1894, *O.*
Idaho Springs, Calvary.
Georgetown, Grace.
Golden, Calvary.

The Rev. DAVID LAW FLEMING, M. A. 1894, *R.*
Leadville, S. George's.

*The Rev. ORIN A. SANDS, 1894, *R.*
Buena Vista, Grace.

DEACONS.

The Rev. DEWI HERBERT MCALPINE JONES, 1893, *O.*
2634 Franklin St., Denver.
S. Stephen's.

The Rev. JOHN CLARKSON WINTER, 1894, *O.*
218 Broadway, Pueblo.
S. Peter's.

The Rev. CHARLES WINFRED DOUGLAS, 1894, *R.*
S. John's Club, Denver.
Minor Canon S. John's Cathedral.

The Rev. DAVID HENRY CLARKSON, 1895, *R.*
Colorado City.
The Good Shepherd.

NON-PAROCHIAL CLERGY.

PRIESTS.

*The Rev. THOMAS V. WILSON, 1879, *R.*
Boulder.

The Rev. A. J. M. HUDSON, M. A., 1883, *R.*
Denver.

*The Rev. ERASTUS DEWOLF, 1892, *R.*
Pueblo.

*The Rev. WM. C. BRADSHAW, 1892, *R.*

*The Rev. FRANK E. BADGER, 1892, *R.*
Denver.

*The Rev. A. KINNEY HALL, M. A., 1893, *R.*

*The Rev. P. H. HICKMAN,
Denver.

DEACONS.

*The Rev. ARTHUR LAKES, 1874, *O.*
Professor.
Golden.

*The Rev. MARION LAW, 1894, *O.*
New York City.

NOTE—The date indicates the year of connection with the Diocese. *R.* and *O.* respectively indicate that the person was Received by transfer, or Ordained within the Diocese.

*Not heard to answer to their names.

Delegates.

FROM PARISHES.

ALAMOSA, *S. Thomas'*	
BOULDER, *S. John's*	Eugene Wilder, W. S. Peck, Wm. M. Rule.
CANON CITY, *Christ*	
CENTRAL CITY, *S. Paul's*	Clayton F. Becker, *Alfred Rickard.
COLORADO SPRINGS, *Grace*	*J. F. Humphrey, H. H. Mitchell, D. J. Crampton.
S. Stephen's	Otis S. Johnson, M. C. Davidge. Wm. C. Bispham.
DENVER, *All Saints'*	Wm. Ridley, Chauncey Hale, Thos. Ward.
Christ	*Jas. E. Kilduff, *Hon. A. E. Pattison.
S. John's Cathedral	H. P. Bennet, Geo. Westlake, W. B. Tebbetts.
S. Mark's	*Ralph Talbot, *H. J. Hersey, *Geo. Macleod.
S. Paul's	S. C. Hindsdale, *J. B. Whitehead, R. S. Sweetland.
S. Peter's	F. A. Lister, Edw. L. Kelly.
Trinity Memorial	A. duP. Parker, Benj. MacDonald, Arnold A. Bowhay.
FORT COLLINS, *S. Luke's*	
GOLDEN, *Calvary*	
GREELEY, *Trinity*	
LEADVILLE, *S. George's*	Geo. D. Greenfield, *Chas. Hayden, Jr. *Henry K. Pendery.
MANITOU, *S. Andrew's*	

PUEBLO, *The Ascension* ..... *Geo. Lannon,
Chas. Ruter,
*E. M. Marbourg, M. D.

Holy Trinity.....*J. M. Meade,
*Fredk. Eusey,
Lyman Thompson.

S. Peter's.....*J. N. Chipley, D. D. S.
*W. T. Albert.
*R. C. Hawley.

SALIDA, *The Ascension*.....W. W. Roller.
*J. A. Davidson,
*Wm. Dargavil.

FROM MISSIONS.

BUENA VISTA, *Grace*.....W. D. Wright.

COTTON CREEK, *S. Peter's*.....

COLORADO CITY, *Good Shepherd*..

CRIPPLE CREEK, *S. Andrew's*.....*G. W. Johnson,
*Thos. E. Early.

DENVER, *Emmanuel*.....W. W. Pardee,
Thos. Dirett.

Redeemer.....J. R. Contee,
Z. J. Green.

(Montclair) *S. Luke's*....Frederick Huxtable,
*John H. Denison.

EASTONVILLE, *S. Timothy's*.....

GEORGETOWN, *Grace*.....

IDAHO SPRINGS, *Calvary*.....John H. Brushwood.

LA JUNTA, *S. Andrew's*.....

LAS ANIMAS, *Messiah*.....*Hon. W. A. Colt.

LITTLETON, *S. Paul's*.....R. S. Little.
R. H. Price.

LONGMONT, *S. Stephen's*.....C. W. Boynton.

MONTE VISTA, *S. Stephen's*.....

NEVADAVILLE, *Christ*.....

PUEBLO, *S. James'*.....*Andrew Glover.

SILVER CLIFF, *S. Luke's*.....*O. E. Sperry, M. D.
*J. A. Davis.

SILVER PLUME, *S. Clement's*.....

TRINIDAD, *Trinity*.....*W. J. King.

VILLA GROVE, *S. James'*.....

WEST PLUM CREEK, *S. Philip's* ..Thos. F. Kennedy.

Unorganized Missions.

Alma,
Bonanza,
Canfield,
Cascade, *S. Michael's*,
Castle Rock,
Como,
Crestones,
Crisman,
Del Norte, *Epiphany*,
Denver, *S. Andrew's*,
Eaton,
El Moro,
Erie,
Evans, *Redeemer*,
Fairplay,
Florissant,
Fort Logan,
Fort Lupton,
Fort Morgan,
Garos,
Green Mountain Falls,
Hayden Divide,
Hill Top,
La Grange,
Lamar,
Loveland,
Magnolia,
Morrison,
Poncha Springs,
Rocky Ford,
Rosita, *S. Matthew's*,
Saguache, *Incarnation*,
Sedalia,
Sterling,
Undercliffe,
Woodland Park.

JOURNAL.

S. JOHN'S CATHEDRAL, DENVER, COLO.
WEDNESDAY, June 5, 1895.

The Ninth Annual Council of the Diocese of Colorado met pursuant to the appointment of the Bishop in S. John's Cathedral, Denver, on Wednesday, the 5th day of June, 1895.

At 7:30 a. m. the Holy Communion was celebrated, and at 9 a. m. Morning Prayer was said.

At 10 a. m. the Council assembled in the Cathedral for worship. Canon Ohl preached the sermon, and directly thereafter the Office for the Ordering of Priests was said, and the Rev. Daniel Earnest Johnson, D. D., was advanced to the Priesthood, by the Rt. Rev., the Bishop of the Diocese.

At the close of the service the Bishop, Clergy, and Lay delegates assembled in the Crypt of the Cathedral, and the Bishop took the chair and called the Council to order.

The roll was called. Fifteen of the clergy answered to their names, and lay delegates from eleven congregations were present and took their seats.* The Treasurers of the Council, of Diocesan Missions, and of the Episcopate Fund, members *ex officio* of the Council, were in attendance.

A constitutional quorum being present, the President declared the Council open and ready for business. The Rev. E. P. Newton was chosen Secretary.

Father Byrne offered the following resolutions, which were adopted.

Resolved, That the Rt. Rev. the Bishop of Nevada and Utah (Provisional Bishop of Western Colorado), be invited to take a seat in the Council, at the right hand of the President.

Resolved, That all visiting Clergy and Candidates for Holy Orders be invited to take seats in this Council.

*The Clergy and Lay Delegates present are indicated in the list prefixed to the Journal of proceedings.

Under the resolution the following persons took seats in the Council. The Rev. Daniel Bell Hankin, of the Diocese of London, England; The Rev. Henry Swift, Chaplain, U. S. A.; The Rev. O. E. Ostenson and the Rev. Hiram Bullis of Western Colorado; The Rev. Herbert C. Boissier of South Dakota; and Mr. J. W. Gunn, candidate for Holy Orders in Colorado.

The President appointed the following standing committees:

ON THE STATE OF THE CHURCH.

The Rev. C. H. Marshall, Mr. R. S. Little,
The Rev. J. H. Houghton, Mr. W. W. Roller.
The Rev. F. F. Kramer.

ON LEGISLATION.

The Rev. J. W. Colwell, Mr. W. D. Wright,
The Rev. P. B. Lightner. Mr. J. H. Denison,
Mr. C. F. Becker.

ON PRIVILEGE.

The Rev. J. W. Ohl, Mr. J. S. Titcomb.
The Rev. D. L. Fleming. Mr. H. J. Hersey.

ON UNFINISHED BUSINESS.

The Rev. Thos. Bakes. Mr. O. S. Johnson.

INSPECTORS OF ELECTIONS.

Clerical Vote.	*Lay Vote.*
The Rev. F. W. Henry,	The Rev. John Evans,
Mr. T. F. Kennedy.	Mr. Geo. Macleod.

The Secretary nominated as his assistant, Mr. Edw. L. Kelly, and the nomination was approved by the Council.

Adjourned until 2 p. m.

Wednesday, June 5th, 2 p. m.

The Council re-assembled, the Rt. Rev. the Bishop in the chair.

The roll of those who had not been heard to answer to their names at the morning session was called.

Mr. J. S. Titcomb, for the Committee on Privilege, reported that the certificates of delegates had been examined, showing that those persons whose names appear upon the Secretary's list are entitled to seats in the Council. The report was adopted.

Dean Hart presented and read the following memorial, which was adopted by a unanimous standing vote.

In Memoriam.

GEORGE J. BOAL.

It is with great sadness that we miss from this Council the familiar face of one who has for many years taken part in the deliberations of this body.

Mr. George J. Boal, LL. D., went to his eternal rest on Friday, the Seventeenth day of May, A. D. 1895, less than three weeks before the meeting of this Council, to which he was one of the Delegates from the Cathedral. On the Wednesday evening preceding, he was at his post of duty, in apparent health, attending a meeting of the Diocesan Board of Trustees, for the purpose of adopting the annual report of that Board to this Council. On Thursday morning he suddenly lost consciousness in his office, and on Friday morning he joined the Church expectant in Paradise, awaiting the resurrection of the dead. Thus are we made deeply sensible that verily in the midst of life we are in death, and of the great uncertainty of human life.

Mr. Boal's life was one of great usefulness, both in secular life and in the work of the Church, and having honored him in life with the highest honors in two Dioceses, it is in the gift of the Church to bestow upon her faithful laymen, we cannot let him pass from us to be numbered amongst the blessed ones, who die in the Faith, without making mention of his faithfulness to the Church and life long interest in her work. Although it was the evening of life with him when he passed away--respected and full of honors—yet he bore lightly his three score years, erect and energetic to the end, for time had dealt kindly with him.

"The golden evening brightens in the West,
Soon, soon, to faithful warriors comes the rest."

Mr. Boal was born in Boalsburg, Pennsylvania, October 4th, A. D. 1835. He studied Law with Governor Curtin, of Pennsylvania war fame. In 1854 he removed to Iowa City, Iowa, and there lived for more than thirty years, where he attained a very eminent position amongst the members of the Bar of that State, and became ere his removal to Colorado, one of the best known and most popular men in the State of Iowa. Despite the pressure of professional duties, he became interested in the work of the Church in the Diocese of Iowa, becoming a member of the Standing Committee in 1866, and contin-

ued a member over twenty-one years, or until his removal to Colorado. He was a deputy to the General Convention from Iowa for four triennial terms. He was one of the Trustees of S. Catherine's School and of Griswold College. He was a lecturer in the Iowa State University on Medical Jurisprudence, having the degree of LL. D. conferred upon him. Bishop Perry was well acquainted with him, and availed himself of his experienced counsel, as well as Bishop Lee, his predecessor in the Episcopate of Iowa. For more than twenty-three years Mr. Boal was a vestryman of Trinity Church, Iowa City, from 1864 to 1887. He removed to Colorado in 1887, and at once renewed his interest in Church work. The Cathedral elected him one of its delegates to the Chapter, and his interest in the work of that Board was so steadfast that the next year he was elected a member of the Standing Committee of the Diocese, and continued to be such until the time of his death. In 1892 he was elected a deputy to represent the Diocese of Colorado at the General Convention. As a member of the Diocesan Board of Trustees (The Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado), he was ever one of the most regular attendants at its meetings, his counsel being greatly valued by Bishop Spalding and the Chapter. As a member of the Committee on Schools he took a lively interest in Wolfe Hall and Jarvis Hall, and that Committee will sadly miss him from their councils. The last work of a charitable nature which he undertook was that of one of the directors in the building of the new Home for Consumptives, and of which work he thought highly. It is rarely that we can chronicle of a layman such long and steadfast service to the interests of the Church, serving under three Bishops, in two Dioceses, for a period of more than thirty years.

Thus he passed away, honored, respected, and more than all, beloved; a faithful laborer to the end. Those who enjoyed the privilege of knowing him intimately, and were associated with him constantly in the work of the Church, will sincerely miss his wise, cheerful kindly presence, and mourn the loss of a true friend.

The following resolutions are offered for adoption, and a rising vote requested:

Resolved, That in the death of Mr. George J. Boal, this Diocese of Colorado has lost a consciencious, efficient and life long worker in the Church, a wise legislator and a faithful Churchman.

Resolved, That this Council now assembled tenders to the family of the late George J. Boal its heartfelt Christian sympathy in its bereavement, and hereby expresses its deep regard for the departed.

Resolved, That the Secretary of this Council be directed to communicate a copy of these Resolutions to the widow of the late George J. Boal.

Resolved, That the Secretary of the Council be directed to communicate a copy of these Resolutions to the Church papers.

This Memorial and Resolutions were unanimously adopted by the surviving members of the Standing Committee of the Diocese of Colorado.

THE VERY REV. HENRY MARTYN HART, D. D., Prest.
THE REV. CHARLES H. MARSHALL, Sec'y.
THE BISHOP AND CHAPTER OF THE CATHEDRAL OF S. JOHN THE EVANGELIST, DENVER, COLORADO.
THE RT. REV. JOHN FRANKLIN SPALDING, S. T. D., Prest.
ARNOLD A. BOWHAY, Clerk.
THE REV. EDWARD PEARSONS NEWTON, Sec'y of the Ninth Annual Council of the Diocese of Colorado.

Dated this 5th day of June, A. D. 1895.

Canon Houghton offered the following resolution which was unanimously adopted.

Resolved, That the Eucharist at 7:30 a. m. upon Thursday, be made a special memorial of Mr. Boal.

The Secretary presented Mr. Boal's last work, the codifying of the Canons of the Diocese. The report was referred to the committe on legislation.

Mr. Bowhay read the report of the Cathedral Chapter, which was received.

REPORT OF THE CATHEDRAL CHAPTER.

The Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, beg to report as follows concerning the various funds, trusts and institutions conducted under its supervision:

May 1, 1894, Balance in Denver National Bank	$ 182 24
Receipts during year ending May 1, 1895	30,354 37
Total	30,536 61
Payments during year	30,032 80
Balance in Bank	503 81
Itemized as follows:	
Receipts credited Wolfe Hall	$26,050 00
" " Jarvis Hall, Endowment Fund	1,000 00
" " " " End. Fund, Int. Acc	304 37
" " S. Luke's, Montclair	3,000 00
Balance in Bank, May 1, 1894	182 24
	$30,536 61

Expenditures debited Wolfe Hall	$28,006 04
" " Jarvis Hall	1,449 28
" " Endowment Fund	577 48
Balance in Denver National Bank, May 1, 1895	503 81
	$30,536 61

I hereby certify that the balance in bank to the credit of the Bishop and Chapter, etc., was on May 1, 1895, five hundred and three dollars and eighty-one cents ($503.81).

J. A. THATCHER, Treasurer.

WOLFE HALL.

MISS ANNA L. WOLCOTT, PRINCIPAL. ARNOLD A. BOWHAY, SECRETARY.

Financial Statement from July 1, 1894, to May 1, 1895.

Total school receipts during this term	$17,313 48

EXPENDITURES.

Paid Bank overdraft of July 1, 1894	$ 374 34
Payments during school year to May 1, 1895	16,014 13
Balance on hand, May 1, 1895	925 01
	$17,313 48

The expenses are classified as follows:

Salaries	$5,832 12	
Wages	1,774 30	
Household Expenses	3,147 52	
Water, Coal and Gas	1,697 66	
Repairs and Improvements	875 18	
Books, Music, Postage	497 23	
Printing and Advertising	355 65	
Miscellaneous	1,277 59	
Interest	556 88	
		$16,014 13

WOLFE HALL. 1894-1895.

Wolfe Hall is just completing its twenty-eighth year, during which one hundred and sixty-six pupils have been in attendance, of whom twenty-nine are boarders. The staff of teachers is essentially unchanged from last year, and though there have been many changes among the pupils, yet the good results of the excellent work done there have been plainly visible in our school, and have proved a helpful foundation for this year's work. A number of young ladies are preparing for college and are fully reaching the difficult requirements

in Latin, Mathematics and English, and a more studious spirit has prevailed throughout the school.

The Primary Department has been reorganized under a teacher who gives her entire time to the work, and the result is very gratifying. The number of children in this department has constantly increased, and the method of work has been so good as to attract many visitors, not only among interested friends, but also among teachers of the city.

There has been an increased interest in the school in athletics and an Athletic Club organized. In the plans for the coming year, special provision is made for the recreation of the pupils—especially for all out of door occupations. Every year we have those who come here for the benefit to be derived from the climate, and it is due to them that every possible opportunity should be given them to enjoy our Colorado sunshine, and surely all girls whether from West or East will do better mental work with our new plans for drives, tennis, basket ball, etc.

Nothing that has been accomplished during the year just closing gives greater satisfaction than the improvement of the grounds. The beautiful lawns add very materially to the comfort and pleasure of all at the Hall, and if the testimony of neighbors and passers by is to be taken, the pleasure is shared by many outside. Bringing the water on to the ground makes it possible for trees to thrive, and we hope some day to see the entire block a beautiful little park, which shall prove an ornament to the city. Teachers and pupils have themselves planted over thirty trees on the grounds this spring. I may add that a beautiful fifteen foot flag has been added to our possessions and our national colors will now express from above our building, on all national occasions, the patriotic feelings of those who dwell beneath its roof.

We have this year been called to mourn the death of one pupil in the Hall—aside from this we have had no serious illness.

Five of our city clergymen have acted as chaplains during the year, each one taking one morning of each week. Canon Houghton conducted, early in the year, a class in the Catechism, followed later by a confirmation class, and Dean Hart has given all through the year weekly talks based on the Scripture lessons

FINANCIAL STATEMENT.

Jarvis Hall.

Receipts from May 1, 1894 to May 1, 1895.....	$12,471 95
Balance, May 1, 1895.....	901 78
	$13,373 73
Expenditures from May 1, 1894 to May 1, 1895....	13,191 07
	$ 182 66

Bank Balance, May 1, 1895	$ 392 42	
Outstanding Checks	209 76	
		$ 182 66

These disbursements were distributed as follows:

Books, Stationery and Uniforms	$2,289 30	
Household Expenses	3,289 28	
Fuel and Lights	1,314 63	
Wages and Salaries	4,842 92	
Repairs and Miscellaneous	1,454 94	
		$13,191 07

The Principal of Jarvis Hall respectfully submits the following report:

The work of this Academy on the lines marked out by the annual catalogue has been carried out during the year.

There have been in attendance thirty-nine boys. The school opened in September with twenty-seven cadets. There are now on the roll twenty-eight. Four cadets were expelled and others left at different times in the term for financial reasons. Mr. J. A. Dearing was Commandant of cadets until Christmas when he resigned his position, which was taken by Mr. A. D. Sayer. Mr. W. F. Stone, Jr., undertook the instruction in mathematics, science and modern languages in October and has rendered most valuable service.

Mr. C. H. Burritt and Mr. George Clarke have conducted classes in English and the classics throughout the year. Mr. L. Byllesby taught Chemistry and German in the fall and part of the winter term, but was obliged to give up his work in February. He returned to his home in Pennsylvania and we have since received the sad news of his death. He was a faithful and conscienciouş teacher. The Principal has taught classes in Mathematics and the English branches. The intellectual work of the cadets has been satisfactory.

Mrs. Chamberlain has most faithfully cared for the boys when sick and when well, and the household has been capably managed by Mrs. Foster.

The condition of grounds and building is good though the usual repairs will be needed.

Respectfully submitted,

F. S. Spalding.

The Treasurer of Diocesan Missions reported as follows:

STATEMENTS OF BENJAMIN MacDONALD.

Diocesan Missions.

DEBITS.

1894.

May 15th, To Cash Balance on hand..... $ 223 54

1895.		
May 15th, To Interest, Burr bequest	$ 478 00	
To Receipts from Parishes, Missions, Pledges, etc., as per statement	1,463 39	

CREDITS.

1895.		
May 15th, By Disbursements as per detailed statement		$ 1,912 87
By Cash on hand		252 06
	$ 2,164 93	$ 2,164 93

Treasurer of the Diocese of Colorado.

The investments of the Sara Burr bequest will be found upon page 23 of the Journal of 1894. Interest on notes, credited to Diocesan Missions, $478.00. Also about $150.00 earned but not due, and $375.00 interest due but not paid.

DETAILED RECEIPTS FROM PARISHES, ETC.

The Ascension, Salida	$ 13 97	S. Alban's, Garo	$ 2 50
The Ascension, Pueblo	42 35	S. Alban's, Alamo	5 75
All Saints', Denver	49 80	S. Peter's, Pueblo	30 30
Calvary, Idaho Springs	17 15	S. George's, Leadville	50 00
Christ Church, Denver	17 07	S. Paul's, Central City	5 30
Christ Church, Bald Mt.	2 15	S. John's, Boulder	26 25
Christ Church, Nevadaville	3 10	S. Luke's, Silver Cliff	15 00
Christ Church, Canon City	10 00	S. Luke's, Fort Collins	20 60
Calvary, Golden	2 10	S. Thomas', Alamosa	11 50
Emmanuel, Denver	4 30	S. Mark's, Denver	78 56
Epiphany, Del Norte	1 00	S. Peter's, Denver	2 80
Grace Church, Buena Vista	19 50	S. Peter's, Cotton Creek	3 20
Grace Church, Georgetown	10 70	S. Paul's, Denver, (Highlands)	2 20
Grace Church, Colo. Springs	37 50	S. Paul's, Central City	11 25
Good Shepherd, Colo. City	4 20	S. Paul's Littleton	6 70
Holy Trinity, Pueblo	19 00	S. James', Bessemer	2 50
The Messiah, Las Animas	7 45	Trinity, Trinidad	25 05
The Redeemer, Denver	1 75	Trinity, Greeley	25 75
S. John's Cathedral, Denver	648 59	Trinity Memorial, Denver	12 41
S. Philip's, West Plum	6 75	Wolfe Hall, Denver	25 00
S. Stephen's, Colo. Springs	65 00	Fort Logan	17 60
S. Stephen's, Longmont	6 65	Florence, Mission	2 50
S. Stephen's, Monte Vista	2 30	Castle Rock, Mission	1 00
S. Andrew's, Manitou	48 80		
S. Andrew's, Cripple Creek	30 89		
S. Andrew's, La Junta	7 60	Total	$ 1,463 39

DETAILED DISBURSEMENTS.

Rev. V. O. Penley	$ 50 00	Rev. C. M. Smith	$250 00
Rev. E. DeWolf	50 00	Rev. D. E. Johnson	175 00
Rev. F. W. Oakes	150 00	Rev. C. Y. Grimes	125 00
Fr. Byrne	202 50	Rev. J. P. Lytton	150 00
Rev. T. L. Smith	25 00	Rev. P. LeB. Cross	50 00
Rev. W. O. Cone	150 00	Water rent, Twelfth and Stout	5 00
Rev. F. F. Kramer	150 00	Taxes, Lots 21, 22, Block 134, E. Denver	55 37
Rev. Thos. Bakes	75 00		
Rev. F. W. Henry	75 00		
Rev. J. Evans	150 00		
Rev. E. J. Harper	25 00	Total	$1,912 87

The Treasurer of the Episcopate Fund read his report, which was received. The detailed report is spread upon the written Journal. The following is condensed therefrom.

REPORT OF DAVID RUBIDGE.

Treasurer of the Episcopate Fund.

RECEIPTS.

1894.			
May 15,	From balance on hand last report		$ 324 37
1895.			
May 11,	From principal collected on loans	$ 8,978 13	
	From Interest collected	2,395 21	
	From Rents	1,532 50	
	From Coupon Subscriptions	326 80	
	From Church Subscriptions	183 97	
	From other Subscriptions	6 00	
	Total receipts for year		$ 13,422 61
			$ 13,746 98

DISBURSEMENTS.

1895.		
May 11,	Amount paid Rt. Rev. J. F. Spalding, Bishop, salary for 13 months	$ 4,333 33
	Amount paid Rt. Rev. J. F. Spalding, Bishop, traveling Ex. for 13 Mos.	325 00
	Amount paid account Lot 11, Blk. 25, Park Ave. Add. taken under loan	1,800 00
	Amount paid Alterations, 1632 Champa	1,855 90
	Amount paid 2d half 1893 and 1st half 1894 taxes	1,169 51

Amount paid account loans made and taxes advanced	$3,909 87	
Amount paid sundry expenses, Interest repairs, etc	283 45	
		$13,677 06
Balance on hand		69 92
		$13,746 98

RESOURCES.

Bills Receivable on hand	$27,225 87	
Real Estate	49,825 41	
Coupon Subscriptions	4,973 95	
		$82,025 23

NOTES COLLECTED.

1894.		
June 19, W. R. Prinn, from Trustee's Sale	$ 1,650 00	
July 12, A. T. Moore, partial payment	500 00	
Aug. 1, R. P. Hamer, for taxes advanced	68 13	
L. Fuelling, for Hamer notes sold	4,500 00	
Sept. 8, A. Avril, by H. V. McKee	275 00	
Mar. 15, W. W. Barron, partial payment	115 00	
Dec. 8, L. Fuelling, for Bryan & G. note sold	500 00	
11, J. Barnes, by A. Knoles, part payment Niblock note	325 00	
14, M. A. Short, for Barnes note sold	500 00	
1895.		
Mar. 7, Geo. Turner	150 00	
14, Geo. Turner	200 00	
April 3, J. Barnes, by A. Knoles, part payment Niblock note	175 00	
23, M. A. Smith, on taxes advanced	20 00	
		$ 8,978 13

INTEREST COLLECTED.

R. P. Hamer	$ 39 66	
L. Fuelling, for accrued Int. Hamer notes sold	650 00	
N. Melquist	27 70	
W. R. Prinn	54 15	
A. T. Moore	496 25	
A. Avril	100 30	
E. L. Millison	129 80	
W. Noltie	144 00	
C. M. and M. E. Glines	106 18	
J. Barnes	74 55	
J. Canning (Gutzler Note)	138 00	

W. B. Barrow	$ 34 72	
P. S. Barnes	13 33	
Bryan and Gilchrist	23 65	
C. H. Cavanaugh	180 00	
Geo. Turner	46 35	
Alice Smith	136 57	
Total		$ 2,395 21

RENTS.

1643 Champa St., 10 months @ $40	$ 400 00	
1626 " " 12 months @ $45	540 00	
1632 " " 4 months @ $112.50	450 00	
1625 Marion " 10 months @ $14.25	142 50	
		$ 1,532 50

SUBSCRIPTIONS (INCLUDING COUPONS PAID.)

1894.	
June 4, S. E. Solly, Grace Church, Colo. Springs	$ 22 00
Oct. 3, All Saints' Parish, North Denver	5 00
1895.	
Jan. 7, Children S. Mark's Church Denver, New Years offering	25 00
Mar. 6, Grace Church, Colorado Springs	6 00
G. W. Currier, S. John's, Denver	1 00
W. C. Miller, S. John's, Denver	1 00
J. L. Bailey, " "	1 00
Wm. Painter, Roggen, Colo.	1 00
9, Rev. Father Byrne, Denver	1 00
Mrs. Henrietta Byrne, Denver	1 00
25, Christ Church, Denver	8 26
26, Emmanuel Church, Denver	1 56
27, Trinity Church, Trinidad,	4 05
Church of Ascension, Pueblo	5 00
28, Ascension Parish, Salida	6 00
30, L. H. Eicholtz, St. John's, Denver	25 00
Apl. 3, All Saints' Church, North Denver	13 25
9, S. Peter's Church, Pueblo	12 00
12, S. Stephen's Church, Colorado Springs	100 00
16, S. Paul's Church, Highlands	5 00
May 3, L. H. Eicholtz, S. John's, Denver	25 00
F. A. Keener, " "	50 00
4, J. M. Walker, " "	20 00
7, J. Milner, " "	10 00
F. F. Struby, " "	25 00
W. Ruth, " "	50 00

THE EMILY HOUSE

THE HOME.

GRACE HOUSE.

May 7,	G. B. Berger, St. John's, Denver	$ 5 00	
	R. H. McMann, " "	25 00	
	J. N. Baxter. " "	5 00	
8,	Holy Trinity Church, Pueblo.....	23 75	
	S. Paul's Church, Highlands	2 90	
	S. E. Solly, Grace Church, Colo. Springs	11 00	
	D. Rubidge, S. John's, Denver.....	10 00	
	Crawford Hill, S. Jonn's, Denver	10 00	
			$ 516 77

Rev. F. W. Oakes read the following report of The Home :

THE HOME.

The Home now being built in the Parish of All Saints' Church is probably entirely unique, and calculated under God to do more for the alleviating of sorrow and pain--of soul and body--than any other like work ever begun. The idea is not to erect a hospital where the sick may be nursed, although such will be cared for, even as a loving mother will always care for and nurse her child; but it is for those who having lost their health from pulmonary trouble, and coming to this climate may find what they absolutely require--a good home where the best and truest influences of a Christian household shall be thrown around them. Good care and food, pleasant rooms and attractive surroundings, and Christian sympathy, none of which are needed by any, more than by the homeless sick.

The beginning of the idea of the need came to the founder from a close contact, when he first came to Colorado, with many who were students and who had occupied places of trust in the East, and who with broken health came to Colorado. Not being able to understand the absolute loneliness that comes over one who awakes to the fact that he or she is two thousand miles from home, and hoping here to get work to earn means with which to eke out their slender resources. But alas, it is not an easy thing to do, and one's money soon slips away ; then comes the cheap boarding house with all its horrors, and the cheaper restaurant; and craving for sympathy, needing the necessities and comforts of life, they too often die, soul and body.

The home is to do this. It is first to be an expense to each and all who enter. But there will be no rents, and no interests to pay; there will be simply the cost of the food and keeping the home in order. Each room is to be a cottage by itself; in fact everything that can possibly be had in a home that is not one's own. The call to meet the need was from God, for He has owned and blessed the work by putting it into the hearts of many to help. First of all, the land on

which the home is built is an entire block, 386 feet square, and cost $26,000. The site is one that cannot be surpassed in Arapahoe county. Three electric car lines run within two blocks, to the city, and the distance from City Hall and post-office is two miles. Then the means with which to build the buildings came. First, a widow lady, a member of Grace Church, New York, knowing of the need through the letter written by the founder and published in the Churchman of Oct. 13, 1894, gave the central house, to be known as "Grace House." The cost of this house is $20,000, and the same lady also donates the furniture which costs $4,000 more, making her total gift $24,000. This gift was followed by the woman's building, a gift from Mrs. Wm. D. Sloane of New York, to be known always as "The Emily House." This was a gift of $17,000, and makes a building of thirty-one rooms, two parlors, bath-rooms, etc. And besides this, Mrs. Sloane has given $500 to purchase linen for this building. The house for men has not yet been given, but God will not leave us a long time in need of it.* Besides these gifts which have been made in the sweetest Christian spirit possible, there has been given a memorial fund, to be called "The Thomas E. Rochfort Memorial Fund," given by a friend of this young man, who was a most promising young lawyer in New York, who, overtaken with pulmonary trouble, became a victim while on his way west. This sum is invested safely, and its income will be used to assist the temporary needs of those who are needy. Besides these, gifts have been received from many people in New York, Philadelphia and Boston. Much of the $26,000 came from Denver friends and through their influence.

The corner stone was laid on the 21st day of March, 1895, by the Bishop of Colorado, assisted by Dean Hart and ministers of the city of all denominations. The address was made by His Excellency, A. W. McIntire, the Governor of Colorado, and other speeches were made by Dr. S. A. Fisk, Chancellor W. F. McDowell and the Rev. F. W. Oakes. The ceremonies were most impressive, and were witnessed by two thousand people.

The effort is made in the name of a common Saviour, to help those who are sick, strangers in a strange land, in just the time when of all their lives they need the encouragement and sympathy of a Christian home. This is a part of our Church work, and commends itself to all in the country and in our own Diocese. The Home is in the Parish, and is a part of the church work of All Saints' Church, Denver, as it is undertaken in the name of the Lord. So we commend it unto the love and sympathy of all the Lord's people.

*Since the reading of this report, $25,000 has been given towards this object.

REPORT—MAY 1, 1895.

Rev. F. W. Oakes, Trustee and Manager. In account with The Home.

1894—September 1, to 1895.			
May 1, To Cash	$45,043 80		
Jan'y 5, " Real Estate	12,000 00		
" Bills Received	250 00		
1894—Sept. 12, to Dec. 1.			
Dec. 1, By Expense Founding the Home		$ 669·85	
1895. " Real Estate		26,000 00	
" Furniture		1,292 22	
" Building		7,019 00	
" Excavating		194 50	
" Abstracts		30 80	
" Printing and Stationary		75 75	
" Sundry Expenses		181 58	
" Note on Hand		250 00	
" Cash " "		21,580 10	
	$57,293 80	$57,293 80	

Rev. F. W. Oakes, Trustee. In account with the Thos. E. Rochfort Memorial Fund.

To Cash	$4,150 00	
" Interest	6 20	
Paid for Aid		$ 150 56
Investment Account.		
Order on Routt Co. Treas		200 00
Notes (Bills Rec.)		3,725 38
Cash Balance on Hand		80 26
	$4,156 20	$4,156 20

The Treasurer of the Council Reported as follows:

REPORT OF THE TREASURER OF THE COUNCIL.

1894.	
June 5, To Balance on hand per Statement	$ 50 42
6, " S. John's, Boulder, 1893	5 00
7, " Emmanuel, Denver	5 00
" S. Philip's, Plum Creek, 1893	2 50
" S. Paul's, Littleton	3 00

Jun. 11,	To Christ Church, Denver	$ 5 00	
12,	By Expense, Registrar		$ 20 00
14,	By Yardley, Janitor's bill		5 00
26,	To S. Andrew's, Manitou	10 00	
July 11,	" Colorado City	2 50	
25,	By Rev. E. P. Newton bill		41 35
Sept. 24,	To Church of Redeemer, Denver	3 00	
26,	" S. Stephen's, Colorado Springs	15 00	
Oct. 4,	" S. John's, Denver	50 00	
6,	" Trinity, Pueblo	15 00	
20,	By Boynton bill		118 10
Nov. 1,	To S. Luke's, Montclair	5 00	
1895.			
Jan, 23,	To S. Paul's, Central City	5 00	
29,	By Special assessment, Gen'l Con		18 00
Feb. 12,	To Grace Church, Buena Vista	3 25	
	By Boynton bill		50 00
Mch. 9,	To S. Thomas', Alamosa	5 00	
Apr. 8,	" Bal. S. John's, Denver	50 00	
16,	" S. James', Bessemer	3 00	
17,	" Grace Church, Georgetown	4 00	
	" Christ Church, Denver	5 00	
	By Boynton balance		50 00
Apr. 18,	To S. Luke's, Fort Collins	6 00	
	" Calvary, Idaho Springs	3 00	
30,	" Trinity, Greeley	10 00	
	" Amt. received, appeal Colo. Crisis	254 00	
	By Amt. paid acct. " " "		254 00
	To Trinity, Denver	25 00	
May 13,	" Trinity, Greeley, 1893	8 00	
24,	" Grace Church, Colo. Springs, '94	25 00	
31,	" S. John's, Boulder	6 00	
	" S. George's, Leadville	15 00	
	" All Saints', Denver	10 00	
	By E. P. Newton, on account		15 00
	" Balance due Diocesan Council		37 22
		$ 608 67	$ 608 67

It was ordered that the report be referred to the Board of Equalization.

The report of S. Luke's Hospital was read and referred to the committee on the State of the Church.

DENVER, COLO., May 16, 1895.

To the Annual Council:

We have the honor to make the following summary report of the work done by St. Luke's Hospital in the past year:

Total number patients received at St. Luke's Hospital from June 1, 1894 to date	634
Number of charity patients	125
Number of half pay patients	128
Number days charity work	3,558
Total earnings of Hospital for above date	$25,249 68
Amount received from charity organizations and donations,	1,491 43
	$26,741 11
Amount of expenses incurred	$22,770 88
Cost to Hospital for charity work	5,068 50
	$27,839 38

Excess of expenses over receipts and earnings, $1,098.27.

The Hospital owes on open accounts, $2,989.75, and the amount owing to Hospital by patients is $3,921.70, of which there is probably $1,200 that is doubtful of collection.

In addition to above direct charity work we have written off accounts standing against patients to the amount of $464.20, thereby making a total of charity work amounting to $5,532.70.

We have made a compilation as follows of the different denominations of patients received for the past three months which we think would be a fair criterion for the balance of the year: Episcopalians, 38; Methodists, 30; Baptists, 7; Presbyterians, 19; Congregational, 15; Lutheran, 15; Romanists, 21; Jews, 3; no religious faith, 27.

The superintendent has been able to furnish us with the religious denominations of patients for the last three months only; but he is of the opinion that the average holds good for the year, so the non sectarian character of this Hospital is a recognized fact as those of other denominations and of no religious faith treated at the Hospital are in a very large proportion greater than those of the Episcopal Church, being more than three to one. It will be noticed that this Hospital has done charity work amounting to $5,532.70, while it has received from charity organizations and donations only $1,491,43, and is behind in its expenses over receipts and earnings $1,098.27 and has been obliged to go into debt to do this charity work. Uuder these circumstances the Board of Managers feel justified in calling upon all liberal hearted people of any sect or denomination to contribute of their means so much as they feel justified in giving for the benefit of this noble charity.

The Board of Managers, in the death of Mr. Wyman, have lost a

kind and liberal friend, who, since the foundation of the Hospital, has always been a liberal contributor to it, and never failed to respond when called upon in its necessity. The Hospital has passed appropriate resolutions recognizing the liberality of Mr. Wyman and his aid and assistance which was always at the service of the Hospital when in need of counsel or when in financial distress.

Respectfully submitted,

THE BOARD OF MANAGERS OF ST. LUKE'S HOSPITAL,

By Joseph M. Baxter, Secretary.

The Board of Equalization made a preliminary report, and asked representatives of parishes in arrears to the Diocese to meet them in committee at 1:30 p. m. to-morrow.

Bishop Spalding then proceeded to read his Annual Address, which will be found on page 51 of the Journal.

The Rev. F. S. Spalding moved that that part of the Bishop's Address relating to the serving of women upon vestries, and as delegates to Council be referred to a special committee. Carried.

The Chairman appointed as such committee, Rev. F. S. Spalding, Rev. D. L. Fleming, Messrs Ridley, Crampton and Ward.

Mr. O. S. Johnson moved that that part of the Bishop's Address relating to the Episcopate Fund be referred to a special committee. Carried.

The Chairman appointed as such committee, Mr. Johnson, Dean Hart, Dean Colwell, Rev. C. Y. Grimes and Mr. Rubidge.

Mr. A. A. Bowhay moved that that part of the Bishop's Address relating to The Home be referred to a special committee. Carried.

The Chairman appointed Mr. Bowhay, Canon Marshall, Dean Colwell, Messrs. Davidge and Parker.

The Rev. F. F. Kramer moved that that part of the Bishop's Address which relates to the revision of the Constitution and Canons of the Church at large, be referred to a special committee. Carried.

The Chairman appointed Rev. F. F. Kramer, Rev. E. J. Harper, Rev. Philip Washburn, Messrs. Hinsdale and Becker.

Mr. C. D. Cobb moved that that part of the Bishop's Address relating to Education, be referred to a special committee. Carried.

The Chairman appointed Mr. Cobb, Canon Houghton, Messrs. Wright, Bennet and Talbot.

The Rev. E. P. Newton moved that that part of the Bishop's Address relating to offerings for Missions, be referred to a special committee. Carried.

The Chairman appointed Rev. P. B. Lightner, Rev. E. A. Oliver, Messrs. Ruter, Pardee and Hersey.

The Rev. F. F. Kramer moved that that part of the Bishop's Address relating to the appointment of an Archdeacon be referred to a special committee. Carried.

The Chairman appointed Rev. F. F. Kramer, Rev. R. S. Radcliffe, Rev. Thos. Bakes, Messrs Boynton and Westlake.

The Secretary read the report of the "Colorado Crisis" Committee, which was received and the committee discharged with thanks.

DENVER, COLO., May 3, 1895.

C. D. Cobb, Treasurer, in Account with Diocesan Council.

SPECIAL FUND, "APPEAL FOR COLORADO CRISIS."

1894.				
Aug. 30,	To Check,	J. C. Blandy, Schuylerville, N. M.	$ 5	00
"	"	M. A. F., Richmond, Ind.....	1	00
"	"	F. W. Bartlett, Williamstown, Mass.....	1	00
"	"	Mrs. E. O. McFarlane, Towanda, Pa.....	1	00
"	"	N.W.Farrar,Easthampton, Mass.	1	00
"	"	J. W. Button, Chicopee, Mass...	5	00
"	"	Holy Cross Mission, Eastware N. H.....	3	00
"	"	Misses C. M. and E. O. Cammann Geneva, N. Y.....	100	00
Sept. 4,	"	" Henry Griffing, Warrensburg...	2	00
11,	"	" M. E. G. Griffing, Philadelphia..	1	00
26,	"	" A. T. G. Griffing, Detroit City, Minn.....	5	00
Oct. 18,	"	" A. B. Cox, Cheery Valley, N. M.	10	00
27,	"	" W. E. Vibbert, New Haven.....	5	00
30,	"	" Jno. Anderson, Binghampton...	1	00
Nov. 21,	"	" Geo. C. Thomas, Philadelphia..	50	00
Dec. 10,	"	" E. M. Parker, Concord, N. H....	47	00

1895.			
Mch. 25,	To Check, E. M. Parker, Concord, N. H....	$ 16 00	
1894.			
Aug. 30,	By Bill, Spirit of Missions Add		$ 15 00
Oct. 27,	" " Chain & Hardy Co.....		13 00
	" " J. H. Houghton.....		29 95
	" " Sister Hannah, Postage.....		5 00
	" " W. Haffner Engraving Co.....		13 10
	" " App-Stott Print'g Co.....		4 00
	" " Check to J. A. Thatcher. Treasurer Chapter.....		174 05
		$254 00	$254 00

The committee appointed to appeal for the necessities of the Diocese, began operations at once, which were intended to cover an extensive ground, but before we had proceeded far, it was evident that the necessities of the Diocese would require a movement which would bring in much sooner, the required funds.

The committee accordingly turned over to the Treasurer of the Chapter, a check for $174.00, the balance of receipts after all expenses of advertising, plates, etc., had been paid from the fund of $254 raised by them.

All of which is respectfully submitted, and the committee ask to be discharged.

C. D. Cobb,
J. H. Houghton,
P. B. Lightner,
F. W. Oakes,
Ralph Talbot.

Canon Marshall read the report of the Standing Committee, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee beg to report the following action since the last Diocesan Council. Meetings were held June 20, 1894, Sept. 11, 1894, March 6, 1895, April 27, 1895, May 30, 1895.

Alfred John Holworthy and J. Wallace Gunn were admitted as candidates for Holy Orders.

John Clarkson Winter was recommended to the Bishop to be made a Deacon.

Rev. Vincent Owen Penley, Rev. Chester Mansfield Smith, Rev. Daniel Ernest Johnson and Rev. Marion Law were recommended to the Bishop for Ordination to the Sacred Order of Priests.

Consent was unanimously given to the consecration of the Rev. John Hazen White as Bishop of the Diocese of Indiana.

The Committee refused to consent to the restoration to the Priesthood of F. S. DeMattos, deposed.

Resolutions upon the death of Geo. J. Boal were passed.

Respectfully submitted,
CHARLES H. MARSHALL, Secretary.

It was voted that a committee be appointed to draft and print a new form for parochial reports.

The Chairman appointed as such committee Rev. Messrs. Newton, Lightner and Winter.

It was voted that the elections be made the special order for to-morrow at 10:30 A. M.

The Secretary read communications from the Secretary of the General Convention, and a message of congratulation from the Rev. B. F. Matrau.

The Council then adjourned, to meet at 7:15 p. m. for Divine Service in the Cathedral.

At 6 p. m. the Bishops and Clergy, to the number of thirty-four, upon the invitation of Canon Douglas, dined together in the dining hall of St. John's Club.

WEDNESDAY, June 5, 7:15 p. m.

Promptly at 7:30, the Bishops, Clergy and Laity assembled in Missionary Council in the Cathedral. The united vested choirs of the city, to the number of one hundred and ninety, assisted by an orchestra, sang the service. Addresses were made by Bishop Spalding, the Rev. R. S. Radcliffe, the Rev. D. L. Fleming and Bishop Leonard.

Pledges for Diocesan Missions for the ensuing year were taken as follows:

Alamosa, S. Thomas'	$ 20 00
Boulder, S. John's	40 00
Colorado Springs, Grace Church	50 00
" " S. Stephen's	65 00
Denver, All Saints'	50 00
" Christ Church	40 00
" S. John's Cathedral	1,000 00
" S. Mark's	100 00
" Trinity Memorial	50 00
Fort Collins, S. Luke's	25 00

Leadville, S. George's	$ 50 00
Pueblo, The Ascension	50 00
" Holy Trinity	50 00
Salida, The Ascension	25 00
Colorado City, The Good Shepherd	5 00
Cripple Creek, S. Andrew's	30 00
Denver, Emmanuel	20 00
" The Redeemer	20 00
" S. Luke's (Montclair)	25 00
" S. Stephen's	50 00
Georgetown, Grace	5 00
La Junta, S. Andrew's	5 00
Las Animas, The Messiah	15 00
Pueblo, S. James'	5 00
Silver Cliff, S. Luke's	15 00
Wolfe Hall	25 00
	$1,835 00

S. JOHN'S CATHEDRAL, DENVER,
THURSDAY, June 6, 1895.
9 o'clock, a. m.

Morning Prayer was said.

The Council reassembled at 10:00 a. m., Bishop Spalding presiding.

The roll of members who had not been heard to answer to their names was called.

The minutes of the preceeding meeting were read and approved.

It was voted that the matter of completing the pledges for Diocesan Missions be made the order for the day at 10:25 a. m.

The Registrar made a verbal report.

The Rev. F. F. Kramer made a partial report for the committee to which was referred that part of the Bishop's Address relating to proposed changes in the Constitution of the Church,

It was voted that there be appointed a clerical Secretary to aid the Treasurer of the Episcopate Fund, and that he be directed to have printed envelopes for the collecting of the one dollar per communicant, and that such envelopes be sent each year in proper numbers to the rectors of parishes. The Rev. Jas. W. Colwell was appointed as such clerical Secretary.

The Convocation of the Denver Deanery nominated as its delegate to the Cathedral Chapter, Mr. S. D. Hunter.

The Convocation of the Pueblo Deanery nominated as its delegate to the Cathedral Chapter, Mr. Otis S. Johnson.

The nominations were approved.

The election of officers being the order of the day the following persons were duly elected members of the Standing Committee: Dean Hart, Canon Marshal, Canon Houghton, Judge Bennet, and Messrs A. A. Bowhay and O. S. Johnson.

Bishop Spalding nominated as Honorary Canons the Rev. Messrs Colwell, Newton, Ohl and Radcliffe.

The appointments were approved.

Bishop Spalding appointed as Examining Chaplains for Northern Colorado the Rev. F. S. Spalding, the Rev. F. F. Kramer; for Southern Colorado, Dean Colwell, the Rev. Philip Washburn, the Rev. E. A. Oliver.

The following persons were chosen deputies to the General Convention: Canons Ohl, Marshall, Newton and Oakes. Messrs. Parker, Bowhay, Talbot and Johnson.

The following persons were chosen provisional deputies to the General Convention: the Rev. F. S. Spalding, Dean Colwell, Canon Radcliffe, the Rev. P. B. Lightner, Judge Hallett, Messrs. Westlake, Cobb and Ruter.

Mr. C. D. Cobb was nominated Treasurer of the Council. It was ordered that the Secretary cast the ballot of the Council for Mr. Cobb, and he was declared elected.

Mr. Benj. MacDonald was nominated Treasurer of Diocesan Missions and Treasurer of the Aged and Infirm Clergy Fund. The Secretary was ordered to cast the ballot of the Council for Mr. MacDonald, and he was declared elected.

Mr. David Rubidge was nominated Treasurer of the Episcopate Fund. The Secretary was ordered to cast the ballot of the Council for Mr. Rubidge, and he was declared elected.

The Rev. E. P. Newton was chosen Registrar of the Diocese.

Mr. Chas. Ruter was chosen, for the unexpired term of one year, to the Ecclesiastical Court; Canon Radcliffe and Mr. J. A. Gates were chosen for the three years' term.

The Rev. Chester M. Smith was chosen, for the unexpired term of two years, to the Court of Appeals; the Rev. P. B. Lightner, and Mr. J. H. Denison were chosen for the three years' term.

The following were chosen members of the Diocesan Committee on Education: Dean Hart, Canons Houghton and Newton, the Rev. Messrs. Spalding and Kramer, Messrs. Cobb, Denison, Pardee, Parker and Wright.

Canon Ohl, the Rev. Philip Washburn and Mr. C. W. Boynton were chosen members of the Board of Equalization.

Canon Oakes, Mr. David H. Moffat and Dr. S. A. Fisk were elected a Board of Managers for The Home.

The Committee to which was referred that part of the Bishop's Address relating to Missions reported as follows:

The committee appointed to consider that portion of the Bishop's Address referring to the general subject of Missions, realizes that it is confronted with the great responsibility of the Church.

The committee is restricted to narrow limits. It is not disposed to deplore what necessarily inheres in the general situation, nor indulge in censorious comment. Accepting things as we find them, we should be grateful to find ourselves helpful to that improvement always contemplated and now in this Diocese, by many indications, most timely.

The committee is to make suggestions respecting *financial* succors. As a committee we are fully persuaded that the *latent* ability of the Church in this direction is more than sufficient to meet the loftiest ideals. The drawing of this into expression is a question largely of *approach*—certainly of *adaptation of means to ends*.

Circumstances must favor, the fulness of the time must often have come. Individuals through whom influence is to be exerted must be qualified, and methods attempted must be suitable in themselves and harmonious with the ends sought. Always the Spirit of Power must underlie, and its vivifying presence be humbly and faithfully sought.

The deficiency of the General Missionary Board, demands response imperatively, especially as by the Presiding Bishop, and our own Bishop placed before us.

The contributions for 1894, the disbursements of which the Bishop controlled, were disappointingly small. The receipts, generally speaking, from Parishes and Missions, will bear no inspection, if the high claims of true religion or the suggestions of parochial or individual self respect be heeded.

The committee therefore recommend the adoption of the following

resolutions, hoping the time may be found ripe for making them a means toward the advance for which we always pray:

1. That the Clergy be asked not to fail of instructing their people respecting the deficiency existing in the Treasury of the General Board of Missions, and of receiving their offerings therefor upon the third Sunday of June or first Sunday of July, as recommended by the Bishop in his address.

2. That the people need information respecting Missions, and will, we are persuaded, welcome it and profit by it, if with due diligence given them.

3. That we consider the direct responsibility for this lies upon the Clergy, and we urge them to devise such times and methods as shall at least test their usefulness in this direction.

4. We recommend that under such preparation a system of pledges for Diocesan Missions be at once inaugurated, and that their redemption be associated with the due observance of Sec. 2, Canon XV. (p. 15) which requires four offerings each year from each Congregation.

5. Firmly believing, as we do, that no instrumentality can surpass the personal service of capable and devout *laymen* for drawing the people to a consciousness of their *latent* financial ability, and by the power of example encouraging them to lofty action, we recommend that at once, to any extent found practicable, this method be attempted, and that the constant nursing and development of such lay co-operation be made the conscious policy of the Diocese.

Respectfully submitted,

P. B. LIGHTNER,
E. A. OLIVER,
W. W. PARDEE,
CHAS. RUTER.

The report was received, and the resolutions adopted.

On motion of Mr. Bowhay it was voted that that part of the Bishop's Address referring to Mr. John H. Wyman be referred to a committee.

The Chair appointed as such committee, Mr. Bowhay, Judge Bennet, Dean Hart.

The Council engaged in prayer on behalf of Missions.

The Council adjourned to meet at 2:30 p. m.

After luncheon the Council in a body visited The Home now in process of erection.

THURSDAY, June 6th, 2:30 p. m.

The Council reassembled for business at 2:30 p. m., the Rt. Rev. the Bishop presiding.

The minutes of the previous meeting were read and approved.

The Committee on Legislation made a report. The report was recommitted with instructions for the change of Canon XXI.

Dean Hart for the Committee on Schools reported as follows, which report was adopted:

Your committee more than ever insist upon the crying necessity of a distinctive religious element in education. The outlook for the growth of serious responsibility in the country is discouraging, and should stimulate all Christian people to maintain any institutions which attempt to give distinctive religious education.

M. de Fallons, once Minister of Education in France, lately wrote to the public press, in view of the disintegration of morality, evident all over that country and universally ascribed to the secularization of public education. He said:

"To aspire to train a child to the yoke of discipline and obedience, to create in him a principle of energy which shall enable him to resist his passions, accept of his own free will the law of labor and duty, and contract habits of order and regularity, is, unless the force be derived from religion, to attempt an impossible task."

This opinion of this great Frenchman is ours, and we are glad to assure the Council that never were our schools better equipped in their teaching staff, nor has there ever been a better moral atmosphere nor a truer religious tone, than there is to-day, and therefore your committee earnestly commends them to your support.

H. MARTIN HART,
J. H. HOUGHTON,
C. D. COBB,
H. P. BENNET,
W. D. WRIGHT,
R. TALBOT.

Miss Wolcott, the Principal of Wolfe Hall, addressed the Council upon the condition and work of the school.

The Rev. F. S. Spalding, Head Master of Jarvis Hall, also addressed the Council upon the state of the school for boys.

Speeches upon the subject of Christian Education and the Diocesan Schools were made by Mr. Bowhay, Canon Houghton, Dean Hart, Mr. Cobb, Fr. Byrne and Canon Radcliffe.

Canon Houghton moved the following resolution, which was adopted:

Resolved, that this Council recognize the great sacrifice and noble perseverance of the Principal and teachers of Jarvis Hall, and express herewith their thanks for the heroic confidence they have shown in the institution, and pledge ourselves to help them in their new venture to the best of our ability.

The Chair appointed as a committee to draft and print a new form for parochial reports, the Rev. Messrs Newton, Lightner and Winter.

The committee appointed to consider the proposed changes in the Constitution of the Church reported as follows:

Your committee appointed to consider that portion of the Bishop's Address relating to the revision of the Constitution begs leave to report as follows: Your committtee is of the opinion that the proposed revision of the Constitution is of the most vital importance to the future growth of the Church in the United States of America. The committee, therefore, advises a very careful study of the proposed changes, by both clergy and laity. The committee further advises that this Council give an expression of its views in regard to the more important of the proposed changes, in order that the delegates may know the sense of the Council, to guide them in their action in the General Convention. While it is impossible to embody in this report all of the proposed changes, the committee would call especial attention to the following: Article I.—3, relating to the Primacy; Article IV., relating to the creation of the Provincial system; and Article VII., relating to the creation of new Dioceses.

The committee presents the following resolutions for adoption:

1. That the delegates to the General Convention be instructed to favor the adoption of Sec. 3 of Article I.

2. That the delegates be instructed to favor the adoption of Article IV.

3. That the delegates be instructed to oppose the adoption of Article VII.

Respectfully,

FREDERICK F. KRAMER.
EDWARD J. HARPER,
CLAYTON F. BECKER,
A. DUP. PARKER,
GEO. D. GREENFIELD.

The report was adopted.

The committee to which was referred the question of the eli-

gibility of women to serve as delegates to Council and as members of Vestries, reported as follows:

Your committee appointed to consider that part of the Bishop's Address referring to the eligibility of women as members of Vestries and delegates to the Council, respectfully report that they believe it is unwise to depart from the precedent which limits eligibility to these offices to men, for the reason expressed in the Bishop's Address.

Respectfully submitted,

F. S. Spalding, *Chairman.*
Thomas Ward,
J. W. Ridley,
D. L. Fleming,
J. D. G. Crampton.

The report was adopted.

It was voted, that in printing the Journal, the Secretary have prepared slips, containing the report of the committee on that portion of the Bishop's Address referring to Missions with the resolutions attached, and that copies thereof as he thinks best, be sent to all the Clergy of the Diocese.

The committee appointed to consider the matter of the appointment of an Archdeacon reported as follows:

The committee on the appointing of an Archdeacon for missionary work in the diocese, advise that the subject be thoroughly discussed by this Council and immediate action taken.

Respectfully submitted,

Frederick Kramer,
Thos. Bakes,
George Westlake,
Reginald S. Radcliffe,
C. W. Boynton.

The report was received.

It was moved to amend the report by substituting the term General Missionary for that of Archdeacon, which, after discussion, was carried.

The report, as amended, was adopted.

It was moved that the appointment of a General Missionary be left with the Rt. Rev. the Bishop. Carried.

Mr. MacDonald presented his report as Treasurer of the Fund for Aged and Infirm Clergy, which was received.

AGED AND INFIRM CLERGY FUND.

Statement of Benjamin MacDonald, Treasurer.

1894.				
May	15,	To cash on hand in Bank	$ 3 36	
Dec.	3,	" Ascension, Pueblo	8 50	
	26,	" Trinity Memorial, Denver	7 55	
		" Trinity, Greeley	1 50	
		" Christ, Denver	12 70	
	27,	" S. Mark's, Denver	10 00	
		" S. Stephen's, Colorado Springs	37 30	
		" S. Andrew's Manitou	3 00	
	28,	" All Saints', Denver	9 25	
	31,	" S. Andrew's, Cripple Creek	5 00	
1895.				
Jan.	2,	" S. Paul's, Central City	6 10	
		" Christ, Nevadaville	2 70	
		" Redeemer, Denver	1 70	
		" Calvary, Idaho Springs	1 00	
	4,	" Grace, Georgetown	2 39	
		" S. Peter's, Denver	2 10	
		" S. Peter's, Pueblo	5 10	
	5,	" Ascension, Salida	1 95	
	14,	" Trinity, Trinidad	1 50	
	17,	" Cathedral, Denver	25 00	
		By Draft Rev. Fr. Byrne		$ 8 50
		" " Rev. Fr. Byrne		25 00
		" " Rev. Fr. Byrne		50 00
		" " Rev. Fr. Byrne		50 00
		" " Rev. Fr. Byrne		14 00
		Balance		20
			$147 70	$147 70
		To Bal. Cash on hand, (in Bank)	20	

Respectfully submitted,

BENJ. MACDONALD,

Denver, Colo., June 4, 1895. *Treasurer.*

The committee on Legislation reported as follows:

Your committee beg leave to report that they have carefully considered the matter referred to them. (Making the language in Section 2, page 24 of the printed report, Canon entitled "the Cathedral,") to conform to that of the Charter, but in this work have found so many difficulties connected with this revision of the Canons that they shrink from the responsibility of recommending all the changes that seem to be required. Therefore, we recommend that the revi-

sion of this Canon be referred by the Council to the Bishop and Chapter to revise and report to the next Council.

We recommend the addition to Canon VI. of a new clause as follows:

SECTION 9. Every Parish shall have control of its own local affairs, provided that no Parish shall incur an indebtedness by mortgage without the consent in writing of "The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," and that nothing shall be done which conflicts with the law of the Church, either General or Diocesan, or which alienates or encumbers Church property.

We recommend:

That Canon XVII. be amended as follows, to wit: That the title be changed to "Of Rural Deaneries."

That Section 1 be amended to read as follows:

SECTION 1. This Diocese is hereby divided into two Rural Deaneries, to be known as the Denver and the Pueblo Deaneries. The territorial limits of these Deaneries shall be defined by the Bishop and shall be subject to such changes as he may from time to time prescribe.

That Section 2 be amended to read as follows:

SECTION 2. The Rural Deans shall be appointed by the Bishop from among the Presbyters of the Deaneries, and their term of office shall be three years.

That Section 3 of Canon XXVI. be amended to read as follows:

SECTION 3. The Cathedral Statutes shall be made and enacted by the Diocesan Council.

We also recommend that one thousand copies of the Constitution and Canons be printed.

All of which is respectfully submitted.

J. W. COLWELL,
P. B. LIGHTNER,
CLAYTON F. BECKER,
CHAUNCEY HALE.

By unanimous concurrent vote by orders it was voted that the Cathedral Chapter at once properly conform the wording of § 2 on page 24 of the printed report, to the wording of its charter and existing Canons.

It was voted that the Canon of the Cathedral printed on page 24 of the report, be inserted in the body of the Canons of the Diocese as Canon XXI., and that the present Canon XXI. with those following be renumbered as required by this insertion.

§ 9, Canon VI. as proposed caused discussion.

By vote the matter was laid upon the table until the morrow at 9:30 a. m.

The amendments proposed to Canon XVII., were adopted by a two-thirds concurrent vote by orders.

The amendment proposed Canon XXVI., § 3, was adopted by a two-thirds concurrent vote by orders.

It was ordered that one thousand copies of the Constitution and Canons be printed.

Bishop Spalding appointed as Rural Dean of the Denver Deanery, the Rev. F. F. Kramer, and nominated him as honorary Canon of the Cathedral, which nomination was on motion approved.

The Financial Committee reported as follows, which report was adopted :

REPORT OF FINANCE COMMITTEE.

The Finance Committee respectfully submit the following assessments upon Parishes and Missions for the ensuing year. These sums should be paid before October first, so as to enable the Treasurer to meet the Council expenses.

S. John's Cathedral, Denver	$100 00
Trinity Memorial, "	25 00
S. Mark's, "	35 00
All Saints' "	15 00
Christ Church, "	10 00
S. Peter's, "	5 00
Emmanuel, "	5 00
S. Paul's, Highlands	5 00
S. Luke's, Montclair	5 00
Church of the Redeemer, Denver	4 00
Holy Trinity, Pueblo	20 00
Ascension, "	15 00
S. Peter's, "	8 00
S. James', Bessemer	5 00
Grace Church, Colorado Springs	25 00
S. Stephen's, " "	20 00
Trinity, Trinidad	15 00
S. George's, Leadville	20 00
S. Andrew's, Manitou	15 00
The Good Shepherd, Colorado City	5 00
Christ Church, Canon City	10 00

Trinity, Greeley	$ 10 00
Ascension, Salida	10 00
The Messiah, Las Animas	5 00
S. Andrew's, La Junta	5 00
S. Luke's, Silver Cliff	8 00
S. Thomas', Alamosa	5 00
S. John's, Boulder	8 00
S. Luke's, Fort Collins	8 00
S. Stephen's, Longmont	5 00
S. Paul's, Central City	5 00
Grace Church, Georgetown	5 00
Calvary, Idaho Springs	5 00
S. Paul's, Littleton	5 00
Calvary, Golden	5 00
Grace Church, Buena Vista	5 00
S. Philip's, Plum Creek	4 00
Christ Church, Nevadaville	3 00
	$458 00

We further recommend that the salary of the Secretary be fixed at $30.00, and that 600 copies of the Journal be printed under the direction of the Secretary; that the Cathedral Sexton be paid $5.00 for extra services during the meetings of the Council.

REGINALD S. RADCLIFFE,
C. W. BOYNTON,
LYMAN THOMPSON.

The Board of Equalization reported as follows, which report was adopted:

REPORT OF BOARD OF EQUALIZATION.

The Board of Equalization find the following Parishes and Missions in arrears to the fund for Council expenses:

S. Mark's, Denver	$ 25 00
Christ Church, Canon City	8 00
Ascension, Pueblo	15 00
Trinity, Trinidad	10 00
Ascension, Salida	9 00
S. Stephen's, Longmont	4 00
Christ Church, Nevadaville	2 00
S. Andrew's Church, La Junta	2 00
St. Peter's, Denver	5 00
S. Peter's, Pueblo	8 00
Total	$ 88 00

We recommend that the arrears due from S. Peter's, Denver, S. Peter's, Pueblo, S. Andrew's Church, La Junta, Christ Church, Nevadaville, and S. Stephen's, Longmont, be remitted. We trust that the other parishes named will endeavor to meet the above obligations at an early day.

JOHN WALLIS OHL,
C. W. BOYNTON,
C. D. COBB.

The Council adjourned until Friday, 9:30 a. m.

S. JOHN'S CATHEDRAL, DENVER,
FRIDAY, June 7, 1895.
9 o'clock, a. m.

Morning Prayer was said.

The Council re-assembled at 9:30 a. m., Bishop Spalding presiding.

The roll was called by the Secretary, and the minutes of the preceding meeting were read and approved.

Mr. Bowhay read the following report of the committee upon The Home, which report was adopted.

DENVER, COLO, June 7, 1895.

Your committee, appointed to consider that portion of the Bishop's address relating to "The Home for Consumptives," desire to make the following report:

This whole Council of the Diocese of Colorado adjourned yesterday to make a personal inspection of the two buildings at present comprising "The Home," "The Grace House" and "The Emily House."

Your committee recommend the adoption of the following Resolutions:

Resolved, That this Ninth Annual Council of the Diocese of Colorado recognizes in "The Home" one of the noblest philanthropic works ever established in this State or elsewhere. The work to be accomplished is one of broad charity; it will specially commend itself to benevolent people throughout the country, as it aims to take care of a portion of the large number of people sent to Colorado, from east and west, for the restoration of their health.

Resolved, That the thanks of this Council be tendered to the Rev. Canon F. W. Oakes, who commenced this good work, and carried it forward to its present advanced state. The work will undoubtedly redound to the glory of God, the good of His Church and the welfare of the body and soul of the sick.

Resolved, That the thanks of this Diocese of Colorado be tendered to the donors of "The Grace House" and "The Emily House," by the Rev. F. W. Oakes, and to further convey to them that it is the sense of this Council that the moneys entrusted to him by them, in their sweet Christian charity, have been most wisely and admirably expended. At no time heretofore could the same results have been attained for a like amount expended.

Respectfully submitted,

ARNOLD A. BOWHAY,
CHAS. H. MARSHALL,
J. W. COLWELL,
A. D. PARKER,
M. C. DAVIDGE.

The special committee appointed to draft resolutions upon the death of John H. Wyman, presented the following:

Your committee appointed to consider that portion of the Bishop's Annual Address relating to the late John H. Wyman, recommend the adoption of the following resolution:

Resolved, That the Council of the Diocese of Colorado reviewing the generous gifts to the Diocese of the late John H. Wyman of the city of New York, which made possible the advancement of much general Church work in this Diocese, desires to make record of its gratitude for the gifts, and of its appreciation of the life and example of the man (whose charity was as broad as the land) as of one who faithfully realized and fullfilled the responsibility of the stewardship of wealth.

ARNOLD A. BOWHAY, *Chairman*.
H. P. BENNET,
H. MARTYN HART.

The report was adopted by a rising vote, and it was further ordered that the Secretary send to the relatives of Mr. Wyman, a copy of the resolutions, and that they be printed in the Church papers.

Father Byrne read his annual report, which was received.

To the Right Rev. J. F. Spalding, D. D., Bishop of the Diocese of Colorado:

I hereby present my annual report of Missionary duties from Easter 1894, to Easter 1895.

CHURCHES IN WHICH SERVICES HAVE BEEN HELD TO DATE.

S. John's Cathedral, Denver.
Emmanuel, Denver.
All Saints', Denver.
Christ Church, Denver.
S. Mark's, Denver.
Grace Church, Glenwood Springs.
Grace Church, Georgetown.
Calvary, Idaho Springs.
S. Luke's, Montclair:
Jarvis Hall, Montclair.

S. Peter's, Denver.
Calvary Church, Golden.
Trinity, Greeley.
S. Paul's, Littleton.
Wolfe Hall, Denver.
S. Luke's Hospital, Denver.
City Orphanage, Denver.
Woman's Auxiliary, Denver.

Cathedral Chapter, Laying of Corner Stones of Consumptives' Home, Church of Redeemer Mission, and S. Stephen's Mission, Denver.

Celebrations of Holy Communion	46
Baptisms	3
Marriages	4
Burials	15
Pastorial Visits	116
Visits to Hospital	36
Services at Hospital	31
Total Services	310
Miles traveled on duty	514

Missionary Stipend	$300 00	For Diocesan Missions	$ 15 00
Clergy Fund, New York	100 00	For Travelling expenses	30 50
Other Contributions	31 50	For all other expenses	386 00
	$431 50		$431 50

Respectfully submitted,

FRANCIS BYRNE,
Canon and Missionary.

Denver, May 31, 1895.

The proposed amendment of Canon VI. by the addition of § 9 submitted by the Committee on Legislation, was taken from the table. After discussion and verbal changes the amendment was unanimously adopted by a concurrent vote by orders.

The report of the Committee on the state of the Church was received.

To the Bishop and Council of the Diocese of Colorado:

Your Committee on the State of the Church beg leave to report that the Rev. Secretary of the Council tabulated the reports before the meeting of the Council. That the Parishes and Missions have nearly all complied with the request of the Secretary and sent reports to him before the meeting of the Council.

The Committee congratulate the Diocese on the continued growth of the Church, notwithstanding the stringency of the times. New work in every department of the Church has been undertaken, notably the building of "The Home," and the partial endowment of the same; the improvements at S. Luke's Hospital; the building of S. Stephen's Church at Colorado Springs; the Church of the Redeemer and S. Stephen's Church in Denver.

Your committee would again urge upon the Council the absolute necessity for the appointment of an Arch-Deacon. The many places within this vast Diocese where it is not possible to support a resident clergyman make it imperative that some action should be taken to keep within our fold the scattered sheep of Christ.

The committee submit the following resolutions:

Resolved, That the Council show its appreciation by a vote of thanks to these clergymen, who during the past year have caused the silent churches to speak again, and have organized Church work in new districts, and that your committee urge the appointment of a fit person to superintend this work.

Resolved, That the Council be asked to note the wonderful blessing on the labors of the Rev. F. W. Oakes in his beneficent Home, the Charity side of St. Luke's Hospital work, the wonderful showing of the Woman's Auxiliary, and to make these facts known widely in their cures.

Resolved, That the Bishop be asked to consider the advisability of securing a Chaplain, to have charge of the spiritual wants of the pupils in Wolfe Hall, and to minister to the needs of S. Luke's Hospital.

With devout thankfulness to the great Head of the Church for His continued guidance and blessing.

Respectfully submitted,

CHARLES H. MARSHALL.

The resolutions were adopted.

The President and Secretary of the Woman's Auxiliary to the Board of Missions, spoke to the Council on the subject of missionary funds in relation to the support of a General Missionary.

Bishop Spalding appointed as General Missionary for the Diocese, the Rev. Reginald S. Radcliffe of the Ascension, Pueblo, stating that he should enter upon the duties of the office September first.

Canon Radcliffe addressed the Council.

Father Byrne offered the following resolutions, which were unanimously adopted.

Resolved, That the thanks of this Council be given the Rt. Rev. Abiel Leonard, S. T. D., for his sermons and addresses before the Woman's Auxiliary and this Council, and to Canon Ohl for his sermon.

Resolved, That the thanks of this Council be tendered to the women of the several Parishes of Denver for the luncheons served to its members and for the hospitality shown members of this Council.

Resolved, That the thanks of this Council be given to the organists, choirmasters, and choirs of the churches in Denver, and to the concert master, and members of the orchestra, for their services at the Missionary Meeting.

Resolved, That the thanks of the Council be given Canon Douglas for his great zeal, and untiring labors which made the music of the Missionary Meeting and of other services of the Council of so high an order.

Resolved, That the Council thank the Secretary and the Assistant Secretary for their efficient services.

A purse of one hundred dollars which had been given by members of the Council, for the purchase of a team and wagon for the use of one of the Missionaries in Western Colorado, was presented to Bishop Leonard, who thanked the Council for the gift, and the pleasures of his visit.

The committee on Unfinished Business reported as follows, which report was received.

The committee on Unfinished Business beg leave to report as follows:

A report is due from the committee having in charge the organization of a Prayer Book Society.

The committee continued from last year on the formation of a constitution for Parishes, should report to this Council.

THOS. BAKES,
OTIS S. JOHNSON.

The committee appointed to prepare forms for Parochial Organization was continued, and the following persons were added to its membership, the Rev. P. B. Lightner, the Rev. E. P. Newton, Messrs. A. A. Bowhay and S. D. Hunter.

Bishop Leonard said the mid-day prayers for Missions.

Canon Douglas moved the following resolution, which was adopted.

Resolved, That the Chairman be empowered to appoint a committee of three Clergymen and four choirmasters, with full power to arrange for suitable union services of choirs during the next year, for the appointment of a general itinerant choirmaster for the year, and for the drafting of a constitution and by-laws for a Diocesan Choir Guild, to be submitted to the Council of next year.

Canon Radcliffe submitted the following resolution, which was adopted.

Resolved, That as Clergymen of the Church, we pledge ourselves to do all we can for the Western Nuncio, both in getting subscriptions to the paper, and in contributing news items and articles for its columns.

It was voted, that in the printing of the Journal, the Secretary have prepared slips, containing the report of the committee on that portion of the Bishop's Address referring to Missions, with this resolution attached, and that copies thereof, as he thinks best, be sent to all the Clergy of the Diocese.

It was voted that the Bishop's Annual Address be separately printed at the expense of the Council.

The minutes were read and approved.

The Rt. Rev. the Bishop addressed words of encouragement to the Clergy and Laity present, closing with prayers.

The Council then adjourned *sine die*.

THE RT. REV. JOHN FRANKLIN SPALDING, S. T. D.
President.

Attest:

THE REV. EDWARD PEARSONS NEWTON,
Secretary.

The Bishop's Annual Address.

My Dear Brethren of the Clergy and Laity:

Assembled in council as we are for the twenty-second time, since my coming among you as Bishop, let us thank God for His many mercies vouchsafed to us, and for every measure of success granted to our labors; let us humbly confess our manifold neglects, failures, delinquencies, which have marred the effect of our efforts. Let us seek in our prayers and Eucharists pardon for the past, and grace and strength for present and future duties.

The Council of this year is specially important. We may influence through our action pending legislation of the American Church by electing qualified Deputies to the General Convention of next October. Other business of high concern will come before us. May the Holy Spirit preside in our Council and guide and determine our deliberations.

Again we thank God that none have been called to go up higher from the scenes of their labors, out of the ranks of our Clergy.

But we have just lost a great Layman, George J. Boal, whom we shall sadly miss from our Church Councils; whom it seems impossible to spare from the Standing Committee, the Cathedral Chapter, the vice-Chancellorship of the Diocese, the deputation to the General Convention, the Cathedral in which he was a constant and devout worshipper, and from all our Church meetings and circles to which his presence always brought brightness and cheer. No death for years has come so near to many of us, or so touched us. God send us Lay Churchmen like him.

Three of our Bishops have passed on into the Church expectant. Bishop Howe of South Carolina was a man of exceptionally strong character. He will be remembered as an able, faithful, loving Chief Pastor, and as the friend of the colored people of the Church and of their equal rights in her Councils. Bishop Knickerbacker of Indiana, a friend of mine from semi-

nary days, was a model Bishop of the new type, or rather of the apostolic type, revived and newly developed by the exigencies of the Church in the West. He was like St. Paul, in labors more abundant and the care of all the churches. Bishop Thomas, though fitted by nature and education for the avocations of the retired scholar and thinker, was a Bishop of the same aggressiveness and practical efficiency. The Church can ill afford to spare such men called hence so early from the midst of their apparently indispensable labors.

I begin as usual with the summary of the work.

I have confirmed on 52 occasions, 347 persons as follows: In Denver, in St. John's Cathedral, 39; St. Mark's, 70; Trinity Memorial, 9; Emmanuel, 11; All Saints', 10; Christ Church, 2; St. Peter's, 5; Redeemer, 1; St. Luke's, Montclair, 3. Total in Denver, 142. Fort Logan, 7; St. Andrew's, Cripple Creek, 42; St. George's, Leadville, 13; St. Luke's, Silver Cliff, 13; Ascension, Salida, 10; Grace, Buena Vista, 1; Grace, Georgetown, 3; Calvary, Idaho Springs, 4; St. Stephen's, Monte Vista, 1; Trinity, Greeley, 6; St. Andrew's, La Junta, 9; St. Paul's, Littleton, 3; St. Paul's, Central City, 7; St. Luke's, Fort Collins, 6; St. John's, Boulder, 9; Christ Church, Canon City, 4; St. Peter's, Pueblo, 6; Holy Trinity, Pueblo, 5; Ascension, Pueblo, 9; St. James', Bessemer, 3: Grace, Colorado Springs, 8; St. Stephen's, Colorado Springs, 5; Good Shepherd, Colorado City, 3: St. Andrew's, Manitou, 7; Trinity, Trinidad, 12; Julesburg Mission, by the Bishop of the Platte, 3.

I have preached 129 times and made 170 addresses, celebrated the Holy Communion 72 times, married 4 couples, officiated at 3 burials, baptized in places where no records are kept, 31 children, and attended over 100 meetings of Chapter, Hospital Board, Guilds, Vestries and Parishes.

The corner stone of the Home for Consumptives was laid by me on Tuesday, March 26th. Ground was broken for the Church of the Redeemer on Tuesday, December 10th, and of St. Stephen's Mission on Wednesday, April 24th; the corner stone of St. Stephen's Chapel, Colorado Springs, was laid by me on Wednesday, November 13th, of the Church of the Redeemer, Denver, on Tuesday in Holy Week, April 9th, and of St. Stephen's Mission, Denver, on Thursday, May 16th.

I have licensed 25 lay readers.

Joseph Wallace Gunn, A. B., B. D., lately a Congregationalist

Minister, has become a candidate for holy orders. Messrs. Sidney F. Smith, Walter C. Arundel and Wm. M. Spalding have at their own request, ceased to be candidates. Alfred J. Holworthy, has been transferred to Wyoming and Idaho, and J. Olof Bodine to Rhode Island.

I ordained John Clarkson Winter, Deacon, in Ascension Church, Pueblo, the 18th Sunday after Trinity, September 23rd. Bishop Doane of Albany, at my request, ordained Priest the Rev. John Montgomery Rich, on Wednesday, November 14th. Rev. Vincent Owen Penley was by me ordained Priest in St. John's Cathedral on Friday after the first Sunday in Lent, March 8th. The Rev. Chester M. Smith was ordained Priest in Emmanuel Church, May 1st, being the feast of St. Philip and St. James; and the Rev. Daniel Earnest Johnson was ordained Priest at tne service this morning.

I have received the Rev. David L. Fleming from the Diocese of Long Island; the Rev. Parnell Le B. Cross from the Diocese of Massachusetts; the Rev. Charles Winfred Douglas and the Rev. Orin A. Sands from the Diocese of Central New York; the Rev. David Henry Clarkson, Deacon, and the Rev. Percival Hall Hickman from the Diocese of Milwaukee.

I have transferred the Rev. Percival H. Hickman to the Diocese of Milwaukee; the Rev. Harold Buchannan Ryley to the Diocese of London, England; the Rev. Charles Hall Cook to the Jurisdiction of Wyoming; the Rev. David D. Wallace to the Jurisdiction of Utah and Nevada; the Rev. John M. Rich to the Diocese of Western New York; and the Rev. P. Le. B. Cross to the Diocese of Virginia.

I consecrated a burying place on the Cusack Ranche, upper Texas Creek, on Saturday, September 8th.

I consented to the consecration of the Rev. John Hazen White, D. D., as Bishop of Indiana; and I gave my consent to the election of an Assistant Bishop of the Diocese of Iowa.

I attended the funeral of the late Bishop Thomas at Topeka, on Wednesday March 13th, and preached a memorial sermon on his character and services in the same place on Tuesday, May 28th.

Notice has been received of the deposition of

Rev. S. Gregory Lines, Presbyter, by the Bishop of New York.

Rev. Edward Albert Cote, Deacon, by the Bishop of Fond du Lac.

Rev. Chas. H. Lamar, M. D., Presbyter, by the Bishop of Milwaukee.

Rev. Paul Caryl Zotom, Deacon, by the Bishop of Oklahoma.

Rev. John Calvin Gallaudet, Presbyter, by the Bishop of Wyoming and Idaho.

Rev. Robert Aften Holland, Jr., Presbyter, by the Bishop of Massachusetts.

Rev. Joseph St. John, Presbyter, by the Bishop of Michigan.

Rev. Dwight Benton, Jr., Deacon, by the Bishop of Southern Ohio.

Rev. David Vaughan Guillym, Presbyter, by the Bishop of Long Island.

Rev. Wm. A. Newbold, Presbyter, by the Bishop of New York.

Rev. Bonventura de Sonza Oliviera, Deacon, by the Bishop of West Virginia.

I have reorganized St. Stephen's Mission, Denver, and lay before the Council the papers in the case, asking the admission of its delegates.

The report of St. Luke's Hospital should be carefully read. This noble charitable institution of the Diocese has been fairly prosperous. All the patients who are able, pay the regular dues, but the rates are very low, even considerably less than cost, and the charity cases are much more numerous than is warranted by the provisions made for them in endowments and offerings. Every congregation in the Diocese should make the collection required by Canon on Hospital Sunday, October 20th, or on Thanksgiving Day, November 28. More effort should also be made to secure annual and life memberships, and subscriptions for monthly and annual free beds as well as endowments.

It is generally held that outside of Parochial and Mission work, the special function of our Church is the promotion of Christian education, and we have endeavored to carry out this great object through our schools to the best of our ability. Our schools have been maintained as one of our best missionary agencies. But there are unmistakable providential indications that for us now and hereafter, we must regard as paramount the work of Christian charity. The demands in this direction are apparently greater now than even the demands for Christian schools. Early in the progress of our work we were called upon to found the Hospital. We were then thinking of a Sanitarium

or Home for Invalids. But the Hospital was first needed; and so we have developed that institution in the line of hospital work, and St. Luke's is splendidly equipped for the care of hospital cases. There remained the need of a Home for Consumptives, which the Rev. F. W. Oakes has been providentially moved to provide. His success has been phenomenal in securing the means for the erection of two of three buildings projected for this Home. The interest taken in it, and the contributions for it in Denver are greater than has been usually found for other general objects. It will supply a long felt want, and its beneficence will be felt far and wide throughout the state.

The report of the Cathedral Chapter contains all that needs to be said in regard to the Diocesan Schools, Wolfe Hall and Jarvis Hall. I would only now bespeak for them greater interest on the part of all the Clergy and Laity of the Diocese. This interest should be shown by securing scholars for them, and gifts of scholarship or other aid, by defending them when attacked and supporting them with all possible moral influence. They are wholly worthy of all you can say and do for them. The Theological School in Matthews Hall has done better work than in any previous year. A class of five has been in regular attendance upon the lectures and recitations. Pearson on the Creed has been thoroughly studied, as well as the principal Articles in Browne. Attention has also been given to general Church History. The special advantage of our system is in the constant intercourse of the students with the Bishop, and his personal influence with them. His frequent talks and lectures on Theological subjects as well as on matters pertaining to the preparation of sermons, on the best mode of working Parishes, solving difficulties, promoting desirable objects, stimulating and guiding the zeal and interest of the people, can not be without good results. In many respects the training for the ministry must be more effective than that gained at some of our seminaries. The men thus instructed and guided and helped in their passage to the ministry, will by God's blessing be almost certain of good success. Several of our wisest Bishops, like those of Kansas, Maryland, California, will not permit their candidates to receive the necessary preparation for ordination except under their own eyes and personal supervision and training. We have no funds now except such as the Bishop may obtain from personal friends to aid our candidates in semi-

naries, so that they must pay their own way by their work; hence necessity compels most of them to study at or in connection with Matthews Hall.

The number of Clergy who have not changed their cures has been larger than usual; Dean Hart, Rev. Messrs. Byrne, Marshall, Houghton, Oakes, Spalding, Smith of Emmanuel, Lightner, Evans, Kramer, Bakes, Lytton, Penley, Colwell, Washburn, Harper, Newton, Radcliffe, Grimes, Cone, Ohl, Davidson.

The work in all these cures has gone on well. I need only speak of the changes and special improvements. The Cathedral secured as assistant, Rev. Chas. W. Douglas, September 1st, who has done much in connection with the Sunday School and the church music. St. Paul's, Highlands, was supplied by lay reading after Mr. Bradshaw's resignation, until the Rev. Mr. Cross was secured in November. It is much to be regretted that his health has compelled his resignation. The services are regularly kept up by lay reading. St. Peter's has to a certain extent succumbed to the stringency of the times, the Rev. Mr. Henry feeling forced to abandon the work in March. The Vestry has resigned, and the Parish has to be for the present remanded to the condition of a Mission. The Bishop has placed it under the charge of the Rector of St. Mark's, who keeps up a morning eleven o'clock service and a Sunday School at three. There can be no doubt, I think, that it will recover its early prestige and its intended usefulness in that large area of the city and among that numerous population for which it was wisely established. The Mission of the Redeemer (colored) has persevered in its work under difficulties and discouragements. These, it is hoped, will disappear in the new Church which is rapidly approaching completion. The Cathedral Mission in the old Emmanuel Church building and Guild Hall is encouraging beyond all expectation. The plan of secularizing and selling this property on which $5,000 was borrowed to build the new Emmanuel Church, will have to be abandoned. In some way the Cathedral Mission or the Cathedral itself, should raise this $5,000 and lift the mortgage and prevent the foreclosure or sale otherwise inevitable. Steps should be taken to raise the money as soon as the times are favorable. The Rector of St. Mark's early in this year, (July) revived the old St. Stephen's Mission, long known as the Mission in Schinner's addition. It was start-

ed again as a Sunday School, with regular Church services mostly conducted by laymen of St. Mark's, under the inspiration and guidance of the Rector. The Rev. D. H. McA. Jones, who had supplied Buena Vista during the summer, came to Denver Oct. 1st, and was appointed assistant to the Rev. Mr. Houghton to work in this Mission. The work has prospered and we are now building a Chapel to cost $2,500 on lots given by the Bishop. Mr. Jones as deacon is transferred to the care of Dean Hart who may look after and help on the work, to enable Mr. Houghton to give more time and thought to St. Peter's, which is on his side of the city. Trinity Memorial has had much to contend against, especially in the removal of many of its families to other parts of Denver. It ought to move and build on the lots on Ogden and 24th streets, its Parish Church to carry on a Mission in its present Church building. The opportunity for this will soon be lost if not improved. Christ Church has made improvements, enlarging the Choir and Vestry room at a cost of three or four hundred dollars. Just now there is an abeyance of the functions of the Vestry. The Rev. T. L. Smith ceased in October to give monthly services to St. Paul's, Central City, and was appointed for one year Chaplain of St. Luke's Hospital. Father Byrne, at 88 years is in his usual health, and does regular duty as Canon at the Cathedral and some Missionary work besides. The Rev. V. O. Penley has ministered during the whole year at Georgetown, Idaho Springs and Golden, giving occasional services to Central City. The work at Greeley is well organized and flourishing. There have been no other changes than those named, in the Deanery of Denver or Northern Colorado.

I have visited and held services as usual annually in the South Park, of which the principal places are Como, Garo, Fairplay and Alma. Like visits and services should be given to Fort Morgan, Sterling, Akron, Hill Top, etc. We cannot do anything like justice to these and like destitute places till we are able to have an Archdeacon or general Missionary.

There is the same need of such general missionary in the Deanery of Pueblo. At Colorado Springs it has been abundantly proved that it was wise and necessary to establish another Parish. Grace Church has built a new chancel, greatly improving the Church at a cost of some $1,500, all paid. St. Stephen's is building a Parish house of stone, with an audience room for services seating nearly 300, upon a lot worth $10,000, given by

Mr. Hagermann, at an expense of about $17,000, on which there will be temporarily a debt of $8,000, not a large debt upon a property of $27,000. The development of wealth in this prosperous place will make the payment of the debt on our Churches here comparatively easy of accomplishment, It is to be regretted that circumstances have induced the resignation of the Rector of Manitou Springs. It is to be hoped he will remain in the Diocese. After various efforts to carry on work at Colorado City without a resident Missionary by afternoon services of the Rev. Mr. Harper, and later by Clergy visiting one Sunday a month, at last the Rev. David H. Clarkson, Deacon, was secured from the General Theological Seminary on March 1st. Already the work shows signs of great improvement.

The Rev. John C. Winter has been supplying St. Peter's with some encouraging results. The Rector of Holy Trinity has the help of the Rev. E. A. Oliver at Bessemer. and in his other work. Rev. Mr. Newton's vacation of a month spent at Silver Cliff, followed by a like vacation spent in the same place by the Rector of the Ascension, in July and August, occasioned a wonderful revival of interest in that Parish, or rather Mission, vacant several years because of the removal of most of the people. A class of 13 was confirmed at my summer visitation. The Rev. Mr. Newton was engaged for one Sunday a month at $30 a visit. A tower was built to the church in front, forming a vestibule, and the old bell, that had made a visit to Canon City and returned, was duly hung in its place. The congregations have been good. Arrangements are making to secure a Clergyman who may, in connection with Silver Cliff, work up a Mission at Florence, where work ought now to be prosecuted. We have visited Florence and find a few communicants. The establishing of a mission seems to be warranted. The Rev. Mr. Davidson of Canon City was appointed to hold Sunday afternoon services. The Rev. Mr. Radcliffe who aided Mr. Newton so efficiently at Silver Cliff, has been giving one Sunday a month to Las Animas, and one result of his efforts has been that the people have raised the money by subscription, about $400, and paid off all the remaining debt on their Church. The Rev. Mr. De Wolf resigned La Junta in September. The place has had only visits of the Bishop and the Pueblo Clergy. In March, returning from the funeral of Bishop Thomas at Topeka, I spent a few hours visiting the people. I found a very strong

desire for a Clergyman and regular services had arisen. In response to the wishes of the people, I was able to send them the Rev. F. W. Henry for the latter part of Lent and Easter. And at a visit in Easter week I confirmed eight candidates, some of them the leading people of the place. The Mission was reorganized, and Mr. Henry called enthusiastically, entering upon his labors on May 19th.

The Rev. A. Kinney Hall, after one year, resigned Trinidad Oct. 1st. On Dec. 1st the Rev. O. A. Sands took temporary charge, his health not permitting him to continue in this responsible work. The Mission was organized into a Parish on May 11th, and is now seeking a Rector. Mr. Sands is to be assigned to work less arduous, probably at Buena Vista.

St. George's, Leadville, was supplied during the summer months till October, by the Rev. P. H. Hickman, who did good work, reconciling differences, paying floating debts, gathering in the congregation and preparing the way for a Rector. The Rev. D. L. Fleming was called at once, and entered upon his work Nov. 1st. Both Leadville and the Parish are now in a more prosperous condition than for many years past. No better work has been done any where than by the Rev. Mr. Grimes at Cripple Creek. The Mission has grown to be one of our best, and is believed to be nearly ripe for Parochial organization.

The Rev. Mr. Cone has worked on steadily at Alamosa and his Missions in the vicinity, at Monte Vista, Del Norte, La Jara, etc. At Del Norte the Rectory has been changed back into a Chapel as it was when built by the Rev. D. Convers in 1876.

At Villa Grove there is some increase of interest developed in connection with visits of Canon Missioner Ohl. Rev. E. De Wolf has made a visit to Villa Grove and Cotton Creek, and has been ready at all times to render such help as he could to the Clergy.

There has been a considerable falling off in receipts for Diocesan Missions. It is hoped the pledges of the congregations can be made larger this year, and all pledges made will be redeemed. We can scarcely expect the appropriation from the General Board of $1,500 to be increased in these times. It is very inadequate. But we must do the more for ourselves. We are a Diocese and must assume and carry all the responsibilities of a Diocese. The first of these is the support of the Bishop, which if it comes at all, must be chiefly from collections

from the Parishes, till unimproved lots can be sold and made income producing. The next object, which is of equal importance, is the raising of a Diocesan Missionary Fund, that shall adequately supplement the salaries given by the Missions to their Clergy. Let pledges be taken of individuals in every congregation as is annually done at the Cathedral. Let great pains be used to get pledges from all. It can be done to a large extent by distributing blank forms in the congregation and taking them up in the offertory, first preaching upon and getting the people interested in the object. Such efforts can be fully carried out by enlisting the coöperation, and systematizing and superintending the work of district visitors or persons specially appointed. We shall not begin to do our duty adequately till we secure pledges in like manner for Domestic and Foreign Missions, and other leading objects, as well as for Diocesan Missions.

The pledges for Diocesan Missions should be payable quarterly, when the collection is made, which the Canon (XV. Sec. 2) requires to be made on some Sunday in May, August, December and February. I would urge that the object and needs of this cause should be fully explained and an appeal made from the pulpit the Sunday before, and at the time of the offering. Our people need and desire full information about our Missions and their results. The only way to remove objections is to make the givers intelligent. They will of course object if they are not enabled to understand the nature and importance of the object. Clergy are often timid and shrink from their duty in this regard.

Some of them seem to think, that if their people give for Missions, they will get less salary or have more difficulty in raising money for Parochial objects. All experience shows such timid views to be erroneous. They tend to kill out the life of the congregation. They lead to torpor and death. They paralyze all work. They dry up all springs of charity and benevolence. Teach your people to give generously, if you would have living congregations and succeed in your Parochial and other objects. Parochial selfishness is the greatest evil and the curse of the Church of to-day.

What is said of giving for Diocesan Missions applies equally to giving for general Domestic and Foreign Missions. I cannot understand the attitude of a Rector towards the work of his office who does not in Advent offer to his people the opportunity to give for Domestic, and in the Epiphany season for Foreign

Missions. Surely he can explain the object and cause the offerings to be taken. He is responsible for doing this, not for the amount realized. There must be some strange defect of late years in some portions of the Church, in the inculcations of clerical duty. It is really a part of clerical education. It is sad and deplorable indeed that this part of education for the ministry should be neglected. For my part, in common with the Clergy of my time, the possibility of omitting the Advent and Epiphany collections for Domestic and Foreign Missions, never entered into our minds. It was a thing not to be thought of. The offerings were to be made. The people were to be duly informed and to have the opportunity, to what extent soever they embraced or failed to embrace it. The alms basins were to be passed and the offerings received and promptly sent on to the proper Treasurer. Whether the offerings were likely to be one, two or three dollars, or one, two or three hundred dollars, it was the same. And I am perfectly sure that myself and those trained with me for the ministry, never omitted to make these collections, with those prescribed for Diocesan and other objects, in all our ministry—our congregations small or large, well to do or poor. We have a card indicating what collections are required by the Church, Diocesan or general. It is printed on the last page of the cover of our Council Journals. How few consult it or pay any regard to this duty. Why if other and local objects seem to crowd these out, then have one collection before the sermon and one after. Let the duty be performed. Defraud not the people of the right to have at least the opportunity to give for the great objects for which the Church calls for their alms and prayers and sympathy and interest.

There is, as you are aware, a deficit of $100,000 to be made up in order to meet the appropriations for the year ending September 1st. If the efforts to make up what is needed be not successful, the appropriations must be cut down. This to us would be almost fatal to the work. From the General Board we do not now get an average of $100 each for our Missionaries. I desire to ask you of the Clergy to make a collection on the third Sunday in June or the first in July, for general Domestic and Foreign Missions, to be sent immediately to the Treasurer at the Church Missions House, New York. In all the Dioceses such supplemental collections are being made, and we must not be behind hand in showing our interest and helping the general work.

The question is liable to arise as to whether female communicants are eligible to membership of the Council or of Vestries, as having been given in our Canons the right of suffrage. If it is desired to make it clear that they are not eligible in either case, some amendment of the Canons, or expression of opinion interpreting them, may be thought desirable. It may admit of doubt whether if elected as deputies of the General Convention, they could be received as such, though it were held that the word "layman" is generic, not referring to sex. But I am now looking upon the question only in the light of expediency. Ought our laymen to be excused from any of their responsibilities in Church work hitherto devolving upon them? Our women are doing much the larger share of the work in the Church. There is no doubt that they may be qualified to fill any such office creditably. But shall the work of Vestries and Councils be laid upon the women, and the men discharged? Too many of the men would gladly be relieved. Is it wise and best to relieve them? Is it not rather to the best interests of the women as well as of the Church itself, to keep the men to the work and the responsibilities of the offices heretofore filled by them as all past usage, which may be considered as the common law in the Church, seems to require? Innovations are sometimes good, but not all are to be commended.

You are probably aware that a committee was appointed at the last General Convention, to report to the Convention of 1895, a complete revision of the Constitution and Canons contained in the Digest. Doubtless in some of the Diocesan Conventions provisions made in such report will be discussed and action taken approving or condemning. All changes in the General Constitution have to be adopted in one General Convention, and made known to the Convention of each Diocese, and then finally ratified. Thus it will be three years from the Convention of October next, before the proposed new Constitution or any of its provisions, can be adopted. But already the reported changes are before the Church. It is important that they have thorough discussion. It is proper that you should exercise your privilege of considering them. The deputies you may elect should be able to act intelligently and wisely upon them.

I gave my views in regard to a Provincial System for the Church in my Council Address of 1892, which I beg you to re-read and consider.

There is but one proposed change in the Constitution to which at this time I desire to call your attention. Article V. of the Constitution declares that "a Protestant Episcopal Church in any of the U. S., or any territory thereof, not now represented, may at any time hereafter be admitted on acceding to this Constitution." This gives the right to a Missionary Jurisdiction to organize itself into a Diocese and adopt its own Constitution and Canons, and apply for admission into union. There are no conditions as to numbers of Clergy or of Parishes. In early days, no act of the General Convention was deemed necessary to their admission. The Dioceses of Rhode Island, Vermont and New Hampshire, like all the earlier Dioceses, sent their deputies, who took their seats as members of the House of Deputies, the Dioceses having acceded to the Constitution. North Carolina *applied* for admission, and was accordingly admitted, in 1817, all the Dioceses subsequently coming to be represented, as Maine in 1820; Georgia in 1823; Ohio organized in 1818 and appearing with deputies in 1826; Mississippi in 1826: Tennessee in 1829; Alabama and Michigan in 1832; and all following were admitted with their deputies by formal vote of the two Houses, but with no other condition than that of being organized as Dioceses and acceding to the Constitution.

It is now proposed that consent shall not be given for a Diocese to be formed and erected—"out of a Missionary Jurisdiction"—"unless the proposed Diocese contains at the time the consent is given at least ten duly organized and self supporting congregations and ten Presbyters who have been for at least one year canonically resident and for the same period working a cure within the bounds of such proposed Diocese and qualified to vote for a Bishop."

At present the Diocese formed from a Missionary Jurisdiction though it may organize and adopt its Canons without any prescribed number of Clergy or Congregations, must, before it can elect its own Bishop, wait until it have "at the time, and during the year previous, six officiating Presbyters, and six or more Parishes represented in the convention electing." This constitutional provision is comparatively recent and is much more restrictive than that under which most of our Dioceses were admitted and chose their Bishops. There is no Diocese of this Church that was ever organized out of a Missionary Jurisdiction or from territory outside of existing Dioceses that could have

met the proposed conditions. There are few that could have met the conditions of the present provision as to the election of a Bishop. Ohio organized as a Diocese and elected its Bishop with four Clergymen and laymen representing ten "Parishes" or feeble Mission Stations, and Illinois with three Clergy and three Parishes; Indiana organized with six Clergy and four Parishes; Missouri with eight Clergy and four Parishes; Kansas with eight Clergy and eight Parishes or Missions; Maine, Georgia, Mississippi, Tennessee, Alabama, Michigan, Florida, Louisiana, Arkansas, and many others organized and elected their Bishops with less Clergy and Parishes than the present provision requires, if "Parishes" are to be understood to be self supporting congregations. The reasons for making the conditions so difficult on which Missionary Jurisdictions shall become Dioceses and be admitted into union, ought to be produced; for it is difficult to conceive of them. Had the requirements always been as now proposed, most of the Dioceses organized in states or territories, must for years have been kept out of the General Convention and denied their equal rights and privileges of legislation for the Church at large. Should this new proposed constitutional provision be adopted, it will be many years before any more Missionary Jurisdictions can be admitted as Dioceses. It will be in vain that men like Mr. Harold Brown makes provision for their endowment, and the Board of Missions appropriates money to the end of facilitating their admission, and that the Woman's Auxiliary resolve to raise $50,000 to endow one such Jurisdiction. If they must wait till there are not only ten Clergy in residence for a year previous, and ten self supporting congregations, they must continue in the anomalous condition of Missionary Jurisdictions, and be excluded from their rightful place and functions in the National Synod of the Church. Thus will be given a certain degree of permanency to the form of imperfect organization called Missionary Jurisdictions, that are less than Dioceses, each separate from the other, each in great measure outside of the Church at large as represented in the National Council. It would tend to make permanent what was only intended to be and ought to be temporary and transitional, and to legitimate and perpetuate what ought to be regarded as relatively an evil. For the Diocese is the unit of church life and the natural and proper form of church organization.

It is in line with this proposed restrictive legislation, obstruc-

ive as it seems to me, of the Church's growth, that it is proposed to require as a matter of rigid law that the General Synod must have "satisfactory assurance of a suitable support of the Episcopate." It is well that there should be such provision. In most cases it may be necessary. But why should everything that is desirable be made into law? Why can it not be presumed that some things that ought to be done will be done freely? Why make every good thing compulsory? Why not leave some things to a wise judgment and discretion? Why go back to the spirit of Judaism? Why not trust something to the freedom of Gospel privilege?

This tendency to draw hard and fast lines, and to restrict and tie up all things that in the earlier and better days were left to such action as might at the time and under the circumstances appear expedient, seems to me to be an alarming sign of the times. Why is it that the Church cannot be trusted hereafter as in the past? Why should nothing be left to free action when emergencies arise? Why should everything be "cut and dried" and settled beforehand? I deprecate this tendency as seen in many parts of this proposed revision. It is cramping and obstructive. It restrains that sense of freedom and that enthusiasm in work which is characteristic of Christ's kingdom on earth and belongs to the very spirit of the Gospel. Law is for its real purpose necessary. But its sphere is limited. Its province should not be unduly extended, so as to infringe upon the large provinces where Faith and Love rule, and where it is not in the sense intended applicable.

If Missionary Jurisdictions are not to be encouraged and aided to become and to be admitted Dioceses,but by legislation such result is for a long time to come, to be prevented, then it would be well to have as few of them as possible. In such case, the plan urged by our great Pioneers and founders and promoters of missions, may well be given up for that other recent scheme of rearrangement of boundaries and grouping of Jurisdictions so as to get rid of as many of them as possible and make unnecessary the election of more Missionary Bishops, even to fill important vacancies. Yielding to the stress of the financial situation, such a policy will no doubt be urged. But the Church will be stronger, her life healthier, and her growth more vigorous if she refuse to yield to financial depression; if she have faith to do her duty and to push on her work without over much regard to the

times. In the words of Bishop Graves of China, "Missions are a work of faith, not a financial machine, and it is time we recognized this practically."

I am sure the Jurisdiction of Western Colorado ought to have what it has not yet had since its setting off from this Diocese, a Bishop of its own. None who know how from the beginning Dioceses have been built up, will for a moment say or think that he will not have enough to do to employ all his time and energies. The encouragements for the work of such Bishop are increasing. Under the recently formed arrangement of the Provisional Charge of the Bishop of Utah and Nevada, whom we rejoice to have with us in this Council, much will be done in furthering the work. Even though the Jurisdiction must borrow the services of a neighboring Bishop, who will undertake the work because of his active interest in Missions, she will lend her earnest co-operation, and go on to such success and prosperity as to more than justify the wisdom and expediency of the division of 1892.

And now finally we come back to the thought of our own great work to which we are to consecrate our lives. We have much to do. The Church through us, must bear her witness abroad in the midst of the various religious opinions about us, to the faith once delivered, and whereby alone there is salvation. We must stand for Christ and do Christ's work. We are not alone. That life-giving, energizing Spirit of strength, whose coming and dispensation we are commemorating, is in us, if we are true to Christ. He will call to our remembrance what we ought to say. He will guide and strengthen us in what we ought to do. May He sanctify us in heart and life. May He enable us for our work. In Christ's great name, and in the power of His Spirit, may we go forth to our labor until the evening, and fainting not reap in due season, when He shall bring in the harvest.

JOHN F. SPALDING.

Reports from the Non-Parochial Clergy.

Since leaving Colorado, I have been in sole charge of Saint Mark's Cathedral in Salt Lake City, and have performed such priestly duties as are generally expected of a Dean.

A. KINNEY HALL.

I have not done any work in the Church in any official way the past year.

THOS. V. WILSON.

During the year ending at Easter, I have baptized two infants, my grand-children. I have done no other official work. I have been ill much of the time. Early in November I left the ranch of my younger son near Eastonville, and came to live with my older son in Denver. At Christmas, for the first time, I was able to attend service at All Saints' Church, where I have since been a regular worshiper.

A. J. M. HUDSON.

Since my appointment as Chaplain of Saint Luke's Hospital, I have continued daily to perform the duties of the office in all good conscience before God and His Church. I have baptized three infants, and have officiated at three marriages and six burials.

THOMPSON L. SMITH.

Since resigning as Rector of S. Andrew's Church, La Junta, I have resided in Pueblo, and have served in the work of the Church there, and have done missionary work at Silver Cliff, Las Animas, Villa Grove and other points; and have engaged in colporteur work as well, having been at no time idle.

ERASTUS DEWOLF.

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1895.

PARISHES.	Baptisms.			Communicants.											Public Services.				Holy Communion.					Population.		
	Infants.	Adults.	Total.	Number Confirmed.	Number of Confirmed Persons.	Number Restored.	Added by Confirmation.	Added from other Parishes.	Total Added.	Lost by Death.	Lost by Removal.	Lost from Other Causes.	Total Lost.	Present Number of Communicants.	Sundays.	Holy Days.	Other Days.	Total.	Public.	Private.	Total.	Marriages.	Funerals.	No. of Families.	No. of Souls.	Total Population of Parish.
Boulder.....S. John's	3	6	9	9	111	....	9	15	24	1	1	...	2	111	104	15	40	159	24	....	24	4	5	50	350	5000
Canon City.....Christ	1	....	1	3	....	....	3	....	3	1	....	....	1	59	....	....	....	....	....	....	....	3	3	.....	.....	6000
Colorado Springs.....Grace	7	2	9	8	200	....	8	..	8	....	....	....	....	200	116	32	50	198	80	1	81	8	14	100	750	10000
Colorado Springs..S. Stephen's	9	....	9	8	....	....	8	9	17	1	....	....	1	63	167	18	29	214	63	1	64	4	10	66	300	5000
Denver..... .....All Saints'	35	1	36	4	....	....	4	8	12	2	2	....	4	176	....	....	....	....	32	....	32	8	9	300	.....	.....
.....Christ	7	5	12	3	....	....	3	....	3	..	....	....	....	80	181	67	42	290	59	....	59	2	3	70	.....	.....
.....S. John's Cath.	60	18	78	39	....	....	39	....	39	....	....	....	....	789	205	22	434	661	94	4	98	24	23	500	5000	50000
.....S. Mark's	101	13	114	70	....	....	50	19	69	....	31	....	31	323	208	58	395	661	125	9	134	13	34	.....	1000	.....
.....S. Paul's	9	1	10	....	....	....	....	4	4	....	5	....	5	90	150	30	30	210	30	6	36	7	4	45	.....	10000
.....S. Peter's	2	18	20	5	....	....	5	....	5	....	....	....	....	123	....	....	....	....	....	....	....	3	2	70	225	10000
.....Trinity Memorial	14	1	15	14	300	2	14	37	53	7	33	....	40	278	208	11	99	318	115	11	126	25	45	76	1000	15000
Fort Collins.....S. Luke's	10	9	19	16	87	....	16	....	16	1	7	....	8	80	95	....	5	100	13	....	13	5	3	45	200	3000
Leadville.....S. George's	48	2	51	13	....	....	13	5	18	3	5	....	8	143	156	35	86	277	83	....	83	7	11	147	600	10000
Manitou.....S. Andrew's	13	3	16	8	105	....	8	3	11		2	....	2	85	133	17	203	353	48	3	51	2	6	50	250	1100
Pueblo..... Ascension	14	2	16	9	200	2	9	16	27	....	....	3	3	172	156	20	725	901	88	3	91	8	11	90	200	5000
.....Holy Trinity	30	7	37	16	....	...	15	10	25	1	22	....	23	150	120	64	485	669	244	10	254	9	4	78	250	5000
.....S. Peter's	..	....	....	6	....	....	6	9	15	....	20	....	20	42	86	8	29	123	10	....	10	....	2	24	100	5000
Salida .....Ascension	21	1	22	7	90	....	7	4	11	....	7	....	7	80	223	121	318	662	100	4	104	5	10	85	450	3000
ORGANIZED MISSIONS.																										
Alamosa.....S. Thomas'	7	1	8	7	35	2	7	2	11	....	4	1	5	30	150	10	45	205	35	1	36	3	5	50	250	.....
Central City..... .S. Paul's	7	3	10	7	42	....	7	4	11	....	4	...	4	42	52	....	....	52	2	....	2	....	....	29	100	2500
Colorado City..Good Shepherd	1	2	3	....	....	....	....	11	11	1	4	....	5	31	54	4	8	66	11	....	11	....	....	30	150	2000
Cripple Creek.....S. Andrew's	8	4	12	28	105	....	28	7	35	..	5	....	5	100	156	9	....	165	70	....	70	4	5	46	148	6000
Denver..... Emmanuel	23	....	23	12	....	....	12	25	37	1	6	1	8	94	104	7	6	117	14	....	14	2	8	51	325	15000
..... Redeemer	4	4	8	9	32	....	9	1	10	....	....	....	....	38	104	5	....	109	10	....	10	....	2	30	76	5000
(Montclair)..S. John's	26	....	26	2	....	....	2	....	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
(Montclair)..S. Luke's	2	8	10	10	....	....	10	5	15	....	....	....	....	50	80	4	6	90	25	1	26	....	3	.....	.....	600
Del Norte .. ..Epiphany	..	....	....	....	20	....	....	....	....	....	6	....	6	15	25	....	2	27	12	....	12	....	....	25	60	600
Fort Logan.....Military Post	1	....	1	2	39	....	2	3	5	....	3	....	3	31	45	3	59	107	7	....	7	1	1	28	120	700
Georgetown.....Grace	..	....	....	3	20	....	3	....	3	1	3	....	4	15	23	1	....	24	3	....	3	....	....	15	75	2500
Golden..... Calvary	1	....	1	....	..	....	....	....	....	1	1	....	2	25	30	....	....	30	3	....	3	1	1	10	40	1550
Idaho Springs.....Calvary	4	....	4	4	22	....	4	2	6	....	2	....	2	22	26	4	6	36	4	....	4	....	3	15	80	2200
La Junta.....S. Andrew's	3	4	7	8	..	.	8	...	8	2	3	..	5	27	18	....	19	37	24	2	26	....	3	.....	.....	3500
Las Animas.....Messiah	8	1	9	....	17	....	....	1	1	....	....	....	....	17	32	....	4	36	11	....	11	1	1	11	50	1000
Littleton.....S. Paul's	3	1	4	11	....	....	11	6	17	2	11	....	13	30	100	10	....	110	14	2	16	4	3	27	80	100
Longmont.....S. Stephen's	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Monte Vista.....S. Stephen's	2	....	2	1	....	....	1	....	1	....	3	....	3	10	12	....	....	12	12	....	12	....	....	12	50	800
Pueblo..... S. James'	7	2	9	3	....	....	3	....	3	3	4	....	7	37	52	5	8	65	8	...	8	....	3	25	80	1500
Silver Cliff..... . S. Luke's	39	16	55	13	....	....	13	....	13	....	....	....	....	50	44	4	14	62	17	3	20	2	....	25	125	2000
Trinidad.....Trinity	5	3	8	....	....	....	....	....	....	....	....	....	....	92	97	6	14	117	35	....	35	4	6	65	200	7000
West Plum Creek....S. Philip's	2	....	2	....	....	....	....	....	....	....	....	....	..	28	13	....	....	13	12	....	12	....	....	15	100	500
Villa Grove.....S. James'	3	3	6	....	....	....	....	....	....	....	....	....	....	4	6	....	19	25	3	....	3	1	2	10	150	200
Summary of other Missions	20	11	31	7	....	...	7	....	7	....	....	....	....	104	....	....	....	....	....	....	....	4	3	.....	.....	.....
Total.....	561	152	713	365	1420	6	344	206	556	28	194	5	227	3936	3531	590	3180	7301	1540	61	1601	164	248	2315	12934	201350

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1895.—CONTINUED.

PARISHES.	Sunday Schools.				Library.			Value of Property.				Church Debt.		Insurance.		Sittings.	
	Officers and Teachers.	Scholars.	Total.	Catechisings by Minister.	Volumes in Sunday School Library.	Volumes in Parish Library.	Sermons and Addresses.	Church and Lot.	Rectory.	Other Church Property.	Total.	Mortgage Debt.	Floating Debt.	On Church.	On Rectory.	No. of Sittings.	No. of Free Sittings.
Boulder.....S. John's	10	75	85	52	150	.....	175	$ 3,000	$ 3,000	.....	$ 6,000	$ 1,600	$	$	$ 1,500	125	125
Canon City.....Christ	6	40	46	.....	100	.....	.....	7,500	3,500	.....	11,000	1,500	.....	1,000	2,000	100	100
Colorado Springs.....Grace	12	125	137	45	.....	.....	140	42 000	6,000	3,400	51,400	9,000	1,000	5,000	2,000	450	150
Colorado Springs..S. Stephen's	10	56	66	25	.....	.....	79	25,000	.....	.....	25,000	8.000	.....	.....	.....	250	250
Denver.....All Saints'	16	130	146	.....	116	.....	.....	30,000	3,000	45,000	78,000	.....	3,000	9,000	1,000	400	400
.....Christ	16	108	124	52	.....	.....	120	6,300	.....	.....	6 300	2,000	.....	700	125	.....	.....
.....S. John's Cath.	17	223	240	52	.....	.....	263	200,000	20,000	.....	220,000	10,000	.....	50,000	8.000	1,100	100
.....S. Mark's	39	450	489	52	.....	.....	200	80,000	20,000	.....	100,000	35,500	.....	.....	.....	450	.....
.....S. Paul's	10	75	85	40	350	.....	150	7,000	4,500	.....	11,500	2,000	.....	3,500	3,000	230	230
.....S. Peter's	.....	.....	.....	.....	.....	.....	.....	10,000	.....	.....	10,000	3,000	200	.....	.....	175	175
.....Trinity Memorial	17	257	274	12	300	.....	.....	20,000	.....	.....	20,000	2,500	.....	3,000	.....	400	400
Fort Collins.....S. Luke's	8	65	73	25	125	.....	100	4,000	2,000	600	6,600	.....	.....	1,100	900	165	165
Leadville .....S. George's	10	112	122	52	200	.....	.....	13,000	2,000	.....	15,000	.....	.....	3,000	1,000	500	.....
Manitou.....S. Andrew's	8	75	83	12	125	20	150	3,750	6,000	10,000	19,750	.....	195	.....	2,000	125	125
Pueblo.....Ascension	5	40	45	26	300	.....	408	5,000	.....	1,000	6,000	5,000	325	1,700	.....	175	175
.....Holy Trinity	6	50	56	52	70	.....	150	15,000	.....	500	15,500	.....	100	2,000	.....	114	114
.....S. Peter's	4	35	39	32	100	.....	110	17,500	.....	.....	17,500	17,500	3,862	.....	.....	200	200
Salida.....Ascension	9	90	99	30	75	25	163	2,150	1,500	1,000	4,650	.....	.....	1,000	800	125	125
ORGANIZED MISSIONS.																	
Alamosa.....S. Thomas'	6	60	66	12	.....	.....	100	3,000	800	.....	3,800	.....	68	1,200	400	150	150
Central City.....S. Paul's	11	100	111	3	.....	.....	.....	3,000	.....	1,000	4,000	.....	.....	1,000	.....	200	200
Colorado City..Good Shepherd	5	35	40	3	75	.....	48	3,500	2,000	900	6,400	1,650	100	.....	1,200	150	150
Cripple Creek ....S. Andrew's	7	54	61	52	67	.....	161	3,500	.....	.....	3,500	400	265	500	.....	120	120
Denver..... .....Emmanuel	16	215	231	40	.....	.....	110	12,000	.....	.....	12,000	.....	27	.....	.....	360	360
.....Redeemer	.....	.....	.....	.....	.....	.....	.....	8,000	.....	.....	8,000	1,000	180	1,000	.....	175	175
(Montclair)....S. John's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
(Montclair)...S. Luke's	2	15	17	.....	.....	.....	50	6,000	.....	.....	6,000	3,000	50	3,000	.....	150	150
Del Norte.....Epiphany	4	25	29	.....	.....	.....	25	1,000	.....	.....	1,000	.....	.....	.....	.....	50	50
Fort Logan.....Military Post	5	24	29	10	.....	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown .....Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225	225
Golden.....Calvary	.....	.....	.....	.....	125	.....	30	2,000	.....	.....	2,000	.....	.....	.....	.....	100	100
Idaho Springs.....Calvary	6	45	51	18	.....	100	39	4,000	3,000	.....	7,000	.....	.....	1,000	1,500	200	200
La Junta.....S. Andrew's	3	25	28	.....	.....	.....	.....	1,500	.....	.....	1,500	240	.....	800	.....	100	100
Las Animas.....Messiah	6	30	36	4	.....	.....	67	2,000	.....	200	2,200	.....	.....	.....	.....	100	100
Littleton.....S. Paul's	7	52	59	50	.....	.....	.....	2,000	.....	300	2,300	.....	.....	1,000	500	100	100
Longmont.....S. Stephen's	.....	.....	.....	.....	.....	.....	.....	2,500	350	.....	2 850	.....	.....	2,000	.....	120	120
Monte Vista.....S. Stephen's	.....	.....	.....	.....	.....	.....	12	2,100	.....	.....	2,100	.....	.....	.....	.....	100	100
Pueblo..... ....S. James'	5	40	45	52	.....	.....	75	4,000	.....	500	4,500	650	325	1,400	.....	120	120
Silver Cliff .....S. Luke's	.....	.....	.....	.....	.....	.....	53	700	300	200	1,200	.....	.....	.....	.....	150	150
Trinidad.....Trinity	6	63	69	.....	.....	.....	115	6,000	2,000	.....	8,000	.....	120	2,000	1,000	150	150
West Plum Creek...S. Philip's	.....	.....	.....	.....	.....	.....	13	1,200	700	100	2,000	.....	.....	1,000	.....	100	100
Villa Grove .....S. James'	.....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	75	75
Summary of other Missions....	21	130	151	.....	.....	.....	.....	14.000	.....	1,050	15,050	1,390	.....	2,000	.....	.....	.....
TOTAL.....	313	2919	3232	803	2278	145	3167	$573,200	$ 80,650	$ 65,750	$719,600	$105.930	$ 9,817	$ 98,900	$ 26,925	8,079	5,829

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1895.—CONTINUED.

PARISHES.	General Contributions.			Extra Diocesan Disbursements.						
	Communion Alms.	All Other Contributions.	Total.	Foreign Missions.	Domestic Missions.	Indian Missions.	Colored Missions.	Education of the Ministry.	All Other Extra Diocesan Objects.	Total.
Boulder.....S. John's	$	$ 1,405 00	$ 1,405 00	$ 4 00	$ 4 00	$	$	$	$	$ 8 00
Canon City.....Christ	233 71	740 32	974 03	10 00	10 00	.....	.....	.....	.....	20 00
Colorado Springs.....Grace	228 28	4,617 82	4,846 10	20 00	10 00	.....	.....	.....	11 00	41 00
Colorado Springs..S. Stephen's	134 52	8,302 94	8,437 46	.....	.....	.....	.....	.....	27 65	27 65
Denver.....All Saints'	13 47	60,693 84	60,707 31	.....	.....	.....	.....	.....	.....	.....
.....Christ	23 15	3,081 05	3,104 20	4 05	51 40	.....	.....	.....	4 10	59 55
.....S. John's Cath.	1,229 61	19,718 17	20,947 78	81 60	.....	.....	135 00	.....	.....	216 60
.....S. Mark's	264 37	10,336 03	10,600 40	100 00	100 00	.....	.....	25 00	8 39	233 39
.....S. Paul's	2 50	1,914 65	1,917 15	.....	.....	.....	.....	.....	.....	.....
.....S. Peter's	.....	498 78	498 78	.....	.....	.....	.....	.....	.....	.....
.....Trinity Memorial	23 40	2,329 82	2,353 22	.....	7 80	.....	.....	.....	65	8 45
Fort Collins.....S. Luke's	.....	1,205 08	1,205 08	10 37	10 37	.....	.....	.....	1 30	22 04
Leadville.....S. George's	48 45	2,505 55	2,554 00	5 00	5 00	.....	.....	.....	17 80	27 80
Manitou.....S. Andrew's	6 80	1,270 96	1,277 76	12 50	12 50	.....	.....	.....	.....	25 00
Pueblo.....Ascension	.....	2,301 77	2,301 77	.....	.....	.....	.....	.....	.....	.....
.....Holy Trinity	186 65	2,636 84	2,823 49	20 00	21 29	.....	.....	.....	.....	41 29
.....S. Peter's	.....	1,216 09	1,216 09	4 00	4 65	.....	.....	.....	.....	8 65
Salida.....Ascension	5 71	944 32	950 03	.....	5 45	.....	.....	.....	1 00	6 45
ORGANIZED MISSIONS.										
Alamosa.....S. Thomas'	.....	993 00	993 00	.....	.....	.....	.....	.....	8 00	8 00
Central City.....S. Paul's	4 65	187 13	191 78	.....	.....	.....	.....	.....	.....	.....
Colorado City..Good Shepherd	5 50	431 92	437 42	.....	.....	.....	.....	.....	.....	.....
Cripple Creek.....S. Andrew's	.....	1,523 20	1,523 20	.....	7 70	.....	.....	.....	.....	7 70
Denver.....Emmanuel	.....	570 85	570 85	.....	.....	.....	.....	.....	.....	.....
.....Redeemer	9 35	1,328 76	1,338 11	3 20	.....	.....	.....	.....	.....	3 20
.....S. John's	.....	97 05	97 05	.....	.....	.....	.....	.....	.....	.....
(Montclair)...S. Luke's	.....	489 72	489 72	.....	.....	.....	.....	.....	.....	.....
Del Norte.....Epiphany	50 00	45 00	95 00	.....	.....	.....	.....	.....	.....	.....
Fort Logan.....Military Post	30 12	10 18	40 30	3 25	3 25	3 25	.....	.....	1 25	11 00
Georgetown.....Grace	.....	333 85	333 85	.....	6 30	.....	.....	.....	.....	6 30
Golden.....Calvary	.....	221 60	221 60	.....	7 00	.....	.....	.....	.....	7 00
Idaho Springs.....Calvary	8 00	643 50	651 50	.....	8 00	.....	.....	.....	.....	8 00
La Junta.....S. Andrew's	.....	739 00	739 00	.....	.....	.....	.....	.....	.....	.....
Las Animas.....Messiah	.....	464 82	464 82	.....	.....	.....	.....	.....	.....	.....
Littleton.....S. Paul's	.....	825 00	825 00	.....	.....	.....	.....	.....	.....	.....
Longmont.....S. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monte Vista.....S. Stephen's	.....	25 00	25 00	.....	.....	.....	.....	.....	.....	.....
Pueblo.....S. James'	20 05	170 20	190 25	.....	6 25	.....	.....	.....	.....	6 25
Silver Cliff.....S. Luke's	.....	697 68	697 68	.....	5 63	.....	.....	.....	.....	5 63
Trinidad.....Trinity	.....	1,178 72	1,178 72	2 35	10 51	.....	.....	.....	90	13 76
West Plum Creek...S. Philip's	.....	100 00	100 00	.....	.....	.....	.....	.....	.....	.....
Villa Grove.....S. James'	.....	50 36	50 36	.....	.....	.....	.....	.....	.....	.....
Summary of other Missions....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	$ 2,528 29	$ 136,845 57	$ 139,373 86	$ 280 32	$ 297 10	$ 3 25	$ 135 00	$ 25 00	$ 82 04	$ 822 71

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1895.

PARISHES.	*Diocesan Disbursements.* Assessment Episcopate Fund.	Diocesan Council Expenses.	Diocesan Missions	Diocesan Hospital	Aged and Infirm Clergy.	All other Diocesan Objects.	Total.	*Parochial Disbursements.* Minister's Salary Including Stipend.	Other Salaries.	Parish Expenses.	Church Improvement.	Charity.	All Other Parochial Objects.	Total.	Grand Total.
Boulder.....S. John's	$ ...	$ 6 00	$21 00	$10 00	$	$	$ 37 00	$ 900 00	$ 50 00	$	$	$	$ 410 00	$ 1,360 00	$ 1,405 00
Canon City. .....Christ	.....	.....	.....	.....	.....	.....	.....	900 00	.....	54 03	.....	.....	.....	954 03	974 03
Colorado Springs.....Grace	39 71	25 00	82 32	40 00	27 50	25 00	239 53	1,448 00	1,117 93	1,674 64	.....	50 00	275 00	4,565 57	4,846 10
..S. Stephen's	100 00	15 00	91 75	25 57	37 30	.....	269 62	1,975 00	779 00	891 71	.....	58 00	4,436 48	8,140 19	8,437 46
Denver..... .....All Saints'	18 25	10 00	50 00	6 00	9 26	.....	93 51	1,000 00	540 00	1,750 00	57,293 80	.....	30 00	60,613 80	60,707 31
.....Christ	8 26	5 00	108 39	29 26	12 70	.....	163 61	1,000 00	252 47	644 52	316 02	23 15	644 88	2,881 04	3,104 20
.....S. John's Cath.	264 00	100 00	604 95	83 62	191 00	.....	1,243 57	7,600 00	.....	9,538 00	1,000 00	1,349 61	.....	19,487 61	20,947 78
.....S. Mark's	25 00	25 00	121 58	25 75	141 00	.....	338 31	2,400 00	1,476 00	1,175 96	1,500 00	264 37	3,212 37	10,028 70	10,600 40
.....S. Paul's	.....	5 00	.....	.....	4 00	.....	9 00	605 00	250 00	486 16	566 99	.....	.....	1,908 15	1,917 15
.....S. Peter's	2 80	.....	.....	.....	.....	.....	2 80	271 73	.....	164 25	.....	.....	60 00	495 98	498 78
.....Trinity Memorial	.....	25 00	11 06	.....	7 55	.....	43 61	1,451 32	168 00	658 44	.....	23 40	.....	2,301 16	2,353 22
Fort Collins.....S. Luke's	.....	6 00	23 62	.....	.....	.....	29 62	800 00	144 21	200 21	9 00	.....	.....	1,153 42	1,205 08
Leadville.....S. George's	.....	15 00	50 00	.....	14 00	45 25	124 25	1,200 00	450 00	.....	173 85	50 00	528 10	2,401 95	2,554 00
Manitou.....S. Andrew's	10 00	10 00	37 00	12 41	3 00	.....	72 41	874 75	88 94	52 97	46 00	55 00	62 69	1,180 35	1,277 76
Pueblo..... Ascension	5 00	.....	42 35	3 00	8 50	.....	58 85	1,093 76	365 00	727 16	.....	43 50	13 50	2,242 92	2,301 77
.....Holy Trinity	36 75	15 00	46 55	.....	.....	.....	98 30	1,140 00	392 50	464 88	409 60	175 55	101 37	2,683 90	2,823 49
.....S. Peter's	12 00	.....	28 20	.....	5 10	.....	45 30	155 00	111 55	259 95	.....	.....	635 64	1,162 14	1,216 09
Salida .....Ascension	8 00	.....	10 55	2 75	1 95	.....	23 25	605 46	.....	107 75	100 00	5 71	101 41	920 33	950 03
ORGANIZED MISSIONS.															
Alamosa.....S. Thomas'	.....	5 00	12 00	.....	.....	6 00	23 00	900 00	16 00	5 00	25 00	.....	16 00	962 00	993 00
Central City..... S. Paul's	.....	2 50	5 00	.....	.....	.....	7 50	47 25	.....	88 92	.....	.....	48 11	184 28	191 78
Colorado City..Good Shepherd	.....	2 50	3 00	.....	.....	.....	5 50	180 45	.....	12 25	25 00	.....	214 22	431 92	437 42
Cripple Creek.....S. Andrew's	.....	.....	50 29	3 77	.....	.....	54 06	599 75	.....	475 32	356 00	.....	30 37	1,461 44	1,523 20
Denver..... Emmanuel	1 56	.....	1 80	.....	.....	.....	3 36	262 84	44 00	127 95	132 70	.....	.....	567 49	570 85
..... Redeemer	.....	3 00	6 16	.....	1 68	.....	10 84	693 85	.....	61 02	259 85	.....	309 35	1,324 07	1,338 11
..... S. John's	.....	.....	.....	23 57	.....	.....	23 57	.....	.....	73 48	.....	.....	.....	73 48	97 05
(Montclair)..S. Luke's	.....	5 00	25 00	.....	.....	.....	30 00	.....	68 00	134 00	.....	.....	257 72	459 72	489 72
Del Norte .. ..Epiphany	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....	30 00	.....	15 00	95 00	95 00
Fort Logan.....Military Post	.....	.....	.....	.....	.....	.....	.....	.....	.....	29 30	.....	.....	.....	29 30	40 30
Georgetown..... Grace	.....	4 05	6 45	.....	.....	.....	10 50	170 95	.....	16 00	112 20	.....	17 90	317 05	333 85
Golden..... Calvary	.....	4 00	2 10	.....	.....	.....	6 10	137 10	.....	56 15	15 25	.....	.....	208 50	221 60
Idaho Springs.....Calvary	.....	3 00	.....	.....	1 00	4 00	8 00	500 00	.....	50 00	75 50	.....	10 00	635 50	651 50
La Junta.....S. Andrew's	.....	.....	.....	.....	.....	.....	.....	700 00	.....	.....	.....	.....	39 00	739 00	739 00
Las Animas.....Messiah	.....	.....	.....	.....	.....	.....	.....	100 00	.....	10 00	20 00	.....	334 82	464 82	464 82
Littleton.....S. Paul's	.....	5 00	.....	.....	.....	.....	5 00	700 00	.....	100 00	20 00	.....	.....	820 00	825 00
Longmont.....S. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monte Vista.....S. Stephen's	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	.....	.....	25 00	25 00
Pueblo..... S. James'	.....	3 00	2 50	.....	.....	.....	5 50	.....	60 00	103 55	.....	4 95	10 00	178 50	190 25
Silver Cliff..... S. Luke's	.....	.....	25 00	.....	.....	.....	25 00	286 15	15 00	46 10	309 80	10 00	.....	667 05	697 68
Trinidad.....Trinity	4 05	.....	18 27	.....	2 00	.....	24 32	706 00	94 00	340 64	.....	.....	.....	1,140 64	1,178 72
West Plum Creek....S. Philip's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	100 00	100 00
Villa Grove.....S. James'	.....	.....	.....	.....	.....	6 04	6 04	.....	.....	.....	.....	.....	44 32	44 32	50 36
Summary of other Missions	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	538 38	299 05	1486 87	265 70	467 54	86 29	$ 3,140 83	$31,479 36	$6482 60	$20,580 31	$62,796 56	2,113 24	11958 25	135,410 32	$ 139,373 86

NOTE.—For the accuracy of these tables we are indebted to the Rev. John C. Winter.

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[illegible]

CONSTITUTION.

ARTICLE I.

Title and Bounds of the Diocese.

This Diocese shall be known and designated as the Diocese of Colorado, and it shall embrace all that part of the state of Colorado lying east of the Western boundary line of the following named counties, to-wit: Larimer, Boulder, Gilpin, Clear Creek, Park, Lake, Chaffee, Saguache, Mineral, Rio Grande and Conejos.

ARTICLE II.

Acceding to the Constitution of the Church, etc.

The Church in the Diocese of Colorado accedes to the Constitution of the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

ARTICLE III.

The Ecclesiastical Authority.

SECTION 1. In accordance with the custom of the Church, the Bishop of the Diocese is hereby recognized as the Ecclesiastical Authority of the same.

SEC. 2. Should there be an Assistant Bishop, he shall, in case of the disability of the Bishop, assume all the powers and perform all the duties of the Bishop of the Diocese.

SEC. 3. Should there be no Bishop, or none able to act, the Standing Committee shall be the Ecclesiastical Authority, and shall have power to perform all the duties of the same, under the Constitution and Canons of the Diocese, not otherwise provided for.

ARTICLE IV.

Annual Council.

SECTION 1. There shall be a Council of the Church in this Diocese, to be holden annually at such time and place as may be

determined by the preceding Council, or, in default of action by such Council, by the Bishop. The Conciliar year shall end on Easter Monday.

SEC. 2. The Bishop shall have power, with the advice and consent of the Standing Committee, to change such appointment of the Council, either as to time or place, or as to both, giving thirty days' notice thereof.

ARTICLE V.

Special Council.

SECTION 1. The Bishop shall have power to call a Special Council when he shall judge it conducive to the good of the Church, or when applied to for that purpose by two-thirds of the Standing Committee.

SEC. 2. Every Clergyman entitled to a seat, and every congregation entitled to representation in the Council, shall be notified by a circular letter, at least four weeks previous to the time appointed. This letter shall specify the purpose for which the Council is called, and at its meeting no business shall be transacted other than is stated in the notice.

ARTICLE VI.

Members of the Council.

The Council shall be composed of:

First. The Bishop, and the Assistant Bishop if there be one.

Second. All Clergymen who shall have been canonically resident in the Diocese for six months previous to the meeting of the Council, engaged in work approved by the Bishop, or shown to be, by reason of age or disease, incapacitated for clerical work, and not under discipline.

Third. Lay Delegates, not exceeding three, from each Parish in the Diocese, which shall not have forfeited its right to representation. They shall be chosen by the vestry or congregation, shall be communicants and stated worshippers in the Parish they represent, and entitled to vote for wardens and vestrymen of the same.

Fourth. The Warden of each Organized Mission, and one Lay Delegate chosen by its communicants from their own number.

Fifth. The Registrar, the Chancellor, the Treasurer of the Council, the Treasurer of Diocesan Missions, and the Treasurer of the Episcopate Fund.

ARTICLE VII.

President of the Council.

The Bishop is *ex-officio* President of the Council, and shall have every right of membership in the same. Should there be an Assistant Bishop, he shall have every right of membership in the Council, and in the absence of the Bishop or his inability to act, shall be the president. If there be no Bishop, or none able to act, the Council shall be called to order by the Senior Presbyter present, who shall preside until the Council is organized and ready for business, when a President shall be elected from among the Presbyters of the Council.

ARTICLE VIII.

Secretary of the Council.

SECTION 1. At each annual Council a Secretary shall be chosen from among the members thereof. His duty shall be to take minutes of the proceedings, and, when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body; and faithfully deliver to his successor all the books and papers relating to the concerns of the Council, which may be in his possession. He shall also give due notice to each Minister and congregation of the time and place appointed for the meeting of the succeeding Council.

SEC. 2. An Assistant Secretary may be appointed by the Secretary, subject to the approval of the Council. Whenever there shall be a vacancy in the office of Secretary, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, then upon the Secretary of the Standing Committee.

ARTICLE IX.

Treasurer of the Council and Diocese.

SECTION 1. At each annual Council a Treasurer shall be elected. It shall be his duty to receive all moneys collected under the authority of the Council, and disburse them under its direction, except in such cases as may be otherwise specially

provided for. He shall render his account annually to the Council, of all moneys and other property entrusted to his care, which account shall be duly audited. He shall be *ex-officio* a member of the Council, but shall have no vote.

SEC. 2. In case of the death of the Treasurer, or of his inability to act, the Cathedral Chapter shall appoint a Treasurer.

ARTICLE X.

Business of the Council.

SECTION 1. Every Council shall be opened with the celebration of Divine Service, including the Holy Communion. The Preacher shall be appointed by the Ecclesiastical Authority, unless the Bishop or the Assistant Bishop shall give a charge.

SEC. 2. One-third of the Clergy entitled to seats, and Lay Delegates from one-fifth of the congregations entitled to representation in the Council, at any time duly assembled, shall constitute a quorum for the transaction of business; provided, that a smaller number may adjourn from time to time.

SEC. 3. In all matters which shall come before the Council, the Clergy and Laity shall deliberate in one body and shall vote by individuals; but a vote by orders shall be had on the call of any five members, in which case the two orders shall vote separately, the delegates from each congregation being entitled to one vote and no more; provided, that in this case Missions shall have no vote, but only Parishes, and a concurrence of a majority of each order shall be necessary to constitute a decision.

ARTICLE XI.

Standing Committee.

SECTION 1. The Council, by a concurrent vote by orders, shall annually elect a Standing Committee, to consist of three Presbyters and three Laymen.

SEC. 2. The said Presbyters must be entitled to seats in the Council of the Diocese; and the Lay members of the Committee must be communicants of the Church in the Diocese.

SEC. 3. The Committee, at its first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record the proceedings of the Committee in a book provided for the purpose, which

book and all papers in his hands relative to the Church shall be subject to the examination of the Bishop and of the Council; and a full report of the acts of the Committee shall be made at each annual meeting of the Council. Any four of the members, all having been duly summoned, shall be a quorum, except for such purposes as by the rules of the Committee or the Canons of the General Convention may require a larger number. The Committee may make rules of meeting and business and alter and amend them from time to time in its discretion.

ARTICLE XII.

The Cathedral Chapter.

The corporation known as the "The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," heretofore incorporated under the laws of the State of Colorado, is hereby recognized as under the authority and jurisdiction of the Diocesan Council; provided, that no alteration shall be made in the articles of incorporation of the same unless authorized by a two-thirds concurrent vote of both orders of the Council.

ARTICLE XIII.

Registrar.

There shall be elected annually by the Council, on the nomination of the Bishop, a Registrar of the Diocese, who shall also be historiographer thereof, whose duty it shall be to take the custody of all journals, pamphlets, reports, and other papers and documents belonging to the Diocese; to put the same in order; to complete them when defective; to provide for their safe keeping and facility of reference; and to perform such other duties as may be from time to time prescribed by the Council.

ARTICLE XIV.

The Chancellor.

SECTION I. There shall be a Chancellor elected by the Council, on the nomination of the Bishop, whose term of office shall be four years. He shall be a Lay communicant of the Diocese, learned in the law, and shall be the legal adviser of the Ecclesiastical authority, the Council, and the Cathedral Chapter. He shall have a seat and every right of membership in the Council, except in case of a vote by orders.

SEC. 2. Should a vacancy occur in the office of Chancellor between the annual sessions of the Council it shall be filled by the Bishop.

ARTICLE XV.

Treasurers of the Episcopate Fund and the Board of Missions.

SECTION 1. At each Annual Council there shall be elected a Treasurer of the Episcopate Fund and a Treasurer of the Board of Missions, and a Treasurer of the Aged and Infirm Clergy Fund, who shall be Lay communicants of the Diocese. They shall be *ex-officio* members of the Council, but shall not have a vote.

SEC. 2. It shall be the duty of these Treasurers to receive all moneys contributed to their respective funds, to invest and manage their funds under the direction of the Cathedral Chapter; and to disburse from them as may be provided by Canon.

SEC. 3. Should either of these offices become vacant between annual sessions of the Council it shall be filled by the Cathedral Chapter.

ARTICLE XVI.

Deputies to the General Convention.

SECTION 1. At every Annual Council four Clerical and four Lay Deputies shall be elected to represent this Diocese in the General Convention. The Clerical Deputies shall be Presbyters canonically connected with the Diocese, and the Laymen shall be communicants of the Church in the same.

SEC. 2. There shall also be chosen in the same manner and with the same qualifications as these Deputies, four Clergymen and four Laymen as Provisional Deputies, who, when their services are required, shall be called upon to serve according to the order of their election, or, in lack of such order, according to the number of votes received. The person or persons so designated, and furnished with a certificate thereof by the Bishop, shall have all the power and authority of Deputies duly elected by the Council.

ARTICLE XVII.

Election of a Bishop.

SECTION 1. The election of a Bishop or of an Assistant Bishop for this Diocese shall be made only in an Annual Coun-

cil or in a Special Council called for the purpose at least sixty days before the time appointed; the object being stated by notice in writing and sent by the Secretary of the Standing Committee to every Clergyman entitled to a seat, and to every congregation entitled to representation in the Council.

SEC. 2. The election shall be made in the following manner: The order of Clergy shall nominate by ballot some fit and qualified Clergyman for that office, and if this nomination be approved by the Lay order voting thereon by ballot, he shall be declared duly elected.

SEC. 3. If two-thirds of all the Clergy entitled to vote be present, and two-thirds ot all the congregations entitled to vote be represented, then a majority of each order shall determine a choice. Should there not be two-thirds of the Clergy and congregations present, then two-thirds of the vote of each order shall be necessary to determine a choice.

ARTICLE XVIII.

Manner of Electing.

The manner of electing all officers and delegates provided for by this Constitution shall be by ballot, unless the same be unanimously dispensed with by the body electing; and in the event of a failure or neglect to elect by such body, the person or persons already in office shall hold over until successors are regularly appointed.

ARTICLE XIX.

Assessments.

The Council shall have power to raise money by tax or assessment on the Parishes and Organized Missions of the Diocese, by Canon or by special vote, for the necessary and proper expenses of the Diocese, such as: the incidental expenses of the Council; the charges of the General Convention; the support of the Episcopate; the expenses of Ecclesiastical trials and discipline; or any other objects which from time to time the Council may approve and direct. The Council shall also have power to impose such penalty as it may see fit, within its lawful authority, for neglect to pay such assessments when imposed.

ARTICLE XX.

Alterations of this Constitution.

The mode of altering this Constitution shall be as follows: a proposition for amendment shall be introduced, in writing, and considered in the Council, and if approved of shall lie over to the next Council; when if again approved by a majority of the two orders voting separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

CANONS.

CANON I.

Of Clergymen Entitled to Seats in the Council.

Within one week before the meeting of every Council of this Diocese, the Bishop shall prepare a list of all the Clergymen entitled to seats in the Council, as provided by Article VI. of the Constitution; annexing the names of their respective Parishes, Missions, Offices, and residences, and the dates of their becoming canonically resident in the Diocese. This list shall be taken as presumptive evidence of the right of those whose names shall appear thereon, to a seat. This list may at any time be revised and corrected by the Council.

CANON II.

Of Members of the Council.

SECTION 1. The right of any Clergyman to a seat in the Council of this Diocese shall be determined according to Article VI. of the Constitution, and the Canons of the General Convention.

SEC. 2. The right of any Lay Delegate to a seat in the Council shall be determined by the certificate of the Minister of the congregation he represents, or, in case there be no Minister, the certificate of the Warden or Clerk of the congregation, and according to the provisions of Article VI. of the Constitution.

CANON III.

Of the Secretary of the Council.

SECTION 1. It shall be the duty of the Secretary, under the direction of the Council, to have the journal of the proceedings printed.

SEC. 2. He shall send (1) to every Clergyman resident in the Diocese at least two copies of the Journal, as soon as printed,

and the same number to every Clergyman who shall come to reside in the Diocese at any time during the following conciliar year; (2) one to each Lay member of the Council; (3) five to each Vestry, and two to the Warden of each Organized Mission in the Diocese; (4) one each to all the Bishops, Diocesan Secretaries, Registrars, and Librarians of Church Seminaries and Colleges in the American Church.

SEC. 3. He shall send to the Secretary of the House of Clerical and Lay Deputies of the General Convention certificates of the election of delegates to the same.

SEC. 4. He shall, within thirty days after the adjournment of the Annual Council, furnish to the Treasurer of the same a certified statement of all accounts allowed by the Council.

SEC. 5. He shall perform any other duties pertaining to his office, as the Ecclesiastical Authority may direct.

CANON IV.

Of Business of the Council.

SECTION 1. At the opening of the Council, should the Bishop be absent, the Council shall be organized as provided by Article VII. of the Constitution.

SEC. 2. The Secretary shall then call the roll of Clergy and the names of Laymen entitled to seats, as evidenced by proper certificates. A constitutional quorum being present, the President shall declare the Council open and ready for business, when a Secretary shall be elected, and, in case of need, a President. The business shall then proceed according to the Order in force in the preceding Council, until changed or amended.

CANON V.

Of Organized Missions.

SECTION 1. Missions may be organized or dissolved at the discretion of the Ecclesiastical Authority.

SEC. 2. On the organization of a Mission and the notification thereof by the Bishop to the Secretary of the Council, such Mission shall be entitled to representation in Council according to the provisions of Article VI. of the Constitution.

SEC. 3. The government of an Organized Mission is in the Bishop, who may appoint as his representative, a Missionary in

charge, who shall conform to the Bishop's instructions and be responsible to him.

SEC. 4. The Bishop shall appoint a Mission Committee, to consist of a Warden, a Clerk and a Treasurer, and may add Committee-men, not to exceed three, in his discretion. The offices of Warden and Treasurer, or Clerk and Treasurer, may be held by the same person. The Bishop or the Missionary in charge shall be President of the Committee.

SEC. 5. The duty of a Mission Committee shall be to attend, under the direction of the Bishop or Missionary in charge, to the ordinary business affairs of the Mission, and also to such special matters as may be committed to it; but in no case shall it undertake anything beyond the ordinary business matters without special instructions.

SEC. 6. Every Organized Mission shall report to the Ecclesiastical authority at the time of the Annual Council, through the Warden and Clerk, should there be no Missionary in charge.

SEC. 7. The title to real estate or other property acquired by the Mission, for Church purposes, shall be vested in the Cathedral Chapter, to be held in trust for the uses of the Church.

CANON VI.

Of Parishes.

SECTION 1. No Parish shall be organized except from an Organized Mission.

SEC. 2. An Organized Mission may be erected into a Parish at the discretion of the Ecclesiastical Authority of the Diocese, and under such conditions as it may prescribe; provided, that no such Mission shall become a Parish until it is able to wholly support a Rector.

SEC. 3. Every Parish organized as above shall present to the Secretary of the Council a certificate of organization, signed by the Bishop or the Secretary of the Standing Committee, together with a resolution, adopted by the said Parish, acceding to the Constitution, and promising obedience to the Canons, and conformity to the doctrine, discipline, and worship of the Church; and shall then be entitled to representation in the Council, according to the provisions of Article VI. of the Constitution.

SEC. 4. Every Parish shall be governed by a Rector, two Wardens, and not fewer than three nor more than seven Vestrymen; and in case of a vacancy in the Rectorate, the Bishop shall have all the powers and rights of Rector.

SEC. 5. The Wardens and a majority of the Vestrymen shall be regular communicants of the Parish, and shall be elected annually by the qualified voters of the Parish from their own number.

SEC. 6. Qualified voters shall be: (1) all communicants on the records of the Parish; (2) all baptized persons who are 18 years of age, and who have been contributors to the funds of the Parish for six months before the election, in some way recognized by the Rector and the Vestry.

SEC. 7. The Rector shall be the head of the Parish; shall have control of all the spiritualities, including the appointment and direction of services, the use of the church building or buildings, and the management of the Sunday school; and shall preside at all Parish and Vestry meetings, in which he shall have all the rights of membership; provided, however, that in the absence of the Rector a Warden shall preside at such meetings.

SEC. 8. The Wardens and Vestrymen shall have charge of the temporalities, and shall attend to all the business matters of the Parish, including the providing and keeping in good order of a house of worship and all the necessary furniture and appointments of the same, the furnishing of all things requisite to the proper carrying on of the work of the Church in its district, and the payment of all Parish obligations and dues.

SEC. 9. Every Parish shall have control of its own local affairs; provided, that no parish shall incur an indebtedness by mortgage, or one which alienates or encumbers Church property, without the consent in writing of the Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado; and that nothing shall be done which conflicts with the law of the Church, either general or diocesan.

CANON VII.

Of Parish Districts.

Every Parish shall be the center of a District to be designated by the Ecclesiastical Authority of the Diocese, and shall be held responsible for the spiritual care of such District; the Rector

giving not fewer than four Sundays in each year to ministrations in the same, outside of the Parish proper; the expense of such ministrations to be borne by the Parish in so far as it may not be provided for by the people ministered to.

CANON VIII.

Of Dissolution of Pastoral Connection.

SECTION 1. When either a Parish or its Rector desires to sever their connection, such desire shall be expressed in writing to the Ecclesiastical Authority of the Diocese, with such full statement of the reasons for such desire as may enable the Ecclesiastical Authority to judge of the expediency of the severance; and such connection shall not be severed without the consent of the Ecclesiastical Authority.

SEC. 2. The connection between a Mission and its Minister may be severed at the discretion of the Ecclesiastical Authority.

CANON IX.

Of Filling a Vacant Rectorate.

SECTION 1. When there is a vacancy in the Rectorate of any Parish, the Warden and the Vestrymen, in meeting, shall elect a priest in good standing in the church, and present his name to the Ecclesiastical Authority of the Diocese for approval.

SEC. 2. If the Vestry have not within three months filled the vacancy, the Ecclesiastical Authority shall nominate to the Wardens a priest to fill the same.

SEC. 3. On receiving the nomination, the Wardens shall call a meeting of the qualified voters of the Parish to act upon the same; such meeting not to be held sooner than two weeks from the time the call is issued, and the Wardens shall take care to give the notice all possible publicity.

SEC. 4. At the meeting, the presiding Warden shall submit the nomination to the people, and a ballot shall be taken, unless dispensed with by a three-fourths vote, and the count having been made by tellers appointed by the Presiding Warden, the result shall be declared by him. If a majority of the votes shall be cast for the nominee, he shall be declared the Rector of the Parish.

SEC. 5. In case the nomination should be rejected, the Ecclesiastical Authority shall make a second, which shall be acted on in the same manner; and in case this too should be rejected, a third nomination shall be made. Should this also be rejected, then the Bishop may appoint some minister, not being one of the rejected nominees, as *locum tenens* under his own direction until the next annual Council, when, no satisfactory settlement having been reached in the meantime, the matter shall come before it for its action.

SEC. 6. When a *locum tenens* is appointed under the provisions of the preceding section, it shall be the duty of the Parish to provide for his comfortable support and to accord to him all the rights and powers of a Rector.

CANON X.

Of Dissolution of Parishes.

SECTION 1. The Bishop, with the advice and consent of the Standing Committee, may, when a Parish has ceased for one year to wholly support its Rector, dissolve the parochial organization and either substitute for it that of a Mission or leave it unorganized.

SEC. 2. The property of such defunct organization shall vest in the Cathedral Chapter, in trust, to be held and conveyed subject to the direction of the Council.

CANON XI.

Of Use of Church Buildings.

Church buildings, or Houses of Worship, belonging to any Parish or Mission in the Diocese, may be opened for all services, rites, ceremonies, or other purposes authorized or approved of by the Protestant Episcopal Church in the United States of America or the Church in this Diocese, and for none other purposes, at such time as the Minister, or, in case there be no Minister, the Wardens may deem proper.

CANON XII.

Of Default of Representation.

If a congregation entitled to representation in the Council shall fail to appoint delegates, or if those appointed shall fail to

attend the Council, or if a congregation shall incur any suspension or forfeiture of privileges, owing to the neglect of the Canonical assessments or otherwise, it shall nevertheless be bound by all the acts of the Council the same as if fully represented.

CANON XIII.

Of Parish Register and Parochial Reports.

SECTION 1. Hayes's Parish Register is adopted as the standard for this Diocese, and every Minister in charge of a congregation, or the Warden of the same when there is no Minister, shall make the proper entries in the Register of the Parish or Mission, as Required by Canon 12, Title I. of the General Convention.

SEC. 2. Every Minister of the Diocese in charge of a congregation, or, if there be no Minister, the Warden, shall present or send to the Bishop, or, if there be none, to the President of the Council, within a week after Easter Monday, being the end of the Conciliar year, a full report of the work of the congregation during the past year, and of the present condition of the congregation, according to the form furnished by the Secretary of the Council.

CANON XIV.

Of the Board of Equalization.

SECTION 1. There shall be a Board of Equalization, consisting of five members, of which the Chancellor and Treasurer of the Diocese shall be two, and the remaining three shall be annually elected by the Council.

SEC. 2. The duty of this Board shall be to attend to all business pertaining to the taxes and assessments directed by the Canon or by special order of the Council, for the Diocesan Fund or for other purposes.

SEC. 3. The Board may make Rules and By-Laws for the administration of its trust, subject to the approval of the Ecclesiastical Authority.

CANON XV.

Of Assessments and Offerings.

SECTION 1. Each congregation may be assessed for the objects stated in Article XIX. of the Constitution, and such

other purposes as the Council may deem wise. The amount due from each shall be determined by the Board of Equalization.

SEC. 2. There shall be four offerings annually from each congregation, on some Sunday in February, May, August and November, for Diocesan Missions; provided, that the offerings at the Bishop's official visitation shall be counted as one of these quarterly offerings.

SEC. 3. There shall be an annual offering for the endowment of the Episcopate on some Sunday in March, one for aged and infirm clergymen on Christmas-Day and one for the Diocesan Hospital on some Sunday in October or on Thanksgiving-Day.

SEC. 4. If any congregation fail to pay the assessments and make the offerings required by this Canon, it may be refused representation in the Council.

SEC. 5. The Treasurer of the Council shall furnish to the Secretary, one week before the time appointed for the meeting of the annual Council, a list of all congregations which have failed to make the offerings required by this Canon, and to pay in full the assessments made by the Council, under Article XIX. of the Constitution, with the amount of their respective arrearages.

CANON XVI.

Of the Board of Missions.

SECTION 1. The Cathedral Chapter shall be the Board of Missions of the Diocese.

SEC. 2. All Missionaries shall be appointed by the Ecclesiastical Authority.

SEC. 3. The Treasurer of the Board shall make payments from the Mission Fund on the order of the Ecclesiastical Authority of the Diocese.

CANON XVII.

Of Rural Deaneries.

SECTION 1. This Diocese is hereby divided into two Rural Deaneries to be known as the Denver and the Pueblo Deaneries. The territorial limits of these Deaneries shall be defined by the

Bishop, and shall be subject to such changes as he may from time to time prescribe.

SEC. 2. The Rural Deans shall be appointed by the Bishop from among the Presbyters of the Deanery, and their term of office shall be three years.

SEC. 3. There shall be three Convocations of the Clergy and Laity of each Deanery annually, one of which may be at the time and place of the annual Council. The Deans shall appoint the times and places of these Convocations for their respective Deaneries. All clergy canonically resident in the Deanery shall be entitled to seats, and the laity may be represented by three lay delegates from each congregation in the Deanery.

SEC. 4. The Clergy shall make full and prompt report to the Dean of all mission work done outside of their respective cures, one week before the meeting of each Convocation.

SEC. 5. It shall be the duty of the Deans to report to the Bishop at such times as he may require, and to make an annual report to the Council of the state of the Church and the work done since their last report in their respective jurisdictions.

SEC. 6. Each Convocation shall establish By-Laws for its management, subject to the approval of the Ecclesiastical Authority.

CANON XVIII.

Of the Registrar.

SECTION 1. All documents in the custody of the Registrar shall be subject to the inspection of the Bishop, the Standing Committee, the Council, and the Cathedral Chapter, at all times.

SEC. 2. He may issue a certificate of any fact of record in his hands, and under order from the Ecclesiastical Authority, shall issue such certificate.

SEC. 3. As historiographer of the Diocese, he shall, under the Bishop's direction, collect all obtainable information pertaining to the history of the Diocese and its Parishes and Missions, and put the same in proper form for preservation.

CANON XIX.

Of the Educational Committee.

Ten members of the Council, five clergymen and five laymen, shall be annually elected by the Council, who shall constitute an Educational Committee. It shall be the duty of this Committee to visit the Diocesan schools at least once during the year, and consider all matters pertaining to the subject of Christian Education in the Diocese, and report to the Council at its next regular meeting.

CANON XX.

Of the Cathedral.

This Council recognizes the fact that the Cathedral church of the Diocese should be the center of Church life, work, and zeal in the Diocese. It looks to the Cathedral as a pattern for all other churches, in missionary enterprise, in works of charity, in Christian education, in frequency of services and in the illustration of the principles upon which they should be rendered, and in keeping an open church free to all worshippers.

CANON XXI.

Of the Cathedral.

SECTION 1. The Council of the Diocese, recognizing primitive usage, and believing the Cathedral to be an essential organ of the Bishop, for the reality of his office and the discharge of its duties, hereby establishes "The Cathedral Chapter," under the name and title of "The Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado."

SEC. 2. The Chapter shall consist of the Bishop, the Dean of the Cathedral of Denver, the Diocesan Chancellor, the members of the Standing Committee, the Registrar, the Treasurers of the Council, of Diocesan Missions, and of the Episcopate Fund, all being of the Diocese of Colorado; such Canons in and in the vicinity of Denver, being Priests and Rectors of Parishes or in charge of any Church Institution as may be nominated by the Bishop, and approved by the Chapter, said resident Canons being required to officiate or preach at least twice each year in the Cathedral; two lay communicants to be elected, one each year, at the first Vestry meeting after Easter Monday, by the Vestry of the Cathedral congregation; two or more hon-

orary Canons nominated by the Bishop and elected by the annual Council, who shall in turn officiate or preach in the Cathedral at the quarterly meetings of this Corporation to be held as the Board of Missions of the Diocese; one lay communicant from each Rural Deanery nominated by the Convocation of the Deanery and elected by the annual Council; and the Clerk and Treasurer of this Corporation. And in addition to these, the Bishop of each Jurisdiction or Diocese, formed or to be formed out of the territory which was at the date of forming this Corporation in A. D. 1880 in the Jurisdiction of the Bishop of Colorado, that is to say, in Colorado, Wyoming and New Mexico; and one lay communicant of each such Jurisdiction or Diocese to be chosen in such manner as the Bishop of such Jurisdiction shall approve, and the Bishop of each such Jurisdiction shall be a Vice President in this Corporation, his membership and that of his lay communicant herein being conditioned in each case on his consent to serve.

SEC. 3. The Cathedral statutes shall be made and enacted by the Diocesan Council.

The Chapter shall have charge of all funds and property collected, bestowed, devised or procured for the support of the Episcopate and the other work of the Church committed to it and shall report annually all transactions relating thereto, to the Council.

SEC. 4. The congregation of the Cathedral shall be a Parish, with all the usual parochial organizations, rights and privileges, provided that the Bishop shall have the nomination to the Vestry of the Rector on such terms as the Bishop and the Vestry may agree upon.

SEC. 5. St. John's Church, Denver, is hereby adopted and constituted the Cathedral Church of the Diocese of Colorado.

CANON XXII.

Of Vested Property.

SECTION 1. The Cathedral Chapter is hereby constituted the Board of Trustees of the property and funds of the Diocese and the Parishes thereof, and of the Chapter schools and Chapter institutions, and shall have charge of all moneys and property collected, bestowed, devised, or provided for the support of the Episcopate and the other work of the Church. The title

to all property in the Diocese, including that of Parishes, shall be vested in the Chapter.

SEC. 2. Every conveyance of land to the Chapter, whether in fee or by way of mortgage, made for a particular purpose, shall be therein expressed to be in trust for such purpose; and the proceeds thereof shall not be diverted therefrom, either permanently or temporarily, until the said purpose has been altogether accomplished; which fact shall be ascertained and declared by the Chapter at a regular meeting, and shall be entered in the Journal.

Conveyance of land by the Chapter shall be by deed, sealed with its corporate seal, and signed with its name by the Bishop and the Chancellor, and attested by the Chapter Clerk. No deed shall be made until authorized by the vote of the Chapter, and the fact of the making thereof shall be reported to the Chapter by the head thereof, at the first meeting thereafter, and a minute of the fact be entered on the Journal. The Chapter shall not mortgage any real property held in trust for any specified purpose; provided, that this shall not prohibit the effecting of a loan from a Church Building Society for the completion of a Church or Rectory.

SEC. 3. No debt exceeding one hundred dollars shall be contracted, nor any obligation for the payment of a sum exceeding that amount assumed, unless the means for the prompt and full discharge thereof at maturity shall be first provided.

CANON XXIII.

Of the Ecclesiastical Court.

SECTION 1. There is hereby established for this Diocese a Court to be known as the Ecclesiastical Court, to consist of six judges; three of whom shall be Presbyters canonically resident, and the other three shall be lay communicants of the Diocese. They shall elect a President and a Secretary from their own number, and shall decide whether any trial before them shall be public or private.

SEC. 2. The Council which may adopt this Canon shall elect the judges, and their terms of office shall be as follows: one of each order for one, two and three years respectively. Vacancies occurring at each annual Council shall be filled by the same.

SEC. 3. Vacancies occurring in this Court when the Council is not sitting shall be filled by the Cathedral Chapter.

CANON XXIV.

Of the Court of Appeals.

SECTION 1. There is hereby established for this Diocese a Court of appeals, to consist of three Presbyters canonically resident and three lay communicants of the Diocese.

SEC. 2. This Court shall be elected and constituted in the same manner as the Ecclesiastical Court, and shall have the same organization and privileges; and vacancies occurring in it shall be filled in the same way.

CANON XXV.

Of the Presentation and Trial of a Clergyman, not a Bishop.

SECTION 1. An accusation may be made against a Clergyman for a violation of any Canon of the General Convention or of the Diocese, or for any offence specified in such Canon, by any three communicants of this Church, in writing over their respective signatures. If the Bishop shall think the charge demands investigation, he shall appoint two Presbyters, not members of either of said Courts, to investigate said accusation and report to him, in writing, the results, in detail, of such investigation.

Should this report be such as in the judgment of the Bishop to render a trial advisable, he shall place before the Standing Committee a certified copy thereof. The Standing Committee shall thereupon carefully examine said report and, if satisfied of the desirability of a trial, shall present the accused to the Bishop for trial, stating distinctly in the presentment the charges and specifications with which he is thus presented, with reasonable certainty as to time, place, and circumstances; which presentment must be signed by not less than two-thirds of the Committee.

The Bishop shall thereupon order the Ecclesiastical Court to convene at a time and place to be specified, for the trial of the accused; to whom written notice thereof shall be given not less than thirty days before the time appointed, which notice shall be accompanied with a certified copy of the presentment and with a list of the names of the witnesses for the prosecution, so far as then known.

SEC. 2. At the time of issuing the above order, and as a part thereof, the Bishop shall appoint some learned and judicious Presbyter Church Advocate, whose duty it shall be to conduct the trial on the part of the Diocese; and the accused Clergyman may also employ as counsel any communicant of the Church.

SEC. 3. At any time before the day so named for trial the accused may peremptorily challenge all the lay, and, for cause, any of the clerical judges, giving notice thereof to the Bishop, and in the latter case stating his reasons in full. A challenge for cause shall be decided by the Court itself. Should the Court be left without a sufficient number of Judges, the Cathedral Chapter shall appoint others to assist in the trial, and these shall be subject to all the conditions applying to the members of the Court. No Judge shall take part in the trial of any person to whom he is of kin, and every Judge, before proceeding to trial, shall state explicitly, that he is not incapacitated by any cause known to himself for a just and fair consideration of the case. Any three of the Judges shall be sufficient for the trial, provided, that if no more take part in the trial a unanimous decision shall be necessary. When more than three Judges try a case a majority shall be competent to render judgment and award penalty.

SEC. 4. The Court, after it is recognized, upon its motion may, and upon the application of the accused or of the Church Advocate *shall* appoint, from the profession of the law, an Assessor, who may be present at all the sessions and deliberations of the Court. It shall be his duty to give the Court an opinion upon any legal question which may arise in the course of the trial, upon which the Court, or any member thereof, or the accused, or the Church Advocate, may request it; but he shall have no vote in the decision of any question.

SEC. 5. The law of evidence in the state of Colorado at the time of such trial shall be the law of evidence of this Diocese and of its Courts.

SEC. 6. If within ten days before the time appointed for the meeting of the Court the accused shall make to the Bishop, in writing over his own signature, a confession of the crime or offense with which he is charged, the Bishop shall recall the order for the meeting of the Court and—with the concurrence

of two-thirds of the Clerical members of the Standing Committee—shall proceed to impose such punishment as he shall deem just and proper.

SEC. 7. In case the accused shall fail to appear before the Court at the time and place appointed, and give no reason for the same satisfactory to the Court, it may proceed at once to the trial, or at its discretion adjourn to a day certain for such proceeding.

SEC. 8. The trial of any case before said Court having been concluded, the Court shall proceed to pass upon the guilt or innocence of the accused, and, if he be found guilty, award the punishment to be imposed.

A true copy of the record of proceedings and findings of said Court, embodying a statement of the evidence submitted in the case, shall be promptly forwarded to the Bishop by the Court, and he shall give the accused due notice thereof. In case no appeal be taken, as hereinafter provided, the Bishop shall proceed to carry the sentence into execution.

SEC. 9. The accused, within sixty days after notice to him of the decision of the Court, may, by giving notice in writing to the Bishop and to the Church Advocate of his election so to do, appeal the case to the Court of Appeals.

Upon receiving such notice the Bishop shall file with the Secretary of the Court of Appeals a copy of the record of proceedings aforesaid, so certified to him, and shall issue his order convening said Court of Appeals at a time and place by him named therefor, and give the accused and the Church Advocate notice thereof not less than thirty days before the day thus named.

SEC. 10. The defendant may peremptorily challenge all the lay Judges, and in that event the clerical Judges shall constitute the Court for hearing of the appeal; provided, that the conditions required, in Sec. 3 of this Canon, of Judges of the Ecclesiastical Court, shall be of force in the Court of Appeals. The same rule as to supplying a deficiency in the number of Judges and as to the number of Judges concurring in a decision shall also apply in this Court.

SEC. 11. At the time and place appointed the Court of Appeals shall assemble and proceed to an examination and review of the case thus presented. The Court shall have power to

affirm the proceedings and award of the Court below; to set aside or modify the proceedings and award in whole or in part; if in part, to determine the punishment to be inflicted; and if set aside and reversed in its entirety, then to dismiss the whole proceedings and discharge the accused, or remand the case to the Court below for a new trial.

SEC. 12. When the Court of Appeals shall remand a case to the Court below for a new trial this Court will resume jurisdiction of the case, and proceed to a re-trial thereof at a time and place to be named therefor by the Bishop; not less than thirty days' notice thereof to be given to the accused and the Church Advocate.

SEC. 13. The expenses accruing in the trial of a clergyman, except his own when convicted, shall be paid by the Treasurer of the Diocese, upon the order of the Bishop.

CANON XXVI.

Of the Amendment and Enactment of Canons.

Additions to the Canons or alterations of them may be made at any annual Council, by a majority of both orders voting separately; provided that the same have been proposed one day previous to action and reported on by the Committee on Legislation or by a special Committee. But in any case the Council may make such changes and additions without one day's notice or the report of a Committee, provided, that a majority of two-thirds of each order favor the same.

CANON XXVII.

Of the Time these Canons take Effect.

These Canons shall take effect from and after their passage on this 17th day of May, in the year of our Lord one thousand eight hundred and eighty-eight.

CERTIFICATE.

The undersigned do hereby certify that the Constitution and Canons as here printed are correct, as revised and adopted by the Council of 1895.

JOHN F. SPALDING,
E. P. NEWTON,
J. W. COLWELL.

Statutes and Rules Governing the Chapter.

The Bishop.

Recognizing the Episcopate as the primary authority in the Church, we hereby declare that the Bishop of the Diocese is the head of the Cathedral and of the Chapter. As such he shall have his chair within the rails of the chancel, on the right of the altar, and when present, shall have charge of, and direct all the services of Divine worship, and name the clergy by whom respectively the several parts thereof shall be performed, and he may, by general directions, order the ritual of the Cathedral. He shall, when present, preside at all the meetings of the Chapter, and his assent shall be necessary to the final validity of all its acts.

If present at the passage of an act, he shall at the time express his assent or dissent, or a desire for time to consider the same, and such his declaration shall be immediately entered on the Journal. Should he not, at the meeting at which an act is passed, express his assent or dissent, or desire for time to consider, a minute of the fact shall be entered on the Journal, and his assent shall be presumed. If he desire time to consider, he shall, within thirty days thereafter, communicate in writing his assent or dissent to the Dean and Clerk, and the same shall be entered at length on the Journal. If he do not so communicate with said officers, a minute of the fact shall be entered in the Journal, and his assent shall be presumed. Until his assent be given as aforesaid, or until the expiration of said thirty days, the act shall be suspended.

When the Bishop is not present at the passage of an act, if it in no wise effect the Episcopal prerogative, and if, in the opinion of the Chapter, it be matter of urgency to be declared on the Journal, the same may go into effect until the action of the Bishop can be had. It shall be immediately communicated to him, and within thirty days from receiving a certified copy of the record of the proceedings in that behalf of the Chapter, he shall

notify the Dean and Clerk in writing that he assents or dissents from, or suspends the operation of the act, and such his notice shall, immediately on its receipt, be entered on the Journal. If he do not so communicate his will in respect of the act within said time, the fact shall be noted on the Journal and his assent shall be presumed. If he suspend the operation of the act, he shall state in the notice thereof the period of such suspension, and before the expiration thereof shall assent or dissent therefrom as in other cases, or his assent shall be presumed, due entry of the facts being made on the Journal.

The Dean.

In case of the vacancy of the Episcopate or permanent disability of the Bishop, the Dean shall be the head of the Chapter, and in either of the cases above mentioned, or of absence of the Bishop, the Dean, if present, shall preside at all meetings. His stall shall be within the rails of the chancel, on the left of the altar; he shall take rank next after the Bishop, and bear the title of the Very Reverend the Dean of the Cathedral of St. John the Evangelist, Denver, Colorado. When acting as the presiding officer of the Chapter, he shall, subject to the general directions of the Bishop in that behalf, have charge of all the services of the Cathedral, and name the clergy by whom, respectively, the several parts thereof shall be performed.

The Canons.

The duties of the Canons, so far as the same are not directly connected with the Parish of the Cathedral, and of the Honorary Canons, shall be prescribed from time to time by the Chapter. The duties of Canons, serving the Parish as such, are left to the Bishop, Dean and Vestry. In case of the vacancies of both the Episcopate and the Deanship, or the permanent disability of the Bishop and Dean, the Senior Canon shall serve as acting Dean, and shall preside at all meetings when neither the Dean nor the Bishop is present. The Canons shall have their stalls in the chancel, and take rank after the Dean, according to the seniority of service in the Cathedral. Each Honorary Canon shall have his stall in the chancel of the Cathedral, and they shall take rank according to seniority of appointment.

The Treasurer.

Payments from the Treasury shall be made only upon general or special appropriations, for the object to which they shall be applied. They shall be made upon the written order of the Clerk upon the Treasurer, and such order shall be countersigned by the Bishop and shall be the Treasurer's voucher therefor.

The Treasurer shall give bonds faithfully to account for all moneys coming to his hands, with sureties, and in such penal sum as the Chapter may from time to time require. He shall, at the meeting next before the annual Council, present a full report of all transactions of the Treasury.

The Treasurer shall, with the assistance of the Chapter Clerk, keep exact and separate accounts of every fund which is set apart for a particular purpose, and at stated meetings of the Chapter he shall present all of his accounts with the orders for payments, which accounts shall be read at length and be subject to examination and discussion by the Chapter. They shall then be referred to the Finance Committee, together with the orders and vouchers, and at the first succeeding regular meeting the said committee shall report in writing, in respect thereto, which report shall be recorded at length in the Journal. The Treasurer shall have the custody and care of all securities, funds and money of the Chapter, and shall keep the same in the bank to be designated by the Chapter, and the account of the Treasurer with the bank of the Chapter shall at all times be subject to the inspection of the members of the said committee. The Treasurer of the Episcopate Fund shall pay the Bishop's salary monthly, his cheque to the Bishop being his voucher for the same.

At the meeting of the Chapter next before the sitting of the annual Council, the Treasurer shall produce to the said Finance Committee all the securities of the Chapter, which shall be carefully examined by the members thereof; and it shall be the duty of the committee to report in writing to the Chapter the condition of each of the securities, the nature, amount, date and maturity thereof, what has during the previous year been collected thereon, and how the sums so collected have been applied; which report shall be recorded at length in the Journal. An abstract of all the transactions of the Treasury shall be included in the annual report of the Chapter to the Council.

Chancellor.

The Chancellor, as the general adviser of the Chapter, shall, whenever requested as hereinafter provided, give to the Chapter his opinion upon all questions of Canon and civil law. Such request shall be communicated to him in writing over the hand of the head of the Chapter at the time, or of its presiding officer, setting forth the circumstances of the matter in respect of which the opinion is desired, and the precise question to be answered; and the opinion shall be given in writing, and on its receipt be read at length to the Chapter after its first meeting after its receipt. The Chancellor shall provide a book to be called "The Chancellor's Opinions," in which he shall record at length all requests for his opinions and his answers thereto.

Chapter Clerk.

The office of Chapter Clerk is hereby established. He shall be elected by the Chapter annually at the first meeting after the Diocesan Council, and may be a member of the Chapter. He shall be the recording officer of the Chapter, and shall discharge such duties as, by the statutes or by the Chapter, may be from time to time imposed upon him. He shall, under the directions of the head or presiding officer of the Chapter, make the drafts of all requests for the Chancellor's opinions.

Meetings.

The regular meetings of the Chapter shall be held on the first Wednesday of every month, and the Chapter shall also hold quarterly meetings for Diocesan business, or as the Board of Missions, to-wit: on the Festivals of St. Luke, St. Paul, St. Mark, and St. James. But if the head of the Chapter shall believe attendance at a quarterly meeting on the day of any of said Festivals shall be inconvenient by reason of it being on or near Sunday, he may direct that it be held on some other day as near thereto as possible. Notice of such change shall be given in the summons to the Chapter.

Special meetings may be summoned by the Bishop, or, in case of his disability to act or absence from the Diocese, by the Dean or Acting Dean, upon a written request of three other members.

Each member shall be summoned to each meeting, as well

quarterly or monthly as special, by a written or printed notice, addressed to him by the Clerk, stating distinctly the time and place of the meeting, and in case of special meeting, the business to be done thereat. Such notice shall be served upon each member personally, or mailed to him with postage prepaid, at least five days before the meeting; provided, that two days' notice shall be sufficient for meetings for business pertaining to the See city.

The Honorary Canons shall preach at the quarterly meetings, in the order of their seniority, as fixed by the Council.

The expenses of all members who are not resident in the Cathedral city, while coming up to, and going from, the attendance upon the meetings, may be defrayed from the funds of the Chapter. Five members, of whom the Bishop shall be one, or five members, who shall include the Dean and a Canon, or any seven members, shall constitute a quorum to do business.

Reports.

The head of the Chapter shall cause to be prepared a full report of all acts and proceedings of the Chapter, to be presented to a regular or special meeting, to be held shortly before the meeting of the annual Council; which, after being adopted by the Chapter, shall be laid before the Council.

Standing Committees.

The Standing Committees of the Chapter shall be as follows:

1. *Missions:*—Composed of the Bishop, Dean of the Cathedral, and Canons, and four Lay members of the Chapter, to be appointed by the Bishop.

2. *Finance:*—Composed of the Bishop, Chancellor, Treasurer of the Diocese, Treasurer of the Chapter and one clerical member of the Chapter, to be appointed by the Bishop.

3. *Diocesan Schools:*—Composed of the Bishop and three clerical and three Lay members of the Chapter, to be appointed by the Bishop. These may be divided into two committees.

4. *Charitable Institutions and Work:*—Composed of the Bishop and three Clerical and three Lay members of the Chapter, to be appointed by the Bishop.

The Bishop shall be the chairman of each committee, which shall also appoint a secretary, who shall keep full minutes of all its meetings, doings and transactions, and report the same in writing to the Chapter at each regular meeting. A majority of the members of each committee shall constitute a quorum for the transaction of business; but the Secretary shall summon all the members thereof to a meeting. It shall be the duty of each committee to carefully prepare for the consideration of the Chapter, at each meeting thereof, all business which is within its jurisdiction. And at each meeting the presiding officer shall call upon the Secretaries for their reports in the order in which the committees are mentioned above.

Order of Business.

I. The Council having been opened and organized according to the provisions of Articles VII. and X. of the Constitution and Canon IV. of the Diocese, the order of business shall be as follows:

1. The President shall appoint the following standing committees:

(A.) A committee on the State of the Church, to which shall be referred the parochial reports, the subject of missions, and the other work of the Church.

(B.) A committee on legislation, to which shall be referred all proposed alterations and amendments to the Constitution and Canons--at least two Clergymen and two Laymen.

(C.) A committee on privilege, to which shall be referred the clerical or lay claims for a seat in the Council—two clergymen and two laymen.

(D.) A committee on finance, to which shall be referred the accounts of the Treasurers and different funds— one Clergyman and two Laymen.

(E.) A committee on unfinished business—one Clergyman and one Layman.

2. The appointment of inspectors of election—one Clergyman and one Layman for the Clerical votes, and one Clergyman and one Layman for the Lay votes—for the Standing Committee, and for the deputies and provisional deputies to the General Convention, and other officers.

3. The receiving and referring, when necessary, of reports other than those of special committees, handed in to the Secretary.

4. The receiving and referring the report of the Treasurer of the Diocese.

5. The receiving and referring the report of the Treasurer of the Cathedral Chapter.

6. Miscellaneous business.

7. Annual address of the Bishop, unless he should prefer some other time for its delivery; if so it shall be in order at any time.

II. On the second day the Council shall meet for business at 9 o'clock A. M., when the following order shall be observed:

1. Calling the roll of the Clerical and Lay members of the Council.

2. Reading and approving of the minutes of the previous day.

3. Receiving and referring certificates of Lay delegates not before present.

4. Report of the committee on privilege.

5. Receiving report of the Standing Committee of the Diocese.

6. Receiving report of the Cathedral Chapter.

7. Receiving reports of the Standing Committees of the Council.

8. Receiving reports of special committees.

9. The election of the Standing Committee, the deputies and provisional deputies to the General Convention, and other elective officers.

10. Miscellaneous business.

III. On the third day, the Council shall meet for business at 9 o'clock A. M., unless the Council shall otherwise direct. The order of business shall be as follows:

1. Calling of the roll of Clerical and Lay delegates.

2. Reading and approval of the Journal.

3. Receiving and referring certificates of Lay delegates not present before.

4. Receiving reports not presented the day before.

5. Unfinished business.

6. Miscellaneous business.

IV. If the prescribed order of business on any day should not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached on the preceding day, and in the order for that day prescribed. This rule shall not apply to miscellaneous business.

V. Before the rising of the Council, the minutes of the last day's meeting shall be read and approved.

Forms of Bequest.

I give, devise and bequeathe to "the Bishop and Chaper of the Cathedral of St. John the Evangelist, Denver, Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado, for the Episcopate Fund [or for the Endowment or support of Jarvis Hall or of Wolfe Hall, or of Theological Education, for the support of Missionaries, or for the building of Churches, or of Parsonages], the sum of $.....

I give, devise and bequeathe to "the Diocese of Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado for.....the sum of.....

Notice.

The Tenth Annual Council will be held at such time and place as may be appointed by the Bishop.

Offerings Required

BY THE CANONS, CUSTOM AND LAW OF THE CHURCH DIOCESAN AND GENERAL.

Domestic Missions .....First Sunday in Advent
Mr. George Bliss, Church Missions House, 4th Ave. and 22d St., New York.

Aged and Infirm Clergy .....Christmas Day
Mr. Benjamin MacDonald, 1514 Arapahoe St., Denver, Colorado.

Foreign Missions.....Second Sunday after the Epiphany
Mr. George Bliss, Church Missions House, 4th Ave. and 22d St., New York.

Diocesan Missions.....Third Sunday in February
Mr. Benjamin MacDonald, 1514 Arapahoe St., Denver, Colorado.

Episcopate Fund .....Third Sunday in March
Mr. David Rubidge, 1525 Lawrence St., Denver, Colorado.

Diocesan Missions.....Third Sunday in May

Council Expenses.....Third Sunday in June
Mr. C. D. Cobb, Room 222 Ernest and Cranmer Building, Denver, Colorado.

Diocesan Missions.....Third Sunday in August

Church Building Fund.....Third Sunday in September
Mr. R. Fulton Cutting, 22 Bible House, New York.

Diocesan Hospital ....Third Sunday in October (Hospital Sunday), or Thanksgiving Day
Mr. C. B. Kountze, Colorado National Bank, Denver, Colorado.

Diocesan Missions.....Third Sunday in November

If more convenient, the offerings may be made on the first instead of the third Sunday in the month. Notice should always be given and appeal made the Sunday before.

The Children's Lenten offerings are to be for Domestic and Foreign Missions.

See Resolutions of General Board of Missions, and Canon XV., Sections 2 and 3, and Standing Resolutions of the Diocese.

JOHN F. SPALDING,
Bishop of Colorado.

Diocese of Colorado.

Council Journal.

A. D. 1896.

JOURNAL

OF THE

Tenth Annual Council

OF THE

Diocese of Colorado

HELD IN S. JOHN'S CATHEDRAL, DENVER

June 3d to 5th, 1896

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DIOCESE OF COLORADO.

Officers and Committees.

Bishop.

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.,
2011 Lincoln Avenue, Denver.

Secretary and Registrar.

The Rev. Edw. P. Newton, 313 Broadway, Pueblo.

Assistant Secretary.

Mr. Chas. W. Boynton, Longmont.

Chancellor.

Hon. Wilbur F. Stone, Denver.
Term Expires 1897.

Treasurer of the Council.

Mr. Chas. D. Cobb, 222 Ernest and Cranmer Building, Denver.

Treasurer of Diocesan Missions.

Mr. Alexander McDonald Brooks, P. O. Box 1000, Denver.

Treasurer of the Episcopate Fund.

Mr. David Rubidge, 1529 Lawrence St., Denver.

Treasurer of the Aged and Infirm Clergy Fund.

Mr. Alexander McDonald Brooks, P. O. Box 1000, Denver.

Standing Committee.

The Very Rev. H. Martyn Hart, S. T. D.
The Rev. J. H. Houghton, A. M.
The Rev. C. H. Marshall, A. M.
Judge O. E. LeFevre,
Mr. A. A. Bowhay,
Mr. A. D. Parker.

Deputies to the General Convention.

Clerical.

The Rev. J. W. Ohl,
The Rev. C. H. Marshall,
The Rev. E. P. Newton,
The Rev. F. W. Oakes.

Lay.

Mr. A. D. Parker,
Mr. A. A. Bowhay,
Mr. Ralph Talbot,
Mr. Otis S. Johnson.

Provisional Deputies.

Clerical.	*Lay.*
The Rev. F. F. KRAMER,	HON. MOSES HALLETT,
The Rev. W. O. CONE,	Mr. GEORGE WESTLAKE,
The Rev. R. S. RADCLIFFE,	Mr. C. D. COBB,
The Rev. P. B. LIGHTNER.	Mr. CHARLES RUTER.

Examining Chaplains.

For Northern Colorado.

The Rev. F. F. KRAMER. The Rev. P. H. HICKMAN.

For Southern Colorado.

The Rev. E. A. OLIVER, The Rev. PHILIP WASHBURN.

Ecclesiastical Court.

The Rev. F. F. KRAMER,	Mr. O. S. JOHNSON,
The Rev. R. S. RADCLIFFE,	Mr. J. A. GATES,
The Rev. P. B. LIGHTNER,	Mr. Chas. RUTER.

Court of Appeals.

The Rev. P. B. LIGHTNER,	Mr. W. H. WHITEHEAD,
The Rev. V. O. PENLEY,	Mr. J. H. DENISON,
The Rev. F. W. OAKES,	Mr. H. F. BATTEY.

Diocesan Committee on Education.

DEAN HART,

The Rev. J. H. HOUGHTON,	Mr. W. W. PARDEE,
The Rev. PHILIP WASHBURN,	Mr. C. D. COBB,
The Rev. R. S. RADCLIFFE,	Mr. J. H. DENISON,
The Rev. F. F. KRAMER.	Mr. A. D. PARKER,

Mr. W. D. WRIGHT.

Board of Equilization.

The Rev. F. F. KRAMER,	Genl. FRANK WHEATON,
The Rev. BENJ. BREWSTER,	Mr. C. D. COBB,

The Hon. W. F. STONE.

Deans of Rural Deaneries.

Denver.	Pueblo.
The Rev. F. F. KRAMER.	The Rev. E. P. NEWTON.

The Cathedral Chapter.

Being the Board of Trustees of Church Property, of Matthews Hall, of Jarvis Hall, of Wolfe Hall, of The Home, and of the Board of Missions.

The Bishop of Colorado, President:
The Rt. Rev. J. F. Spalding, S. T. D.

The Bishop of Wyoming and Idaho:
The Rt. Rev. Ethelbert Talbot, D. D., LL. D.

The Bishop of New Mexico and Arizona:
The Rt. Rev. J. Mills Kendrick, D. D.

The Provisional Bishop of Western Colorado:
The Rt. Rev. Abiel Leonard, D. D.

The Dean: The Very Rev. H. Martyn Hart, S. T. D.

Resident Canons:
The Rev. C. H. Marshall,
The Rev. Francis Byrne,
The Rev. J. H. Houghton,
The Rev. F. W. Oakes.

Honorary Canons:
The Rev. J. W. Ohl,
The Rev. E. P. Newton,
The Rev. R. S. Radcliffe,
The Rev. Fredk. F. Kramer.

The Standing Committee:
Dean Hart,
Canon Houghton,
Canon Marshall,
Judge O. E. LeFevre,
Mr. Arnold A. Bowhay,
Mr. Alexis duPont Parker.

Chancellor:
Hon. Wilbur F. Stone.

Registrar:
The Rev. E. P. Newton,

Treasurer of the Episcopate Fund:
Mr. David Rubidge.

Treasurer of Diocesan Missions:
Mr. A. McD. Brooks.

Treasurer of the Council:
Mr. Chas. D. Cobb.

Treasurer of the Chapter:
Mr. Joseph A. Thatcher.

Delegates from the Cathedral Congregation:
Mr. John M. Walker,
Mr. John L. Jerome.

Delegate from the Denver Deanery:
Judge W. H. Whitehead.

Delegate from the Pueblo Deanery:
Mr. Otis S. Johnson.

Delegate from the Missionary District of New Mexico and Arizona:
The Hon. L. Bradford Prince.

Delegate from the Missionary District of Wyoming and Idaho:
.....

Delegate from the Missionary District of Western Colorado:
.....

Chapter Clerk: Mr. Arnold A. Bowhay, 14 Masonic Temple, Denver.

Diocesan Institutions.

THE COLLEGE OF S. JOHN THE EVANGELIST.

(Comprising Wolfe Hall, Jarvis Hall and Matthews Hall.)

The Rt. Rev. J. F. Spalding, S. T. D., ... *President*

WOLFE HALL, DENVER, COLORADO.

A Boarding and Day School for Girls.

The Rt. Rev. J. F. Spalding, S. T. D., ... *Rector*
Miss Anna L. Wolcott, ... *Principal*

JARVIS HALL, DENVER, COLORADO.

A Military Boarding School for Boys.

The Rt. Rev. J. F. Spalding, S. T. D., ... *Rector*
George Clarke, Ph. D., ... *Principal*
Charles A. Burritt, ... *Bursar*
The Rev. J. Holmes McGuinness, ... *Chaplain*

MATTHEWS HALL, THE DENVER THEOLOGICAL SCHOOL.

Instructors:—The Bishop, assisted by the Denver Clergy.

S. LUKE'S HOSPITAL, DENVER, COLORADO.

The Rt. Rev. J. F. Spalding, S. T. D., ... *President*
Mr. Joseph N. Baxter, ... *Secretary*
Mr. C. B. Kountze, ... *Treasurer*
The Rev. C. W. Douglas, ... *Chaplain*
Dr. E. J. A. Rogers, ... *Acting Superintendent and Medical Director*
Samuel Bell, M. D., } . . . . . *Resident Physicians*
Francis B. Ambler, M. D. }
C. A. Schofield, ... *Cashier*

THE TRAINING SCHOOL FOR NURSES.

Miss Effie Darling, ... *Head*

S. LUKE'S HOSPITAL LADIES' AID SOCIETY.

Mrs. J. F. Spalding, ... *President*
Mrs. Henry Hanington, ... *Secretary*
Mrs. E. A. Peters, ... *Treasurer*

THE HOME.

The Rt. Rev. J. F. Spalding, S. T. D., ... *President*
The Rev. F. W. Oakes, B. D., ... *Superintendent*
Rev. F. W. Oakes, }
Dr. S. A. Fisk, } . . . . . *Board of Managers*
Mr. D. H. Moffat, }
Dr. Alicia Jeffries, ... *Mother*

List of the Clergy of the Diocese.

BISHOP.

The RIGHT REV. JOHN FRANKLIN SPALDING, S. T. D.
2011 Lincoln Avenue, Denver.

PRIESTS.

IN ORDER OF CANONICAL RESIDENCE AND THEIR PASTORAL CHARGES.

The Rev. FRANCIS BYRNE, 1867, *R.*
1954 Pearl St., Denver.
S. John's Cathedral.

The Rev. CHARLES H. MARSHALL, M. A., 1874, *O.*
1466 S. Charles St., Denver.
S. Barnabas'.

The Very Rev. HENRY MARTYN HART, D. D., 1879, *R.*
2000 Welton St., Denver.
S. John's Cathedral.

The Rev. EDWARD P. NEWTON, M. A., 1886, *O.*
313 Broadway, Pueblo.
Holy Trinity, S. James'.

The Rev. JOHN WALLIS OHL, 1886, *O.*
Salida, Ascension.
Villa Grove, S. James'.
Saguache, Incarnation.

The Rev. REGINALD SHIELD RADCLIFFE, 1890, *R.*
Denver.
General Missionary.

*The Rev. THOMAS BAKES, M. A., 1890, *R.*
Fort Collins, S. Luke's.

The Rev. FRANKLIN SPENCER SPALDING, M. A., B. D., 1891, *O.*
Denver.

The Rev. FREDERICK F. KRAMER, B. A., B. D., 1891, *O.*
Boulder, S. John's.
Crissman.
Copper Rock.

The Rev. WM. OSMOND CONE, 1891, *O.*
Alamosa, S. Thomas'.
Monte Vista, S. Stephen's.
Del Norte, Epiphany.
La Jara, All Saints'.

*The Rev. JOHN EVANS, M. A., (*T. C. Dublin*) 1891, *R.*
Littleton, S. Paul's.
West Plum, S. Philip's.

The Rev. JOHN HENRY HOUGHTON, M. A., 1892, *R.*
1160 Lincoln Avenue, Denver.
S. Mark's.

*The Rev. EDWARD ALEXANDER OLIVER, M. A., 1892, *R.*
406 W. 12th St., Pueblo.
The Ascension.

*The Rev. CHARLES Y. GRIMES, 1893, *O.*
Cripple Creek, S. Andrew's.

The Rev. FREDERICK WARREN OAKES, B. A., B. D., 1893, *O.*
602 Fairview Avenue, Denver.
All Saints' Church.

The Rev. FRANK W. HENRY, 1893, *R.*
Greeley, Trinity.

The Rev. DANIEL EARNEST JOHNSON, 1893, *O.*
1865 Humboldt St., Denver.
The Redeemer.

The Rev. PHILIP WASHBURN, B. A., 1894, *R.*
1019 N. Nevada Av., Colo. Springs.
S. Stephen's.

The Rev. PETER BALDY LIGHTNER, M. A. 1884, *R.*
Manitou, S. Andrew's.

The Rev. VINCENT OWEN PENLEY, 1894, *O.*
Idaho Springs, Calvary.
Georgetown, Grace.
Golden, Calvary.

The Rev. DAVID LAW FLEMING, M. A., 1894, *R.*
Leadville, S. George's.

*The Rev. ORIN ARNOLD SANDS, B. A., 1894, *R.*
Buena Vista, Grace.

The Rev. DAVID HENRY CLARKSON, 1895, *R.*
Colorado City.
The Good Shepherd.

The Rev. PERCIVAL HOLL HICKMAN, 1895, *R.*
1160 Lincoln Avenue, Denver.
S. Mark's.

The Rev. CHARLES HALL COOK, M. A., B. D., 1895, *R.*
19th Ave. and Pearl St., Denver.
Longmont, S. Stephen's.

The Rev. BENJAMIN BREWSTER, 1895, *R.*
329 N. Nevada Ave., Colo. Springs.
Grace Church.

The Rev. ELEAZAR WILLIAM SIBBALD, B. A., 1895, *R.*
Canon City, Christ Church.

The Rev. HARRY LEE FITCH, 1896, *R.*
Denver, S. Paul's.

The Rev. ALBERT EDWARD CLAY, 1896, *R.*
Central City, S. Paul's.

The Rev. D. L. V. MOFFETT, PH. D., 1896, *R.*
2233 Curtis St., Denver.
Trinity Memorial.

The Rev. WILLIAM HEAVENER SPARLING, 1896, *R.*
Trinidad, Trinity.

The Rev. EDWARD LAMBE PARSONS, B. A., 1896, *R.*
Glenwood Springs.

The Rev. AUGUSTINE PRENTISS, 1896, *R.*
Victor, S. Mark's.

*The Rev. HENRY SWIFT, M. A., U. S. A., 1896, *R.*
Fort Logan.

DEACONS.

*The Rev. DEWI HERBERT MCALPINE JONES, 1893, *O.*
Park City, Utah.

*The Rev. JOHN CLARKSON WINTER, 1894, *O.*
221 Madison St., Pueblo.
Holy Trinity.

The Rev. CHARLES WINFRED DOUGLAS, 1894, *R.*
1771 Logan Avenue, Denver.
Minor Canon, S. John's Cathedral.

The Rev. HERBERT CHESSALL BOISSIER, 1895, *R.*
116 Fairview Avenue, Denver.
All Saints'.

The Rev. JOSEPH WALLACE GUNN, M. A., 1895, *O.*
126 W. 2d St., Denver.
S. Peter's.

The Rev. THOMAS ALVORD SCOFIELD, 1896, *O.*
1219 South 10th St., Denver.
Emmanuel.

NON-PAROCHIAL CLERGY.

PRIESTS.

*The Rev. THOMAS V. WILSON, 1879, *R.*
Boulder.

The Rev. A. J. M. HUDSON, M. A., 1883, *R.*
409 Scott St., Denver.

The Rev. THOMPSON L. SMITH, 1891, *R.*
2336 Franklin Street, Denver.

DEACONS.

*The Rev. ARTHUR LAKES, 1874, O.
Prof. State School of Mines, Golden.

*The Rev. HENRY ARTHUR HANDELL, B. A., 1896, *O.*

NOTE—The date indicates the year of connection with the Diocese. *R.* and *O.* respectively indicate that the person was Received by transfer, or Ordained within the Diocese.

*Not heard to answer to their names.

Delegates.

FROM PARISHES.

ALAMOSA, *S. Thomas'*	
BOULDER, *S. John's*	H. F. Battey, Eugene Wilder.
CENTRAL CITY, *S. Paul's*	*Bennett E. Seymour, Arthur Collins, Prof. Alfred H. Austin.
CANON CITY, *Christ*	*Hon. Thos. Wells, Lyman Robison, *Henry Earl.
COLORADO SPRINGS, *Grace*	F. Horn, M. D., M. F. Warren, *J. D. G. Crampton.
S. Stephen's	Otis S. Johnson, Wm. C. Bispham, Herbert Skinner.
CRIPPLE CREEK, *S. Andrew's*	
DENVER, *All Saints'*	Geo. E. Brown, M. D., Chauncey Hale, *Thos. Ward.
S. Barnabas'	S. D. Hunter, A. McD. Brooks, Lieut. J. S. Mallory.
S. John's Cathedral	Geo. Westlake, Milo A. Smith.
S. Mark's	Genl. Frank Wheaton, *W. H. Trask, *Ralph Talbot.
S. Paul's	*L. H. Wood, M. D., *S. C. Hinsdale, *R. S. Sweetland.
S. Peter's	*F. A. Lister, Edw. L. Kelly, Geo. Miel, M. D.
S. Stephen's	Clayton F. Becker, *Geo. W. Earle, *Wm. A. Haywood.
Trinity Memorial	A. duP. Parker, E. J. Rockwell, Chas. Ballard.
FORT COLLINS, *S. Luke's*	*B. F. Hottel, *George Black, *W. W. Cooke.

GREELEY, *Trinity*.....*A. N. Lyster,
Arthur Leaver.

LEADVILLE, *S. George's*.....Charles Hayden,
Jos. H. Weddle,
*J. P. Goodier,

MANITOU, *S. Andrew's*..... *Chas. A. Grant,
*H. R. Penfield,
*F. D. Fox.

PUEBLO, *The Ascension*.....*Chas. Ruter,
*C. C. Stein,
*S. D. Trimble.

Holy Trinity.....*J. W. Chapman,
J. M. Meade,
*Lyman Thompson.

S. Peter's.....

SALIDA, *The Ascension*.....W. W. Roller.

TRINIDAD, *Trinity*.....*John F. Sherman,
D. R. Callaway.

FROM MISSIONS.

BUENA VISTA, *Grace*.....*W. D. Wright.

COTTON CREEK, *S. Peter's*.....

COLORADO CITY, *Good Shepherd*..

DEL NORTE, *Epiphany*.....

DENVER, *Emmanuel*.....W. W. Pardee,
*Thos. Devitt.

Epiphany.....Thos. A. Hayward,
John W. Anthony.

Redeemer.....*J. T. Gunnell.

(Montclair) *S. Luke's*....*Frederick Huxtable,
*John H. Denison.

EASTONVILLE, *S. Timothy's*.....

FLORENCE, *S. John Baptist's*.....*W. C. Stephenson, M. D.

GEORGETOWN, *Grace*.....

GOLDEN, *Calvary*.....W. H. Whitehead.

IDAHO SPRINGS, *Calvary*.....

LA JUNTA, *S. Andrew's*.....Isaac S. Bryant, M. D.

LAS ANIMAS, *Messiah*.....Henry B. Smith.

LITTLETON, *S. Paul's*.....*R. S. Little,
*George Des Brisay.

LONGMONT, *S. Stephen's*.....C. W. Boynton,
*W. B. Andrew.

MONTE VISTA, *S. Stephen's*.....

NEVADAVILLE, *Christ* .....
PUEBLO, *S. James'* .....*Andrew Glover.
ROCKY FORD, *S. Matthew's* .....*Hon. W. A. Colt.
SILVER CLIFF, *S. Luke's* .....*Jos. A. Davis,
*Artemus Walters.
SILVER PLUME, *S. Clement's* .....
VICTOR, *S. Mark's* .....*S. L. Benson, M. D.
VILLA GROVE, *S. James'* .....
WEST PLUM CREEK, *S. Philip's* ...

Unorganized Missions.

ALMA, } *S. Alban's Mission.*
COMO, } *S. Alban's Mission.*
FAIRPLAY, } *S. Alban's Mission.*
GAROS, } *S. Alban's Mission.*
BONANZA,
CANFIELD,
CASCADE, *S. Michael's*,
CASTLE ROCK,
CRESTONES,
CRISMAN,
DEL NORTE, *Epiphany*,
DENVER, *S. Andrew's*,
S. Philip's.
EATON,
EL MORO,
ERIE,
EVANS, *Redeemer*,
FLORISSANT,
FORT LOGAN,
FORT LUPTON,
FORT MORGAN,
GREEN MOUNTAIN FALLS,
HAYDEN DIVIDE,
HILL TOP,
LA GRANGE,
LAMAR,
LOVELAND,
MAGNOLIA,
MORRISON,
PONCHA SPRINGS,
SAGUACHE, *Incarnation*,
SEDALIA,
STERLING,
UNDERCLIFFE,
WOODLAND PARK.

JOURNAL.

S. JOHN'S CATHEDRAL, DENVER, COLO.
WEDNESDAY, June 3, 1896.

The Tenth Annual Council of the Diocese of Colorado met pursuant to the appointment of the Bishop in S. John's Cathedral, Denver, on Wednesday, the 3d day of June, 1896.

At 7:30 a. m. the Holy Communion was celebrated, and at 9 a. m. Morning Prayer was said.

At 10 a. m. the Council assembled in the Cathedral for worship. The Rev. Franklin Spencer Spalding preached the sermon, and directly thereafter the Office for the Ordering of Deacons was said, and Mr. Thomas Alvord Scofield was made a Deacon in the Church of God, by the Rt. Rev. the Bishop of the Diocese.

At the close of the service the Bishop, Clergy, and Lay delegates assembled in the Crypt of the Cathedral, and the Bishop took the chair and called the Council to order.

The roll was called. Twenty-seven of the clergy answered to their names, and lay delegates from eighteen congregations were present and took their seats.* The Chancellor of the Diocese, the Treasurers of the Council, of Diocesan Missions, and of the Episcopate Fund, members *ex officio* of the Council, were in attendance.

A constitutional quorum being present, the President declared the Council open and ready for business. The Rev. E. P. Newton was chosen Secretary.

The Secretary nominated as his assistant Mr. Charles W. Boynton of Longmont, and the nomination was approved by the Council.

Father Byrne offered the following resolutions, which were adopted.

*The Clergy and Lay Delegates present are indicated in the list prefixed to the Journal of proceedings.

Resolved, That the Rt. Rev. Cleland Kinlock Nelson, D. D., be invited to take a seat in the Council, at the right hand of the President.

Resolved, That all visiting Clergy and Candidates for Holy Orders be invited to take seats in this Council.

The Rt. Rev. the Bishop of Georgia thanked the Council for the welcome he had received in Denver.

Under the resolution the following persons took seats in the Council. The Rev. John Broughton Maul of London, England; The Rev. George C. Rafter of Cheyenne, Wyoming; and Mr. Henry Brownlee Smith, candidate for Holy Orders in Colorado.

The President appointed the following standing committees:

ON THE STATE OF THE CHURCH.

The Rev. C. H. MARSHALL, Mr. EUGENE WILDER,
The Rev. F. W. HENRY, Prof. A. H. AUSTIN,
The Rev. PHILIP WASHBURN, Mr. J. M. MEADE.

ON LEGISLATION.

The Rev. P. B. LIGHTNER, Hon. W. F. STONE,
The Rev. D. L. FLEMING, Mr. C. F. BECKER,
Mr. RALPH TALBOT.

ON PRIVILEGE.

The Rev. W. O. CONE, Mr. W. W. ROLLER,
The Rev. J. W. OHL, Judge W. H. WHITEHEAD.

ON FINANCE.

The Rev. F. W. OAKES, Mr. CHARLES RUTER,
The Rev. BENJ. BREWSTER, Mr. D. R. CALLAWAY.

ON UNFINISHED BUSINESS.

The Rev. V. O. PENLEY, Mr. S. D. HUNTER.

INSPECTORS OF ELECTIONS.

Clerical Vote.	*Lay Vote.*
The Rev. D. H. CLARKSON,	The Rev. D. L. V. MOFFETT,
Mr. EUGENE WILDER.	Mr. H. B. SMITH.

The Secretary presented communications from the Secretary of the General Convention.

Adjourned until 2 p. m.

WEDNESDAY, June 3rd, 2 p. m.

The Council re-assembled, the Rt. Rev. the Bishop in the chair.

The roll of those who had not been heard to answer to their names at the morning session was called.

The Rev. P. H. Hickman offered the following resolution :

Resolved, That the Committee on Privilege be requested to consider the possibility of admitting to votes the Rev. Dr. Moffett, and the Rev. A. E. Clay, they both being short a few days of the constitutional limit.

Carried.

Mr. Bowhay read the report of the Cathedral Chapter, which was received.

REPORT OF THE CATHEDRAL CHAPTER.

The Bishop and Chapter of the Cathedral of S. John the Evangelist, Denver, Colorado, desire to make the following report concerning the various funds, trusts and institutions conducted under its supervision :

CHAPTER ACCOUNT.

May 1, 1895, Balance in Bank		$ 503 81
Receipts during year ending May 1, 1896		21,824 05
		$22,327 86
Payments during the year		24,101 91
Overdraft		$ 1,774 05
Deduct checks not paid yet by Bank		1,812 82
Leaves Cash Balance in Bank May 1, as per bank book, of		$ 38 77

The receipts are itemized as follows :

Receipts credited Wolfe Hall	$20,087 02	
" " Jarvis Hall	1,487 03	
" " Jarvis Hall End.Fund, Int. Acc.	250 00	
Balance in Bank May 1, 1895	503 81	
		$22,327 86
Expenditures debited Wolfe Hall	$19,288 97	
" " Jarvis Hall	3,194 26	
" " Jarvis Hall End. Fund	1,618 68	
	$24,101 91	
Deduct checks not yet paid by Bank	1,812 82	
	$22,289 09	
Leaves Bank Balance, as per bank book	38 77	
		$22,327 86

I hereby certify that the balance in bank to the credit of the Bishop and Chapter, etc., was, on May 1, 1896, thirty-eight dollars and seventy-seven cents ($38.77). J. A. THATCHER, Treasurer.

WOLFE HALL.

MISS ANNA L. WOLCOTT, PRINCIPAL.

Statement from September 12, 1895, to May 1, 1896.

Total Receipts during term		$18,048 63
EXPENDITURES.		
Paid Bank Overdraft, Sept. 12, 1895	$ 2,186 84	
Payments during school year to May 1, 1896	15,236 11	
Balance on hand, May 1, 1896	625 68	
		$18,048 63

The expenses were classified as follows:

Teachers	$ 4,015 50	
Wages	2,225 00	
Table	3,034 75	
Water, Gas, Oil	663 87	
Coal	820 45	
Books, Stationery and Music	677 22	
Printing and Postage	64 00	
Advertising	48 90	
Repairs and Improvements	568 55	
Grounds, Games, Kindergarten	939 19	
Drives and Gymnastic Suits	129 25	
Music	817 00	
Studio	214 00	
Old Bill Account	183 58	
French	195 00	
		$15,236 11

Bank Balance May 1, 1896, as per bank book, is	$1,744 64
Checks not yet paid by Bank	1,118 96
Actual Balance May 1, 1896	$ 625 68

Supplementary Report of Wolfe Hall, to June 1, 1896.

On September 1, 1895, Wolfe Hall owed sundry bills to the extent of $2,966.63. Sundry old accounts were collected, to the amount of $121.11, and $1,000 was received from the Cathedral Chapter. On June 1, 1896, the cash balance on hand is $577.17, which will pay all outstanding bills for the month of May. To pay the summer expenses of June, July and August, and the necessary repairs, we have

outstanding accounts to the amount of $1,780.25, of which $1,509.45 are good and will be paid before the opening of the school in September. We certainly have sufficient income to pay all the summer expenses, and start the school in September with a credit balance in bank.

If there had not been an overdraft of $2,966.63, unpaid bills from the last school term, Wolfe Hall, without any assistance whatever outside of the receipts of the school, would have been able to contribute $2,000 towards the interest account of its indebtedness.

Principal's Report for School Year 1895-96.

It is difficult to sum up an entire year's work in a few paragraphs, and a statement of statistics can never give an adequate idea of the school, but the following items are selected as being perhaps of most general interest.

The improvement of the grounds has added much to the attractiveness of the Hall. The whole space, covering an entire block, has been cultivated as a lawn, and on Arbor day, one hundred trees, the gifts of teachers and pupils, were planted. This, of course, adds much to the cost of maintaining the school, but I believe that these improvements also bring a return, because of the added attraction which they give the Hall.

A little in line with these out of door changes, is the making of a new sitting room inside. This was done by taking away the partitions from a set of corridor rooms and throwing the entire space into one large room, about fifty feet square. It has five windows facing east, and five facing west, and though not completely furnished has proved a delightful gathering place for our girls at all leisure times. Mrs. Dr. Bancroft and Miss Spalding have taken an especial interest in it, and have each made beautiful gifts to the school for it.

The teaching in the various departments has been excellent and faithful. The Hall justly feels great pride in its teachers, and I have often wished that their work might be more frequently seen by all who are interested in the education of girls. These teachers come from out of town, are here only through the busy school year, and, returning to their distant homes at its close, are in some cases scarcely known to Denver people—though their faithful work must be felt in many Colorado homes.

Wolfe Hall, with all schools, the country over, has felt the new interest in athletics for girls. The work in this department has been systematic and constant. Every evening has found our girls in the gymnasium, taking the exercises which are thought most helpful for their physical development, and were also designed to relieve their minds from any undue mental pressure, by giving a complete change

to the current of their thoughts. In addition to the work of this department many pleasures have been added to it in the way of games. Through the generosity of friends, Mrs. Moses Hallett, Mr. and Mrs. C. B. Kountze, Mr. and Mrs. J. L. Jerome, and Mr. J. C. Osgood, a sum of money was given to be expended in ways that would contribute directly to the enjoyment of pupils. Through this fund the school has been furnished with lawn tennis, croquet, basket ball and badminton. Also a dozen magazines and papers have been added to the reading room and many little entertainments have been made more attractive by flowers, programmes, souvenirs, etc.

Other departments of the school—Studio, Music, Kindergarten, etc., have gone on quietly, and *all* with some measure of financial success, as well as with the satisfaction of conscientious work.

Bishop Spalding, Hon. W. F. Stone, and the Rev. and Mrs. Oakes have contributed to the work of the school by the gift of medals.

During the year one hundred and seventy pupils have been enrolled, of whom forty-two have been boarding pupils. The school has published its school paper each month. The S. Agnes' Guild has contributed twenty-five dollars to Diocesan Missions, and has on hand thirty-five dollars, to be spent in part or all for the Wolfe Hall room at S. Luke's Hospital.

The Rev. P. H. Hickman has read Morning Prayers every school day except Mondays, and has conducted a class in Church History once each week. The Rev. C. W. Douglas has assisted us with our chorus singing. Dean Hart has throughout the year instructed the pupils in Bible History once each week, and has also conducted a confirmation class—eight members of the school, besides some day pupils, having been confirmed on Good Friday last. Bishop Spalding has been an occasional but always honored visitor.

We have missed Judge Boal from our school councils, but the gratitude of all interested in the school is due to the present members of our School Committee for their unfailing interest in and devotion to Wolfe Hall. Respectfully submitted,

ANNA L. WOLCOTT, Principal.

JARVIS HALL.

THE REV. F. S. SPALDING, PRINCIPAL.

The school opened on September 11, 1895, with twenty-three cadets, under the joint management of the Rev. F. S. Spalding and Messrs. Clark and Burritt, the Rev. Franklin S. Spalding being the Principal of the school. The total number in attendance throughout the school year has been thirty-six, and there are now on the rolls thirty, and with that number the school will probably close the year's work on June 5th. There have been thirteen taking the Sci-

entific course; six in the Classical; eleven in the Commercial, and five in the Preparatory department. The graduating class numbers four boys, who hope to enter Harvard, Yale, University of Nebraska, and the Colorado State School of Mines. The work of the students has been very creditable, and the morals and conduct exceptionally good.

REPORT OF THE TREASURER OF THE EPISCOPATE FUND—*SUMMARY.

Principal Account.

RECEIPTS.

1895.			
May 11,	Balance on hand, last report	$ 69 92	
1896.			
May 5,	Loans, Notes and Mortgages paid	6,339 30	
	Sale of Real Estate	2,280 00	
	Coupon Subscriptions	436 40	
			$9,125 62

DISBURSEMENTS.

On acct. Lots 4 and 5, Block 14, Provident Park Addition, taken under foreclosure	$3,300 00	
Taxes on Real Estate sold	11 41	
Loans, Mortgages and Investments	4,186 93	
Paid Income Account	1,138 04	
Balance on hand	*489 24*	
		$9,125 62

Income Account.

RECEIPTS.

Interests on Loans and Mortgages	$2,177 48	
†Rents	2,136 48	
Church Subscriptions	151 70	
Other Subscriptions	102 25	
Deficit	*1,138 04*	
		$5,705 95

DISBURSEMENTS.

Salary of the Bishop	4,000 00	
Traveling expenses of the Bishop	300 00	
†Taxes, 2d half 1894 and 1st half 1895	1,037 05	
†Insurance, repairs and sundry expenses	368 90	
		$5,705 95

*The itemized report will be found in Appendix "A".

†The gross income of Improved Real Estate is $2,136.48, which must meet the expenses of Unimproved Real Estate, about $300.00, and its own expenses, taxes, insurance, etc., of $1,105.95, which leaves the net income, available to apply upon the Bishop's salary, as $730.53.

Resources.

NOTES AND MORTGAGES.

1887.			
July 24,	A. W. & H. E. Gutzler, note, int. 7 per ct., payable by J. Canning	$2,000 00	
1889.			
Oct. 31,	T. Niblock, note at 8 per ct., payable by J. Barnes	800 09	
1890.			
Jan. 21,	N. Melquist, note 3 years at 8 per cent	885 00	
29,	Kate Murray, note 2 years at 8 per cent, payable by C. A. Post	790 00	
July 25,	W. Noltie, two notes 3 years due, by F. P. French	1,800 00	
1891.			
Apr. 14,	A. Avril, note 3 years at 8 per cent, payable by H. V. McKee	1,125 00	
1892.			
Apr. 24,	A. T. Moore, note at 6 per cent, payable by J. F. Spalding	7,500 00	
1887.			
Oct. 1,	C. M. and M. E. Glines, note at 8 per ct	1,326 00	
13,	E. L. Millison, note at 8 per cent	1,775 00	
1892.			
Oct. 19,	W. W. Barron, note at 8 per cent	1,600 00	
	W. W. Barron and T. Loftus, note at 6 per cent	447 50	
1894.			
Oct. 1,	Geo. Turner, note 1 year at 8 per cent	850 00	
1895.			
Sept. 3,	F. A. Burrell, note 2 years at 8 per cent	675 00	
Oct. 11,	A. Merchant, note 3 years at 7 per cent	1,000 00	
28,	M. C. Marshall, note 1 year at 7 per cent	2,500 00	
			$25,073 50

REAL ESTATE, IMPROVED AND UNIMPROVED.

*Lots 8, 9 and 10, Block 129, E. D.; West one-half of Block 38, Park Ave. Addition (except 8 feet for alley), being W. 17 feet of Lot 6, and all of Lots 7, 8, 9 and 10, Block 38; all of Block 95, Capitol Hill Sub., 2d filing, including Strip (being Lots 1 to 10 and Strip); Lots 4 and 5, Block 14, Provident Park Addition	50,856 82

*The gross income of Improved Real Estate is $2,136.48, which must meet the expenses of Unimproved Real Estate, about $300.00, and its own expenses, taxes, insurance, etc., of $1,105.95, which leaves the net income, available to apply upon the Bishop's salary, as $730.53.

BALANCE SUBSCRIPTIONS (BY COUPON NOTES) BROUGHT FORWARD FROM LAST YEAR.

1889.			
Feb. 16,	C. R. Bennett, Trinity Church, Denver..	$ 25 00	
	S. A. Shepherd, " " " ..	50 00	
	J. J. Crippen, " " " ..	50 00	
18,	Mrs. C. Bell, " " " ..	50 00	
	Mrs. C. R. Keith, " " " ..	50 00	
	Mrs. Kate A. Febles, Trinity. Denver...	50 00	
	Mr. C. F. Lamb, " " ...	50 00	
	Mr. and Mrs. D. Rubidge, S. John's, Denver.....	120 00	
20,	W. A. Bell, S. Andrew's, Manitou.....	150 00	
Mar. 16,	Trinity Church, Trinidad.....	295 95	
May 1,	E. DeWolf, Emmanuel Church, Denver..	20 00	
Aug. 2,	C. D. Cobb, S. John's, Denver.....	250 00	
6,	The Very Rev. H. Martyn Hart, S. John's, Denver.....	245 00	
25,	M. Josephi Williams, S. John's, Denver..	50 00	
27,	F. W. Crocker, " " ..	75 00	
29,	L. H. Eicholtz, " " ..	50 00	
	J. Milner, " " ..	30 00	
	Wm. Ruth, " " ..	50 00	
	F. F. Struby, " " ..	50 00	
Sept. 2,	F. A. Keener, " " ..	150 00	
	John M. Walker, " " ..	40 00	
3,	Jos. N. Baxter, " " ..	10 00	
	Geo. B. Berger, " " ..	10 00	
May 13,	S. Thomas' Church. Alamosa	240 00	
Sept. "	Geo. J. Boal (estate), S. John's, Denver...	150 00	
3,	Crawford Hill, " " ...	20 00	
	John L. Jerome, " " ...	20 00	
	R. H. McMann, " " ...	50 00	
	John C. Montgomery, " " ...	60 00	
16,	J. H. Titus, Emmanuel Church, Denver	8 00	
	Louise K. Burlesin, " " "	4 00	
	John C. Kreidler, " " "	4 00	
	C. A. Hart, " " "	20 00	
19,	S. E. Solly, Grace Church, Colo. Springs	33 00	
21,	Vestry, " " " "	1,262 60	
18,	Vestry, Holy Trinity Church, Pueblo....	300 00	
			4,092 55
Cash on hand.....			489 24
Grand Total.....			$80,512 11

Liabilities.

Bills Payable, Taxes 2d half of 1895	$545 25
Total	$545 25

The Treasurer of the Episcopate Fund, in presenting his annual statement of accounts, begs to call the attention of this Council to some important facts therein contained, which demand the immediate attention and action of this body. It will be seen that the income of this fund falls short of the expenditure this year by the sum of $1,138.04. Last year the deficit amounted to $1,625.28.

The attention of the Church throughout the Diocese has been drawn to this matter several times, notably by a circular issued last March, but there has been but little improvement. The law of the Diocese hitherto has been that each Parish shall make an annual offering for the endowment of the Episcopate and the Bishop's support, on some Sunday in March. (See Canon XV., Sec. 3.) Will it be believed that in the last two years the total amount received from the entire Diocese for this purpose (not including coupons paid), was less than $450 and in the last seven years less than $600. This in face of the fact that the communicants numbered in 1895, 3,936, while the income for salaries of others was over $35,000. It is obvious that the present methods for raising the Bishop's salary must be improved upon. The Bishop in 1893 voluntarily relinquished $2,000 per annum of the salary he was then receiving. Yet notwithstanding this great reduction, we are now annually in arrears. It is surely enough to mention such a thing to cause our Church people to determine such annual deficit must not and shall not continue.

How shall it be avoided ?

The Treasurer believes that the same system should be adopted in this Diocese as that which prevails so extensively for the support of the Episcopate elsewhere. He means the adoption of the principle of an assessment based on the income of the Parish or Mission.

In the latest list obtainable, out of a total of forty-eight Dioceses, fourteen Bishops receive their stipends solely from assessments, and all but eight of the remaining thirty-four receive the greater portion thereof in the same way. It cannot be considered a great hardship for this large, prosperous and progressive Diocese to raise the sum of $2,500 or $3,000 per year for the support of their Chief Pastor. At any rate it is a duty and must be done. To go on as we are doing now is simply impossible. Let this Council devise the way to improve matters. Take this idea of assessment upon income and work it out as in the accompanying schedule. Allow interest for whatever

portion of the present endowment was contributed by each Parish and deduct this from the annual assessment. This is equitable and just. The present income of all the Parishes and Missions is approximately $35,000, ranging from $100 in the case of poor Missions to $9,500 in the largest Parish. An assessment of eight per cent. on each Parish and Mission Station would produce say $2,800, a sum almost sufficient to meet what we require. The principle of the tithe is the true and equitable one. A Committee should be appointed to whom this whole matter may be submitted by this Council. The Treasurer's Statement of Accounts and all the facts now in possession of the Treasurer and his Clerical Secretary will be placed in the hands of such Committee. To aid such Committee there is presented a *schedule of Parishes and Missions with the income of each respectively taken from the tabular statement in the Journal of 1895. This schedule also shows statement of donations hitherto received for the endowment from several Parishes and the interest each amount is bringing in towards the Bishop's salary.

Respectfully submitted,

DAVID RUBIDGE,
Treasurer Episcopate Fund.

REPORT OF A. McD. BROOKS, TREASURER OF DIOCESAN MISSIONS.

To June 1, 1896.

†RECEIPTS.

To Cash on hand last report	$ 252 06
S. Stephen's, Denver	6 00
Trinity, Trinidad	6 80
All Saints', Denver	45 50
S. George's, Leadville	75 00
S. Andrew's, La Junta	1 75
The Messiah, Las Animas	2 25
S. Stephen's, Colorado Springs	55 00
S. Paul's, Central City	5 00
S. Paul's, Denver	1 75
Convocations, Denver Deanery	4 55
S. Peter's, Denver	5 35
Epiphany, Denver	4 00
The Ascension, Salida	8 83
S. Luke's, Montclair	26 75
S. Mark's, Denver	96 08

*The Schedule is not printed, but may be seen on the pages of the written Journal.
†The itemized report will be found in Appendix "B".

S. John's Cathedral, Denver	$639 88	
Emmanuel, Denver	11 54	
S. Barnabas', Denver	22 05	
The Redeemer, Denver	21 25	
Trinity, Denver	10 65	
S. Stephen's, Monte Vista	1 15	
Epiphany, Del Norte	5 75	
S. James', Villa Grove	1 50	
Grace, Buena Vista	4 15	
All Saints', La Jara	1 50	
S. Philip's, West Plum Creek	8 50	
S. Thomas', Alamosa	18 75	
S. John's, Boulder	11 05	
Grace, Georgetown	5 15	
Calvary, Idaho Springs	6 10	
Christ, Canon City	10 95	
S. Stephen's, Longmont	3 30	
The Ascension, Pueblo	44 01	
Holy Trinity, Pueblo	24 60	
S. Peter's, Pueblo	7 50	
Bailey	3 55	
S. Luke's, Silver Cliff	5 00	
Christ, Nevadaville	7 23	
Trinity, Greeley	4 00	
S. Luke's, Fort Collins	25 00	
S. Paul's, Littleton	6 50	
Grace, Colorado Springs	55 14	
Good Shepherd, Colorado City	1 30	
S. Andrew's, Cripple Creek	9 53	
S. Andrew's, Manitou	15 80	
Interest on Notes—invested funds	430 00	
Rent	28 00	
		$2,047 65

DISBURSEMENTS.

Stipends to Missionaries:

The Rev. F. F. Kramer	$ 125 00	
E. J. Harper	25 00	
C. M. Smith	117 00	
W. O. Cone	250 00	
C. Y. Grimes	225 00	
John Evans	225 00	
D. E. Johnson	50 00	
O. A. Sands	50 00	
Thos. Bakes	100 00	

The Rev. J. W. Gunn	$100 00	
F. W. Henry	50 00	
Francis Byrne	25 00	
V. O. Penley	25 00	
R. S. Radcliffe	125 00	
D. H. Clarkson	50 00	
T. A. Schofield	50 00	
Collection charge	65	
		$ 1,592 65
To balance on hand June 1st		455 00
		$ 2,047 65

REPORT OF TREASURER OF AGED AND INFIRM CLERGY FUND.

To June 1, 1896.

RECEIPTS.

1895.			
To Cash on Hand, last report		$ 20	
Dec. 26,	To Calvary, Golden	3 30	
	" Calvary, Idaho Springs	2 70	
	" Trinity Memorial, Denver	12 26	
	" Redeemer, Denver	2 00	
27,	" Holy Trinity, Pueblo	14 00	
28,	" S. Stephen's, Colorado Springs	36 30	
	" S. Andrew's, Manitou	19 21	
30,	" Christ Church, Canon City	6 00	
	" S. Stephen's, Denver	1 75	
	" Emmanuel, Denver	5 75	
	" Grace, Colorado Springs	20 00	
	" Christ, Nevadaville	2 40	
	" S. Andrew's, Cripple Creek	8 00	
1896.			
Jan. 20,	" Trinity, Trinidad	14 00	
	" S. Paul's, Central City	3 50	
	" S. George's, Leadville	8 50	
	" All Saints', Denver	17 50	
	" S. Barnabas', Denver	14 12	
	" S. Stephen's, Longmont	3 05	
	" Ascension, Pueblo	5 00	
Feb. 19,	" S. Luke's, Fort Collins	1 00	
April 8,	" All Saints', Denver	5 00	
	" S. Luke's, Montclair	4 75	
	Total		$ 210 29

DISBURSEMENTS.

1895.		
Dec. 31, By Rev. F. Byrne, Draft	$ 50 00	
1896.		
Mch. 2, By Rev. F. Byrne, Draft	50 00	
		$ 100 00
Balance		$ 110 29
June 1, *To Balance. Notes,*		*100 54*
		$ 9 75

Respectfully submitted,

A. McD. Brooks, *Treasurer.*

REPORT OF THE TREASURER OF THE COUNCIL.

C. D. Cobb, Treasurer, In Account with Diocesan Council.

Denver, Colo., May 5, 1896.

1895.		
June 4, To Balance, per Statement Rendered	$ 37 22	
7, " S. Mark's, Denver, 1894	25 00	
" S. Paul's, Littleton	5 00	
" S. Philip's, West Plum Creek	3 00	
11, " Ascension, Salida, 1894	9 00	
14, " Calvary, Golden, 1894	4 00	
17, By Wm. Yardley		$ 5 00
21, " Living Church		15 00
July 22, To Church of Redeemer, Denver	3 00	
24, By E. P. Newton		30 00
" Churchman		2 50
" Living Church		2 50
Oct. 21, To S. Stephen's, Longmont	5 00	
" S. John's, Denver	100 00	
" Grace, Buena Vista	5 00	
" S. Luke's, Montclair	5 00	
By C. W. Boynton on account		140 15
25, To S. Stephen's, Colorado Springs	20 00	
Nov. 4, " Calvary, Golden	5 00	
5, " Grace, Georgetown	5 00	
" Trinity, Pueblo	20 00	
" Grace, Colorado Springs	25 00	
7, " S. Paul, Central City	5 00	
11, " Christ's Church, Canon City	10 00	

Nov. 11,	By C. W. Boynton		100 00
13,	To Balance, Church of Redeemer, Denver	1 00	
15,	" Calvary Church, Idaho Springs	5 00	
21,	" Messiah, Las Animas	5 00	
1896.			
Jan. 20,	" S. Mark's, Denver	35 00	
Feb. 5,	" S. James', Pueblo	5 00	
12,	" All Saints', Denver	15 00	
17,	By E. P. Newton, Postage, etc.		5 00
20,	To S. Luke's, Fort Collins	8 00	
21,	" S. Paul's, Highlands	5 00	
Apr. 18,	" S. Andrew's, Manitou	15 00	
21,	" S. George's, Leadville	25 00	
24,	" Trinity Memorial, Denver	25 00	
	By B. Winthrop, Treas., General Convention		126 00
29,	To S. John's, Boulder	8 00	
	By Balance due Diocesan Council		17 07
		$443 22	$443 22

The Rev. F. W. Oakes, Superintendent, read the following report of

THE HOME.

Financial Statement.

DENVER, COLO., March 1, 1896.

Financial Statament of "The Home," submitted by Frederick W. Oakes, Superintendent.

RECEIVED.

Subscriptions	$112,583 45	
Bills payable	1,300 00	
Guests	7,941 56	
		$121,825 01

DISBURSEMENTS.

Buildings	$ 56,826 35
Real Estate	26,000 00
Furniture	15,987 48
Fences	1,725 32
Grading and Sidewalks	1,638 16
Well	4,056 00
Insurance	1,291 40
Expense (including salaries, sundry expense in building "The Home," and expenses in running "The Home" from September 9, 1895, to date)	13,899 71

Bills receivable	267 85	
		$121,692 27
Cash on hand		$132 74

We have examined above account and vouchers therefor, and find same correct.

D. H. MOFFAT,
SAMUEL A. FISK, M. D.

Statement for Two Months, March 1st, 1896 to May 1st, 1896.

Cash on hand per last statement	$ 132 74	
Received from Guests	4,007 74	
Received Account Home Fund	5,000 00	
Contra		$ 9,140 48
Paid for Salaries	$1,589 60	
" " Food	1,712 92	
" " Fuel	268 00	
" " Sundry Expenses	1,310 62	
" " Account Buildings	200 00	
		$ 5,081 14
Cash on hand		$ 4,059 34

I expect I am supposed to give some report of the work during the year at The Home, but when I stop and try to pick out the lines, the year seems so full it is quite impossible to know just where and how to begin. I suppose the best place to begin is where we left off last June. We were at that time desirous of completing the work as planned; that is, for the *three* buildings. We were at work on two of them, the Emily House and Grace House; and the members of this Council were invited to visit and inspect the work. It was, of course, in a very crude form. September 9th, although the carpenters and painters were still at work, we opened The Home to receive our first guests; and in about two weeks, every available room was taken.

To return again for a moment to July: It seemed that the proper thing to do, if possible, was to build the house for *men now, building* was cheaper and the demands for rooms we felt would be sufficient to fill the three. Consequently, after consultation with Mr. Moffat and Dr. Fisk and Bishop Spalding, it was thought right and wise to build the third building now. Consequently, getting estimates, I went to New York, hoping if it were God's will to be directed aright. I landed in New York on Thursday at 9:30 o'clock in the evening; on Friday I made an appointment with a friend at 5 o'clock; and at 5:30

o'clock I telegraphed Bishop Spalding that the money was secured, and that the third house would be "S. Andrew's House," and to my Architects to call for bids on the new building. This house was opened about January 1st, 1896. This being the time of year men of delicate health dislike to change their living places, it was thought probable we would have but few in it, but it was only a few weeks before every room was taken, and The Home has practically been filled all the time to date.

The name of the donor of this "St. Andrew's House" must remain a secret. A character whose noble deeds follow on one another like minutes. Who does the deeds of life, not because of a sense of deep duty *alone*, but from a high privilege.

I do not feel at all that there is any boasting to be done about this work, but the most thorough humility felt. I do not think any loud noise has ever come from The Home, and I hope no spirit of self-exaltation; and whatever there may have been said about the power of money getting has been most painful to him who has but tried to know and follow God's will. The Home is indeed the work of God, and He will prove it to all some day that it is to serve Him in a remarkable way. Some seem to feel that The Home is a very good work for the sick, reaching the bodies of men and giving them comforts, but that it is after all answering like all work of this sort to the selfish side, *very good*, in its way, yet of secondary importance. Men, clergymen, say this who know nothing of the work. Indeed no one knows the silent work for the Master; the prayers said with the dying sick; the Holy Communion given and the commendatory prayer said; and most and best of all, the new Christian lives that have been started there. But all I can say is this: "Were God to call me to lay down the work to-day, I should feel He had paid me many times over for the work and worry by the *soul* work He has allowed me to do "In His Name."

There have, *in all*, been 135 guests in The Home since it opened. Out of this number ten have died at The Home; each and all having their last minutes not only made as easy as possible, but we have so far as lay in our power given them the Christian consolation we could. This is a small death rate for a new Institution, because we have been obliged to receive some who have had no possible chance of living, because so many have not quite fully understood the object and purpose of The Home, which is not and never has been to take men and women who require nursing, but to take those who are able to care for themselves; although, in more than one instance, those who have come, and we not feeling they could possibly live, have recovered to a wonderful degree. During the year *four* persons have so far recovered as to be able to take positions

and leave The Home. We have met our apportioned share of impostors and abusers of rights and privileges.

Of the number of those who have been here during the year, twenty-six have been *church people*. The others have been of all denominations,--even the Jew has been there. The majority have been men and women of character and refinement, who have had homes of comfort, but who, because of the lack of health, have been ostracized from home and friends, with limited means at their command.

The Home has received the commendation of the leading papers in the East and the congratulations of many distinguished men and women who have been here from the East, and men and women who know how such a place should be kept.

It has received the notice and real appreciation of many of Denver's best people, both in and outside the Church. It has been a constant witness to Christ. Every morning at 9 o'clock prayers are said in the music room; and whether or not the guests attend, it is a constant witness to the Blessed Saviour. Yet there are always from fifteen to thirty present.

I want to call your attention to the importance of this work for the consumptive. It like all work will not all be appreciated, but it is a work along a line that sooner or later will in a loud tone compel Americans to stop and consider.

I said to a conservative physician in Denver, "Am I too high in my estimate when I say to my friends that there are 30,000 consumptives in Denver?" His answer was ,"Too high! no, ineeed, at least two-thirds of the entire population of Denver are here, directly or indirectly, because of it." This is a rather startling thing, not because they are here, but because this great number simply tell us of the locations where there are *thousands* more.

In Canada there has been formed recently an Association called "The National Sanitarium Association," and I have had considerable correspondence with the founder. In a pamphlet which they have recently published, they say:

"The White Plague of the north, as consumption is aptly called, is the direct cause of one death out of every seven occurring in our country. While no class of society is exempt, it is especially a disease of the poor. its victims being for the most part found among the young."

To go on to read it all, or to tell you what horrible discoveries of its inroads I have found. would take too much time; but I want to tell you men to-day The Home for Consumptives is to play a part you do not dream of. And when men are giving their millions to-day to educate the American Youth, it would not be a bad plan if others would give their means to protect them against the awful but

positive inroad this "White Plague" is making in our land; and strange to say, so great a part of those attacked are the *choice* young men and women. And if we will turn our eyes and hearts and efforts to the warfare of this deadly enemy, we shall, with our bright sunshine and dry atmosphere, the only *known* weapons with which to fight, do more for the saving American youth than we know. These things coupled with scientific means and honorable physicians will in a few years accomplish great results.

Every physician, too, will tell you that it is wrong indeed to treat this class of patients in the same hospitals with others—it is dangerous—isolation must be practiced. There must be in the future sometime a hospital for the care of consumptives alone, and a declining positively to receive them in hospitals where other patients are received.

In all philanthropic work and in most of the movements that have been of great practical moment to this country at large, from the signing of the Declaration of Independence down to the establishment of the little home in North Denver, those who have taken a positive action have been Churchmen. In this work, destined to be one of the most important because of great danger, there is no question but that the Church must take it as her work to face the arch-enemy.

THE BISHOP AND CHAPTER desire to call attention to the foregoing accounts, and to make a few recommendations.

THE CHAPTER'S ACCOUNT, of which Mr. J. A. Thatcher is Treasurer, shows receipts credited Wolfe Hall of $20,000.00. Of this amount, $10,000.00 was borrowed, and $10,000.00 was the generous gift of Messrs. Seth Low, W. G. Low, W. C. Schermerhorn, Dean Hoffman, J. P. Morgan, James Renwick, all of the City of New York, and W. B. Douglas of Western New York. The money was used for the paying of old debts of Wolfe Hall account, except $5,051.02, which amount was paid for the buildings on Champa Street, next to the Boston Building, and which yield a rental of $200.00 per month toward the interest account.

WOLFE HALL itself has had the largest attendance in five years, and has not only earned its current school charges, but an excess of $2.000.00, exceeding the overdraft with which the school term began in September. It would have been able to have contributed at least $2,000.00 towards its interest account if it had started clear last September. The Chapter has expressed its great gratification to Miss Wolcott at the success of Wolfe Hall the past year.

JARVIS HALL has been conducted during the past year under a contract with the Reverend Franklin S. Spalding and Messrs. George Clarke and Charles A. Burritt, and we are glad to say that two-thirds of the Jarvis Hall interest has been met through their payments to the Chapter.

THE CHAPTER exceedingly regret to inform the Council that Jarvis Hall will not have the able services of the Rev. F. S. Spalding next year, as he has been called to his father's old Parish in Erie, Pa., and has accepted the call. Mr. Spalding did not feel financially able to assume the risk of conducting the school personally next year. Mr. Spalding deserves the highest praise for the able and courageous manner in which he has conducted Jarvis Hall during the past three years since the panic, especially the last year, during which he and his associates, Messrs. Clarke and Burritt, took upon themselves personally the entire responsibility of financiering the school.

THE EPISCOPATE FUND, we regret to say, shows a deficit of $1,096.64, even under the reduced salary which the Bishop voluntarily accepted during the past three years. The Chapter desires to call the attention of the Members of the Council to the resolution of the former Council, in which it was resolved that each communicant should be assessed $1.00 for the support of the Bishop. If this had been carried out faithfully, there would have been no deficit.

THE TREASURER of the Council, Mr. Cobb, reports that the Parishes and Missions have been more prompt than heretofore in forwarding their assessments. His accounts are made up to May 1, 1896; but as many are delinquent, he will make a supplementary report of the payments made this month, so that they may not be debarred from representation in the Council for non-payment of assessments.

AS THE COUNCIL of some two years ago resolved that the Chapter should have the various Treasurers' statements audited before the meeting of the Council, the Chapter have complied with the resolution, and the Committee appointed have certified that they have carefully examined the books of the Treasurers and find them as reported, to-wit: The Treasurer of the Chapter, Mr. J. A. Thatcher; the Treasurer of the Episcopate Fund, Mr. David Rubidge; the Treasurer of the Council, Mr. C. D. Cobb; and the Treasurer of Diocesan Missions and Aged and Infirm Clergy Fund, Mr. A. McD. Brooks. Mr. Ben. McDonald, the former Treasurer, having removed from the State, his resignation was accepted, and Mr. Brooks was elected by the Chapter to fill the vacancy.

ACCOMPANYING the report of the financial condition of The Home for Consumptives, is a statement of the Manager, the Rev. Frederick W. Oakes, which gives a history of the final completion and great success of the Home.

THE CHAPTER would respectfully recommend that that portion of the Chapter's Report pertaining to:

WOLFE HALL,

JARVIS HALL,

THE EPISCOPATE FUND,

THE HOME FOR CONSUMPTIVES,

Be referred to Committees for consideration.

Respectfully submitted,

{SEAL} THE BISHOP AND CHAPTER OF THE CATHEDRAL OF S. JOHN THE EVANGELIST, DENVER, COLORADO.

By J. F. SPALDING,
Bishop and President.

Attest:
ARNOLD A. BOWHAY,

ANNUAL REPORT OF S. LUKE'S HOSPITAL.

DENVER, COLO., May 20th 1896.

Gentlemen:

The work at S. Luke's Hospital for the year ending this date has been as follows:

Number of patients treated	969
Number of charity cases	175
Number of half pay cases	56
Number of days charity work	3423
Total earnings of Hospital	$34,982 50
Less amount of charity work	4,386 22
Net earnings	$29,696 28
Amount of expenses incurred	27,599 03
	$ 2,097 25
Add amount received from Charity association and donations	1,226 45
	$ 3,326 70
The Hospital owes on open accounts	$ 2,965 33
Amount owing to Hospital in open accounts	$ 4,340 68

The above showing of $3,323.70 of earnings above expenses should be reduced $1,621.05 the amount of suspended accounts, as it is very unlikely that the Hospital will ever realize ten per cent. of the amount. This would leave $1,702.62 as the gain for the year, and increase the Charity work of the Hospital to $6,007.27.

The patients treated during the past year were composed of the following denominations:

Church Folk	107	Methodists	163
Roman Catholics	113	Lutherans	98
Presbyterians	112	Jewish	25
Unitarians	16	Congregationalists	61
Baptists	61	Campbelites	46
Danish	4	Universalists	10
Quakers	2	Swedish	12
Reform	10	Salvation Army	2
Adventists	2	Swedenborgian	1
Latter Day Saints	2	Spiritualist	2
Free Mission	3	German Evangelical	1
No Religious Faith	114		

Mr. Wyman's estate has donated one thousand dollars, which has been applied to the payment on the debt of the Hospital.

During the year the Hospital has been presented with many articles of value, such as blankets, sheets, pillow cases, towels, napkins, table covers, etc., by the different Ladies' Aid Societies and Guilds of this and other cities.

At the festival seasons we were generously supplied with fruits and delicacies by the charitably inclined women of Denver.

Prominent among the many gifts are the 1109 yards of rubber matting for the hall floors, the "Pasteur" water filter, painting of all the iron beds, and the recent dressing of the reception room and main entrance floors.

JOSEPH N. BAXTER,
Secretary.

Report adopted.

Bishop Spalding then proceeded to read his Annual Address which will be found on Page 56 of the Journal.

Dr. Horn moved that that part of the Bishop's Address relating to Sunday Schools be referred to a special committee. Carried.

The Chairman appointed as such committee, Dr. Horn, the Rev. H. C. Boissier, Canon Houghton, Prof. Austin and Mr. Brooks.

The Rev. D. L. Fleming moved that that part of the Bishop's Address referring to the Episcopate Fund, together with the report of the Treasurer of said fund, be referred to a special committee. Carried.

The Chairman appointed as such committee, the Rev. Messrs. Fleming and Hickman, and Messrs. Wright, Robison and Johnson.

The Rev. Philip Washburn moved that that part of the Bishop's Address referring to the impending deficit in the treasury of the Board of Missions be referred to a special committee. Carried.

The Chairman appointed as such committee, the Rev. Messrs. Washburn, Cone, Cook and Johnson, and Messrs. Hunter and Bispham.

The Rev. P. B. Lightner presented the following report:

The Committee to which was entrusted the work of drafting and printing a new form for Parochial Reports would report as follows:

That early in the present year they addressed a circular letter to the respective Secretaries of every Diocese in the United States, requesting a copy of the form in use with them.

That a careful comparison of the different forms sent in resulted in the selection of that of the Diocese of Chicago as the basis for their work.

That the form herewith presented, which has been already used for the reports to this Council, was agreed upon by the Committee.

That copies of the new form have been sent to all the Secretaries of the different Dioceses, and, from many, words of approval have been received.

That your Committee ordered one thousand copies of the form to be printed, and they request that the bill for the same, amounting to $21.25, be allowed and ordered paid.

Respectfully submitted,

EDW. P. NEWTON,
P. B. LIGHTNER,
JOHN C. WINTER.

It was moved that the report be accepted and the bill for printing be ordered paid. Carried.

The Rev. W. O. Cone, for the Committee on Privilege, reported:

The credentials of Lay Delegates from Parishes and Missions have been examined, showing that those persons whose names appear upon the Secretary's list are entitled to seats in the Council.

With reference to the resolution offered relating to the admission to voting of clergymen who have not been canonically resident in the Diocese for six months, your Committee recommends that no action be taken by the Council.

On motion the report was adopted..

The report of the General Missionary was read, as follows :

GENERAL MISSIONARY'S REPORT.

To The Right Rev. John F. Spalding, S. T. D., Bishop of Colorado:

REVEREND FATHER IN GOD : I have the honor to hand you herewith a brief synopsis of my official actions as General Missionary of this Diocese for the past 9 months, September 1, 1895, to May 31, 1896. Yours faithfully in O. B. L.,

REGINALD S. RADCLIFFE.

No.	PLACES.	TIMES VISITED.	NO. OF SERVICES.	OFFERINGS.
1.	Cripple Creek	2	21	$ 10 00
2.	Victor	2	9	7 50
3.	Colorado City	1	5	3 00
4.	La Junta	5	12	10 00
5.	Las Animas	4	10	38 95
6.	Garo	3	5	15 35
7.	Como	2	3	4 60
8.	Central City	1	11	21 00
9.	Nevadaville	1	5	14 05
10.	Alamosa	2	2	
11.	La Jara	1	4	1 50
12.	Monte Vista	1	1	3 00
13.	Del Norte	1	4	1 55
14.	Longmont	1	6	10 35
15.	Trinity, Denver	2	12	14 65
16.	Buena Vista	2	4	3 90
17.	Leadville	1	1	
18.	Canon City	2	30	15 00
19.	Idaho Springs	1	23	15 00
20.	Georgetown	1	14	9 88
21.	Silver Cliff	1	3	10 00
22.	Golden	2	11	16 70

23.	Florence	3	2	$ 7 00
24.	Wetmore	1	2	1 50
25.	Rocky Ford	3	4	5 00
26.	Eastonville	1	1	1 00
27.	Emmanuel, Denver	4	4	
28.	Lamar	1	4	16 70
29.	Trinidad	1	4	5 00
30.	The Redeemer, Denver	1	1	
31.	S. Mark's, Denver	1	2	
32.	Ascension, Pueblo	4	4	
33.	Holy Trinity, Pueblo	2	2	
34.	S. James', Pueblo	2	3	
35.	Pueblo City Mission	4	4	
36.	Free Methodist Tent, Colo. City	1	1	
		68	234	$261 18

S. John's Cathedral Sunday School, per Canon Douglas	100 00
S. Mark's, Denver, " " " Canon Houghton	100 00
S. George's, Leadville, " " " Rev. D. L. Fleming	25 00
Woman's Auxiliary, per the Bishop	450 00
	$937 18

I have baptized 18 adults, 30 children	48
Marriages	2
Burials	2
Sermons and Addresses	226
Sunday School Addresses	100
House to House Visits	645
Special Sermons, A. O. U. W., 7; Col. Nat. Guards, 8	15

Raised Subscriptions for Ministerial Support	$1,500 00
" Cash for Aged and Infirm Clergy	17 00
" Subscription for Woman's Auxiliary	31 00

Distributed 800 Prayer and Hymn Books.

Directly or indirectly assisted 7 Sunday Schools to reopen or begin.

The Rev. Philip Washburn moved that the report be referred to a special committee. Carried.

The Chairman appointed as such committee, the Rev. Messrs. Washburn, Lightner, Sibbald, and Messrs. Pardee, Ballard and Milo A. Smith.

The Rev. Benjamin Brewster moved a reference to the Committee of Legislation, as follows: That Canon XIII., Sec. 2, relating to Parochial reports be so amended that the year for which reports are presented be a year of twelve calendar

months, from May 1st to May 1st; also that Art. IV., Sec. 1, of the Constitution be amended to accord with this action. By vote the matter was so referred.

The Rev. P. H. Hickman moved that a special committee of seven, including the Dean of the Cathedral, and the Rural Deans, be created to consider the advisability of entrusting the charge of the Diocesan Missionary Funds to the Convocations of the Rural Deaneries, and of introducing changes in our Canon Law necessitated thereby, and asked that the Council make the matter a special order for the morrow at 11 a. m. Carried.

The Chairman appointed as such committee, the Rev. Messrs. Hickman and Washburn, Dean Hart, the Rural Deans, Messrs. Battey and Brooks.

The Rev. F. S. Spalding moved that elections be made the first order of business for tomorrow morning. Carried.

It was voted that the Council adjourn to meet in Missionary meeting at 7:15 in the Cathedral.

WEDNESDAY, June 3rd, 7:15 p. m.

Promptly at 7:30 the Bishops, Clergy and Laity assembled in Missionary Council in the Cathedral.

The united choirs of the City Parishes led the singing. Evening Prayer was sung by the Rev. Wm. O. Cone, the Rev. D. L. Fleming reading the Lessons.

Addresses were made by the Rev. F. F. Kramer, the Rev. E. W. Sibbald, the Rev. F. W. Henry, and the Rt. Rev. the Bishop of Georgia.

The roll of Parishes and Missions was called and the following pledges for Diocesan Missions for the ensuing year were made:

Alamosa, S. Thomas'	$ 20 00
Boulder, S. John's	25 00
Canon City, Christ	25 00
Colorado Springs, Grace	100 00
" " S. Stephen's	65 00
Cripple Creek, S. Andrew's	30 00

Denver, All Saints'	$ 75 00
" S. Barnabas'	60 00
" S. John's Cathedral	1,000 00
" S. Mark's	250 00
" S. Paul's	25 00
" S. Peter's	25 00
" S. Stephen's	4 00
" Trinity Memorial	25 00
Fort Collins, S. Luke's	25 00
Leadville, S. George's	50 00
Manitou, S. Andrew's	50 00
Pueblo, The Ascension	50 00
" Holy Trinity	35 00
Salida, The Ascension	25 00
Trinidad, Trinity	25 00
Buena Vista, Grace	12 00
Central City, S. Paul's	20 00
Colorado City, Good Shepherd	10 00
Como	5 00
Denver, Emmanuel	10 00
" Epiphany	10 00
" Redeemer	20 00
" S. Luke's (Montclair)	25 00
Eastonville, S. Timothy's	5 00
Florence, S. John Baptist	10 00
Garo	5 00
Georgetown, Grace	10 00
Golden, Calvary	15 00
Idaho Springs, Calvary	15 00
La Junta, S. Andrew's	10 00
Lamar	5 00
Las Animas, Messiah	10 00
Longmont, S. Stephen's	15 00
Nevadaville, Christ	5 00
Pueblo, S. James'	5 00
Rocky Ford, S. Matthew's	5 00
Silver Cliff, S. Luke's	10 00
Victor, S. Mark's	100 00
W. Plum Creek, S. Philip's	5 00
Canon Radcliffe (personal)	10 00
The Rev. F. W. Henry, Greeley (personal)	5 00
	$2,346 00

S. JOHN'S CATHEDRAL, DENVER.
THURSDAY, June 4, 1896.

The Holy Communion was celebrated at 7:30 a. m.

Morning Prayer was said at 9 a. m.

The Council reassembled at 10:00 a. m., Bishop Spalding presiding.

The roll of members who had not been heard to answer to their names was called.

The minutes of the preceding meeting were read and approved.

The Chairman added Mr. Geo. Westlake to the Committee on Finance.

Father Byrne read his annual report :

To the Rt. Rev. J. F. Spalding, D. D., Bishop of the Diocese of Colorado:

RT. REV. SIR : I hereby present my annual report of duties to Easter, 1896.

SERVICES IN THE FOLLOWING CHURCHES, ETC., FOR THE YEAR.

1. S. John's Cathedral, Denver.
2. All Saints', Denver.
3. Emmanuel, Denver.
4. Redeemer, Denver.
5. S. Mark's, Denver.
6. S. Stephen's, Denver.
7. S. Paul's, Littleton.
8. Calvary, Golden.
9. Calvary, Idaho Springs.
10. S. Andrew's, Manitou.
11. Jarvis Hall, Montclair.
12. Wolfe Hall, Denver.
13. S. Luke's Hospital, Denver.
14. Old Emmanuel, Denver.

S. Baranbas' Missionary Meetings, Cathedral Chapter, Woman's Auxiliary.

Celebrations of Holy Communion	31
Baptisms	9
Marriages	3
Burials	13
Pastoral Visits	86
Services at Hospital	32
Visits to Hospital	36
Meetings of Chapter	10
Meetings at Guilds	8
Miles Traveled on Duty	344
Total Services	448

	Cr.		Dr.
Missionary Stipend	$200 00	Diocesan Missions	$ 8 00
Clergy Fund, N. Y.	100 00	Traveling expenses	9 45
Other Donation	126 75	Other expenses	409 30
	$426 75		$426 75

Respectfully submitted,

FRANCIS BYRNE,
Canon and Missionary.

It was voted that the report be accepted, with the thanks of the Council for his faithful work in his advanced years.

It was voted that the Council proceed to the order of the day.

Mr. C. D Cobb was nominated Treasurer of the Council. It was ordered that the Secretary cast the ballot of the Council for Mr. Cobb, and he was declared elected.

Mr. A. McD. Brooks was nominated Treasurer of Diocesan Missions and Treasurer of the Aged and Infirm Clergy Fund. The Secretary was ordered to cast the ballot of the Council for Mr. Brooks, and he was declared elected.

Mr. David Rubidge was nominated Treasurer of the Episcopate Fund. The Secretary was ordered to cast the ballot of the Council for Mr. Rubidge, and he was declared elected.

The following persons were nominated as members of the Standing Committee, and, on a vote by orders being taken, they were unanimously elected :

Dean Hart, Canon Marshall, Canon Houghton, Judge O. E. Le Fevre, Messrs. A. A. Bowhay and A. duP. Parker.

The following persons were chosen deputies to the General Convention: Canons Ohl, Marshall, Newton and Oakes; Messrs. Parker, Bowhay, Talbot and Johnson.

The following persons were chosen provisional deputies to the General Convention : The Rev. F. F. Kramer, the Rev. W. O. Cone, Canon Radcliffe, the Rev. P. B. Lightner, Judge Hallett; Messrs. Westlake, Cobb and Ruter.

Bishop Spalding nominated as Honorary Canons the Rev. Messrs. Ohl, Newton, Radcliffe and Kramer.

The nominations were approved.

Bishop Spalding appointed as Examining Chaplains for Northern Colorado, the Rev. F. F. Kramer, the Rev. P. H. Hickman; for Southern Colorado, the Rev. Philip Washburn, the Rev. E. A. Oliver.

Bishop Spalding appointed as Rural Deans: The Rev. F. F. Kramer for the Deanery of Denver, the Rev. E. P. Newton for the Deanery of Pueblo.

The Rev. P. B. Lightner and Mr. Chas. Ruter were re-elected to the Ecclesiastical Court to serve for a term of three years.

The Rev. F. W. Oakes and Mr. H. F. Battey were chosen to serve three years upon the Court of Appeals, and the Rev. V. O. Penley was chosen to serve for the unexpired term of two years upon the same bench.

The Rev. F. F. Kramer, the Rev. Benj. Brewster and General Frank Wheaton were elected members of the Board of Equalization.

The Convocation of the Denver Deanery nominated as its delegate to the Cathedral Chapter, Judge W. H. Whitehead.

The Convocation of the Pueblo Deanery nominated as its delegate to the Cathedral Chapter, Mr. Otis S. Johnson.

The nominations were approved.

The following were chosen members of the Diocesan Committee on Education: Dean Hart, Canons Houghton, Radcliffe and Kramer, the Rev. Philip Washburn, Messrs. Cobb, Denison, Pardee, Parker and Wright.

Canon Oakes, Mr. David H. Moffat and Dr. S. A. Fisk were elected a Board of Managers for The Home.

The Rev. E. P. Newton was chosen Registrar of the Diocese.

The Rev. P. H. Hickman presented the following report:

DENVER, COLO., June 4, 1896.

Your Committee appointed to consider the amendments proposed to Canons XVI. and XVII., looking to a change in the Missionary administration of the Diocese, in conformity with the plan commonly called the Pennsylvania plan, which has also been adopted in the Diocese of Massachusetts, are persuaded of the great value of that plan in promoting the efficiency of missionary administration, in stimulating the missionary zeal and gifts of the Parishes and Dean-

eries, and in causing a hearty endeavor after self-support among the dependent Parishes.

As Colorado, however, is a sparsely settled Diocese, in comparison with Massachusetts and Pennsylvania, and the application of the plan might, therefore, require careful modification, they recommend the following resolution:

Resolved, That the amendments proposed to Canons XVI, and XVII., looking to an introduction of the Pennsylvania plan into the administration of Missions, be referred to a commission of three, who shall report in detail thereupon, to the next annual Council, and meantime submit their report to an early meeting of each Deanery.

H. MARTYN HART,
P. H. HICKMAN,
For the Committee.

After discussion it was moved that the report be not adopted and the committee discharged. Carried.

Mr. Johnson proposed the following amendment to the Constitution:

That Art. XI., Sec. 1, of the Constitution, be amended by changing the word "three" in the second line, and in the third line, to "four" in each place; and also by the addition to said Section of the words, "of whom at least one Presbyter and one layman shall be from each Deanery."

The resolution was referred to the Committee on Legislation.

The committee appointed to consider the matter of the Episcopate Fund and the salary of the Bishop, reported as follows:

The Committee on that portion of the Bishop's Address referring to the Episcopate Fund, beg leave to report, that owing to the conditions prevailing in the state, and affecting all investments, as already stated by the Bishop and the Treasurer, they find the sum of $2,000 will be required beyond the revenue of the Episcopate Fund to pay the salary of the Bishop, at its reduced figures.

Estimated Income for 1896-97.

From interest on invested funds	$1,791 93
From net income from real estate	730 00
From levy upon Parishes as recommended	1,955 15
Total	$4,477 08
Salary and traveling expenses of the Bishop	$4,300 00

Since May, 1893, by the voluntary act of the Bishop, the salary has been paid at the rate of $4,000 per annum, instead of $6,000 per annum, as originally established.

Your Committee feel it to be the spirit of this Council, that after the act of good will on the part of the Bishop, our venerable Diocesan should not be further harassed and hindered in his leadership of the Diocese, by any failure on our part to provide for his due and proper support. It remains, therefore, to be their duty simply to arrange for the most equitable and easy mode of placing the sum of $2,000 upon the several Parishes and Missions.

This mode appears to be attained by a scale graduated to the strength of the several Parishes and Missions.

In presenting the Canon for this purpose, the Committee beg to urge, if their recommendation be adopted, that the several Parishes proceed promptly to meet this duty, and thereby accord to our Bishop in this act, an expression of hearty good will and gracious appreciation of his generosity and services to the Drocese.

Your Committee unanimously recommend the following amendment to Canon XV., by adding a new Section to be numbered Sec. 6, as follows:

"That for the support of the Episcopate, each Parish and Mission paying a salary to its Minister in the sum of two hundred dollars, or over, be assessed for the Bishop's salary according to a ratio to be established annually by the Board of Equalization. Parishes failing to pay that assessment before May 1st, shall be deprived of representation in the Council, unless excused by the Board of Equalization."

That for the present year, the following scale and assessments, as herewith submitted be adopted.

Upon Salaries under $500 @ 4 per centum.
" " of $500 and under $1,000 @ 5 per centum.
" " of $1,000 and under $2,000 @ 6 " "
" " of $2,000 and under $3,000 @ 7 " "
" " of $3,000 and over @ 8 per centum.

ASSESSMENTS UPON PARISHES AND MISSIONS.

Salary under $500 @ 4 per cent.

Grace Church, Buena Vista	$ 8 00
Grace Church, Georgetown	8 00
S. Stephen's, Longmont	8 00
Calvary, Golden	8 00
S. James', Pueblo	8 00
Messiah, Las Animas	8 00
Epiphany, Denver	8 00

S. Peter's, Denver	12 00
S. Andrew's, La Junta	12 00
Calvary, Idaho Springs	12 00
Good Shepherd, Colorado City	14 00
S. Luke's, Silver Cliff	14 40
S. Paul's, Littleton	14 40
Emmanuel, Denver	14 40
The Redeemer, Denver	$ 16 00
Christ Church, Nevadaville	16 00
S. Luke's, Montclair	16 00
Trinity, Greeley	19 20

Salary between $500 and $1,000 @ 5 per cent.

S. Stephen's, Denver	$ 25 00
S. Mark's, Victor	25 00
Trinity Memorial, Denver	30 00
S. Luke's, Fort Collins	30 00
S. Paul's, Denver	30 00
S. Thomas', Alamosa	30 00
S. John's, Boulder	37 50
S. Andrew's, Cripple Creek	40 00
The Ascension, Salida	42 25
S. Andrew's, Manitou	45 00
Christ Church, Canon City	45 00

Salary between $1,000 and $2,000 @ 6 per cent.

All Saints', Denver	$ 60 00
Trinity, Trinidad	60 00
The Ascension, Pueblo	60 00
S. Barnabas', Denver	72 00
Holy Trinity, Pueblo	72 00
S. George's, Leadville	72 00
Grace Church, Colorado Springs	72 00

Salary between $2,000 and $3,000 @ 7 per cent.

S. Stephen's, Colorado Springs	$147 00
S. Mark's, Denver	168 00

Salary over $3,000 @ 8 per cent.

S. John's Cathedral	$576 00

Respectfully submitted,

DAVID L. FLEMING,
PERCIVAL H. HICKMAN,
LYMAN ROBISON,
OTIS S. JOHNSON,
W. D. WRIGHT,
Committee.

It was moved that the Amendment to the Canons, as embodied in the report, be adopted.

By the unanimous action of both orders voting separately it was so done.

It was moved that the schedule of assessments as presented by the committee be adopted. Carried.

It was moved that the schedule be separately printed and ten copies thereof be sent to each Parish and Mission. Carried.

It was moved that the report as a whole be adopted. Carried.

The Rev. C. W. Douglas, chairman of the committee on a Diocesan Choir Association, reported as follows :

Your committee beg leave to recommend the following plan of of work for the ensuing year:

1. That local Choir Associations be formed in the cities of Pueblo, Colorado Springs and Denver, by the resident Clergy and Choir Masters of those towns and of their surrounding districts.

2. That each such Association choose a boy Choir Master, a Conductor, an Organist and a Secretary.

3. That these officers of the Association choose a program for the next annual choir festival, as early as possible in the year.

4. That monthly rehearsals of the boy choristers on this program be held by the local boy Choir Master.

5. That as soon as the boys have learned the music of the program, monthly rehearsals of the whole Association be held by the local Conductor and Organist.

6. That each local secretary keep a correct list of the names and addresses of all Choristers of his Association, and notify them by postal card, of all rehearsals.

7. That in each of the three cities, the local Association shall sing a Choir Festival on the Feast of the Annunciation, or other suitable date, in the spring.

7. That the music of the next Annual Missionary Meeting be chosen from the program then rendered ; and that each local Association be as largely represented as possible on that occasion.

It was moved that the report be received and the committee continued another year, with power to act. Carried.

Dean Hart and the Rev. F. S. Spalding, for the Diocesan Committee on Education, spoke at some length upon the condition and work of the Diocesan schools.

The Council adjourned to meet at 2 p. m.

THURSDAY, June 4th, 2 p. m.

The Council reassembled for business at 2 p. m., the Rt. Rev. the Bishop presiding.

The minutes of the morning session were read and approved.

The Committee on Finance reported as follows, which report was adopted :

The Finance Committee respectfully submit the following assessments upon Parishes and Missions for the ensuing year. These sums should be paid before October 1st, so as to enable the Treasurer to meet the Council expenses.

S. John's Cathedral, Denver	$ 90 00
Trinity Memorial, "	10 00
S. Mark's, "	35 00
All Saints', "	15 00
S. Stephen's, "	2 00
S. Barnabas', "	10 00
S. Peter's, "	3 00
Emanuel, "	3 00
The Redeemer, "	3 00
The Epiphany, "	2 00
S. Luke's, Montclair	3 00
S. Paul's, Highlands	3 00
Holy Trinity, Pueblo	20 00
Ascension, Pueblo	15 00
S. James', Pueblo	3 00
Grace, Colorado Springs	20 00
S. Stephen's, Colorado Springs	20 00
Trinity, Trinidad	10 00
S. George's, Leadville	20 00
S. Andrew's, Manitou	12 00
Good Shepherd, Colorado City	3 00
Christ, Canon City	10 00
Trinity, Greeley	8 00
Ascension, Salida	8 00
The Messiah, Las Animas	3 00
S. Andrew's, La Junta	3 00
S. Luke's, Silver Cliff	5 00
S. Thomas', Alamosa	3 00
S. John's, Boulder	8 00

S. Luke's, Fort Collins	$ 5 00
S. Stephen's, Longmont	5 00
S. Paul's, Central City	5 00
Grace, Georgetown	3 00
Calvary, Idaho Springs	3 00
S. Paul's, Littleton	3 00
Calvary, Golden	3 00
Grace, Buena Vista	3 00
S. Philip's, W. Plum Creek	3 00
Christ Church, Nevadaville	2 00
S. Andrew's, Cripple Creek	2 00
Total	$387 00

We further recommend that the salary of the Secretary be fixed at $50.00, and that 600 copies of the Journal be printed under the direction of the Secretary; that the Cathedral Sexton be paid $5.00 for extra services during the meetings of the Council.

FREDERICK W. OAKES,
BENJAMIN BREWSTER,
GEORGE WESTLAKE,
D. R. CALLAWAY.

The Committee on Unfinished Business reported as follows, which report was received:

The Committee on Unfinished Business beg leave to report as follows:

A report is due from the Special Committee having in charge the consideration of that part of the Bishop's Address relative to the Episcopate Fund. This subject has been satisfactorily settled at the present Council. Respectfully submitted,

REV. V. O. PENLEY,
S. D. HUNTER.

Mr. C. D. Cobb introduced the following resolution:

The School Committee of the Cathedral Chapter offer the following:

Resolved, That this Tenth Annual Council of the Diocese of Colorado does hereby gratefully acknowledge the faithful, efficient and courageous services of the Rev. F. S. Spalding as Principal of Jarvis Hall for the past four years, and does hereby assure him of their unqualified confidence and fraternal interest in any work, educational or parochial, with which he may be connected in the future, here or elsewhere.

The resolution was adopted.

The Rev. C. W. Douglas presented a bill of $19.55, expenses for music, labor, etc., in connection with the Missionary service, which was allowed and ordered paid from the Missionary funds.

It was voted that Mr. Douglas be given the duty of advertising the Great Missionary Meeting next year, with permission to draw upon the Treasurer of the Council to the amount of $15.00.

The committee to which was referred that part of the Bishop's Address relating to threatened deficit in the Missionary treasury of the Church reported as follows:

The committee to which was referred that portion of the Bishop's Address relating to the deficit in the funds for Domestic and Foreign Missions respectfully reports:

That we recommend that this Council put on record its regret at the recurring shortage of so great magnitude, caused, as it is chiefly, by the neglect of our Church people to fulfil their manifest duty as members of the great Missionary Church of Christ, and the failure to comply with the provisions of the General Convention.

We do not suggest any legislation, but wish to call attention to the duty incumbent upon all Missions and Parishes and members of the same to give regularly for the work of Domestic and Foreign Missions, in addition to the offerings for Diocesan purposes.

And we would earnestly recommend that all our Parishes and Missions make a supplementary offering before Sept. 1, 1896, to be applied to the aforesaid deficit, and also that the Rectors of Parishes and other Missionaries give their people the opportunity of making offerings at Advent and Epiphany for Domestic and Foreign Missions, respectively.

Anything short of this would seem to be inconsistent with that gratitude which we in Colorado owe to the general Church, to say nothing of the debt that Christians owe to Almighty God, as stewards of the gifts of the Gospel.

Respectfully submitted by the Committee,

W. O. Cone, Chairman.
B. Brewster,
C. H. Cook,
S. D. Hunter,
W. C. Bispham,
Otis S. Johnson.

The report was adopted.

The report of the Standing Committee was read, as follows, which report was received:

The Standing Committee beg leave to report that they have held five meetings since the last Council, viz.: Nov. 8, 1895; Jan. 15, 1896; Feb. 6, 1896; April 18, 1896; May 29, 1896.

Henry Brownlee Smith and Thomas Alvord Schofield were recommended as candidates for Holy Orders; Harry Arthur Handel and Thomas Alvord Schofield, for Deacon's Orders; consent was given Rt. Rev. Alexander Charles Garrett, D. D., to be Bishop of Dallas; consent to the consecration of Rev. Lewis Burton, D. D., as Bishop of Lexington; the Rev. Joseph Horsfall Johnson, D. D., to be Bishop of Los Angeles; the Rev. Gersham Mott Williams, D. D., to be Bishop of Marquette; and the Rev. Henry Y. Satterlee, D. D., to be Bishop of Washington.

Respectfully submitted,

C. H. MARSHALL,
Secretary.

The report of the Committee on the State of the Church was read, as follows:

The Committee on the State of the Church, from such indications as can be gathered from an incomplete tabulation of the returns from the Parishes, are glad to be able to report that the figures indicate a substantial and encouraging growth. The contributions toward the support of the Bishop have been, as in past years, meagre and disgraceful, and call for the drastic measures which have already been taken. Otherwise in all directions the returns are encouraging. The activity of the General Missionary is felt in all directions. The hospital and the schools have had a successful year. Wolfe Hall has increased in size and maintains a high standard under the direction of Miss Wolcott. Jarvis Hall in the face of great obstacles has made progress under the new plan of management, and its prospects are good, though it is to lose its devoted principal. The committee would express its congratulations to the Council on the report of the Manager of the Home, and the large work which it is already doing. It produces sensations as delightful as they are rare to hear a report which records no debt and speaks only of balances. Two years ago the Home existed only in the brain of its energetic founder. To-day it is a fact, and in discharge of its gracious work for six months past. The importance of its peculiar mission cannot be over-estimated, and the Diocese possesses in it one of its brightest jewels.

In spite of the fact that a special committee has dealt with the duty of the Diocese to the Board of Missions, your Committee cannot forbear also calling attention to the inadequate recognition among us of this duty. We have many pressing claims in every Parish, but the fact remains that nothing can excuse us from our

duty. The Board of Missions is the accredited agent of the Church and every Parish should support it according to its ability. We hope that the stigma which we cannot deny rests upon our Diocese will be largely removed during the coming year.

The Committee submit the following resolutions:

Resolved, That the Council express its appreciation of the work of Miss Wolcott and all associated with her in the direction of Wolfe Hall.

Resolved, That the Council express its gratitude to the men who have during the past year managed Jarvis Hall, and its cordial recognition of their self-denying labors.

Resolved, That the Council hears with regret of the resignation of Rev. F. S. Spalding to take charge of a Parish in another Diocese. We recognize the just debt we owe him for his four years' work at Jarvis Hall, and his missionary work in the Diocese. We wish him God speed in the new work in which we look for great success.

Resolved, That the Council views with gratitude and joy the completed Home. We again return thanks to Mr. Oakes and all who have assisted him in building this superb institution, and we express our hearty interest in the important and beneficent work which it is doing.

C. H. MARSHALL,
FRANK W. HENRY,
A. H. AUSTIN,
PHILIP WASHBURN.

The report was adopted.

The Committee on Legislation presented the following report, which was received:

The Committee on Legislation to which was referred the resolution to amend Article XI. of the Constitution, relating to the Standing Committee of the Diocese, having had the same under consideration, beg leave to report back the same without recommendation, for such action as the Council may choose to take thereon.

The Committee recommend an amendment to Canon XIII, Sec. 2, as follows: That after the word Council in the fourth line of said section, the words following be stricken out, and in lieu thereof, the following be substituted, to-wit:

"By or before the 15th day of May in each year, a full report of the work of the congregation during the year ending with May 1st, and of the present condition of the congregation, according to the form furnished by the Secretary of the Council.

Respectfully submitted,
P. B. LIGHTNER,
D. L. FLEMING,
W. F. STONE,
C. F. BECKER,
RALPH TALBOT.

After discussion the matters contained in the report, by vote of the Council were laid upon the table.

It was voted, That it is the sense of this Council that in the redemption of the pledges for Missions only that money shall be counted which passes through the hands of the Treasurer of Diocesan Missions.

The Board of Equalization presented the following report, which was received :

The Board of Equalization report that they find the following Parishes and Missions delinquent in payment of assessments for Council expenses :

S. Peter's, Denver	$ 5 00
Emmanuel, Denver	5 00
Trinity, Trinidad	15 00
Trinity, Greeley	10 00
Ascension, Salida	10 00
S. Andrew's, La Junta	5 00
S. Philip's, W. Plum Creek	4 00
Christ Church, Nevadaville	3 00
	$57 00

We recommend that these Parishes and Missions make such explanations as they see fit and that the Council deal respectively as in their judgment the facts warrant.

PHILIP WASHBURN,
C. W. BOYNTON,
C. D. COBB,
For the Board of Equalization.

It was voted that the arrears of these parishes be remitted in case the assessment for 1896 is paid by them within one month after the adjournment of the Council.

The following report was submitted, and adopted :

A majority of your committee appointed to consider that portion of the Bishop's Annual Address in relation to Sunday Schools, met at four-thirty p. m., Wednesday, the 3rd inst., in the Crypt of the Cathedral, and beg leave to submit the following report :

One of the first duties resting upon the laity to-day, is to aid the Rector in the teaching of the children, and considering the state of religious education in the West, the Committee does solemnly and most earnestly impress upon the laity, that the Sunday School is the first factor to be cared for in the Church, and that they owe it to their own children, to see that the teachings are thoroughly doctrin-

al, and that, for the good of the Church and District, every available child be looked up and brought into the Sunday School.

Your Committee recommends that the attention of all the Parishes be called to the Sunday School Association recently formed and that they be furnished with the list of questions for the competitive examination to be held at or about Christmas time.

Your Committee further recommends: That, considering the large number of children reported in the denominational schools, double the present number to be the *goal* of next year, and that the laity, wherever isolated from church privileges, be urged to assemble the children and form a Sunday School.

And we now charge the clergy, who undoubtedly recognize the importance of this subject, that it be constantly and continuously agitated in their congregations.

Respectfully submitted,

DR. HORN, Chairman,
JOHN H. HOUGHTON,
H. C. BOISSIER,
A. H. AUSTIN,
A. McD. BROOKS.

Dean Hart presented the following resolution, which was adopted:

Resolved, That the thanks of this Tenth Annual Council of the Diocese of Colorado be extended to Messrs. Seth Low, W. C. Schermerhorn, Dean Hoffman, J. P. Morgan, W. G. Low, James Renwick and W. B. Douglas, for their generous gift to Wolfe Hall, the Diocesan School for girls.

The following report was presented and adopted:

The Committee to whom was referred the Report of the General Missionary beg leave to report as follows:

Your Committee are exceedingly well pleased to be able with the greatest emphasis to congratulate the Bishop, the Council, and the General Missionary himself, upon the prosperous and encouraging results attending upon the new departure, as represented by the creation of a General Missionary at the last Council. The venture has far more than realized the expectations indulged. The promise for the further prosecution of the work is most inviting.

Your Committee experience a peculiar privilege in bearing the most approving witness to the General Missionary himself. The Bishop and the Diocese are to be much congratulated that one so peculiarly qualified for this arduous service was present upon the ground, and that experience has so richly confirmed the judgment upon which Canon Radcliffe was with so much promptness in the first instance selected.

Whilst we commend thus unreservedly Canon Radclifie and this work to the confidence and earnest support of the Diocese, we the more implore the guidance and protection of the Holy Spirit that prosperity may ever attend and abundant harvests result to the glory of God's Holy Name and the upbuilding of the Church in the waste places and among the lost, forsaken and neglected. Your Committee have but two matters to mention as calculated to further this work.

They observe that the General Missionary's support the past year has depended upon certain elements which were measured by his personal success. They observe that his responsibilities have thus far been associated with the receiving and disposing of moneys maturing from the prosecution of the work.

With reference to these points therefore your Committee submit the following resolution and ask its adoption by the Council:

Resolved, That the General Missionary be given such annual salary as in the judgment of the Council shall be determined.

Respectfully submitted,

PHILIP WASHBURN,
E. W. SIBBALD,
W. W. PARDEE,
CHAS. BALLARD,
MILO A. SMITH,
P. B. LIGHTNER.

It was voted that the salary of the General Missionary for the ensuing year be fixed at the sum of $1,300.00.

Father Byrne offered the following resolutions, which were unanimously adopted:

Resolved, That the thanks of this Council be given the Rt. Rev. C. K. Nelson, D. D., Bishop of Georgia, for his sermons and addresses before the Woman's Auxiliary and this Council, and to the Rev. F. S. Spalding for his sermon.

Resolved, That the thanks of this Council be tendered to the women of the several Parishes of Denver for the luncheons served to its members and for the hospitality shown members of this Council.

Resolved, That the thanks of this Council be given to the organists, choirmasters and choirs of the churches in Denver for their services at the Missionary Meeting.

Resolved, That the thanks of the Council be given Canon Douglas for his great zeal, and untiring labors, which made the music of the Missionary meeting of so high an order.

The Rev. E. W. Sibbald presented the following resolution, which was seconded by Canon Radcliffe and carried:

Resolved, **That the following gentlemen, the Rt. Rev. the Bishop of the Diocese, Messrs. A. duP. Parker, C. D. Cobb, Otis S. Johnson, Chas. Ruter, Lyman Robison, with the mover and seconder of the resolution, be appointed a committee to consider and to report to the next Diocesan Council the best means to augment the endowment for the Episcopate until it shall reach a sum sufficient to yield the full amount of the Bishop's salary.**

It was voted that a committee be appointed consisting of the Secretary, the Rev. Philip Washburn, and Mr. A. duP. Parker, to formulate, and report to the next Diocesan Council, plans for the proper celebration of the twenty-fifth anniversary of the consecration of the Rt. Rev. the Bishop of the Diocese.

The following resolution was adopted :

Resolved, **That the Council expresses its appreciation of the work of the Womans' Auxiliary to the Board of Missions, and that the report thereof be printed in the Journal.**

It was voted that the Rt. Rev. the Bishop, and Dean Hart be requested in the name of the members of the Council, to send a letter of sympathy to the Rev. W. C. Bradshaw, a faithful Presbyter of the Diocese, lying ill, in great weakness of body.

The minutes were read and approved.

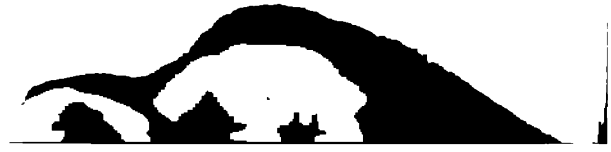
The Rt. Rev. the Bishop addressed words of encouragement to the Clergy and Laity present, closing with prayers.

The Council then adjourned *sine die.*

THE RT. REV. JOHN FRANKLIN SPALDING, S. T. D.
President.

Attest :

THE REV. EDWARD PEARSONS NEWTON,
Secretary.



The Bishop's Annual Address.

My Dear Brethren of the Clergy and Laity:

The value of the Diocesan Council is not to be estimated by the amendments we make to our Canons nor by the Resolutions we adopt, though these if wisely conceived may have momentous consequences. It is also to be seen in our meeting and communing together and getting inspiration for our work by mutual sympathy and counsel, and especially by our united Prayers and Devotions, our pleading together the Memorial of the Great Sacrifice for our Salvation, and joint participation of the Benefits of the Redemption in Christ. Let us while together make the most of our privileges.

We meet after another year of great financial stringency and depression, and we thank God for the many tokens of His favor and blessing amidst all our trials and discouragements. We have never had so large a number of Clergy as now, not even before the division, when six were laboring in what is now Western Colorado. Our Confirmations have been unusually large. There is a manifest increase of Devotion and Missionary Spirit in our Clergy and people. It seems to be with an increasing number more and more the determination to renounce personal and selfish ends, to live for Christ, to set forward His Kingdom and make it strong to His Glory and the Salvation of men. May our loyalty and zeal for the Church be intensified as the result of our assembling.

Thinking of the losses of the Church, Bishop Howe of Central Pennsylvania is the only one of our Bishops called home during the Council year. He was a man of great ability, a strong preacher, a wise administrator, an author of repute. An aged man, he had almost wholly retired from the work, which goes on efficiently under the Co-adjutor Bishop who succeeds him.

I have received into the Diocese :

The Rev. Herbert C. Boissier, from the Jurisdiction of South Dakota.

The Rev. Charles H. Cook, from the Jurisdiction of Wyoming.

The Rev. Benjamin Brewster, from the Diocese of Newark.

The Rev. Eleazer W. Sibbald, from the Diocese of Fredericton.

The Rev. Harry T. Fitch, from the Diocese of Louisiana.

The Rev. Albert E. Clay and the Rev. Wm. H. Sparling, from the Diocese of Nebraska.

The Rev. D. L. V. Moffett, Ph. D., from the Diocese of California.

The Rev. Edward L. Parsons, from the Diocese of New York.

The Rev. Henry Swift, from the Jurisdiction of Oklahoma.

The Rev. Augustine Prentiss, from the Diocese of Indiana.

And I have transferred :

The Rev. Edward J. Harper to the Diocese of Algoma.

The Rev. Philip Davidson, to the Diocese of Missouri.

The Rev. Chester M. Smith, to the Diocese of Delaware.

The Rev. James W. Colwell, the Rev. Erastus DeWolf, and the Rev. Marion Law, to the Diocese of Rhode Island.

The Rev. James P. Lytton, to the Diocese of West Missouri.

The Rev. A. Kinney Hall, to the Jurisdiction of Southern Florida.

The Rev. Frank E. Badger, to the Diocese of Western New York.

The following Candidates for Orders and Postulants have been removed for causes not affecting character :

Candidates — George Perry Wilson, Geo. H. Daugherty, Southern Ohio ; Richard Edward Armstrong, William Cyprian Hopkins, Jr., Vermont ; Erastus Edmund Ford, New York ; Guy Carleton Lee, Central Pennsylvania ; Charles Hitchcock, N. California ; John B. Kalloria, Long Island ; J. M. Frost, Eugine Rucker, Axel J. Lundeberg, Minnesota ; Henry Eli Carver, New York ; Walter Cooley Sampson, Massachusetts.; Henry Classon Gilbert, Vermont.

Postulants—William Henry Atwood, Horatio Roof Reid, Massachusetts ; Robert Westlake Bowman, DeLancey Burdette Hamblin, Central Pennsylvania ; George Wood Bushnell, Central New York ; David Willard, Vermont.

I have received notice of the following depositions from the Ministry:

The Rev. Joseph S. Jencks, Presbyter, by the Bishop of Indiana.

The Rev. Daniel Rollins, Presbyter, by the Bishop of Massachusetts.

The Rev. Charles H. Baggs, Priest, by the Bishop of Chicago.

The Rev. Nelson Ayres, Presbyter, by the Bishop of Mississippi.

The Rev. Samuel Erastus Arthur, Presbyter, by the Bishop of Missouri.

The Rev. Marion Hill Dana, Presbyter, by the Bishop of Albany.

The Rev. Alfred L. Morse, Presbyter, by the Bishop of Ohio.

The Rev. Robert Habersham Barnwell, Presbyter, by the Bishop of Kentucky.

The Rev, Fred K. Francis Sherman, by the Bishop of Rhode Island.

The Rev. Edwin Stanley Wells, Deacon, by the Bishop of Rhode Island.

The Rev. Samuel Richard Fuller, Presbyter, by the Bishop of Massachusetts.

I have received notice also of the restoration to the Ministry of:

The Rev. Quincy Ewing, Priest, by the Bishop of Louisiana.

The Rev. Joseph T. Wright, Priest, by the Bishop of Pittsburgh.

I have consented to the consecration of:

The Rev. Frank R. Millspaugh, D. D., as Bishop of Kansas.

The Rev. G. Mott Williams, D. D., as Bishop of Marquette.

The Rev. Lewis W. Burton, D. D., as Bishop of Lexington.

The Rev. Henry Y. Satterlee, D. D., as Bishop of Washington.

The Rev. Joseph H. Johnson, D. D., as Bishop of Los Angeles.

I also consented to the election of Bishop Garrett as Diocesan of Dallas; and received official notice of the suspension by the Presiding Bishop of the Rev. Dr. Ryley, Bishop of the Valley of Mexico.

I have made 173 addresses and preached 123 times, celebrated the Holy Communion 63 times, attended more than fifty

meetings of various bodies, officiated at 6 marriages and 1 burial, baptized 5 children; and on 66 occasions confirmed as follows: In Denver, in the Cathedral, of whom 9 were pupils of Wolfe Hall, 30; S. Mark's, 63; Trinity Memorial, 18; All Saints', 7; S. Barnabas', 8; Emmanuel, 3; S. Stephen's, 11; S. Peter's, 7; Redeemer, 10; S. Paul's, Highlands, 4; S. Luke's, Montclair, Jarvis Hall boys, 4; Epiphany Mission, 3; S. Luke's Hospital, 1. Total in Denver, 166. Pueblo, S. Peter's, 3; Holy Trinity, 18; S. James', Bessemer, 2; Ascension, 5; total, 28. Colorado Springs, Grace, 9: S. Stephen's, 8; total, 17. Cañon City, 31; Las Animas, 11; Trinidad, 9; Leadville, 6; Buena Vista, 4; Salida, 1; Villa Grove, 10; Idaho Springs, 4; Central City, 6; Nevadaville, 3; Cripple Creek, 15; Victor, 3; Fort Collins, 8; Greeley, 3; Boulder, 2; La Jara, 2; Alamosa, 13; Silver Cliff, 8; Littleton, 2; Good Shepherd, Colorado City, 4; S. Andrew's, Manitou, 4. Total, 360.

We have about twenty lay readers licensed annually on S. Andrew's Day. Some of them have done exceptionally valuable service.

On Monday, July 22, I consecrated the Church of the Messiah, Las Animas. On Wednesday, Feb. 5, assisted by divers of the Clergy and laity, I held a Service of Benediction of the Home for Consumptives in North Denver.

The Ordinations have been as follows: On Trinity Sunday, June 9, in S. Thomas' Church, New York, at my request, Bishop Potter ordained the Rev. Marion Law, Priest. On Tuesday after the twenty-second Sunday after Trinity, in the Church of the Good Shepherd, Nov. 12, I ordained the Rev. David Henry Clarkson, Priest. On Friday after the third Sunday in Advent, Dec. 20, I ordained Mr. Joseph Wallace Gunn, Deacon. On the Wednesday after the fourth Sunday after Easter, being May 6, in the Church of the Holy Communion, Bishop Talbot at my request ordained Harry Arthur Handel. B. A., Deacon; and this morning I ordained, in this Cathedral, Thomas A. Schofield, Deacon.

Our Candidates for Holy Orders are: Mr. Thomas A. Schofield, received from the Diocese of Ohio, January, 1896; Henry B. Smith, admitted April, 1896; Owen M. Andrews, Postulant.

S. Stephen's Parish, Denver, was organized on Friday, Nov. 15, and S. Andrew's, Cripple Creek, in March, by adopting the proper Constitution; the Mission of the Epiphany, South Den-

ver, on the eve of the Feast of the Epiphany, Feb. 5, 1896; S. Mark's Church, Victor, on April 19, 1896; S. John Baptist Mission, Florence, on May 20, 1896; S. Matthew's, Rocky Ford, on May 20, 1896, when I appointed their several officers, on receiving the usual promise of conformity to the Constitution and Canons of the Church and their pledges of support of their services. The papers in all these cases are laid before the Council.

The Rev. Reginald S. Radcliffe, appointed General Missionary on the authorization of the last Council, entered upon his work on Sept. 1st. His report will show something of what he has done thus far. I am very much pleased with the results and believe that great good will be accomplished for the Church and for the souls of God's people scattered abroad, through this instrumentality. All our people wherever resident will come to know the care of their Mother, the Church, and we shall be ready to take advantage of opportunities for organizing Missions. In almost all places some appointments will be made of persons charged with the duty of looking after the Church's interests. The Sunday School Association organized in the Northern Deanery will be in coöperation towards some of the same ends.

Our Diocesan Hospital, as shown by its report, to which reference is made, has been fuller and doing better work than in any previous year, Much of its success is due to Mr. E. A. Peters of the Executive Committee, to the Medical Director, Dr. Rogers, and to the Head Nurse, Miss Darling. The executors of the estate of Mr. John H. Wyman gave it $1000, which is applied to the reduction of the mortgage debt to $19,000. The loan is renewed at 6 per cent,, and extended for five more years. The Hospital is cramped for room. Will not some generous giver, moved to see the necessity, build a wing or pavilion to meet the growing demands upon this great charity? The making of the old Jarvis Hall, and later, S. John's Club, into a Home for the Nurses of the Training School, proves to be an exceedingly satisfactory arrangement.

On Wednesday evening, Dec. 19, in the Cathedral, we graduated four nurses, awarding their well earned diplomas, after an appropriate service and address.

The Home for Consumptives, the grand result of the labors of love of the Rector of All Saints' Parish and his many helpers,

is meeting a great want. It is all the time full, and is receiving from those who share its benefits, the warmest commendation. May the hearts of the charitable be stirred to complete the provision of the greatly needed endowment of $50,000, of which more than half is conditionally promised.

The Chapter Report will show the condition and prospects of the schools. Rev. Frank S. Spalding retires from the Principalship of Jarvis Hall, which he has held for four years past, and has since accepted the Rectorship of a Parish. Mr. George Clarke and Mr. C. A. Burritt will carry on the School on the same terms as last year, the former being Principal and the latter Bursar and Business Manager, employing, of course, such instructors as may be needed, including a Chaplain, who will be in charge of S. Luke's, Montclair. Wolfe Hall continues under its very able management. This school, like Jarvis Hall, has been constantly improving. The standard of teaching is very high. The moral and religious tone is most admirable. The number of pupils confirmed is larger than for many years. Dean Hart's weekly instructions have brought forth excellent fruits. Chaplain Hickman has most faithfully performed his duties. His Church History lectures, remarkable and instructive as they were, have been well appreciated by those who have been privileged to attend them. If the School could secure twenty more, or even ten more, boarding scholars, it could pay all expenses and interest. The same is true of Jarvis Hall. It is paying two-thirds of its interest now. Let the Clergy each make a great effort and send us from their Parishes the patronage needed, and we shall thus be enabled to save these great schools to the Church and Commonwealth.

The Theological School, with its seat at Matthews Hall, the residence of the Bishop in his capacity of Head of the School and Chief Instructor, has had regular weekly lectures and recitations for the year, under the Bishop in Theology, and Professor Hickman in Church History. There have been five regular students, with three or four others attending irregularly. While the School is intended specially for Candidates for Orders, Deacons, and the younger Priests, it is permissible for Lay Readers to enter the classes. One of our Readers has attended constantly, and it is hoped that others may avail themselves of the privilege. More and more our Theological School is proving its value in instructing and raising the tone of Theo-

logical learning among our younger Clergy. Next year I hope to arrange for a Baccalaureate Sermon and the Commencement exercises customary in such schools.

The Theological Endowment Trust, all now in real estate, not only brings in no income, but we have now for the first time to incur debt for taxes upon its lands owned, and those held for security.

In the Diocese generally the number baptized and confirmed in the small Parishes and Missions in the city and country districts is noticeable. God does not despise the doing of small things, nor should we. We must get and hold the Divine point of view in looking at results. The temptation to estimate work and the relative importance of different fields and services in a worldly and secular way, is strong with many and is to be resisted. Think how Christ, Our Lord, looks upon our labors in poor and humble posts of duty. Think of his reversals of human judgments. Think of the "widow's mite" of two farthings, and of "the cup of cold water only" in the true estimation of the Judge of All. I knew of one humble well learned priest, earnest of spirit, but unostentatious and without the qualities which win popular applause. He had small congregations and a meagre salary. He seemed to the world to amount to nothing and his work to be a failure. He is gone and, except by a few, forgotten. But he won some to Christ and moulded them into the Christlike character. And through them he lives and speaks, and a strong Parish represents his work, and the life of the Church therein pervades a wide district and many people. To all such laborers, I say, in the name of Christ, work on, in His spirit, and let no man despise thee. He who calls the laborers and puts them where they are, observes their work and service, and will reward them in His own time.

In reviewing the work of the year we will take the Deaneries separately, and first that of Denver, or Northern Colorado.

The effect of the action of the last Council in the appointment of a Rural Dean has been to revive the old interest in the Convocations, of which two have been held, one in Boulder and one in All Saints', Denver, with much increase of Missionary zeal and improved organization of important parts of the work. The reports of both Deaneries demand attention.

In Denver at the Cathedral the work has gone on quietly and with the usual interest and encouragements, and with a mani-

fest increase of Missionary spirit and service among the women. The Cathedral Auxiliary to Missions met its pledge of $200 without difficulty, and more than one suit of clothing and outfit of Missionary box has been supplied to the grateful Missionary. The Cathedral Mission, corner of Lawrence and West 10th Street, has proved its value among the classes of people for whom it is intended. It has its Sunday School, Sewing School, and Mothers' Meeting, and it is hoped to add services on Sunday evenings. S. Mark's Parish is a great center and source of life, with its Kindergartens and its Sunday Schools, its S. Philip's Mission and its most successful utilization of the work of the laity. The Rector and his assistant, the Chaplain of Wolfe Hall and Professor of Church History in our Theological School, have rendered much assistance to S. Peter's and S. Stephen's. The latter built a Church last summer costing $2,500, upon lots given, as usual, by the Bishop, incurring a debt of but $1,500. The Deacon in charge, Mr. Jones, resigned on February 1st, and is now laboring in Park City, Utah. The Rev. E. L. Parsons succeeded him but was able to serve but a month, his health and strength temporarily failing. Our excellent Lay Reader, Mr. Hudston, has kept up the services when there has been no Clergyman. There is a good prospect of a strong, active Parish when it shall have secured a permanent Rector. Mr. Gunn served S. Peter's as Lay Reader till his ordination in December, and since as Deacon. The improvement in feeling, attendance and support, has been decided, especially of late. The money has been raised for a fence around the Church lot, that it may be utilized for the benefit of the children. Something has been done towards the delinquent interest on the small 6 per cent. debt of $3,000. S. Peter's is resuming its place among our effective self-supporting Parishes. The Epiphany Mission, two miles further South, organized by the Bishop on the eve of the Feast of the Epiphany, is served most acceptably by Mr. Gunn, and is able to supplement the support given by S. Peter's. Recent visitations have found more than forty church families in the neighborhood. In the Mission there are probably more than twice that number. What a blessed work, to go out into the highways and seek and save those who, apart from such Christlike ministries are lost!

Rev. Chester M. Smith resigned Emmanuel November 1st. Soon after Mr. Thomas A. Schofield, a candidate for Holy Or-

ders from Bexley Hall, Gambier, was secured, a man admirably adapted to the work in West Denver. Emmanuel Mission has no debt, and is learning to give systematically, as in former prosperous days before the panic, for the support of the services.

The Rev. Canon Marshall resigned Trinity Memorial Parish in September, after a Rectorship of fifteen years. In December the Rev. Dr. D. L. V. Moffett was called, who entered upon the Rectorship in January. He is working with commendable efficiency and marked success. Christ Church continued with Lay Services after Mr. Lightner's resignation, until at a meeting of the congregation Friday evening, Sept. 13, the Bishop appointed the Rev. Canon Charles H. Marshall Rector, with the unanimous concurrence of the meeting. By the Ecclesiastical authority the name was changed to S. Barnabas, and Canon Marshall assumed charge the last of October, on his return from the General Convention. The success of his ministry here thus far has been phenomenal. An enlargement of the Church is contemplated, and the means are in part provided.

On the North Side the Rev. Canon Oakes, with his assistant, secured last July, is maintaining the efficiency of Parish and Sunday School work. The congregations and offerings show increased faithfulness and liberality. The "Home" in this Parish gives it great prestige and importance. About two miles to the southwest, in the town of Highlands, is S. Paul's Parish. It secured as Rector the Rev. H. T. Fitch in October, after some months of Lay reading. He is doing good work and is much beloved, though from ill health is about to resign. There is no debt on this church, it having been duly consecrated. There is the small debt of $2,000 on the Rectory. which causes no embarrassment. With better times S. Paul's will be among the best of our suburban Parishes.

There ought to be a Mission in or a little east of Berkeley, where we have several Church families who by reason of their remoteness from our Churches are mostly deprived of Church privileges. I wish All Saints' might undertake such Mission, if not alone, with the coöperation of the people of S. Paul's. As I write, the Rector of All Saints' has received a petition of some thirty people pleading for the establishing of such Mission, which will of course be done.

S. Luke's, Montclair, is served by Jarvis Hall. It is important

especially as having the School in its limits. It is doing well as a Mission.

The Rev. D. E. Johnson and his congregation decided last year upon building upon the lots offered them by the Bishop, corner of 22d and Humboldt Sts. The church cost about $2,500. The debt to the A. C. B. F. C. at 6 per cent is but $1,000. The lots and building are valued at about $7,000. So far the interest has been met promptly and without difficulty. More of our well to do people are taking an interest in this, as in other Missions of the Church, seeing it to be a means of great usefulness.

Littleton is now almost a suburb of Denver. The Missionary has been very ill but is believed to be improving. Here and at S. Philip's, West Plum Creek, he has been greatly aided by our Lay Readers, and the work has not very materially suffered.

The Rev. Mr. Henry was in charge of La Junta until August, and became Rector of Greeley in September. For three months in the absence of the Rev. Mr. Lytton, Mr. John B. Whitehead, Lay Reader, conducted the services most acceptably. The Parish is consolidating its strength and endeavoring to realize its mission.

There have been no changes at Boulder or Fort Collins. These Parishes are steadily growing. The work of the Ladies' Guilds is especially to be commended. At Boulder an enlargement of the Church has been resolved upon.

The Rector of Boulder gave one Sunday morning a month to Longmont until in October the Rev. Chas. H. Cook, an instructor in the Colorado University, became the Minister. In Longmont, as almost everywhere, it is woman's work that contributes most to success.

The Rev. Mr. Penley has labored faithfully at Idaho Springs, Georgetown and Golden, giving occasional services to Central City, until in December the Rev. Albert E. Clay was secured for Central and Nevadaville. On Sunday before last I found that Mr. Clay is getting the work well in hand, and the best results are expected.

The South Park is in the Denver Deanery. The General Missionary has made two or three visitations to the stations of S. Alban's Mission. At Como there are several awaiting the Bishop's early visit for confirmation.

The Southern Deanery has at present more missionary ground than the Northern. The Rev. Mr. Winter, Deacon, officiated regularly at S. Peter's, Pueblo, until after Easter, when the services were of necessity suspended. You are aware of the circumstances. The Parish had purchased years ago a fine property on the corner of Main and Tenth Streets as the site for a new Church. Later, seeing that this would come to be business property, another corner was bought on 13th street. Large indebtedness was incurred. These properties together with the Church and Rectory lots were heavily mortgaged. The panic came before any sales could be made. Foreclosures or conveyances to the mortgagees have followed. Some of the vestrymen seem to be holden for money borrowed at the banks to pay interest. The Parish has probably lost all. And this is the mother Parish of Southern Colorado! It had and has a goodly number of devoted members and adherents, but now they are helpless. I have strongly advised them to attend the services of the other Parishes, the Ascension and Holy Trinity. Whether the time will come with the revival of business prosperity in this, the second city of the State, when the Parish can be reorganized and its work revived, under possibly another name and better auspices, cannot yet be foreseen. The Rev. Mr. Oliver was called to the Ascension the first of September, on the resignation of Canon Radcliffe to take up the work of General Missionary. In both the Ascension and the Holy Trinity, the work has gone on with vigor and prosperity. A good Lay Reader assists Canon Newton in the services of S. James', Bessemer. The Rev. Mr. Winter also is to be his assistant in Holy Trinity and the Missions.

After Mr. Henry's resignation of La Junta in July this Mission was for some time vacant, except as the General Missionary was able to hold services. The debt on the Church of the Messiah, Las Animas, having been fully paid through the efforts of Canon Radcliffe, the Church was duly consecrated on July 22. Mr. H. B. Smith, Candidate for Orders, was on Palm Sunday appointed to hold services at La Junta, Rocky Ford and Las Animas, with residence at La Junta, under the direction of the General Missionary.

Rev. O. A. Sands remained at Trinidad until early summer, when he removed to Buena Vista, where he has been able with the help of a Lay Reader and his wife as visitor and Sunday

School Superintendent and head of the Woman's Guild, to keep up the Sunday morning services and the interest of the work. In September and October the Rev. D. L. Hobbs was in charge of Trinidad. The Rev. W. H. Sparling was secured in January. He is a man of practical wisdom and experience and is already getting the work well in hand and inspiring and uniting the workers.

The Rev. Mr. Cone has paid the small debt on the rear part of the Church lot. The Parish Church at Alamosa never was in better condition than now. The Missions at Del Norte and La Jara are doing exceedingly well. That at Monte Vista suffers from most of its members living out of town and from not having indigenous elements in the village itself.

In the upper part of the great San Luis valley, at Villa Grove, Cotton Creek and Saguache, the Rector of Salida has faithfully ministered. He has visited S. James', Villa Grove, on Mondays for most of the year. On two occasions, ten have been confirmed. Salida has with other like towns suffered terribly from the panic. Still the work goes on without an abatement of interest. So also at Leadville, which is renewing its youth as a gold mining camp scarcely second to any other.

Cañon City was fortunate in securing the Rev. E. W. Sibbald as Rector in September, on the resignation of Mr. Davidson. The very large number confirmed shows the renewal of life. The purpose and plan of building a new Church is maturing. Mr. Sibbald has given one Sunday a month to S. Luke's, Silver Cliff, with regular pastoral visitations. He now resigns this part of his field; and a Clergyman will be secured for Silver Cliff and Florence and the large coal camps in the neighborhood.

The great disaster of the burning of the town of Cripple Creek with the Church and Guild Hall, will not, except for the time being, weaken the Church. S. Andrew's Mission had just organized as a self supporting Parish. It will make strenuous efforts to maintain the position of a Parish, and the Church and Parish house with free reading room will be rebuilt of a size and with appointments much more adequate to the great work to be done. All Church people should now stand by Mr. Grimes and give him the money he needs. A Mission was organized at Victor on the second Sunday after Easter, and is placed in charge of the Rev. Augustine Prentiss, who returns to

us after an absence of eight years. He will be remembered as the popular Rector of Leadville in 1887-8.

This completes the brief review of the year's work. I go on to make some suggestions and to give some instructions concerning the work doing and to be done.

In Holy Week in Denver at the suggestion and by the aid of laymen, noonday services were held in a centrally located hall, participated in by the Bishop, Dean and other Clergy. All who attended felt the wisdom of the plan, and rejoiced at the great privilege afforded. It should be the inauguration of a new feature of our Lenten Services. Next year it is hoped that it may be found practicable by beginning early to make arrangements for down town noonday services every week day in Lent. We see clearly in this connection the necessity of reorganizing in all our Parishes the S. Andrew's Brotherhood. Such bodies of young men are needed to work in combination, to make arrangements, to invite people to the services, to welcome and seat and hand books to those who come, and to solicit the means to meet the small expenditure. Such is not the only service required of the Brotherhood in this great city. The Clergy should be alert and vigilant to see the opportunities and to give them work to do in furtherance of the great object of their organization.

The Sunday School Association of the Northern Deanery might, by participation of the Southern, be made Diocesan. Whatever we can do to mature, strengthen and extend, and secure and intensify interest in our Sunday School work, and work among our children and youth, is worthy of our most serious consideration. I commend the subject to the Council.

It is believed that the time has come for the bringing into action the functions of the Cathedral Chapter as a Board of Missions. No better body could be constituted for such a Board. It has general Diocesan representation of Clergy and laity. Its By-Laws provide that it shall have at least quarterly meetings for the consideration of all Missionary matters, at which the Canons shall preach in the Cathedral in their order. The General Missionary will aid the Bishop in placing before the Board a full view of the conditions and needs of the field. Possibly, through his efficient aid, the Chicago plan may be carried out, of having Missionary addresses by laymen delivered in all our Churches with a view to diffusing information

and securing large increase of offerings for our Diocesan Missions. The Charter and By-Laws are printed in appendices to the Journal of 1883 and 1893.

The Domestic and Foreign Missionary Societies are again running behind. The deficit on Sept. 1 next will be $85,000, unless speedy and successful efforts are made at once to replenish the treasury. A reduction of the appropriations to the Dioceses is already anticipated as absolutely necessary. I renew my appeals of last year. I beseech you all to do your part for this all important object.

It is my duty to call attention to the report of the Treasurer of the Episcopate Fund and to the condition of the fund as therein shown. It will be seen that its income is insufficient. Something of the endowment has gone into real estate. This was permissable under our contract with the Domestic and Foreign Missionary Society, under which we received $20,000. There has been raised in cash within the Diocese less than $8,000, though we had coupon notes representing more than twice that amount. It was supposed that the real estate acquired by the Bishop, to-wit: Lots 8 and 9, Block 129, E. D., by Bishop Randall, and Lot 10 in same Block, and Block 38, Park Avenue Addition, and Block 95, Capitol Hill Subdivision, 2d filing, by the present Bishop, would be sufficient, and no assessments would ever be necessary. But now we find that we must come down to equality in this regard with the other Dioceses, and make assessments upon the Parishes and Missions. I am unwilling to receive any of the principal as salary; and yet I am unable to propose or allow further reduction. The issue must come squarely before the Council; shall assessments be made upon the equitable basis of incomes? It will depend upon the Rectors and Vestries to devise ways and means to increase the revenues from subscriptions, pew rents or otherwise, so as to meet this, as all other legitimate expenses of the Congregations. It is done in about all the Dioceses. Several Dioceses have no endowments, or only the smallest, and the Episcopate is just as honorably and liberally supported. I am sure there should be no serious difficulty here, when there is a proper realization of the situation. I am trying to speak of the matter impersonally and in the sole interest of the support of the Episcopate.

I made some remarks in my address to the Convocation of 1885 on the subject of Church work in cities. May I refer you to that address, and particularly to that part of it on pages 34 to 39? It says what I would like to repeat to-day. I trust many of you have preserved it, or can have access to it with all the Journals of the Convocation and Council. I beg now to supplement what was then said, in the way of authoritative instruction and as placed under obligation by Title I, Canon 19, Section IX, to give from time to time such teaching and admonitions as may seem to be expedient and needful.

I ask you then to consider first the principles of work by which the Apostles were guided, which were acted upon by the Bishops and Clergy of the Primitive Church, and by which the Church in all ages has achieved her successes. THE FIRST PRINCIPLE WAS TO SEIZE AND OCCUPY THE CENTERS OF POPULATION, AND THE SECOND WAS TO GO FORTH FROM THESE STRONGLY INTRENCHED AND FORTIFIED POSTS TO SECURE AND TO EVANGELIZE THE WHOLE COUNTRY.

It is remarkable how many of the great cities of the Roman Empire were visited by S. Paul, and because of his residence and labors in them have ever since been intimately associated with his name. Most of them are far more famous because of his planting of the Church in them than for all their secular greatness and glories. You think at once of Antioch and Ephesus, of Corinth and Rome, and many others, where he planted the Church and organized it for perpetuity. So, too, you think of S. Mark, in Alexandria, and S. John and the seven Churches in the chief cities of Asia Minor. It was the wonderful statesman-like prescience and judgment of the great Apostle to the Gentiles, together with the Divine Inspiration that guided him as much in action as in teaching, that led to the adoption of this policy, always and everywhere followed by the Church's loyal and successful leaders. In vain have you studied the History of the Church if you have not observed this habitual working in and from strongly established centers. The urban populations were first Christianized. The dwellers in the country were, because of this fact, called pagans. But to gain for the Church the cities was ultimately to secure the country districts, though for a long time pagan rites, customs and superstitions might linger in the remote corners of the land into which the light of Christ did not penetrate. The Apostolic Sees were

ever appealed to in the Ante-Nicene period for the true Order and Ministry of the Church, and in these, the succession of Bishops preserved and handed on the Books of the New Testament, and the Catholic Doctrines and Faith. The strength of the Church was in these great Sees personally founded by Apostles and apostolic men.

It has ever been so in the history of Christianity. Your minds will suggest abundant illustrations all down the ages to the present time. The great monastic establishments of the Middle Ages, though seemingly were not really in conflict with the principles asserted. They were beneficent in fact, as in intention, and necessary in their times. They were each when at their best, strong centers of learning, culture and spiritual force, and of the aggressive Missionary activities that kept alive Christianity and propagated the Church in the regions beyond and even into countries remote, evangelizing whole nations.

The revival of Evangelical Religion under Whitefield and the Wesleys, and of the broader and profounder type of piety that characterizes organic and corporate Christianity, under Keble, Pusey and their associates, spread from the University to the cities and towns, leading to the re-establishment of Sisterhoods, Guilds, Brotherhoods and the manifold forms of organization by which to reach all classes of the people, and from the towns spreading to the country, and gradually pervading and working its beneficent effects throughout the whole land. If you visit England to study the condition of the Church, you will find her intensely alive and active in the great towns and cities, and even in the villages, though exceptions are to be found. I was myself pained to see in some of the country parts, in the Diocese of Norwich for example, grand and beautiful Churches of pre-Reformation times, of which for their architectural beauty and suitableness for worship we might well be proud, standing in shameful neglect, with the accumulated dirt of generations under the wood floors, over the flagstone pavements, even in the Choirs and Chancels. The shabbiness showed seeming poverty, but it was poverty of spirit and interest. Monthly or less frequent services were held perfunctorily. Celebrations were infrequent. Little if any teaching was given adapted to the agricultural population. The bulk of the people had drifted away into dissent. Such examples, formerly frequent, are now, thank God, very rare indeed. Even regions that had gone back almost

and but for the agencies of dissent would have gone back wholly into paganism, are being and will yet be entirely reclaimed for Christ and His Church.

In this country we failed to adopt at the beginning the See system, which both in name and character we are rapidly recovering. But in the main we have followed the apostolic precedents. We are gaining possession of the cities. We see now that in every principal town there should be the Bishop, charged as he is with the responsibility of leadership; and therein should be built up his strong Parishes, his Missionary agencies, his Educational and Charitable Institutions. Everybody now sees and acknowledges that our Church is specially adapted to be, and is, or is more and more becoming, the Church of the city; and by the city we mean the principal town. In New York, we are far in advance of all denominations, in numbers, power and influence. In Philadelphia and nearly all of our great towns, we are, or are soon to be, in the lead of all the workers for Christ. It will be the same, in no long time, in cities of the third class like Denver as in those of the first and second.

The large town or city is now relatively more important than ever before. Our growth is mostly in cities. In cities should be our strength. In 1880 the number of American towns having a population of 8,000 was 286. In 1890 it had risen to 443. More than one-third of the population of this Diocese is now in Denver. We have twelve clergy at work here, and about twice that number elsewhere. Is the number in Denver disproportionate? Considering the massing of the people here and their accessibility to influence, would it not be really more fitting that the twelve should be laboring elsewhere and the twenty-four should be working in and about the See city? Could they be profitably employed? Not working in our old methods. Not by any forcing process. The increase should come only as we learn to utilize our forces. This learning, from examples at hand, we are sure to gain.

Twenty-three years ago we had but one small Church. But I saw then the great school houses. I thought then and still think that in the neighborhood of any great school overflowing with children, a Sunday School and Church might be sustained. Thus Trinity Memorial, Emmanuel, All Saints', and later S. Mark's and others were established, located largely on this principle; for I had seen the evils of over crowding of Churches

together, involving the weakeess of some and the necessity of ultimate consolidation. Hence we have kept our Churches well apart, avoiding the danger of interference. So I formed my plans very slowly and deliberately. They have matured well thus far. But more is yet to be done than has been done to complete their execution. They all contemplated Denver as a great See, with all that a See should mean.

I am fully cognizant and would magnify the importance of Pueblo, Colorado Springs, Leadville,. Cripple Creek and the other points. We lose one Parish, it is to be feared, in Pueblo. But we have fortunately gained one in Colorado Springs. For the plan I was determined upon in 1892, and which led to the securing of an option on a central lot for the one great Parish Church, miscarried and was abandoned, not through my own intervention or agency. With the one Church in the south part of the town, it was manifest that there must be another in the northern. In the Providence of God overruling all dissentions and minor evils, it became necessary for a S. Stephen's Parish to supplement the work of the Mother Church, that we might not merely hold our own, which we had not done, but go forth in two bands to meet the conditions of the great future, and be to all classes of the people what this great Church was destined to be in such a community as this, the power of God unto Salvation to the many. What is done in Denver will never be to the detriment of what may be done in the other centers of population. With the chief center strong, all the points will be strengthened. In all places the same apostolic principles of work apply.

Besides the fact that there is so large a proportion of the peo- in the See city, we have to consider the change in the character of cities and large towns in the last two decades that is going on even in these times when growth is temporarily arrested. In early days, towns were compactly built. and at their outer borders the country appeared with its cultivated fields and pastures. It is very different now, with our cheap and rapid modes of transportation. The city extends far into what was the country. The Church must adapt herself to this changed condition of things. She must plant her Missions and Parishes in the advancing suburbs, and these will often grow into her strongest congregations, as we have seen again and again.

It is true that well to do people could take the time and meet the small expense of attending services in town. But ordinarily they would attend only the Morning Service. Attendance would be confined to the heads of families, and would soon be very irregular even with these. But how would it be with the children, who should be so trained in the Church as to become the loyal working congregations of the not distant future? And how about the people, the vast majority who are not well to do, and who as much as any others need and claim the Church's privileges? These cannot go long distances to Church, and even those who can, soon come to consider the services only for Sunday Mornings. Week day services cease to be attended. The Holy Days are no longer observed. The Church failing to do her duty by the people, languishes, and the various other bodies of Christians see their opportunity and are quick to profit by our neglect.

If such a city as Denver were walled in like a great Mediæval town, and did not extend beyond what is known as the Congressional Grant, a few Church buildings of large size might suffice, for long years or for all the future. But as the conditions are, and considering the constant drift of people to the cities and the spreading out of cities over wide areas, it cannot but be apparent that if we do not follow the population and build our Churches so that they may be within easy reach of those of all ages and classes, others will surely do much of the work we shall have failed to do, and reap the advantages we might have secured. The great down town Churches will be in process of time surrounded by the encroaching business houses. The residence population will be further and further away from them. If we shall have been found delinquent in securing Church sites and buildings as needed, our opportunities will have been lost and we shall be compelled to fall back into relative inferiority and powerlessness for the work committed to us.

I do not suppose there is one of us who will for a moment admit that our Church must perforce take a second place in evangelistic work or prove incapable of meeting the religious wants of the people. If there are any Church people of this sort they are to be pitied. They need above all things to be converted. What we covet for our Church in position and power of influence we must make her. We are doing it to a certain extent, but not fully. We must be more ambitious,

emulous for her growth; we must put forth more united, more zealous, energetic and efficient efforts. We must be more imbued with the vital spirit of Christianity. The fault is not in the Church, it is wholly in us, if we fail.

It is good sometimes to learn of others. I have endeavored to ascertain from the statistics put forth or ascertainable for 1895, of the strength in Denver of some of the leading bodies of Christians. You will be glad to know of the extent of their progress. In all the good they are doing you will wish them God's blessing. But I trust the facts I propose to lay before you will stimulate you, especially you of the See city, to renew your vows of loyal, devoted allegiance to the Church, and to put forth unwonted exertions to promote the Church's work of winning and saving souls.

I give only some few facts that seem to be tests of work done and strength gained.

Our own Church has in Denver eight Parishes that are self supporting, some of them on an insufficient scale, though asking and receiving no aid from others. We have besides four Missions, and another is about to be started near Elitch's Gardens. The value of our eleven Churches and four Rectories is put at $400,000. When I first saw Denver we had but one Church, and Church and lot were valued at $5,000 or $6,000. The Communicants—253 were added—number about 2,000; the Sunday School children, 1,600. The offerings for Domestic and Foreign Missions, that is to say outside the Diocese, would seem to be less than $500, though our statistics as gathered up in the tabular statements, so far as these items are concerned, are utterly worthless. For Diocesan Missions, according to the Treasurer's books, the total of offerings was $842.48. The debts on Parishes and Missions was $58,000, or 14½ per cent of the value. Our sitting in Church number 3,500.

The Methodist Church North, has in the same area seventeen Churches and some Missions. Their Churches and Parsonages are valued at $617,150. Their Communicants, of whom 312 were added, are 3,496. Their Sunday Schools have 3,573 scholars. Their offerings for Missionary objects were $4470. These include Domestic, Foreign, Church Extension, Freedman's Aid, Bible Society, etc. The debts on Churches were $126,756, or 21 per cent of the valuation.

The Presbyterians had ten Churches, had added 388 and numbered 2,698 Communicants and 3,372 Sunday School children. They gave for Home Missions $2,176, for Foreign Missions, $1,490; education, $447; Sunday School work, $489. Their tables do not give the value of Churches or debts.

The Denver Baptists number seventeen Churches and Missions. These include one Swedish, one German and two African. They added by baptism 117, by letter 170, total 287. Their total of Communicants was 2,550, and of Sunday School children 1,660. The value of Churches, not including a costly stone Church at Ogden and Twenty-fourth Street, is given at $185,000. They gave for State Missions, $553.09; for Home Missions, $148.91; for Foreign Missions, $705.86.

The Congregationalists had fifteen Churches; had added 391 and had 2,263 Communicants, and 3,615 in Sunday Schools. Offerings are not reported. Their Churches in 1890 were valued at $206,300.

The Roman Catholics in 1890 numbered twelve Churches, of the value of $573,420. Their Communicants or members were 18,039. The sittings in their Churches were 5,675.

It is to be noted that the offerings in all cases are those made through the regular authorized channels. There were offerings of individuals for Charity, and for various objects they were interested in, secular or semi-secular and religious, the amounts of which could not be ascertained or reported.

The growth of some of the smaller Denominations surprised me. The Christians so-called (Campbellites) have four Churches and two Missions, and 1,500 Communicants. The Swedish have, of Evangelical Lutherans, two Churches and one Mission, one Baptist and one Methodist. And yet the Church of Sweden is Episcopal, and its authorized Liturgy is probably sufficiently Catholic to warrant its authorization for use by us as in Minnesota and other Dioceses. I hope soon to have a Swedish Clergyman in our Orders to take up work among this people, thus meeting a great and to some extent a felt need.

There is much in the facts thus presented in regard to other Christian bodies in Denver to humiliate us, much to exclude all boasting on our part. But there is much also to incite and encourage us. We are certainly not the least even now of Christian organizations laboring in this city. Our strength is not only in our Churches, Missions and Sunday Schools. It is in

our great Institutions of Education and Charity as well. These give us great prestige and influence. In these we are believed to be pre-eminent. Let us strive to be pre-eminent also in our men and women, in our workers for Christ, in their character, in their all-consuming zeal in His service. Let us prove the Church to be Apostolic and Catholic in character as in claims.

We have thus seen how our fellow Christians of various bodies are really working according to apostolic principles and policy. They are endeavoring rightly to do their best work where it will tell most in their advancement. Every consideration calls upon us in like manner to give to the See city a fair proportion of our best men; to invest here all the means we can secure for that purpose; to be wise and forethoughtful in planting our Churches, so that in far less time, required for Missions in the old East fostered in the early days by Missionary care, to become strong to help others, our Missions may become strong centers for future aggressive labors.

Considering the many and peculiar difficulties from the beginning encountered and overcome, considering, too, that while the other bodies have had to purchase their sites for Churches which are usually as costly as the buildings themselves, while here in every instance the Bishop has had to do this without assistance from among us, the aggregate value of Church locations thus given being now $150,000, it is quite remarkable that we should have achieved so much in the number and strength of our Parishes. We have a right to feel some honest pride; but not unto us but to God's Holy Name be the praise!

To complete this subject, so that it may be satisfactorily dismissed, I have made some further comparisons which are instructive and the results of which are not altogether discouraging. I take twenty cities in this country, ten of which are larger and ten of smaller population than Denver. The average number of Churches to the population is somewhat greater, the number of Communicants, children in Sunday Schools, Missions and Parishes is considerably more. The offerings for Church Missions at home and abroad are much in advance of ours. What is raised for local Church support, with but one exception, surpasses us. But we are not to forget the conditions incident to the youth of our city. It may give us comfort to know that we are not so very far behind. To give a few examples by way of illustration, Atlanta, the See of our visiting

Bishop, whom we rejoice to have with us, with 65,500 population, has eight Congregations and over 1,200 Communicants. New Haven has 81,000, and eleven Churches and 3,400 Communicants. Syracuse has 88,000, with nine Churches and 1,600 Communicants. But Louisville has sixteen Churches and 3,700 Communicants; St. Paul, sixteen Churches and 2,500 Communicants; Rochester, twelve Churches and 4,000 Communicants; Omaha, ten Churches and 1,500 Communicants; Detroit, which is a little larger, has twenty-three Churches and 6,000 Communicants. We have done something, nothing to boast of, and certainly have much room for improvement.

On the whole, we may thank God and take courage. For my own part, being chiefly responsible for the planning and initiation of work, I heartily thank God for the advancement to which by His Grace and Mercy we have attained. I have done what I could in my place, what was simply my duty as a Bishop in the Church of God; but the results are due to your coöperation in so far as you have stood by me in loving loyal fealty and devotion, and have aided me in every way possible. Never was a Bishop blessed with an abler and more devoted body of Clergy. The same is largely true of the Laity. His Laymen and women workers have come up and are coming up well and nobly to their work. They will do more by and by as times improve, as they have more certain incomes. Perhaps the time has not yet come in so new a country to expect large gifts and bequests for present Diocesan and general work and for endowments, but if we go on improving as heretofore, we shall see all these greater works in God's good time. May He purge our hearts from all selfishness and give us more fully of the Christlike spirit of sacrifice, so that we may do our part of the work He "began to do and teach," and fulfil our vocation and ministry, "going about doing good."

And now I commend you all to God and the word of His Grace for your sanctification and for the work to which you are called in Christ, the extension and the upbuilding of His Church and Kingdom, in the Diocese and so far as in us lies, throughout this whole world.

JOHN F. SPALDING.

Reports from the Non-Parochial Clergy.

I have occasionally conducted services, and have also at times assisted the Rector of the Parish. ARTHUR LAKES.

I have no official acts to report, as I have been in ill health most of the year. I am using my leisure in writing.

A. J. M. HUDSON.

Until November 1st, as Chaplain of S. Luke's Hospital, I administered the Holy Communion weekly, said Morning Prayer daily, and privately ministered to the sick. Since then I have ministered occasionally at the following points, S. Andrew's, La Junta, The Messiah, Las Animas, The Epiphany, S. Peter's and Emmanuel, Denver. The baptisms, marriages and burials at which I have officiated have been duly entered upon Parish Registers and are contained in parochial reports. THOMPSON L. SMITH.

Appendix A.

DETAILED STATEMENT OF TREASURER OF EPISCOPATE FUND.

D. Rubidge, Treasurer, in account with Episcopate Fund.

			Dr.
1895. May 11, To Balance on hand from last report..		$	69 92
NOTES COLLECTED.			
1895. May 21, M. Alice Smith, from Trustees' Sale..	$ 1,500 00		
" " " " ..	1,500 00		
" ac. taxes advanced...	9 87		
July 24, Jas. Canning, to apply on A. W. and H. E. Gutzler note for $2,300.00.....	300 00		
29, C. H. Cavanaugh, note sold to F. A. Richardson.....	1,500 00		
29, C. H. Cavanaugh, note sold to F. A. Richardson.....	1,500 00		
Oct. 30, C. A. Post, acct. taxes advanced.....	11 93		
1896. Apr. 6. W. W. Barron, to apply on note, leaving balance of $447.50 due.....	17 50		
Total.....		$	6,339 30
INTEREST COLLECTED.			
1895. May 20, T. G. French, int. W. Noltie notes	$ 12 00		
21, M. A. Smith.....	13		
21, A. Knoles, int. Niblock note.....	18 45		
21, C. M. and M. E. Glines.....	8 85		
21, M. Alice Smith, from Trustees' Sale...	132 00		
21, " " " " ..	132 00		
June 3, Jas. Canning, int. A. W. and H. E. Gutzler note.....	46 00		
17, E. L. Millison.....	11 80		
17, C. M. and M. E. Glines.....	8 85		
18, Kate Murray.....	15 90		
20, T. G. French.....	12 00		
25, C. A. Post, int. Murray note.....	102 50		
July 20, T. G. French.....	12 00		
20, H. V. McKee, on Avril note	22 50		

July 24,	Jas. Canning, Gutzler note	$ 46 00
27,	A. Knoles, Niblock note	16 00
29,	E. L. Millison	11 80
29,	C. M. and M. E. Glines	8 85
29,	F. A. Richardson, Cavanaugh notes sold	269 25
30,	Geo. Turner	17 00
Aug. 18,	T. G. French	12 00
18,	C. M. and M. E. Glines	8 85
20,	Rt. Rev. J. F. Spalding, int. Moore note	112 50
20,	W. W. Barron	38 00
20,	E. L. Millison	11 80
Oct. 18,	C. M. and M. E. Glines	17 70
21,	T. G. French	24 00
21,	H. V. McKee	22 50
21,	J. Barnes, Niblock note	16 00
21,	W. W. Barron	40 00
Nov. 1,	J. Canning	35 00
9,	Rt. Rev. J. F. Spalding, int. Moore note	112 50
19,	T. G. French	12 00
25,	E. L. Millison	23 60
Dec. 20,	C. M. and M. E. Glines	17 70
20,	Geo. Turner	17 00
24,	T. G. French	12 00
1896.		
Jan. 4,	W. W. Barron	30 40
10,	A. Merchant	17 50
17,	N. Melquist	39 00
18,	H. V. McKee	22 50
20,	T. G. French	12 00
27,	J. Canning	35 00
31,	G. Turner	17 00
Feb. 1,	M. C. Marshall	43 75
3,	J. Barnes	16 00
18,	T. G. French	12 00
19,	C. M. and M. E. Glines	17 70
19,	E. L. Millison	23 60
Mar. 7,	Rt. Rev. J. F. Spalding, int. Moore note	112 50
20,	C. M. and M. E. Glines	8 85
Mar. 21,	T. G. French	12 00
28,	E. L. Millison	82 80
Apr. 6,	W. W. Barron	112 50
13,	A. Merchant	17 50

Apr. 18, N. Melquist	$ 17 70	
22, H. V. McKee	22 50	
22, E. L. Millison	11 80	
23, T. G. French	12 00	
29, J. Canning	35 00	
30, C. M. and M. E. Glines	8 85	
Total interest collected		$ 2,177 48

RENTS COLLECTED.

1895.		
May 13, Denver W. P. & P. Co., 1632 Champa	$ 112 50	
21, C. G. Street, 1626 Champa	45 00	
23, J. McLaren, 3784 Williams St	10 00	
June 5, G. C. McCoy, 1624 Champa	40 00	
17, Denver W. P. & P. Co	112 50	
18, J. McLaren	10 00	
20, C. G. Street	45 00	
20, W. H. Stage, 3780 Williams St	10 00	
July 15, Denver W. P. & P. Co	112 50	
20, W. H. Stage	10 00	
26, J. McLaren	10 00	
29, G. C. McCoy	40 00	
31, C. G. Street	45 00	
31, N. L. Burton, 1635 Marion	28 50	
Aug. 17, Denver W. P. & P. Co	112 50	
20, W. H. Stage	10 00	
Sept. 7, J. McLaren	10 00	
7, G. C. McCoy	40 00	
9, C. G. Street	45 00	
20, J. F. McLaren	10 00	
20, W. H. Stage	10 00	
20, N. L. Burton	28 50	
Oct. 9, Denver W. P. & P. Co	112 50	
9, C. G. Street	45 00	
9, G. C. McCoy	40 00	
22, N. Burton	14 25	
22, W. H. Stage	10 00	
25, J. F. McLaren	10 00	
Nov. 6, Denver W. P. & P. Co	112 50	
9, G. C. McCoy	40 00	
9, C. G. Street	45 00	
Nov. 20, J. F. McLaren	10 00	
21, W. H. Stage	10 00	
29, C. G. Street	45 00	
Dec. 10, Denver W. P. & P. Co	112 50	

Dec. 20, W. H. Stage	$ 10 00	
23, C. G. Street	45 00	
31, J. F. McLaren	10 00	
1896.		
Jan. 7, Denver W. P. & P. Co	112 50	
20, W. H. Stage	10 00	
20, J. F. McLaren	10 00	
20, C. G. Street	45 00	
21, G. C. McCoy	40 00	
Feb. 17, G. C. McCoy	40 00	
18, Denver W. P. & P. Co	112 50	
21, C. G. Street	45 00	
24, W. H. Stage	9 25	
24, J. F. McLaren	10 00	
Mar. 19, J. F. McLaren	10 00	
19, C. G. Street	45 00	
20, W. H. Stage	10 00	
Apr. 4, Denver W. P. & P. Co	112 50	
20, C. G. Street	45 00	
20, W. H. Stage	10 00	
20, J. F. McLaren	10 00	
Total	$ 2,245 50	
Less Com. paid on Collections	109 02	
Total		$ 2,136 48

SUBSCRIPTIONS (INCLUDING COUPONS PAID).

1895.		
May 21, Rev. Mr. Douglas, S. John's, Denver	$ 2 00	
June 4, S. Paul's Church, Littleton	1 50	
Dec. 4, Mr. and Mrs. D. Rubidge, S. John's, Denver	10 00	
1896.		
Feb. 24, F. W. Crocker, " "	100 00	
Mar. 2, E. A. Peters, " "	1 00	
2, Mrs. Amelia O. Peters, " "	1 00	
2, Geo. B. Hooker, " "	1 00	
2, Mrs H. T. A. Platt, " "	1 00	
2, Mr. and Mrs. G. W. Currier, " "	2 00	
2, Miss Grace Currier, " "	1 00	
5, Mrs. M. A. B. Boal, " "	1 00	
6, Mrs. Wm. McCauley " "	1 00	
6, Edwin P. McCauley " "	1 00	
Mar. 7, Rev. Francis Byrne, " "	1 00	
7, Mrs. Henrietta Byrne, " "	1 00	
10, H. F. May, " "	1 00	
12, Mr. and Mrs. John E. Painter, Roggen, Colo., S. John's, Denver	2 00	

Mar. 12,	Mrs. Emily Painter, Roggen, Colo., S. John's, Denver	$ 1 00
12,	Wm. Painter, Roggen, Colo., S. John's, Denver	1 00
12,	Edgar Painter, Roggen, Colo., S. John's, Denver	1 00
13,	H. H. Smith, S. John's, Denver	3 00
21,	Rev. C. Y. Grimes, S. Andrew's, Cripple Creek	1 00
21,	Mrs. Lloyd Adamson, S. Andrew's, Cripple Creek	1 00
25,	O. E. LeFevre, S. John's, Denver	3 00
25,	S. John's Church, Boulder	10 00
25,	Grace Church, Buena Vista	8 00
25,	Grace Church, Colorado Springs	41 40
25,	The Epiphany Mission, South Denver	5 50
30,	Trinity Memorial, Denver	5 70
31,	Christ Church, Canon City	29 00
31,	L. H. Eicholtz, S. John's, Denver	1 00
31,	Mrs. L. H. Eicholtz, " "	1 00
31,	Rebe Eicholtz, " "	1 00
31,	L. H. Eicholtz, Jr., " "	1 00
31,	E. P. Arthur, S. Andrew's Mission, Cripple Creek	2 00
31,	Walter Colby, S. Andrew's Mission, Cripple Creek	2 00
31,	Dr. Dunwoody, S. Andrew's Mission, Cripple Creek	5 00
31,	T. C. Early, S. Andrew's Mission, Cripple Creek	1 00
31,	L. W. Leavenworth, S. Andrew's Mission, Cripple Creek	4 00
31,	Mrs. J. E. Pettigree, S. Andrew's Mission, Cripple Creek	1 00
31,	J. G. Ranie and wife, S. Andrew's Mission, Cripple Creek	2 00
31,	J. W. Richie, S. Andrew's Mission, Cripple Creek	1 00
31,	S. L. Walker, S. Andrew's Mission, Cripple Creek	1 00
31,	Jos. Milner and wife, S. John's, Denver	2 00
Apr. 3,	W. B. Tebbetts, " "	2 00
3,	Mrs. H. I. Cook, Ascension Parish, Salida	1 00
3,	Wm. Dargard, " " "	1 00
3,	E. Evans, " " "	1 00
3,	Kate Glenyer, " " "	1 00
3,	Mrs. Geo. Morrison, " " "	50
3,	Miss Nelson, " " "	1 00

Apr. 3, Cora L. Nelson, Ascension Parish, Salida	$ 1 00
3. Mrs. J. D. Whitehead " " "	1 00
3, Resella W. Ridgway, " " "	1 00
3, Mrs. W. W. Roller, " " "	1 00
3, J. D. Whitehurst, " " "	1 00
3, Elizabeth A. Woodruff, " " "	1 00
3, Mr. and Mrs. D. Rubidge, S. John's, Denver	110 00
3, J. J. Nicholl, " "	5 00
6, W. W. Pardee, Emmanuel Church, Denver	1 00
6, B. Richards, " " "	1 00
6, Mr. Merrell, " " "	1 00
6, Mrs. C. V. Pardee, " " "	1 00
6, Cash (two amounts).....	75
6, S. Peter's Parish, Pueblo.....	9 00
9, All Saints' Church, Denver.....	17 00
9, S. Peter's " "	4 00
9, Rev. Douglas, from S. John's, Denver	39 00
9, Dr. F. J. Bancroft, " "	4 00
9, Mrs. M. C. Bancroft, " "	4 00
9, Miss M. L. Bancroft, " "	4 00
9, G. J. Bancroft, " "	4 00
9, F. W. Bancroft, " "	4 00
9, Henry Van Kleeck, " "	5 00
14, M. E. Dibble, Colorado City.....	1 00
14, S. John's Church, Alamosa.....	10 00
16, S. Paul's Church, Highlands.....	1 00
30, S. Mark's Church, Denver	10 00
30, E. R. Mitchell, S. John's, Denver.....	1 00
30, J. R. Mitchell, " "	1 00
May 2, Geo. B. Berger, " "	5 00
2, Jos. Milner, " "	10 00
2, R. H. McMann, " "	25 00
2, L. H. Eicholtz, " "	25 00
2, The Very Rev. H. Martin Hart, Dean, S.	5 00
John's, Denver	10 00
2, Crawford Hill, S. John's, Denver.....	10 00
2, John L. Jerome, " "	20 00
4, J. M. Walker, " "	20 00
5, Jos. N. Baxter, " "	5 00
5, F. T. Struby, " "	25 00
5, Wm. Ruth, " "	25 00
Total.....	$ 690 35

Respectfully submitted,

DAVID RUBIDGE, Treasurer.

Appendix B.

REPORT OF TREASURER DIOCESAN MISSIONS, TO MAY 1, 1896.

RECEIPTS.

1895.			
June 11,	To	Cash on hand last report	$ 252 06
15,	"	Interest acct., $5,000 Note, Bishop Spalding	87 50
30,	"	S. Mark's, Denver	2 35
July 15,	"	S. Andrew's, Manitou	12 00
15,	"	S. Stephen's, Monte Vista	1 15
15,	"	Epiphany, Del Norte	2 50
15,	"	S. Thomas', Alamosa	7 00
15,	"	Int. acct., Gibson note, $1,000	20 00
15,	"	S. James', Villa Grove	1 50
Aug.	"	Christ, Denver	4 35
	"	Redeemer, "	4 60
Sept. 12,	"	Interest acct., $5,000 note, Bishop Spalding	87 50
	"	S. John's, Boulder	3 00
	"	Grace, Georgetown	3 65
	"	Calvary, Idaho Springs	3 35
	"	Christ, Canon City	4 70
	"	S. Stephen's, Longmont	3 30
	"	Ascension, Pueblo	8 00
	"	Mission, Bailey	3 55
	"	Convocation, Silver Cliff	5 00
	"	Christ, Nevadaville	2 75
	"	Trinity, Greeley	1 00
	"	Christ, Denver	1 00
	"	Cathedral, Mrs. Spalding, Denver	10 00
	"	S. Luke's, Fort Collins	3 10
	"	S. Paul's, Littleton	1 50
	"	S. John's, Boulder	1 05
	"	Emmanuel, Denver	5 06
Oct.	"	Cathedral, Rev. F. Byrne, Denver	2 00
	"	Interest acct., Gibson Note, $1,000,	20 00
	"	Grace, Colorado Springs	30 00

Nov.	To Grace, Buena Vista	$ 70
	" Trinity Memorial, Denver	1 75
	" S. Andrew's, Manitou	3 80
	" S. Peter's, Pueblo	5 00
	" Cathedral, Denver	23 50
	" " Rev. F. Byrne, Denver	2 00
	" " Denver	101 00
Dec.	" " "	37 00
	" Emmanuel, "	1 80
	" S. Stephen's, "	2 75
	" Trinity, Trinidad	4 00
	" Interest acct., $5,000 Note, Bishop Spalding	87 50
	" All Saints', Denver	6 00
	" S. Paul's, Littleton	3 00
	" Christ, Canon City	6 25
	" Cathedral, S. Andrew's Guild, Denver	5 00
	" S. Peter's, Pueblo	2 50
	" Trinity Memorial, Denver	2 00
	" Cathedral, D. Rubidge, Denver	5 00
	" Cathedral Sunday School, for Canon Radcliffe	100 00
	" S. George's, Leadville, for Canon Radcliffe	6 25
	" S. Andrew's, La Junta	1 75
	" Messiah, Las Animas	2 25
	" Good Shepherd, Colorado City	1 30
1896.		
Jan.	" S. Stephen's, Denver	2 25
	" Church of Redeemer, Denver	3 75
	" Cash, South Denver	2 00
	" Cathedral, E, Peters, Denver	5 00
	" " Denver	10 00
	" " "	5 00
	" S. Stephen's, Colorado Springs	30 00
	" Interest acct., Gibson Note, $1,000	20 00
	" S. Mark's, Denver	*63 73
	" Cathedral, "	56 36
	" S. Mark's, "	3 00
	" Cathedral, "	25 00
	" S. George's, Spl. for Canon Radcliffe	6 25
Feb.	" S. Paul's, Central City	3 05
	" Christ, Nevadaville	2 23

	To	S. Thomas', Alamosa	$ 2 50
	"	Ascension, Pueblo	10 00
Mar.	"	S. Paul's, Highlands	75
	"	Trinity, Greeley	3 00
	"	Convocation, Denver Deanery	4 55
	"	Cathedral, Denver	2 00
	"	Grace, Georgetown	1 50
	"	Calvary, Idaho Springs	2 75
	"	Bishop's family mite box	5 20
	"	S. Peter's, Denver	4 35
	"	Epiphany, "	4 00
	"	S. Stephen's, "	1 00
	"	S. Barnabas' Sunday School, Denver	7 50
	"	Interest acct., $5,000 note, Bishop Spalding	87 50
	"	Cathedral, Denver	15 00
	"	Holy Trinity, Pueblo	14 35
	"	S. Luke's, Fort Collins	5 05
	"	Cathedral, Young Ladies' Aid, Denver	15 00
April 6,	"	Ascension, Salida	8 83
6,	"	Grace Church, Buena Vista	3 45
6,	"	Ascension, Pueblo	6 01
6,	"	Holy Trinity, "	10 25
6,	"	Trinity Memorial, Denver	6 90
6,	"	S. Barnabas', "	4 20
8,	"	Emmanuel Mission, "	4 68
8,	"	S. Mark's, "	27 00
8,	"	Church of Redeemer, "	11 65
8,	"	All Saints', North Denver	39 50
8,	"	Cathedral, Miss J. Williams, Denver	12 50
8,	"	Cathedral, Mrs. M. N. Williams, Denver	12 50
8,	"	S. Peter's, Denver	1 00
8,	"	Ascension, Pueblo	15 00
12,	"	Rent acct. 1193 Stout St., to April 9, 1896	5 00
16,	"	Interest acct., Gibson Note, $1.000..	20 00
16,	"	Grace Church, Colorado Springs..	5 14
17,	"	S. Paul's, Highlands	1 00
17,	"	S. George's, Leadville ($25.00 of S. George's check for Missions, $12.50 for General Missionary from Sunday School)	37 50
24,	"	S. Stephen's, Colorado Springs	4 60

24,	To S. Andrew's, Cripple Creek.....	$ 9 53	
24,	" Rent acct., Lyons & Johnson, for use of rear of Stout St. lots for out houses to property on 12th St., for April, 1896	5 00	
24,	" S. Barnabas' Sunday School's April pledge	2 50	
	Total.....		$ 1,683 98

DISBURSEMENTS.

1895-6.	By Sundries, pp. 24-5	$ 1,579 50	
1896.			
May 1,	" Cash in Bank.....	104 48	
	Total.....		$ 1,683 98

Respectfully submitted,

A. McD. Brooks,
Treasurer.

SUPPLEMENTAL REPORT OF A. McD. BROOKS, TREASURER DIOCESAN MISSIONS, FROM MAY 1, 1896, TO MAY 31, 1896, BOTH INCLUSIVE.

RECEIPTS.

1896.			
May 1,	To Cash on hand, as per last report....	$ 104 48	
1,	" Trinity, Trinidad.....	2 80	
1,	" Cathedral, J. S. Stearns check for Miss Anderson, Denver.....	3 00	
1,	" S. Luke's, Montclair.....	25 00	
1,	" S. Luke's, Fort Collins.....	16 85	
12,	" S. Thomas', Alamosa.....	9 25	
12,	" Epiphany Mission, S. Thomas', Del Norte	3 25	
12,	" S. Thomas', La Jara.....	1 50	
12,	" S. Barnabas' Sunday School, Denver.....	2 50	
15,	" Cathedral, S. Agnes' Guild.....	25 00	
13,	" Cathedral, A. A. Woodhull, pledge	7 50	
19,	" S. Luke's, Montclair.....	1 75	
19,	" Redeemer, Denver.....	1 25	
19,	" S. Paul's, Central City.....	2 55	
19,	" Christ Church, Nevadaville	2 25	
19,	" Grace Church, Colorado Springs..	20 00	

25,	To S. Philip's, Plum Creek.....	$ 8 50	
25,	" Ascension, Pueblo.....	5 00	
26,	" S. Paul's, Littleton.....	2 00	
29,	" S. Stephen's, Colorado Springs....	20 40	
29,	" S. George's, Leadville.....	25 00	
29,	" Cathedral, Denver.....	40 32	
29,	" " Mrs. H. T. A. Platt, Denver.....	25 00	
29,	" Cathedral, Mrs. M. J. Williams, Denver.....	25 00	
29,	" Cathedral, Judge H. F. Hallett, Denver.....	25 00	
25,	" Cathedral, Mrs. Mary A. Williams, Denver.....	15 00	
29,	" Cathedral, Miss Yardley, Denver..	2 00	
29,	" " Mrs. Yardley, " ..	2 00	
29,	" " Mrs. Dunlop, " ..	4 00	
29,	" " Daughters of the King, Denver.....	10 00	
29,	" Cathedral, Mrs. J. F. Spalding, Denver.....	5 00	
29,	" S. John's Sunday School, Boulder..	7 00	
29,	" Rent acct., (1191 $8 and 1195 $5) to May 1 and May 9, respectively...	13 00	
29,	" Rent acct., Use of rear of these two lots, Lyons & Johnson.....	5 00	
			$ 468 15

DISBURSEMENTS.

1896. May 14,	By R. S. Radcliffe. Draft.....	$ 12 50	
29,	" Expense, 5 per cent for collection of $13.00 to Lyons & Johnson.....	65	
			13 15
	Balance on hand June 1, 1896.....		$ 455 00

Respectfully submitted.

A. McD. Brooks, Treasurer.

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1896.

PARISHES.	Population.					Baptisms.			Confirmed During Year.	Marriages.	Churchings.	Burials.	Communicants.								Present No.			Public Services.				Holy Communion.				
	No. of Families.	No. of Individuals.	No. of Confirmed in Parish.	Residents in Parish.	No. of Baptized Persons in Parish.	Infants.	Adults.	Total.					Added from other Parishes.	Added by Confirmation.	Received to Communion.	Total Gain.	Lost by Death.	Lost by Removal	Lapsed.	Total Loss.	Male.	Female.	Total.	Sundays.	Holy Days.	Other Days.	Total Services.	Sundays.	Holy Days.	Other Days.	Private.	Total Celebrations.
Alamosa.....S. Thomas'	50	40	46	800	150	7	7	14	6	1	..	2	2	6	3	11	..	4	..	4	6	36	42	156	15	50	221	28	15	7	1	51
Boulder.....S. John's	60	20	112	8000	172	8	....	8	2	4	..	4	16	2	....	18	2	10	2	14	36	76	112	104	26	40	170	22	8	2	..	32
Canon City. .....Christ	40	8	50	3000	130	5	14	19	31	5	..	2	....	31	....	31	..	..	..	...	15	36	51	104	37	52	193	52	...	...	3	55
Central City..... ..S. Paul's	17	24	57	3000	138	5	3	8	2	1	..	7	....	....	....	....	..	..	..	....	....	..	42	....	....	....	....	....	....	....	..	....
Colorado Springs.....Grace	119	61	210	10000	450	13	5	18	8	9	..	13	4	8	....	12	2	1	...	3	....	....	209	155	45	86	286	50	31	5	2	88
..S. Stephen's	84	64	150	5000	....	11	4	15	5	2	1	17	1	5	....	6	1	..	..	1	....	....	68	152	....	49	201	51	17	...	2	70
Cripple Creek.....S. Andrew's	30	40	145	10000	160	14	9	23	29	8	..	28	....	....	....	....	1	..	5	6	....	....	94	104	....	215	319	62	8	12	..	92
Denver..... .....All Saints'	85	30	209	5000	336	15	4	19	7	15	..	9	26	7	....	33	..	..	..	....	68	141	209	104	23	15	142	16	8	...	2	26
.....S. Barnabas'	30	50	135	15000	300	8	8	16	9	7	..	15	25	8	....	33	..	..	..	....	....	....	113	70	47	23	140	30	12	1	..	43
.....S. John's Cath.	150	26	....	40000	....	59	16	75	29	19	..	28	....	....	....	....	..	..	..	....	....	....	700	....	....	....	620	65	24	...	5	94
.....S. Mark's	330	157	602	25000	1273	95	13	108	63	15	3	31	43	57	81	181	11	17	1	29	137	338	475	208	40	335	583	66	40	82	28	216
.....S. Paul's	54	....	....	5000	175	8	3	11	4	2	..	3	10	4	....	14	1	2	26	29	25	50	75	48	4	8	60	9	....	...	3	12
....S. Peter's	60	..	....	10000	....	6	....	6	7	2	..	3	....	....	....	....	..	..	..	....	....	....	....	36	2	18	56	4	....	...	..	4
.....S. Stephen's	30	58	78	10000	....	17	....	17	11	....	..	....	....	....	....	....	..	..	..	....	....	....	70	104	....	52	156	12	....	...	..	12
.....Trinity Memorial	90	....	400	15000	....	9	7	16	18	17	..	16	28	18	9	55	..	6	14	20	....	....	313	209	39	120	368	65	39	...	1	105
Fort Collins.....S. Luke's	45	20	88	3000	200	15	1	16	8	4	..	4	....	8	2	10	.	1	2	3	20	60	80	92	3	9	104	13	1	...	..	14
Greeley.....Trinity	31	15	74	2500	160	2	1	3	3	2	..	5	2	3	....	5	3	3	..	6	18	56	74	73	13	28	114	16	13	...	2	31
Leadville.....S. George's	131	18	....	12000	650	17	2	19	6	11	..	12	5	6	....	11	2	2	..	4	47	103	150	162	41	92	295	61	29	...	..	90
Manitou.....S. Andrew's	44	....	80	1400	213	7	....	7	7	3	..	4	4	5	....	9	1	17	..	18	25	51	76	184	68	13	265	29	12	...	1	42
Pueblo..... Ascension	90	60	175	15000	300	20	2	22	5	7	..	4	6	5	....	11	2	4	..	6	20	80	100	150	70	100	320	64	35	...	..	99
.....Holy Trinity	96	31	190	10000	362	12	7	19	18	2	..	8	....	....	....	....	..	..	..	....	43	113	156	88	70	394	452	61	42	132	18	253
.....S. Peter's	15	20	42	5000	85	1	1	2	3	....	..	....	3	3	....	6	..	11	1	12	14	22	36	82	6	32	120	7	....	...	..	7
Salida .....Ascension	85	25	100	3000	275	7	5	12	4	6	..	6	...	4	....	4	..	13	..	13	7	64	71	187	74	197	458	45	24	15	1	85
Trinidad.....Trinity	46	....	100	6000	....	2	....	2	12	1	..	4	4	12	....	16	2	3	13	18	25	65	90	20	3	20	43	6	2	...	..	8

MISSIONS.	Population.					Baptisms.			Confirmed During Year.	Marriages.	Churchings.	Burials.	Communicants.								Present No.			Public Services.				Holy Communion.				
	No. of Families.	No. of Individuals.	No. of Confirmed in Parish.	Residents in Parish.	No. of Baptized Persons in Parish.	Infants.	Adults.	Total.					Added from other Parishes.	Added by Confirmation.	Received to Communion.	Total Gain.	Lost by Death.	Lost by Removal	Lapsed.	Total Loss.	Male.	Female.	Total.	Sundays.	Holy Days.	Other Days.	Total Services.	Sundays.	Holy Days.	Other Days.	Private.	Total Celebrations.
Buena Vista.....Grace	25	7	...	1200	....	3	2	5	5	2	..	2	....	....	....	....	..	..	..	....	7	12	19	22	1	7	30	7	1	4	1	13
Colorado City..Good Shepherd	14	25	....	2000	50	1	1	2	3	....	..	2	3	3	....	6	1	3	..	4	6	27	33	101	20	80	201	18	6	3	1	28
Denver..... Emmanuel	60	10	111	15000	200	20	....	20	3	6	..	4	3	3	4	10	4	..	..	4	22	64	86	104	10	....	114	14	....	....	..	14
.....Epiphany	17	11	35	5000	68	2	....	2	3	....	..	1	32	3	....	35	..	..	..	....	11	24	35	14	2	8	24	1	....	....	..	1
..... Redeemer	26	37	50	5000	140	10	2	12	10	2	..	1	3	10	...	13	..	1	..	1	11	39	50	157	30	40	227	64	20	6	..	90
(Montclair)..S. Luke's	13	14	53	600	90	1	2	3	3	1	..	2	3	3	....	6	..	3	..	3	22	31	53	98	10	1	109	18	2	...	1	21
Fort Logan.....U. S. A. Post	25	60	40	650	150	5	....	5	2	6	..	3	....	2	....	2	..	..	..	....	18	18	36	108	6	55	169	12	4	...	..	16
Georgetown..... Grace	12	....	18	2000	80	6	1	7	....	.	..	1	....	....	....	....	1	..	..	1	4	10	14	27	3	6	36	10	...	5	..	15
Golden..... Calvary	18	12	35	2300	125	5		5	....	....	..	1	5	....	5	10	1	3	.	4	12	13	25	35	3	15	53	10	....	....	..	10
Idaho Springs.....Calvary	20	15	40	1500	150	14	2	16	4	1	..	..	....	4	6	10	..	3	..	3	7	18	25	32	4	8	44	12	....	6	..	18
La Junta.....S. Andrew's	12	30	26	3500	50	10	1	11	8	2	..	3	....	....	....	..	.	..	..	...	...	.. .	27	30	. .	14	44	6	....	....	..	6
Las Animas.....Messiah	12	5	18	1000	50	9	2	11	11	....	..	....	....	11	....	11	..	10	..	10	....	....	18	32	....	...	32	12	....	....	..	12
Littleton.....S. Paul's	28	....	35	400	90	7	4	11	3	....	..	6	2	3	....	5	2	..	..	2	....	..	33	75	8	....	83	12	....	....	1	13
Longmont.....S. Stephen's	12	....	....	1600	....	4	....	4	....	....	..	2	....	....	....	....	..	..	..	....	....	....	50	32	5	10	47	8	...	....	..	8
Nevadaville.....Christ	12	....	13	1000	100	....	3	3	....	....	..	....	....	....	....	....	..	..	..	....	....	....	13	15	....	6	21	3	....	....	..	3
Pueblo..... S. James'	32	9	...	2000	143	3	2	5	2	1	..	1	3	2	....	5	..	9	..	9	...	....	33	79	4	55	138	7	....	....	..	7
Silver Cliff..... . S. Luke's	45	....	....	2000	125	11	4	15	....	....	..	3	....	....	....	....	..	..	..	....	....	....	59	12	....	9	21	12	....	...	2	14
Villa Grove.....S. James'	....	....	....	200	....	11	...	11	5	1	..	....	....	....	....	....	..	..	..	....	....	....	6	3	5	35	43	1	....	16	..	17
Summary of other Missions	....	....	....	.....	....	35	18	53	....	8	..	3	....	....	. .	....	..	..	..	....	....	....	108	....	....	....	99	....	....	....	..	....
Total	2195	1002	3517	270950	7140	520	156	676	359	173	4	260	233	236	110	479	37	126	64	227	626	1547	4129	3568	737	2297	7221	1061	393	296	75	1835

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1896.

PARISHES.	Sunday School.					Property.				Debt.		Insurance.		Sittings.	
	Officers and Teachers.	Scholars.	Total.	Catechising by Ministers.	Guilds.	Church and Lot.	Rectory.	Other Church Property.	Total.	Mortgage Debt.	Floating Debt.	Church.	Rectory, Etc.	No. of Sittings.	No. Free Sittings.
Alamosa.....S. Thomas'	8	60	68	12	3	$ 1,500	$ 500	$ 100	$ 2,100	$.....	$.....	$ 1,000	$ 500	$ 130	$ 130
Boulder.....S. John's	13	80	93	52	4	1,000	2,500	2,000	5,500	1,300 00	500 00	.....	1,500	100	100
Canon City.....Christ	11	67	78	....	1	1,200	4,000	200	5,400	1,500 00	.....	.....	.....	100	100
Central City.....S. Paul's	12	120	132	12	2	3,000	.....	1,000	4,000	.....	.....	1,000	.....	200	200
Colorado Springs.....Grace	16	144	160	40	7	45,000	6,000	3,700	54,700	12,000 00	.....	7,500	2,500	450	150
Colorado Springs..S. Stephen's	9	70	79	25	1	25,000	.....	.....	25,000	9,000 00	.....	8,000	.....	260	260
Cripple Creek.....S. Andrew's	8	105	113	....	4	5,000	.....	.....	5,000	.....	.....	.....	.....	.....	.....
Denver.....All Saints'	19	176	195	52	3	30,000	3,000	.....	33,000	.....	200 00	9,000	1,000	410	410
.....S. Barnabas	15	134	149	12	6	6,000	.....	1,500	7,500	2,000 00	85 00	2,000	1,000	132	132
.....S. John's Cath.	26	250	276	52	8	150,000	13,000	.....	163,000	10,000 00	.....	50,000	8,000	1,100	100
.....S. Mark's	66	612	678	52	8	80,000	20,000	.....	100,000	35,000 00	.....	35,000	.....	428	.....
.....S. Paul's	10	75	85	....	....	3,000	3,000	.....	6,000	2,000 00	32 00	1,000	2,000	230	230
.....S. Peter's	....	....	....	....	4	10,000	.....	.....	10,000	3,640 78	.....	.....	.....	175	175
.....S. Stephen's	7	75	82	....	1	2,500	.....	4,000	6,500	1,500 00	.....	1,500	.....	150	150
.....Trinity Memorial	12	150	162	20	3	20,000	.....	.....	20,000	2,500 00	1 126 36	3,000	.....	400	400
Fort Collins.....S. Luke's	8	84	92	12	2	4,000	2,000	600	6,600	.....	.....	1,100	900	165	165
Greeley.....Trinity	6	40	46	8	2	2,000	3,000	.....	5,000	.....	194 31	.....	.....	.....	.....
Leadville.....S. George's	10	115	125	50	8	8,000	1,500	500	10,000	.....	.....	3,000	.....	500	250
Manitou.....S. Andrew's	9	73	82	20	2	3,750	6,000	10,000	19,750	.....	.....	.....	2,000	125	125
Pueblo.....Ascension	8	50	58	52	1	5,000	.....	1,000	6,000	5,000 00	166 66	1,200	500	175	175
.....Holy Trinity	11	72	83	52	3	10,000	.....	2,500	12,500	.....	360 00	1,000	2,000	114	114
.....S. Peter's	5	35	40	45	2	.....	.....	.....	.....	.....	3,862 00	.....	.....	200	200
Salida.....Ascension	5	100	105	25	3	2,150	1,500	100	3,750	.....	26 17	1,000	800	125	125
Trinidad.....Trinity	7	35	42	....	1	6,000	2 000	.....	8,000	.....	.....	2,000	1,000	150	150

MISSIONS.	Sunday School.					Property.				Debt.		Insurance.		Sittings.	
	Officers and Teachers.	Scholars.	Total.	Catechising by Ministers.	Guilds.	Church and Lot.	Rectory.	Other Church Property.	Total.	Mortgage Debt.	Floating Debt.	Church.	Rectory, Hs.	No. of Sittings.	No. Free Sittings.
Buena Vista.....Grace	9	45	54	6	2	$ 3,000	$.....	$ 200	$ 3,200	$ 1,000 00	$ 100 00	$ 1,200	.....	$ 150	$ 150
Colorado City..Good Shepherd	2	30	32	12	2	3,500	2,000	1,200	6,700	1,800 00	5 70	.....	1,200	150	150
Denver..... .....Emmanuel	....	...	...	....	....	6,000	.....	.....	6,000	.....	.....	.....	.....	.....	.....
.....Epiphany	4	33	37	14	2	.....	.....	.....	.....	.....	8 51	.....	.....	.....	.....
.....Redeemer	12	62	74	....	1	2,000	.....	6,250	8,250	950 00	98 62	1,000	.....	200	200
(Montclair)...S. Luke's	1	33	34	....	2	8,000	.....	.....	8,000	3,000 00	57 50	.....	.....	200	200
Fort Logan.....U. S. A. Post	6	30	36	12	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown .....Grace	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	225	225
Golden.....Calvary	4	22	26	6	1	2,000	.....	.....	2,000	.....	.....	.....	.....	100	100
Idaho Springs.....Calvary	6	70	76	15	1	7,000	.....	.....	7,000	.....	.....	2,500	.....	75	75
La Junta.....S. Andrew's	5	26	31	....	1	1,800	.....	.....	1 800	226 00	5 00	800	.....	100	100
Las Animas.....Messiah	5	20	25	6	1	1,500	.....	.....	1,500	.....	.....	.....	.....	120	120
Littleton.....S. Paul's	7	55	62	....	2	2,000	.....	300	2,300	.....	.....	1,000	500	100	100
Longmont.....S. Stephen's	....	....	....	....	....	2,500	350	2 850	.....	.....	.....	2,000	.....	120	120
Nevadaville..... .....Christ	5	75	80	12	....	.....	.....	.....	.....	.....	.....	.....	.....	150	150
Pueblo..... .. .... S. James'	7	35	42	52	2	1,800	.....	400	2 200	730 00	2 55	1,400	.....	100	100
Silver Cliff .....S. Luke's	7	56	63	....	1	1,000	300	.....	1,300	.....	.....	.....	.....	120	120
Villa Grove ... .S. James'	....	....	...	....	....	.....	.....	.....	.....	.....	.....	.....	.....	75	75
Summary of other Missions....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	381	3314	3695	728	97	$466,200	$ 70,650	$ 38,400	$569,550	$93,146 78	$ 6,830 38	$138,200	$ 25,400	$ 7,804	$ 5,826

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1896.

PARISHES.	*Receipts.*								*Extra Diocesan Disbursements.*				
	Cash on Hand last Report.	Offerings at Holy Communion.	Offerings at Other Services.	Pledged Subscriptions.	Sunday School Offerings.	Guilds and Societies.	Other Sources.	Total.	Domestic Missions.	Foreign Missions.	Missions—Jews, Indians and Colored.	Other Objects.	Total.
Alamosa.....S. Thomas'	$.....	$ 120 00	$ 67 95	$ 369 00	$ 10 00	$ 226 05	$ 35 00	$ 1,078 00	$.....	$.....	$.....	$.....	$.....
Boulder.....S. John's	10 72	21 00	140 00	600 00	30 00	355 28	50 00	1,407 00	3 50	3 50	.....	.....	7 00
Canon City.....Christ	.....	.....	308 81	968 19	56 32	10 00	.....	1,343 32	.....	.....	.....	.....	.....
Central City.....S. Paul's	15 94	.....	103 47	234 00	.....	.....	127 25	480 66	.....	.....	.....	.....	.....
Colorado Springs.....Grace	389 03	198 87	1,189 90	1,511 20	191 87	763 83	3,138 00	7,382 70	82 16	17 16	6 00	45 00	150 32
..S. Stephen's	7,922 74	300 72	1,023 94	2,208 24	138 94	666 43	5,122 23	17,383 24	18 45	18 45	17 65	.....	54 50
Cripple Creek.....S. Andrew's	.....	.....	1,442 31	.....	.....	.....	.....	1,442 31	.....	.....	.....	.....	.....
Denver.....All Saints'	.....	.....	2,197 49	.....	.....	.....	.....	2,197 49	21 00	21 00	.....	.....	42 00
.....S. Barnabas'	.....	12 91	475 57	560 52	.....	140 95	2,051 83	3,241 78	.....	.....	.....	.....	.....
.....S. John's Cath.	1,286 09	803 83	4,455 89	9,040 51	559 30	2,477 41	3,475 19	22,098 22	145 37	71 00	754 65	35 00	1,006 02
.....S. Mark's	603 52	274 39	2,506 47	5,389 00	753 49	2,478 49	2,659 70	14,665 06	60 00	50 00	8 63	61 29	179 92
.....S. Paul's	14 85	.....	131 29	328 70	19 39	201 50	257 66	953 39	.....	.....	.....	.....	.....
.....S. Peter's	.....	75 00	93 22	38 50	21 70	74 55	58 50	361 47	5 72	5 72	.....	.....	11 44
.....S. Stephen's	.....	7 75	104 00	630 74	.....	.....	3,400 00	3,251 49	.....	.....	.....	.....	.....
.....Trinity Memorial	25 32	15 35	353 09	311 05	54 00	340 10	505 56	1,604 47	7 00	7 00	3 65	41 25	58 90
Fort Collins.....S. Luke's	.....	204 18	.....	585 10	16 00	285 00	212 00	1,502 28	8 00	8 00	.....	.....	16 00
Greeley.....Trinity	30 47	.....	95 94	539 02	9 85	74 30	215 00	964 58	4 70	3 00	.....	.....	7 70
Leadville.....S. George's	.....	47 35	.....	.....	.....	.....	1,967 00	2,014 35	5 00	5 00	.....	.....	10 00
Manitou.....S. Andrew's	54 40	38 90	528 69	427 25	99 13	504 03	.....	1,652 40	33 77	29 61	1 35	.....	64 73
Pueblo.....Ascension	13 50	.....	623 36	1,004 75	7 00	637 50	.....	2,286 11	14 00	10 00	.....	.....	24 00
.....Holy Trinity	40 12	77 15	450 86	967 34	73 03	452 37	150 00	2,210 87	18 75	18.60	7 50	12 95	57 80
.....S. Peter's	59 64	.....	125 50	303 50	32 01	199 45	.....	837 00	8 72	8 72	.....	.....	17 44
Salida.....Ascension	1 43	13 95	.....	1,034 14	50 17	.....	.....	1,099 69	6 75	.....	.....	.....	6 75
Trinidad.....Trinity	43 50	61 15	94 65	354 25	20 00	268 50	108 35	950 40	5 00	5 00	.....	.....	10 00

MISSIONS.	Receipts.								Extra Diocesan Disbursements.				
	Cash on Hand last Report.	Offerings at Holy Communion.	Offerings at Other Services.	Pledged Subscriptions.	Sunday School Offerings.	Guilds and Societies.	Other Sources.	Total.	Domestic Missions.	Foreign Missions.	Missions—Jews, Indians and Colored	Other Objects.	Total.
Buena Vista.....Grace	$	$ 11 80	$ 16 25	$ 54 75	$ 32 77	$ 180 15	.....	$ 320 72	$.....	$.....	$.....	$.....	$.....
Colorado City..Good Shepherd	.....	20 77	99 25	311 70	.....	163 57	.....	645 29	4 11	4 11	.....	.....	8 22
Denver..... Emmanuel	.....	.....	313 82	.....	75 00	114 00	.....	702 82	2 11	2 11	2 10	.....	6 32
.....Epiphany	.....	2 70	26 38	.....	3 00	.....	.....	107 08	1 50	1 50	.....	.....	3 00
..... Redeemer	1,295 03	15 45	381 64	117 75	.....	168 35	206 00	2,484 22	13 86	13 70	.....	.....	27 56
(Montclair)..S. Luke's	107 03	.....	151 14	207 75	.....	81 84	28 25	576 01	.....	.....	.....	.....	.....
Fort Logan.....U. S. A. Post	.....	67 36	20 62	.....	.....	.....	59 00	146 98	5 25	5 25	.....	22 00	32 50
Georgetown..... Grace	10 40	.....	93 04	40 00	.....	.....	101 69	245 13	.....	.....	.....	.....	.....
Golden..... Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idaho Springs.....Calvary	.....	14 05	105 14	115 00	25 78	50 00	125 00	459 97	5 75	2 00	.....	.....	7 75
La Junta.....S. Andrew's	.....	.....	22 00	83 00	10 00	5 00	39 45	159 45	2 50	2 00	40	.....	4 90
Las Animas.....Messiah	.....	.....	129 70	.....	20 00	15 00	15 00	179 70	.....	.....	.....	.....	.....
Littleton.....S. Paul's	25 00	.....	733 00	.....	.....	.....	.....	758 00	.....	.....	.....	.....	.....
Longmont.....S. Stephen's	.....	18 00	74 25	114 75	45 00	80 00	5 00	337 00	.....	.....	.....	.....	.....
Nevadaville.....Christ	.....	.....	29 76	31 25	8 85	44 25	85 00	199 11	3 35	2 00	.....	.....	5 35
Pueblo..... S. James'	1 31	14 20	43 04	57 00	6 00	18 00	89 00	228 55	4 50	3 00	.....	.....	7 50
Silver Cliff..... S. Luke's	.....	98 69	.....	188 80	.....	172 13	37 10	496 72	2 60	.....	.....	.....	2 60
Villa Grove.....S. James'	6 04	.....	34 80	.....	.....	.....	.....	40 84	.....	.....	.....	.....	.....
Summary of other Missions	.....	.....	124 80	.....	.....	.....	.....	124 80	.....	.....	.....	.....	.....
Total	$ 11,972 05	$ 2,535 52	$ 19 004 48	$ 28,898 60	$ 2,368 60	$ 11,269 03	$ 23,601 16	$ 100,979 44	$ 493 42	$ 317 43	$ 801 93	$ 228 44	$ 1,841 22

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR ENDING EASTER MONDAY, 1896.

PARISHES.	*Diocesan Disbursenmets.*							*Disbursements for Parochial Objects.*										
	Council Assessments.	Missions.	Aged and Infirm Clergy.	Bishop's Salary.	St. Luke's Hospital.	Other Objects.	Total.	Salary of Rector.	Other Salaries.	Current Expenses	Charity.	Repairs and Improvements.	Maintenance of Sunday School.	Un Account of Interest and Debt.	Other Objects.	Total.	Cash on Hand.	Grand Total.
Alamosa.....S. Thomas'	$ 5 00	$20 25	$.....	$10 00	$.....	$.....	$35 25	$ 805 00	$ 40 00	$ 95 95	$.....	$	$.....	$ 78 80	$.....	$ 1,019 75	$ 23 00	$ 1,078 00
Boulder.....S. John's	8 00	20 00	.....	10 00	2 00	2 00	40 00	800 00	40 00	.....	10 00	15 00	20 00	475 00	.....	1,360 00	.....	1,407 00
Canon City.....Christ	10 00	6 25	13 80	29 00	4 85	4 85	63 90	501 00	146 60	27 00	.....	112 00	56 32	336 50	100 00	1,279 42	.....	1,342 32
Central City.....S. Paul's	5 00	3 05	3 50	4 00	.....	.....	15 55	225 00	49 50	48 55	.....	117 79	.....	.....	.....	440 84	24 27	480 66
Colorado Springs.....Grace	50 00	105 53	40 00	41 40	39 00	51 50	288 43	1,544 96	.....	1,281 54	153 25	.....	80 98	2,829 52	20 00	5,910 25	1,033 70	7,382 70
Colorado Springs..S. Stephen's	20 00	173 75	56 30	.....	15 60	15 60	265 65	2,100 00	952 00	1,147 87	293 90	11 544 17	34 77	C05 43	41 38	16,719 52	343 52	17 383 24
Cripple Creek ....S. Andrew's	.....	.....	.....	.....	.....	.....		502 95	.....	682 42	.....	.....	.....	.....	192 53	1,377 90	64 41	1,442 39
Denver.....All Saints'	15 00	64 00	15 00	17 00	.....	5 16	116 16	1,000 00	350 00	.....	100 00	200 00	.....	370 00	.....	2,020 00	19 33	2,197 41
.....S. Barnabas	.....	21 75	14 12	.....	.....	.....	35 87	412 75	.....	209 65	12 91	2,096 91	51 02	93 99	.....	2,877 23	328 68	3 241 78
.....S. John's Cath.	100 00	996 57	180 00	500 00	.....	935 33	2,711 90	5,700 00	4,831 12	989 00	1,620 00	1,317 66	204 38	360 00	1 994 91	17,017 07	1,363 23	22,098 22
.....S. Mark's	25 00	246 15	10 67	10 00	.....	99 46	391 28	2,400 00	2,542 72	2,454 57	274 39	.....	339 40	2,994 63	2,064 75	12,980 46	1,113 40	14,665 06
.....S. Paul's	5 00	2 95	3 66	3 90	.....	.....	15 51	389 00	182 40	166 49	.....	40 20	12 18	140 00	.....	930 27	7 61	953 39
.....S. Peter's	.....	.....	.....	4 00	.....	.....	4 00	38 50	.....	.....	.....	249 03	.....	58 50	.....	346 03	.....	361 47
.....S. Stephen's	.....	6 00	1 75	.....	.....	.....	7 75	510 00	.....	105 00	.....	2,500 00	.....	105 00	.....	3,220 00	23 74	3,251 49
.....Trinity Memorial	25 00	24 21	.....	5 70	.....	.....	54 91	519 05	153 50	105 03	15 35	85 19	40 00	162 50	298 85	1,379 47	111 19	1,604 47
													5 65	206 60	94 77	1,420 94	20 29	
Fort Collins.....S. Luke's	8 00	25 00	1 00	.....	.....	1 05	35 05	800 00	178 46	109 27	.....	36 19						1,502 28
Greeley.....Trinity	.....	3 50	.....	.....	.....	.....	3 50	540 15	147 40	28 00	.....	14 01	6 85	112 63	62 65	911 69	41 69	964 58
Leadville .....S. George's	20 00	75 00	8 00	5 00	.....	30 00	138 00	1,200 00	130 00	313 25	81 35	75 00	63 75	.....	.....	1,863 35	3 00	2,014 35
													32 66	.....	79 00	1,317 13	101 46	
Manitou.....S. Andrew's	15 00	73 81	19 21	30 31	.....	30 75	169 08	815 61	.....	117 86	13 00	259 00						1,652 40
Pueblo.....Ascension	.....	44 01	5 00	.....	.....	3 0	52 01	876 26	410 00	142 91	48 00	73 20	.....	637 90	.....	2,188 27	21 83	2,286 11
.....Holy Trinity	20 00	24 60	14 00	.....	4 50	38 75	97 35	1,000 00	405 50	364 24	47 35	151 10	29 58	50 00	.....	2,047 77	8 00	2,210 87
													59 07	219 10	.....	776 22	16 34	
.....S. Peter's	8 00	10 00	9 00	.....	.....	.....	27 00	212 00	134 55	151 50	.....	.....						837 00
Salida.....Ascension	.....	8 83	11 50	.....	.....	2 60	22 93	871 34	.....	138 70	13 95	.....	45 74	.....	.....	1,069 73	28	1,099 69
Trinidad.....Trinity	.....	6 75	14 00	5 95	.....	25 00	51 70	424 85	.....	240 10	.....	43 95	10 00	127 90	.....	846 80	41 90	950 40

MISSIONS.	Diocesan Disbursenmets.							Disbursements for Parochial Objects.										
	Council Assessments.	Missions.	Aged and Infirm Clergy.	Bishop's Salary.	St. Luke's Hospital.	Other Objects.	Total.	Salary of Rector.	Other Salaries.	Current Expenses.	Charity.	Repairs and Improvements.	Maintenance of Sunday School.	On Account of Interest and Debt.	Other Objects.	Total.	Cash on Hand.	Grand Total.
Buena Vista..... Grace	$ 5 00	$ 5 15	$.....	$ 8 00	$.....	$.....	$18 15	$ 98 55	$.....	$ 31 70	$.....	$.....	$ 19 21	$ 114 00	$ 19 91	$ 283 37	$ 19 20	$ 320 72
Colorado City..Good Shepherd	.....	4 30	.....	1 00	.....	4 00	9 30	396 07	.....	43 90	.....	19 24	7 36	138 20	.....	604 77	23 00	645 29
Denver..... ..... Emmanuel	5 00	4 50	4 50	4 70	.....	.....	18 70	450 00	.....	227 80	.....	.....	.....	.....	.....	677 80	.....	702 82
.....Epiphany	.....	.....	.....	.....	.....	.....	.....	80 00	.....	2 50	.....	2 50	.....	.....	.....	85 00	19 08	107 08
.....Redeemer	4 00	20 00	2 00	.....	.....	15 00	41 00	761 62	.....	48 30	20 32	1,423 44	.....	99 97	25 00	2,378 86	36 80	2,484 22
(Montclair)...S. Luke's	5 00	38 25	4 75	.....	.....	2 12	50 12	.....	77 50	70 00	6 75	44 18	.....	100 00	.....	298 43	227 46	576 01
Fort Logan.....U. S. A. Post	.....	.....	.....	.....	.....	10 12	10 12	.....	.....	32 40	.....	.....	.....	.....	65 40	97 80	6 56	146 98
Georgetown .....Grace	9 00	5 15	.....	.....	.....	.....	14 15	164 40	.....	52 23	.....	.....	.....	.....	.....	216 63	14 35	245 13
Golden.....Calvary	5 00	7 65	3 30	.....	.....	21 40	37 35	229 00	47 75	5 95	.....	8 80	.....	.....	6 90	298 40	12 02	358 77
Idaho Springs.....Calvary	3 00	5 95	2 70	.....	.....	18 70	30 35	300 00	.....	70 00	15 00	10 0	20 00	.....	.....	415 00	6 87	459 97
La Junta.....S. Andrew's	.....	1 55	.....	.....	.....	.....	1 55	105 00	.....	.....	.....	33 00	10 00	.....	.....	148 00	5 00	159 45
Las Animas.....Messiah	5 00	.....	.....	.....	.....	10 00	15 00	103 10	26 60	.....	.....	.....	20 00	.....	15 00	164 70	.....	179 70
Littleton.....S. Paul's	5 00	1 50	.....	1 50	.....	.....	8 00	750 00	.....	.....	.....	.....	.....	.....	.....	750 00	.....	758 00
Longmont.....S. Stephen's	5 00	3 50	3 50	.....	.....	25 00	37 00	300 00	.....	.....	.....	.....	.....	.....	.....	300 00	.....	337 00
Nevadaville..... .....Christ	.....	2 45	.....	.....	.....	25 00	27 45	70 00	13 00	10 50	.....	15 00	3 50	.....	.....	112 00	54 31	199 11
Pueblo..... S. James'	5 00	.....	.....	.....	.....	.....	5 00	38 70	57 05	22 35	.....	.....	.....	97 25	.....	215 35	70	228 55
Silver Cliff .....S. Luke's	.....	5 00	.....	.....	.....	.....	5 00	235 14	.....	80 75	.....	173 23	.....	.....	.....	489 12	.....	496 72
Villa Grove .....S. James'	.....	.....	.....	.....	.....	.....	.....	.....	.....	40 84	.....	.....	.....	.....	.....	40 84	.....	40 84
Summary of other Missions....	.....	31 00	17 00	.....	.....	.....	48 00	.....	.....	76 80	.....	.....	.....	.....	.....	76 80	.....	124 80
TOTAL.....	395 00	2,097.91	458 26	691 46	929 76	1,376 39	5,019 02	$28,270 00	$10,825 65	$ 9,734 92	$ 2,725 73	$20,659 79	$ 1,172 42	$10,513 42	$ 5,081 05	$88,872 98	$ 5,136 22	100,979 44

Annual Meeting of the Woman's Auxiliary.

The Twelfth Annual Meeting of the Colorado Branch of the Woman's Auxiliary was held in S. John's Cathedral on Tuesday, June 2, 1896.

At 10:30 a. m. the Holy Communion was celebrated, and the Rt. Rev. the Bishop of Georgia preached to the members of the Auxiliary. After luncheon the business meeting was called to order. There was a very large attendance. Delegates were present from all the Denver Churches and from fifteen Parishes outside of the city. The Diocesan Secretary reported the total of work for the year as $2,619.79. Of this the Junior Auxiliary work as reported amounted to $741.81.

The reports from Churches were as follows:

Boulder, S. John's	$ 41 50
Canon City, Christ Church	35 00
Colorado Springs, Grace Church	115 00
" " S. Stephen's	43 00
Cripple Creek, S. Andrew's	38 25
Denver, Cathedral	1,114 55
" S. Mark's	406 38
" Trinity Memorial	51 25
" All Saints'	84 95
" Emmanuel	10 00
" S. Barnabas'	58 00
" S. Paul's	44 00
" S. Luke's	22 50
" Church of the Redeemer	22 00
Fort Collins, S. Luke's	20 00
Golden, Calvary Church	36 75
Georgetown, Grace Church	13 00
Greeley, Trinity Church	5 50
Idaho Springs, Calvary Church	20 00
La Junta, S. Andrew's	5 00
Las Animas, Messiah	10 00
Leadville, S. George's	114 65

Longmont, S. Stephen's	$ 20 50
Manitou, S. Andrew's	119 64
Pueblo, Holy Trinity	60 10
" Church of the Ascension	47 17
Sister Eliza	1 00
Interest	95
Dues	15 50
Collections, June 4, 1895	22 70
Union Missionary Tea, Feb. 14	17 00
	$2,619 79

The Junior Auxiliary reported increase in work and interest; new Branches have been formed in Grace Church Parish, Colorado Springs, and S. Andrew's Parish, Manitou. There are two members of the Babies' Branch, one in All Saints' Parish, Denver. The Church Periodical Club distributes a large number of papers as reported by Miss Robinson, Acting Secretary.

The following Officers were elected:

President, Mrs. J. F. Spalding, Denver.

First Vice-President, Mrs. Harriet Platt, Denver.

Second Vice-President, Mrs. Garvin, Leadville.

Third Vice-President, Mrs. R. J. Humphrey, Colorado Springs.

Fourth Vice-President, Mrs. W. H. Whitehead, Golden.

Fifth Vice-President, Mrs. Lyman Robison, Cañon City.

Sixth Vice-President. Mrs. J. Andrew, Longmont.

Corresponding Secretary, Mrs. N. G. Burnham, Denver.

Diocesan Secretary and Treasurer, Mrs. Milo A. Smith, P. O. Box 847, Denver.

The President appointed:

Mrs. F. W. Oakes, Secretary of the Junior Auxiliary.

Mrs. F. F. Kramer, Secretary of the Babies' Branch.

Pledges were made by Parishes, and special pledges were also taken. It was voted that $700.00, if collected, should be given to the Bishop to be used at his discretion toward payment of stipends of Missionaries in the Diocese.

Respectfully submitted,

MRS. MILO A. SMITH,
Secretary of the Woman's Auxiliary.
Box 847, Denver, Colo.

Forms of Bequest.

I give, devise and bequeath to "the Bishop and Chapter of the Cathedral of St. John the Evangelist, Denver, Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado, for the Episcopate Fund [or for the Endowment or support of Jarvis Hall, or of Wolfe Hall, or of The Home for Consumptives, or of Theological Education, for the support of Missionaries, or for the building of Churches, or of Parsonages], the sum of $.....

I give, devise and bequeath to "the Diocese of Colorado," a corporation authorized and existing under and by virtue of the laws of the State of Colorado for.....the sum of $.....

Notice.

The Eleventh Annual Council will be held at such time and place as may be appointed by the Bishop.

Offerings Required

BY THE CANONS, CUSTOMS AND LAW OF THE CHURCH, DIOCESAN AND GENERAL.

Domestic Missions..... .....First Sunday in Advent
Mr. George C. Thomas, Church Missions House, 281 4th Ave., New York.

Aged and Infirm Clergy.....Christmas Day
Mr. Alexander McDonald Brooks, 5 Bank Block, P. O. Box 1000, Denver, Colorado.

Foreign Missions.....Second Sunday after the Epiphany
Mr. George C. Thomas, Church Missions House, 281 4th Ave., New York.

Diocesan Missions ..... Third Sunday in February
Mr. Alexander McDonald Brooks, P. O. Box 1000, Denver, Colorado.

Bishop's Salary.....Third Sunday in March
Mr. David Rubidge, 1529 Lawrence St., Denver, Colorado.

Diocesan Missions.....Third Sunday in May

Council Expenses.....Third Sunday in June
Mr. C. D. Cobb, Room 222 Ernest and Cranmer Building, Denver, Colorado.

Diocesan Missions.....Third Sunday in August

Church Building Fund.....Third Sunday in September
Rev. J. Newton Perkins, Secretary, 281 4th Avenue, New York.

Diocesan Hospital....Third Sunday in October (Hospital Sunday), or Thanksgiving Day
Mr. C. B. Kountze, Colorado National Bank, Denver, Colorado.

Diocesan Missions.....Third Sunday in November

If more convenient, the offerings may be made on the first instead of the third Sunday in the month. Notice should always be given and appeal made the Sunday before.

The Children's Lenten offerings are to be for Domestic and Foreign Missions.

See Resolutions of General Board of Missions, and Canon XV., Sections 2 and 3, and Standing Resolutions of the Diocese.

JOHN F. SPALDING,
Bishop of Colorado.

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JOHN F. SPALDING,
Bishop of Colorado.

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